

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

March 15, 2016

Item #

- 9:00 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session
- 9:01 - Closed Session: Discussion regarding hiring a Welcome Center Greeter for Tourism, Utility Mechanic I, and Landfill Operator III for Solid Waste Division of Public Works, considering an unpaid Marketing Intern for Volunteer Services, posting to fill vacancies for a Store Manager, Store Clerk, and Retail Operations Manager for Liquor Control, and other personnel matters; receiving legal advice from Counsel; and performing administrative functions
- 10:00 - Call to Order, Prayer, Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes
- 10:05 - Presentation of Proclamation Recognizing Public Health Week 1
- 10:10 - Receive Objections to Disposal of Surplus Vehicles & Equipment to be Auctioned on GovDeals 2
- 10:15 - Chief Administrative Officer: Administrative Matters 3-14
(Re-Designation of Town of Snow Hill Arts and Entertainment District; Contract for Step Up and Reach for the Stars STEM Camp and Internship Program; Court House Phone System Replacement; Appointments to County Boards and Commissions; Award of Bid for Snow Hill Health and Recreation Condenser Coil Replacement; Pipe Bid Specifications; 2016 Mosquito Control Budget; Central Landfill Property Declaration of Covenant; HAZMAT Response Vehicle Replacement; Adoption of Findings of Fact and Resolutions for Rezoning No. 395 and No. 396; Town of Berlin Proposed Annexation; and potentially other administrative matters)
- 10:20 -
- 10:30 -
- 10:40 -
- 10:50 - Presentation of Requested FY2016/2017 County Operating Budget 16
- 11:00 - Legislative Session - Public Hearings on:
- Bill 16-1 (Zoning - Commercial Marine Yards in CA Commercial Airport District) 17
 - Emergency Bill 16-2 (Public Safety - Townhouse Fire Sprinkler Systems) 18
 - Introduction of Bills - Natural Resources - Nonprofit Offices in Resource Conservation Area 19
- 11:10 - Public Hearing - Rezoning Case No. 398 - Salt Grass Bali Hi, LLC 20
- 11:20 - - 24.031 acres on south side of St. Martins Neck Road and west side of Salt Grass Point Road
 - 11:30 - - from E-1 Estate District to A-2 Agricultural District
- 11:40 -
- 11:50 -
- 12:00 - Questions from the Press
- Lunch
- 1:30 PM - Public Hearing to Consider Policy on Utilization of New Mystic Harbour Sanitary Capacity
- 1:40 - and Requests for Establishment of a Policy to Permit Private Transfers of Sanitary Capacity 21
 - 1:50 -
- 2:00 - Chief Administrative Officer: Administrative Matters (If Necessary) 3-14, continued

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

Turn off your cell phones & pagers during the meeting!