

Worcester County Administration Office 1 West Market Street, Room 1103 Snow Hill, MD 21863 Ph. 410-632-1194 Fax 410-632-3131 Email: nrice@co.worcester.md.us

## Addendum # 1 South Point Bulkhead Replacement - Phase I

Date of Addendum: 9/13/2023

## NOTICE TO ALL BIDDERS AND PLANHOLDERS

The Bid Documents for the above-referenced Project are modified as set forth in this Addendum. The original Bid Documents and any previously issued addenda remain in full force and effect, except as modified by this Addendum, which is hereby made part of the Bid Documents. Vendors will take this Addendum into consideration when preparing and submitting a bid, and shall acknowledge receipt of this Addendum in the space provided in the Bid Documents.

## **BID SUBMITTAL DEADLINE**

The bid submittal time has not been changed.

1.0 – ATTACHMENTS				
Item	Description			
1.1	REVISED Form of Bid to be used in lieu of the Form of Bid included in the original Bid Documents  *The revised form of bid includes an add alternate cost to include pavement repair services. The original plans only call for 4inches of CR6.			

2.0 – QUESTIONS AND ANSWERS				
The following questions and answers are provided as a matter of information to clarify issues raised about the Bid				
Documents.				
Item	Questions and Answers			
2.1	Q. Is the county looking for the low bid as a summation of both Phase 1 and Phase 2? Or will the county			
	award to the low bidder of each phase meaning there is the possibility of 2 contractors working on each			
	separate phase at the same time?			
	A. Both phases will be awarded to the same vendor. We will combine the costs of both phases and award to			
	the overall low bidder.			
2.2	Q. Prebid was not attended by our firm, was attendance required in order to submit a bid?			
	A. No			
2.3	Q. Bid date is set for 9/18, when is anticipated NTP?			
	A. The County intends to issue a Notice to Proceed in mid to late October.			
2.4	Q. Will the county allow the contractor to have the ramp closed during construction?			
	A. Yes, if deemed necessary.			
2.5	Q. Are there any time of year restrictions particular to this project?			
	A. We do not see any time of year restrictions in the permit. A copy of the approved permit is attached to			
	the bid documents.			
2.6	Q. Who is responsible for repairing the blacktop that will be removed for access to new bulkhead anchors?			
	A. The plans provided in the bid documents call for 4 inches of CR6. The attached revised bid form			
	includes and add alternate to include pavement repair. Pavement repair shall include the use Bituminous			
	Concrete Material Surface Course which will be placed at 2" compacted depth, Superpave 9.5mm.			
	Paving shall be installed over a base of 4 inches of CR6 on compacted subgrade.			

## **REVISED - FORM OF BID**

To whom it may concern:

ITEM

Title

We hereby submit our Bid Documents for "SOUTH POINT BULKHEAD REPLACEMENT PHASE I" as indicated in the Bid Documents. Having carefully examined the Bid Documents and having received clarification on all items of conflict or upon which any doubt arose, the undersigned hereby requests consideration of our Vendor for award of the referenced Bid.

**DESCRIPTION** 

**EXTENDED** 

**PRICE** 

1	Provide labor, materials and equipm approximately 261 linear feet of exiting vinyl sheet bulkhead system, include the Bid Specifications.	sting timber bulkhead with a new	
ADD AI	<u>LTERNATE</u>		
ITEM	DESCR	RIPTION	ADD ALT COST
1	Include pavement repair services pe	r Item 1.6 of Addendum 1	
Vendor a	agrees to have the Work completed no	later than March 1, 2024. (Yes)	(No) Check
•	u included your certificate of good sta on H.1 for more information.) (Yes)_	nding with the State of Maryland? (S (No) Check One.	ee Section I,
Is your c	ompany currently involved in any act	ive litigation? (Yes) (No)	_ Check One.
Is your c One.	ompany currently involved in any me	rgers or acquisitions? (Yes) (Nes)	o) Check
The Ven specifica		for at least sixty days unless otherwise	e indicated in the bid
	is bid form must be signed by an offic dered valid by the county.	cer of your company or an authorized	agent for this bid to
- - -	Sign for Identification	Printed Name	

Email