

**AGENDA**  
**WORCESTER COUNTY COMMISSIONERS**

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**September 19, 2023**

- |   | Item #       |
|---|--------------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103<br>Government Center, One West Market Street, Snow Hill, Maryland  |              |
| 9:01 - Closed Session<br>(Discussion regarding a personnel update, requests to hire a Maintenance Worker, Parks Worker, Recreation Program Manager, Vehicle and Equipment Mechanic, Emergency Communications Trainee and certain personnel matters with Human Resources, discussion pertaining to public security, receiving legal advice, and performing administrative functions)   |              |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance   |              |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from September 5, 2023 and September 7, 2023   |              |
| 10:02 - Proclamation (1) and Commendations (6)  | <b>1</b>     |
| 10:03 - Consent Agenda<br>(Letter of Support Berlin USDOT Grant, Beech Tree Place Small Project Agreement, BCIA Tax Credit, Request to Award Fencing Roads Pocomoke, Request to Award Roofing and Siding Library Annex, Request to Contract Newtown Volleyball Court Lighting, Change Order Berlin Roads Remodel, Change Order Lewis Road Sewer, Request for Public Hearing Rezoning Case 442, Findings of Fact Rezoning Case 440, Request for Public Hearing Snow Solar, Inlet Letter) | <b>2-13</b>  |
| 10:05 - Chief Administrative Officer: Administrative Matters<br>(CTP Tour, Newark Water Tower Lease, Solid Waste Rate Change, Request to Award NWAC Parking Improvements, Scoreboard Update, Time to Care Act, Board Appointments)  | <b>14-20</b> |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks  |              |
| <b>Lunch</b>  |              |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)   |              |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

<p><b>Hearing Assistance Units Available</b> – see County Administration Office Please be thoughtful and considerate of others. <b>*Turn OFF all cell phones and notification during the meeting!*</b></p>
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