



DEPARTMENT OF
ENVIRONMENTAL PROGRAMS

Worcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1306
SNOW HILL, MARYLAND 21863
TEL: 410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAM
STORMWATER MANAGEMENT
SEDIMENT AND EROSION CONTROL
SHORELINE CONSTRUCTION
AGRICULTURAL PRESERVATION
ADVISORY BOARD

WELL & SEPTIC
WATER & SEWER PLANNING
PLUMBING & GAS
CRITICAL AREAS/FORESTRY
COMMUNITY HYGIENE

February 8, 2022

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Chris & Kathleen Werner - Request No. 2022-010 – Installation of 2 pilings for 13'x13' four piling boat lift. Maximum channelward extension 24'. This project is located at 12102 Salt Point Rd, Bishopville, also known as Tax Map 4, Parcel 26, Lot 5. Fifth Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on February 23, 2022.

Sincerely,

Brandy Whitlock
Environmental Inspector

cc: Interested Parties
David Bradford, Deputy Director
File



WORCESTER COUNTY
SHORELINE CONSTRUCTION
APPLICATION

Request No.: 2022-010
Submission Date: 2-8-22

Major Construction (\$300.00) Minor Construction (\$150.00)

Written Description of Proposed Improvement (include channelward distance):
Installation of 2 pilings for 13' x 13' four piling boat lift - Maximum Channelward Ext . 24'

Property Description:

Map: 0004 Parcel: 0026 Lot: 5 Section: Block: 8 Tax District: 05
Street Address: 12102 Salt Point Road Bishopville MD 21813
Subdivision: 0040
 Dwelling on lot: Dwelling under construction: Vacant: Commercial:

Owner: Chris and Kathleen Werner Phone No. 443-487-7322
Mailing Address: 5398 Thames Court Eldersburg MD 21784
E-Mail Address: ibrenkeatw@gmail.com

Contractor: Ocean City Boat Lifts & Marine Construction Inc. Phone No.: 410-352-5095
Mailing Address: 12010 Industrial Park Rd. Unit 11 Bishopville MD 21813
E-Mail Address: oceancitylifts@aol.com

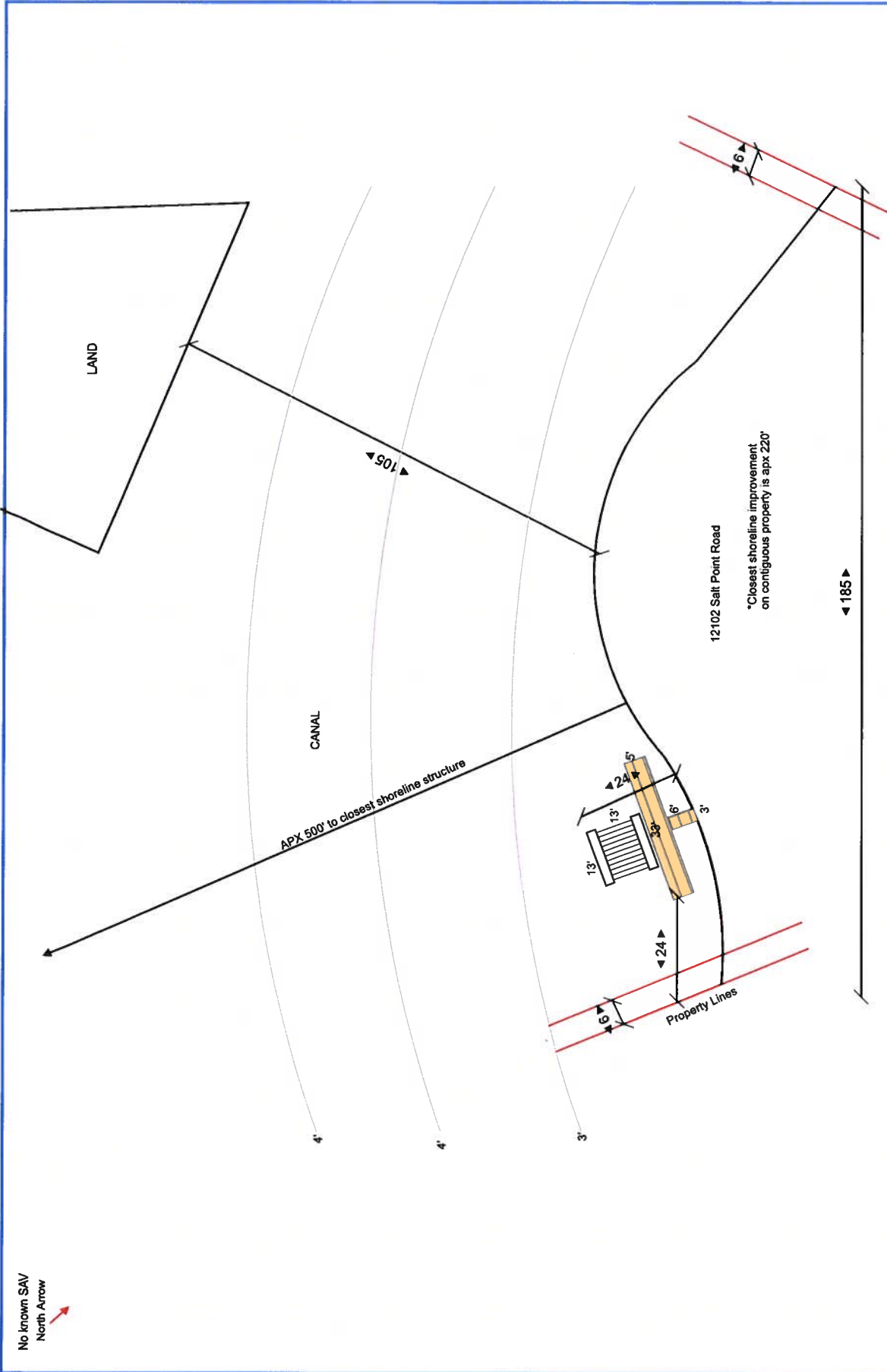
Recorded Adjacent Property Owner: Stuart abd Holly Chaires
Property Address: 3710 Rush Road Jarrettsville MD 21804 - 12101 Salt Point Road Bishopville MD 21813
Tax Map: 0004 Parcel: 0026 Lot: 6 Section: Block: 8

Recorded Adjacent Property Owner: John and Karen Prokapus
Property Address: 32 High Point Drive Medford NJ 08055 - 12106 Salt Point Road Bishopville MD 21813
Tax Map: 0004 Parcel: 0026 Lot: 4 Section: Block: 8

As the applicant, I attest that the information presented on this application, site plan and any written documentation attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit.

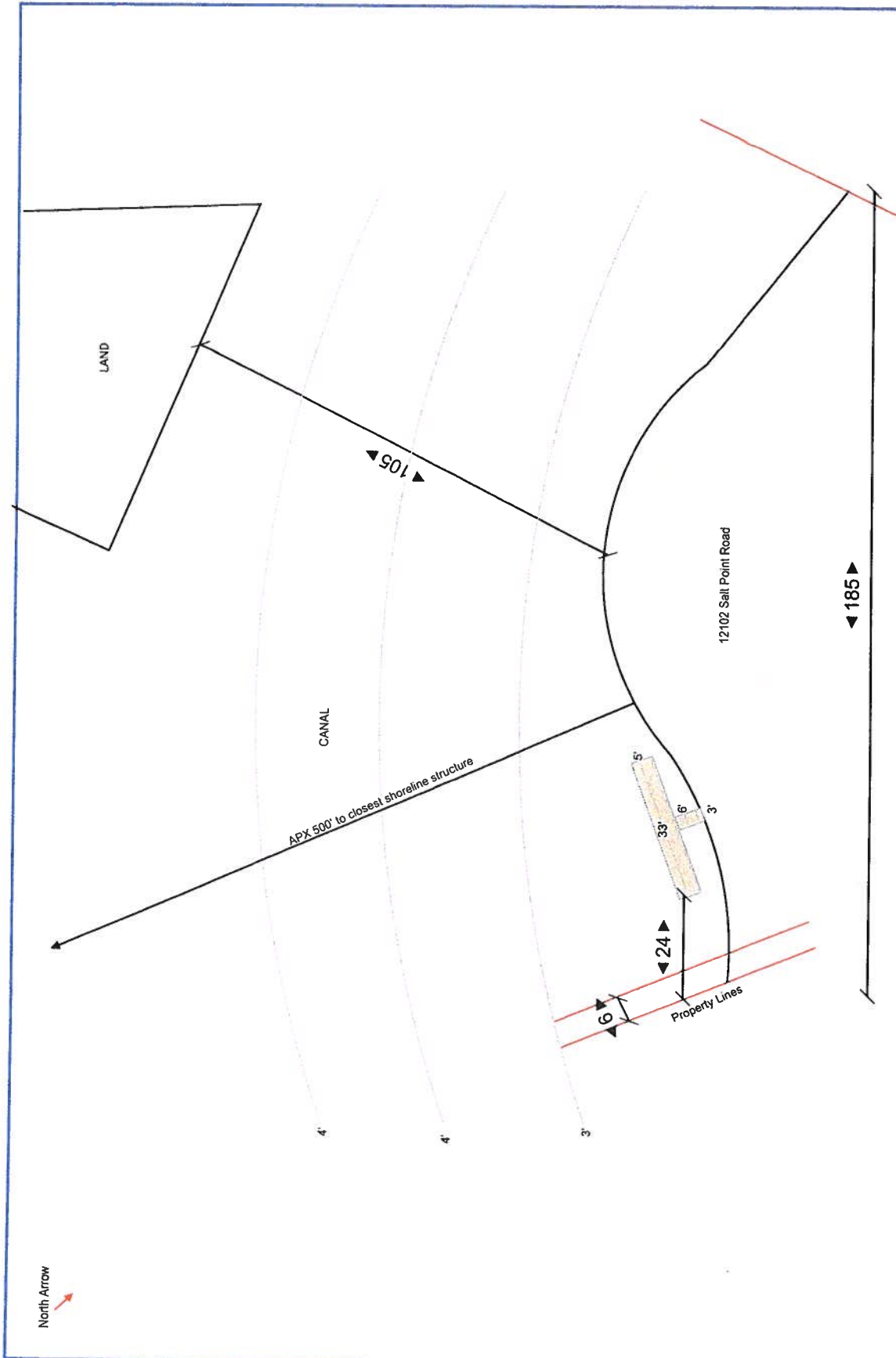
Kayla Short 01-20-2022
Owner/Applicant's Signature Date

DEPT. USE ONLY:
Notification Distribution Date: 2/8/22 Public Comment Deadline: 2-23-22 (15 calendar days)
Department Approval Date: Expiration:

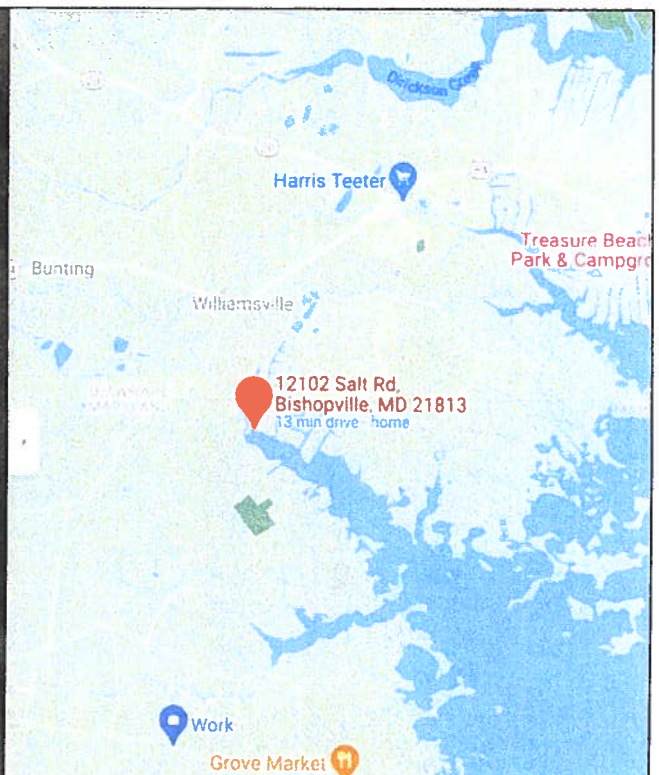
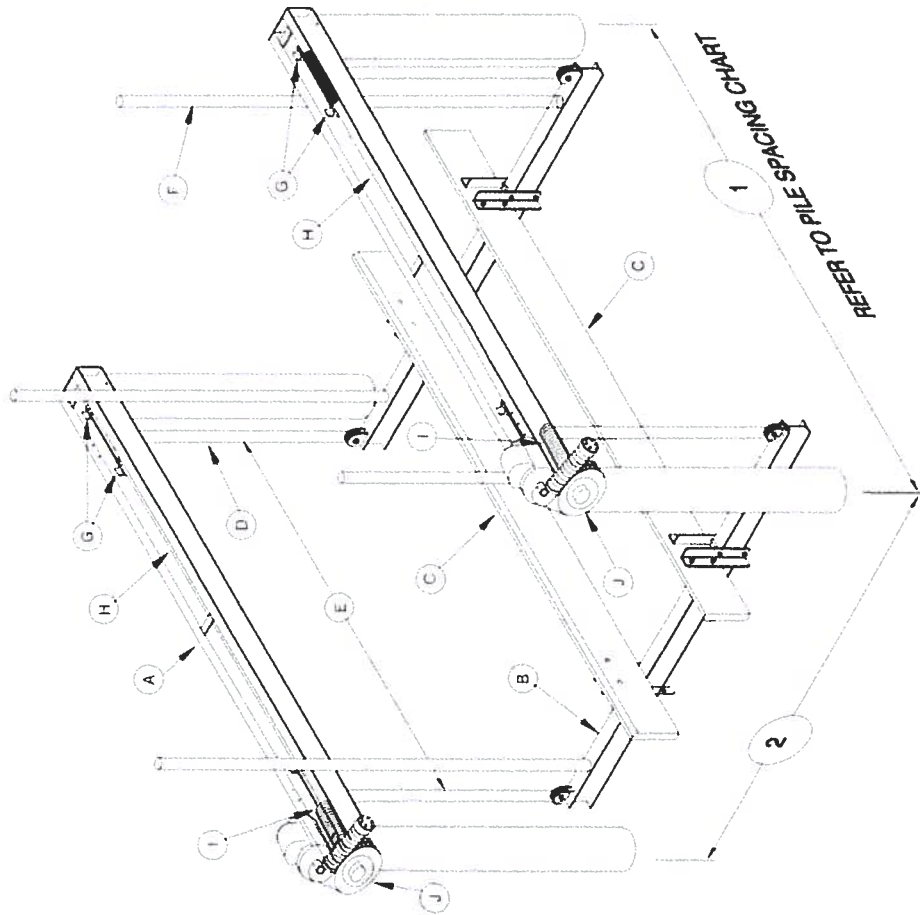


Site:	12102 Salt Point Road Bishopville		Drawing:	52	Project:	Proposed	Drawn:	K. Short	443-614-8477 pristine permitting Gaol.com	Pristine Permitting 12010 Industrial Park Rd Unit 11 Bishopville MD 21813
Title :	Chris Werner		Scale:	1/32" : 1'0"	Date:	01/20/2022	Rev:	2 of 3		





Site:	12102 Salt Point Road Bishopville		Drawing:	52	Project:	Existing	Drawn:	K. Short	443-614-8477	Pristine Permitting
Title:	Chris Werner		Scale:	1/32" = 1'0"	Date:	01/20/2022	Rev:	1 of 3	pristine permitting@aol.com	12010 Industrial Park Rd Unit 11 Bishopville MD 21813



FOR AGENCY USE ONLY	ABBREVIATED JOINT FEDERAL / STATE APPLICATION FOR THE ALTERATION OF ANY TIDAL WETLAND AND/OR TIDAL WATERS IN MARYLAND										MDE Permit #:		
											Tracking #:		
MDSPGP Category:	<input type="checkbox"/> Major	<input type="checkbox"/> Minor	<input type="checkbox"/> 240-day	<input type="checkbox"/> 90-Day	<input type="checkbox"/> MHT	<input type="checkbox"/> WHD	<input type="checkbox"/> PN	MDE AI #:					
This abbreviated application should only be used for projects that are eligible for federal authorization under the Maryland State Programmatic General Permit (MDSPGP).										MDE Reviewer:		County:	

Pre-Application Meeting Held? with MDE with USACE AI#(if given): _____

Reviewer's Name(s): _____

MAILING INSTRUCTIONS LOCATED ON 2ND PAGE OF THIS APPLICATION

Applying for: Authorization Modification

MDE APPLICATION REVIEW FEE REQUIRED: PLEASE REFER TO THE MDE WEBSITE:
<http://mde.maryland.gov/programs/Water/WetlandsandWaterways/Documents/Fee-Schedule-July2017.pdf>

(Applicant will be copied on all correspondence, unless they opt out, BY INITIAL AND SIGNATURE, in Section 12)

1. APPLICANT INFORMATION: (Please note that the applicant is not the contractor/agent applying on behalf of a property owner)

Name: Chris and Kathleen Wemer Home Telephone: () 443-487-7322

Address: 5398 Thames Court Eldersburg MD 21784 Email Address: ibrenkeatw@gmail.com

City: Eldersburg State: MD Zip: 21784

2. PROPERTY OWNER INFORMATION: (If different from the Applicant)

Name: _____ Home Telephone: () _____

Address: _____ Email Address: _____

City: _____ State: MD Zip: _____

3. AUTHORIZED AGENT / PRINCIPAL CONTACT INFORMATION:

Name: Pristine Permitting, LLC - Kayla Short Telephone: () 443-614-8477

Address: 12010 Industrial Park Rd. Unit 11 Email Address: pristinepermitting@aol.com

City: Bishopville State: MD Zip: 21813

4. CONTRACTOR INFORMATION (If currently unknown, required to be provided to MDE's Tidal Wetland Division prior to construction of project)

Company Name: Ocean City Boat Lifts & Marine Construction Inc.

Principal Contact: Jessica Short Email Address: oceancitylifts@aol.com

Marine Contractor MDE License #: 228(E) Telephone: () 410-352-5095

5. PROJECT DESCRIPTION: (Attach additional pages if necessary)

Installation of 2 pilings for 13' x 13' four piling boat lift - Maximum Channelward Ext . 24'

6. PROJECT PURPOSE: (Check all that apply)

Improve Navigable Access Shore Erosion Control Fill

Beach Nourishment Create/Improve Habitat Erosion/Sediment Control Marina

Create/Improve Infrastructure Utility Installation Residential/Commercial Development

Other: (describe) _____

7. PROJECT LOCATION: (If project site has no address, please include the lot # and/or nearest address with a clear description of the site)

County: Worcester Name of Waterway: Assowoman Bay

Site Address or Location: 12102 Salt Point Road Bishopville MD 21813

Latitude: 38.45 Longitude: 75.13

Directions from nearest intersection of two state roads: Seagull Rd turns left and becomes Bay View W Turn right onto captains In left onto cove landing rd right onto salt rd

8. FEDERALLY AUTHORIZED CIVIL WORKS PROJECTS: Is the project located in, on, or adjacent to a U.S. Army Corps of Engineers' federally authorized civil works project, structure, property, or easement (e.g., federal navigation channel, flood control levees, dams and reservoirs, lake property, etc.)? Yes No

If yes, has a review pursuant to 33 U.S.C. 408 (Section 408) been initiated? Yes No

9. BEST MANAGEMENT PRACTICES VERIFICATION: I verify that my project will meet all Endangered Species Act Best Management Practices applicable to work in tidal waters and wetlands as required by the MDSPGP (see Section VII.B.4.c.i-iii).

Yes No Unknown

Refer to the application instructions and the MDSPGP for additional information regarding these Best Management Practices.

10. TYPE OF PROJECT (check all that apply and provide all applicable information):

This abbreviated application should only be used for projects that are eligible for federal authorization under the Maryland State Programmatic General Permit (MDSPGP). Please refer to the MDSPGP for eligible activities.

Work Proposed	Overall Length (Ft.)	Average Width (Ft.)	Volume of Fill Material (cu. yards)	Total Area Impacted (Sq. Ft.)		Maximum Distance Channelward from Mean High Water Line (Ft.)	New Work	Maintenance /Repair	Work Started/ Completed
				Permanent	Temporary				
<input type="checkbox"/> Bulkhead	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> Revetment	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Breakwater	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Groins, Jetties, or Low Profile Sill	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Living Shoreline (vegetated area)	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Pier	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Finger Pier	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Platform	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Pile(s) (#:) <input type="checkbox"/> Osprey Pole	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Boat Lift (including support piles)	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input checked="" type="checkbox"/> Boat Ramp	13	13	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Utility Line	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Construction Access/Mats	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Dredging (Maintenance or New Minor)	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> <input type="checkbox"/> Hydraulic / <input type="checkbox"/> Mechanical	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *
<input type="checkbox"/> Other:	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/> *

***For any work started or completed, please clearly and accurately depict those portions of the project on the plans**

11. DESCRIPTION OF AVOIDANCE, MINIMIZATION, AND COMPENSATION: Please be advised that unavoidable losses of tidal wetlands and/or aquatic resources may require compensatory mitigation. Please provide a separate sheet(s) that addresses the proposed project's avoidance, minimization, and compensation (if required) which includes any clearing, grading, or excavation required before, during, and after the proposed project.

12. STATE CERTIFICATION AND FEDERAL PRIVACY ACT STATEMENT:

Application is hereby made for a permit or permits to authorize the work described in this application. I hereby designate and authorize the agent named above to act on my behalf in the processing of this application and to furnish any information that is requested. I certify that the information on this form and on the attached plans and specifications is true and accurate to the best of my knowledge and belief. I understand that any of the agencies involved in authorizing the proposed works may request information in addition to that set forth herein as may be deemed appropriate in considering this proposal. I grant permission to the agencies responsible for authorization of this work, or their duly authorized representative, to enter the project site for inspection purposes during working hours. I will abide by the conditions of all permit(s) or license(s) if issued and will not begin work without the appropriate authorization. I also certify that the proposed works are consistent with Maryland's Coastal Zone Management Plan.

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers, 33 CFR 320-332. Principal Purpose: Information provided on this JPA will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice. Submission of requested information is voluntary, however, if information is not provided, the permit application cannot be evaluated nor can a permit be issued.

I am the property owner/applicant and do not want to be contacted by MDE. All correspondence should occur with my authorized agent/principal contact designated in Section 3, located on the 1st page of this application. (By initializing the box, you are acknowledging that you will not receive any correspondence directly from MDE). I understand a copy of MDE's final decision regarding this application will be sent to me. This opt-out option does not apply to the U.S. Army Corps' correspondence, which will continue to be with the applicant/permittee.

PROPERTY OWNER MUST SIGN: *Chris Werner*

Date 01-20-2022

IMPORTANT:

PLEASE MAIL SEVEN COPIES OF THE APPLICATION, SITE PLAN, AND VICINITY MAP (WITH PROJECT LOCATION PINPOINTED) TO:

MDE/WATER AND SCIENCE ADMINISTRATION
REGULATORY SERVICES SECTION
MONTGOMERY PARK BUSINESS CENTER – ST 430
1800 WASHINGTON BOULEVARD
BALTIMORE, MD 21230-1708
(410) 537-3752

SEND THE APPLICABLE APPLICATION FEE, ALONG WITH A COPY OF THE FIRST PAGE OF THE APPLICATION TO:

MDE
P.O. BOX 2057
BALTIMORE, MD 21203-2057
PCA: 13910 OBJ: 4142
PLEASE REFER TO OUR WEBSITE
<http://mde.maryland.gov/programs/Water/WetlandsandWaterways>
FOR FURTHER INSTRUCTIONS.