

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

October 18, 2016

- | | <u>Item #</u> |
|---|-----------------|
| 9:00 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session | |
| 9:01 - Closed Session: Discussion regarding hiring one Maintenance Worker I for the Maintenance Division and one Landfill Operator I for the Solid Waste Division, posting to fill vacancies for one Recycle Worker I for the Solid Waste Division of Public Works and one Building Housing & Zoning Inspector I for Development Review and Permitting, confirming new hires for the Sheriff's Office and State's Attorney's Office; discussing a potential business organization to locate in the County; receiving legal advice from Counsel; and performing administrative functions | |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes | |
| 10:10 - Chief Administrative Officer: Administrative Matters
(Storm Ready Certification; Board of Education Request for Exemption from Audit by State Office of Legislative Audits; Leadership Maryland Application for Economic Development Director; Alarm Systems Design for Berlin Library; Response to Bike Lane Request in South Point; Pump Replacement at Pump Station S in Ocean Pines; Replacement of Aeration System for Treatment Unit 3 at Ocean Pines WWTP; Award of Bid for Colona Road Culvert Replacement; Bid Specifications for 6800 Gallon Tank Trailer, and Trailer Mounted Straw Blower for Solid Waste; Scheduling a Public Hearing for Expansion of Mystic Harbour Service Area for Frontier Town Campground; Bishopville Park Improvement Plan; Pending Board Appointments; and potentially other administrative matters) | 1-13 |
| 10:20 - | |
| 10:30 - Legislative Session - Introduction of Bill - (Zoning - Poultry Operations) | 14 |
| 10:40 - | |
| 10:50 - | |
| 11:00 - Public Hearing on Rezoning No. 404 - Sun TRS Fort Whaley, LLC - Fort Whaley Campground
- 28 acres on the southerly side of US Route 50 and the easterly side of Dale Road
- from C-2 General Commercial to A-2 Agricultural District | 15 |
| 11:10 - | |
| 11:20 - | |
| 11:30 - | |
| 11:40 - | |
| 11:50 - | |
| 12:00 - Questions from the Press | |
| Lunch | |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (If Necessary) | 1-13, continued |
| 1:10 - | |
| 1:20 - | |
| 1:30 - | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

Turn off your cell phones & pagers during the meeting!