

AGENDA

WORCESTER COUNTY

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

April 19, 2016

Item

- 9:00 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session
- 9:01 - Closed Session: Discussion regarding hiring a Recycling Coordinator for the Solid Waste Division of Public Works, posting to hire a Court Administrator for the Circuit Court, and personnel matters regarding the Liquor Control Exit Strategy; receiving legal advice from Counsel; and performing administrative functions
- 10:00 - Call to Order, Prayer, Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes
- 10:02 - Presentation of Commendations to: Ethan Taylor - Page to the 2016 Maryland General Assembly 1
- Maryland Class 1A State Champion Pocomoke High School Boys' Basketball Team 2
- 10:10 -
- 10:20 - Chief Administrative Officer: Administrative Matters 3-12
(Emergency and Transitional Housing and Services and Homeless Prevention Program Grant Application for Social Services; Explosives Demonstration at Langmaid Road Borrow Pit; Action on Bids for Ocean Pines Pump Stations A and F Rehabilitation Project; Award of Bid for Corrugated Metal Pipe and Plastic Pipe for Roads Division; Decline offer to include privately-owned commercial sections of Manklin Creek Road and Commons Drive in the Inventory of Public Roads; Memorandum of Understanding for Relocation of Injection Wells from VanVonno Property in the Mystic Harbour Service Area; Appointments to County Boards and Commissions; Renewal of Legal Advertising Contracts for 2016; Coastal Bays Rural Legacy Agreement of Sale - Redden Property on Stockton Road; FY17 Critical Areas Grant in Aid from the State of Maryland Critical Area Commission for the Chesapeake and Atlantic Coastal Bays; and potentially other administrative matters)
- 10:30 - D. Darden - Superintendent, Assateague National Park - Draft General Management Plan 13
- 10:40 -
- 10:50 -
- 11:00 - Legislative Session - Public Hearing on Bill 16-3 (Natural Resources - Nonprofit Offices in Resource Conservation Area of Atlantic Coastal Bays Critical Area) 14
- 11:10 - Chief Administrative Officer: Administrative Matters 3-12, continued
- 11:20 -
- 11:30 -
- 11:40 -
- 11:50 -
- 12:00 - Questions from the Press
- Lunch
- 1:30 PM - Chief Administrative Officer: Administrative Matters (If Necessary) 3-12, continued
- 1:40 -
- 1:50 -
- 2:00 -

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

Turn off your cell phones & pagers during the meeting!