

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**January 18<sup>th</sup>, 2022**

- |   | Item # |
|---|--------|
| 9:00 AM - Vote to Meet In Closed Session in Commissioners' Meeting Room – Room 1101<br>Government Center, One West Market Street, Snow Hill, Maryland   |        |
| 9:01 - Closed Session: Discussion regarding the request to hire a Plant Operator Trainee for the Public Works Department, and certain personnel matters; receiving legal advice from Counsel; and performing administrative functions   |        |
| 10:00 - Call to Order, Prayer (Pastor George Patterson of Ocean City), Pledge of Allegiance   |        |
| 10:01 - Report on Closed Session; Review and Approval of Minutes of the January 11, 2022 Meeting  |        |
| 10:02 - Commendations: Noah Fisher, Stephen Decatur High School, 2021 Maryland 2A State Tennis Champion; Retirements of Dr's Mary and Paul Fleury of Pocomoke   |        |
| 10:05 - Consent Agenda<br>(Public Works Mystic Harbor Wastewater Membrane Modules, Local Behavioral Health proposal agreement with Open Arms and Hearts Health Services, LLC, Public Safety Radio System Interference Mitigation, MD 911 Board Project #22 106, 148, 153, 174, 175, 176, 177)   | 1      |
| 10:10 - Chief Administrative Officer: Administrative Matters<br>(AXON Police Body Camera Presentation, Building Lease Agreement for Office of Tourism and Economic Development, Maryland Agricultural Land Preservation Foundation, Bay Bridge Replacement Draft Resolution, State Law Sprinkler Discussion, Upcoming Board Appointments) | 2-11   |
| 10:30 - Public Hearing: Notice of Introduction Bill 21-9 Hotel Rental Tax Revision  |        |
| 10:45 - Public Hearing: Requested for Reclassification of Atlantic Coastal Bays Critical Area   |        |
| 11:00 - Public Hearing: Requested for Amendment to Pocomoke Water and Sewerage Plan   |        |
| 11:30 - Questions from the Press; County Commissioner's Remarks<br><b>Lunch</b>   | 12-17  |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)   |        |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

<p><b>Hearing Assistance Units Available – see Joseph Parker, DCAO</b> Please be thoughtful and considerate of others. <b>*Turn OFF all cell phones and notification during the meeting!*</b></p>
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