

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

February 16, 2016

Item #

- 9:00 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session
- 9:01 - Closed Session: Discussion regarding hiring a Welcome Center Greeter for Tourism, three (3) Correctional Officer Trainees at the Jail, one additional Assistant State's Attorney, a Deputy Director of Economic Development; a request to reclassify a position to create a Natural Resources Planner II position in Environmental Programs; receiving legal advice from Counsel; and performing administrative functions
- 10:00 - Call to Order, Prayer, Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes
- 10:10 - Chief Administrative Officer: Administrative Matters 1-19  
(Housing Rehabilitation Bid Package, Worcester County Volunteer Services Division Branding - Logo; Appointments to County Boards and Commissions; Position on State Legislation - Worcester County - Alcoholic Beverages - Class A Beer, Wine and Liquor License; Tidal Wetlands License for Pipe Under Turville Creek; Award of Bids for: Health Department Entrance Doors - Snow Hill, Blacktop Surfacing County Roads, Chip Seal Surfacing County Roads, Slurry Seal Surfacing County Roads, Design of Ocean Pines WWTP Operations Center; Approval of Bid Specifications for Upgrading Pump Stations A and F in Ocean Pines; Out of State Travel for SCADA Radio Training; Report on October 2015 Household Hazardous Waste and Electronics Recycling (HHW&E-Cycle) Day; Scheduling HHW&E-Cycle Day for April 2016; Surplus Vehicles and Equipment to be Auctioned on GovDeals.com; Use of County Roads for Cycling Event; Gypsy Moth Aerial Suppression Program 2016; Utilization of New Mystic Harbour Sanitary Capacity; Scheduling of Public Hearing on Rezoning Map Amendment Case No. 398 - on property located on the south side of St. Martins Neck Road and West Side of Salt Grass Point Road from E-1 Estate to A-2 Agricultural District; and potentially other administrative matters)
- 10:20 -
- 10:30 -
- 10:40 -
- 10:50 -
- 11:00 - Legislative Session: Introduction of Legislative Bills:  
- Zoning - Commercial Marine Yards in the CA Commercial Airport District 20  
- Public Safety - Townhouse Fire Sprinkler Systems 21
- 11:10 - Chief Administrative Officer: Possible Central Booking Facility Update 22
- 11:20 -
- 11:30 -
- 11:40 - Chief Administrative Officer: Administrative Matters 1-19, continued
- 11:50 -
- 12:00 - Questions from the Press
- Lunch
- 1:30 PM - Chief Administrative Officer: Administrative Matters (If Necessary) 1-19, continued
- 1:40 -
- 1:50 -
- 2:00 -

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

**Hearing Assistance Units Available** - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

**Turn off your cell phones & pagers during the meeting!**