

AGENDA

WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

August 2, 2016

- Item #
- 9:00 AM - Meet in Commissioners' Conference Room - Room 1103 Government Center, One West Market Street, Snow Hill, Maryland - Vote to Meet In Closed Session
- 9:01 - Closed Session: Discussion regarding hiring an Office Assistant III for the Water and Wastewater Division of Public Works, an Electronic Services Installer for Emergency Services, a part-time Social Media Coordinator for Tourism, a Natural Resources Specialist II and promotion of a Natural Resources Administrator for Environmental Programs, transfer an Office Assistant V for Circuit Court; receiving legal advice from Counsel; and performing administrative functions
- 10:00 - Call to Order, Prayer, Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes
- 10:10 - Chief Administrative Officer: Administrative Matters 1-14, 16
(Participation in the "On Behalf Of" Bond Transfer Program; Approving Bid Package for Housing Rehabilitation Project in Bishopville Area; Health Department Unified Funding Document; Acceptance of FY17 Heroin Coordinator Grant; Request for Out-of-State Travel to Attend Teams National Conference in Atlantic City; Scheduling Public Hearings on Utility Scale Solar Energy Project Applications for Longview Solar - Heron Project on Libertytown Road and Seabeach Project on Public Landing Road; FY18 Waterway Improvement Project Grant Requests; Approving Bid Packages for - one Brush Chipper, four Offset Hydraulic Rotary Cutters, and two Cab Tractors for the Roads Division of Public Works; Proposed Change Order for Riddle Farm Commercial Water and Sewer Infrastructure Project; Settlement of FY15 Sanitary Sewer Overflows with Maryland Department of the Environment; Proposed Changes to State Nutrient Management Regulations Affecting Spray Irrigation Operations; Pending Board Appointments; and potentially other administrative matters)
- 10:20 -
- 10:30 -
- 10:40 -
- 10:50 -
- 11:00 -
- 11:10 -
- 11:20 -
- 11:30 -
- 11:40 -
- 11:50 -
- 12:00 - Questions from the Press
- Lunch
- 1:30 PM - Chief Administrative Officer: Administrative Matters (If Necessary)
- 1:40 -
- 1:50 -
- 2:00 -

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available - see Kelly Shannahan, Asst. CAO.

Please be thoughtful and considerate of others.
Turn off your cell phones & pagers during the meeting!