

REVISED AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

June 21, 2016

Item #

- 9:00 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session
- 9:01 - Closed Session: Discussion regarding promotions, new hires and posting to fill vacancies for a Maintenance Worker II, Maintenance Worker I and Maintenance Worker III in the Maintenance Division, and a Plant Operator I in the Water and Wastewater Division of Public Works, Program Manager I for Recreation, Social Media Coordinator for Tourism, Electronic Services Installer for Emergency Services, License Permit Clerk II for Development Review & Permitting, and Natural Resources Administrator for Environmental Programs, and a request to reclassify a License Permit Clerk II to Natural Resources Specialist II for Environmental Programs; receiving legal advice from Counsel; and performing administrative functions
- 10:00 - Call to Order, Prayer, Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes
- 10:05 - Presentation of Commendation to Eddie Carman for his Role in Improving Public Health 1
- 10:10 - Presentation of Commendations to Worcester County Government Retirees 2
- 10:20 -
- 10:30 -
- 10:40 - Chief Administrative Officer: Administrative Matters 5-28
(Housing Rehabilitation Bid Award in Pocomoke; FY17 Heroin Coordinator Grant Application; Memorandums of Understanding (MOU) for Security Assistance by the Sheriff's Office for Local Businesses; FY17 Budget Transfer Correction for Board of Education; Annual Board of Education Budget Certification Statement and Appropriation Transmittal Schedule; Proposed Gypsy Moth Surveys; FY17 800 MHz Radio Maintenance Contract; Upgrade of Distribution Switch for IT; FY16 Budget Transfer Request for Parks for Engineered Wood Fiber; Renewal of MOU for Mid-Atlantic Amateur Sports Alliance; Newark Spray Irrigation Project Letter to MDE Regarding Funding; Small Project Agreements for Water and Wastewater; Award of Bids for - Ocean Pines Pump Station E Electrical, Ocean Pines Pump Station A and F Pumps, Berlin Rubblefill Cap and Closure, Five Mile Branch Road Bridge Replacement, and Taylor Landing Fishing and Crabbing Pier; Adopt FY17 Enterprise Fund Budgets - Water and Wastewater Sanitary Service Areas, Solid Waste, and Liquor Control; Summer Clearance Discounts - Blow Out Pricing of Non-Moving Inventory in Liquor Control; Pending Board Appointments; Resolution of Support for MQ-4C Triton Unmanned Aircraft System at Wallops Flight Facility; and potentially other administrative matters)
- 10:50 -
- 11:00 - Legislative Session - Introduction of Bill - Food Sales at Wineries in A-1 District 4
- 11:10 - Chief Administrative Officer: Administrative Matters 5-28, continued
- 11:20 -
- 11:30 - B. Crawford - Longview Solar: Worcester County PV Property Taxes 3
- 11:40 -
- 11:50 -
- 12:00 - Questions from the Press
- Lunch
- 1:30 PM - Chief Administrative Officer: Administrative Matters (If Necessary) 5-28, continued
- 1:40 -
- 1:50 -
- 2:00 -

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.

Turn off your cell phones & pagers during the meeting!