

AGENDA
WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863
The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

August 16th, 2022

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| | Item # |
| 9:00 AM - Vote to Meet In Closed Session in Commissioners' Meeting Room – Room 1101
Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session: Discussion of personnel summary update and certain personnel matters with human resources, receiving legal advice, and performing administrative functions | |
| 10:00 - Call to Order, Prayer (Rabbi Arthur “Art” Rutberg of Temple Bat Yam in Berlin),
Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from August 2 nd , 2022 Meeting | |
| 10:02 - Consent Agenda
(FY23 Community Development Block Grant Agreement, Chmar Quitclaim Package, FY23 Heroin Coordinator Grant Acceptance, Water and Sewer Amendment Request Public Hearing Notice, Pocomoke Library Project, Required Public Hearing Request for Rezoning Case #436, Required Public Hearing Request for Rezoning Case #437, Public Works Gator Purchase, Public Works Snow Hill Parking Lot Paving Bid Package, Public Works Snow Hill Homeowner Convenience Center Upgrade Bid Package, Public Works Van Replacement Request, Public Works Recycle Center Fire Sprinkler Pipe Replacement, Public Works Government Center Carpet Replacement, Pocomoke Rezoning Annexation Review) | 1-14 |
| 10:10 - Chief Administrative Officer: Administrative Matters
(FY23 Maryland Tourism Development Board Grant Agreement, Parks and Recreation Adult Drop-In Fee Increase, FY23 Budget Reconciliation for Water and Wastewater Proposed Resolution 22-18 and Solid Waste Proposed Resolution 22-19, Public Works Riddle Farm Wastewater Treatment Plant Design Funding Request, FY22 Administration Public Advertising Overexpenditure, Pending Board Appointments, Introduction and Notice of Public Hearing for Bill 22-17 to Amend County Code for Legislative Days) | 15-21 |
| 11:00 - Questions from the Press; County Commissioner’s Remarks | |
| 11:15 - Chief Administrative Officer: Administrative Matters (if necessary)
Lunch | |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary) | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office Please be thoughtful and considerate of others. *Turn OFF all cell phones and notification during the meeting!*
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