

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

April 5, 2016

- | | <u>Item #</u> |
|---|---|
| 9:00 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session | |
| 9:01 - Closed Session: Discussion regarding posting to hire for vacancies for two (2) Roads Workers in the Roads Division and a Chief Custodian in the Maintenance Division of Public Works; hiring a Plumbing Inspector II for Environmental Programs; discussing public security with the Sheriff; receiving legal advice from Counsel; and performing administrative functions | |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes | |
| 10:05 - Presentation of Proclamation Recognizing National Volunteer Week | 1 |
| Presentation of Proclamation Recognizing Fair Housing Month | 2 |
| 10:10 - Chief Administrative Officer: Administrative Matters | 3-15 |
| <small>(Housing Rehabilitation Bid Recommendations - Berlin and Stockton Projects; Housing Rehabilitation Bid Specifications - Berlin Project; Proposed Disposal of Surplus Sheriff's Vehicles to Showell Fire Company and Eastern Shore Criminal Justice Academy; Design of Revised Ventilation and Climate Control for Sheriff's Office Evidence Storage Room; Grant for Electronics Recycling; Adoption of Findings of Fact and Resolutions for Rezoning No. 398; Scheduling Public Hearing to Consider Rezoning No. 397 - GCR Development, LLC - Golf Course Road - R-3 to C-2; Amendment to the Isle of Wight-Turville Creek Planned Unit Development; Proposed Liquidation of Non-Moving Retail Inventory at Liquor Control; FY17 Requested Operating Budget Hearing Notice; FY17 Constant Yield Notice; Appointments to County Boards and Commissions; and potentially other administrative matters)</small> | |
| 10:20 - | |
| 10:30 - M. Cropper: Revised and Final Agreements for Riddle Farm Sewer and Water Expansion | 16 |
| 10:40 - | |
| 10:50 - Chief Administrative Officer: Administrative Matters | 3-15, continued |
| 11:00 - | |
| 11:10 - | |
| 11:20 - | |
| 11:30 - | |
| 11:40 - | |
| 11:50 - | |
| 12:00 - Questions from the Press | |
| Lunch | |
| 1:30 PM - | Chief Administrative Officer: Administrative Matters (If Necessary) |
| 1:40 - | |
| 1:50 - | |
| 2:00 - | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.
Turn off your cell phones & pagers during the meeting!