



DEPARTMENT OF
ENVIRONMENTAL PROGRAMS

Worcester County

GOVERNMENT CENTER
ONE WEST MARKET STREET, ROOM 1306
SNOW HILL, MARYLAND 21863
TEL: 410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAM
STORMWATER MANAGEMENT
SEDIMENT AND EROSION CONTROL
SHORELINE CONSTRUCTION
AGRICULTURAL PRESERVATION
ADVISORY BOARD

WELL & SEPTIC
WATER & SEWER PLANNING
PLUMBING & GAS
CRITICAL AREAS/FORESTRY
COMMUNITY HYGIENE

December 26, 2023

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Timothy Starner – Request No. 2023-0106 - Request to install 140' of replacement vinyl bulkhead. Maximum of 1.5' channelward. This project is located at 1714 S. Chase St, Berlin, also known as Tax map 16, Parcel 108, Lot 70. Third Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on January 10, 2024.

Sincerely,

Brandy Whitlock
Environmental Inspector

cc: Interested Parties
Joy Birch
File



WORCESTER COUNTY
SHORELINE CONSTRUCTION
APPLICATION

Request No.: 2023-0106
Submission Date: 12-26-23

Major Construction (\$300.00)

Minor Construction (\$150.00)

Written Description of Proposed Improvement (include channelward distance):

Install 140' of replacement vinyl bulkhead. Maximum channel ward extension of 1.5'.

Map: 0016 Parcel: 0108 Lot: 70 Section: 4 Block: _____ Tax District: _____
Street Address: 1714 South Chase Street, Ocean Pines, MD 21811
Subdivision: 0018
Dwelling on lot: Dwelling under construction: _____ Vacant: _____ Commercial: _____

Owner: Timothy Starner Phone No. _____
Mailing Address: 4558 Carlisle Pike, New Oxford, PA 17350
E-Mail Address: _____

Contractor: To be determined Phone No.: _____
Mailing Address: _____
E-Mail Address: _____

Recorded Adjacent Property Owner: Rohrs Family Trust Peter & Kathryn Snelling
Property Address: 1712 S. Chase Street, Ocean Pines, MD 21811 12 Kashmir Dr
Tax Map: 0016 Parcel: 0108 Lot: 59.5+ Section: 43 Block: _____ Thorton, PA 19373

Recorded Adjacent Property Owner: Hans Beck
Property Address: 1716 S. Chase Street, Ocean Pines, MD 21811
Tax Map: 0016 Parcel: 0108 Lot: 71 Section: 4 Block: _____

As the applicant, I attest that the information presented on this application, site plan and any written documentation attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit.

Timothy Starner/RW Freund POA
Owner/Applicant's Signature Date:

DEPT. USE ONLY:

Notification Distribution Date: 12-26-23 Public Comment Deadline: 1/10/24 (15 calendar days)
Department Approval Date: _____ Expiration: _____

23-GL-0670(R1)
 202361049
 81437
 6-14-2023
 JNC

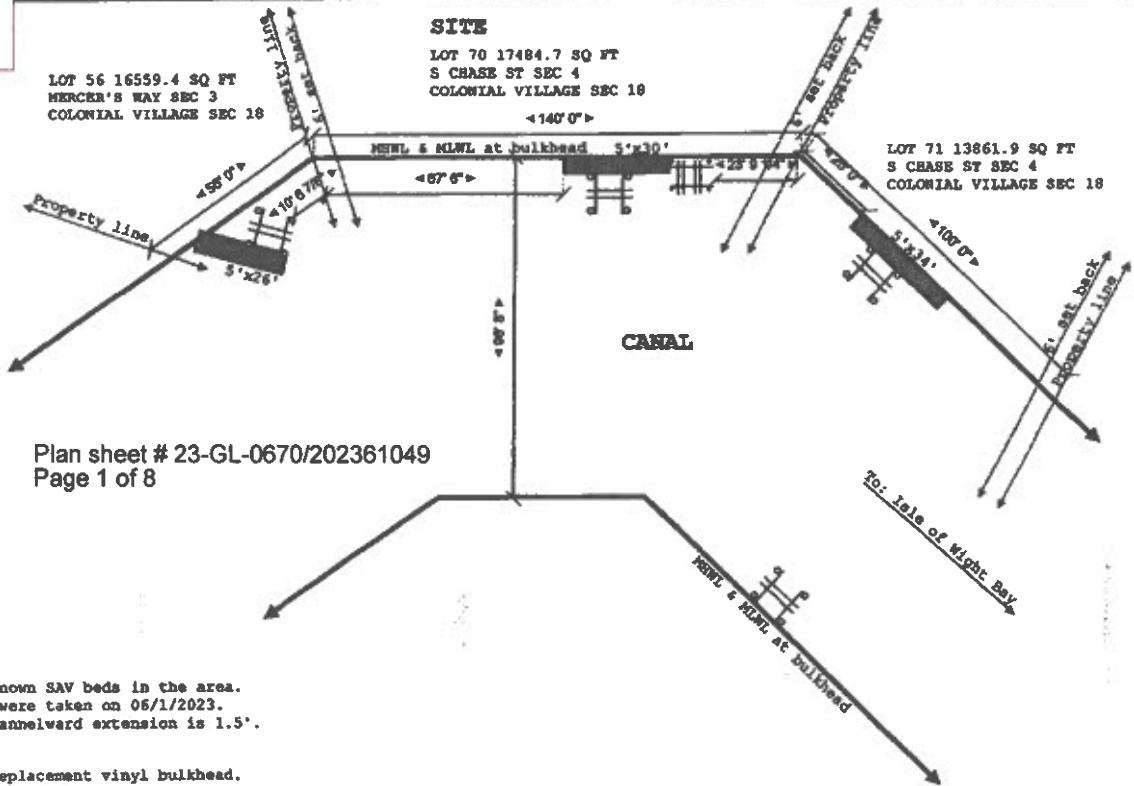
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LOT 56 16559.4 SQ FT
 MERCER'S WAY SEC 3
 COLONIAL VILLAGE SEC 18

SITE
 LOT 70 17484.7 SQ FT
 S CHASE ST SEC 4
 COLONIAL VILLAGE SEC 18

LOT 71 13861.9 SQ FT
 S CHASE ST SEC 4
 COLONIAL VILLAGE SEC 18



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NOTES

1. There are no known SAV beds in the area.
2. The soundings were taken on 06/1/2023.
3. The maximum channelward extension is 1.5'.

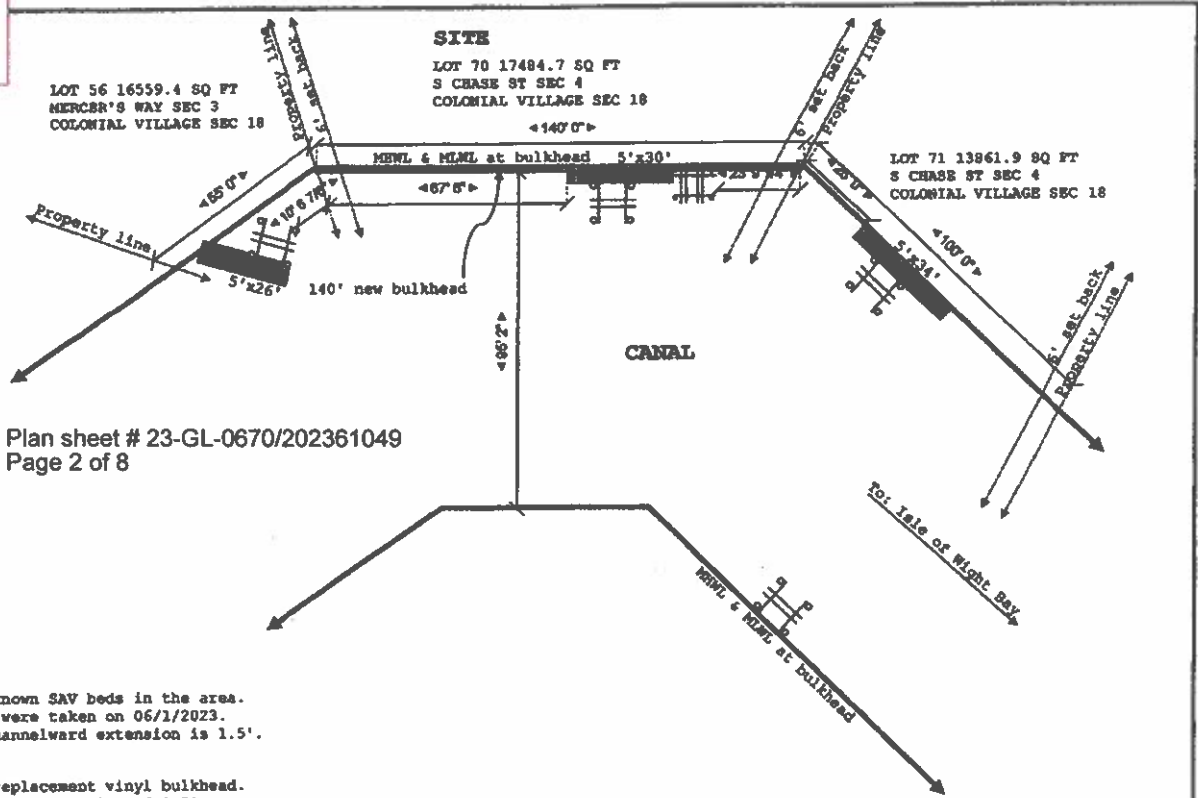
SCOPE

Install 140' of replacement vinyl bulkhead.
 Maximum channel ward extension of 1.5'.

Site: 1714 S. Chase Street, Berlin	Drawing: 1	Project: Sielicki	Drawn: Carouge	Notes:	HIDDEN OAK FARM, LLC
Title: EXISTING CONDITIONS	Scale: 1/4"=10'0"	Date: 06/14/2023	Rev: A		

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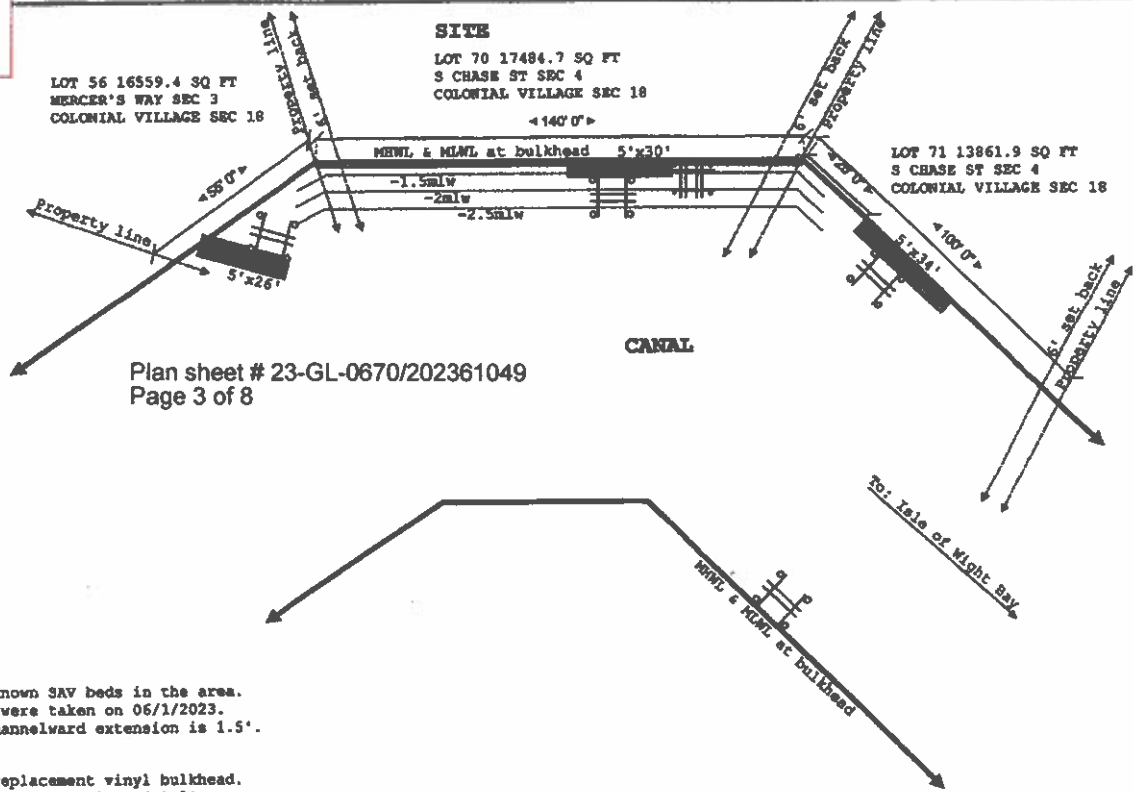
Plan sheet # 23-GL-0670/202361049
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Site: 1714 S. Chase Street, Berlin	Drawing: 1	Project: Sialicki	Drawn: Caronge	Notes:	HIDDEN OAK FARM, LLC
Title: PROPOSED CONDITIONS	Scale: 1/4"=10'0"	Date: 06/14/2023	Rev: A		

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SCOPE

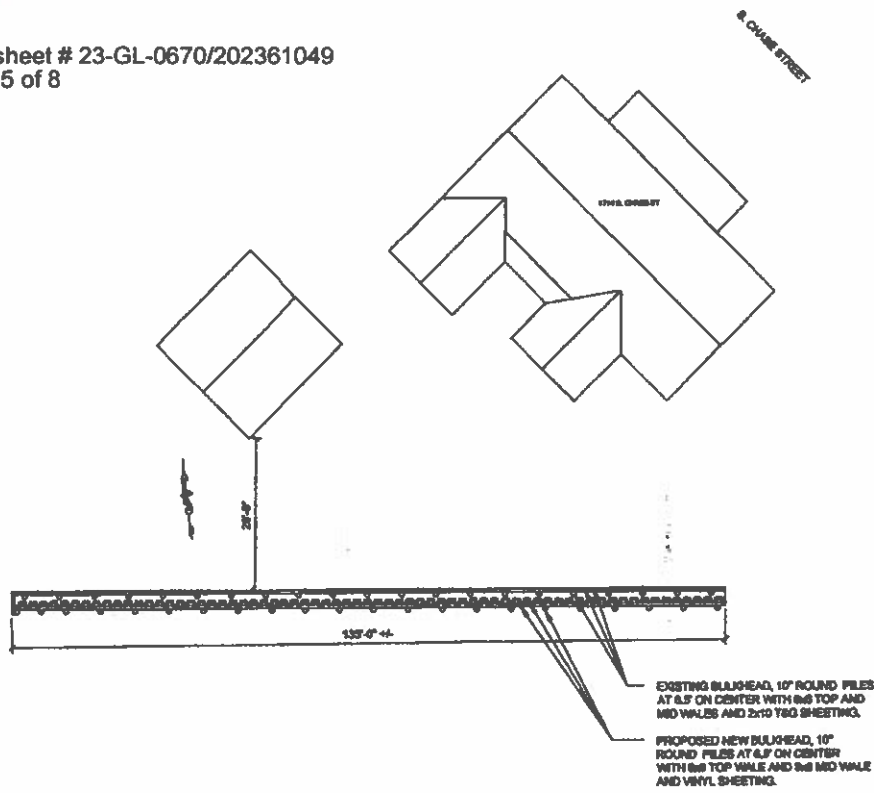
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Site: 1714 S. Chase Street, Berlin	Drawing: 1	Project: Sialicki	Drawn: Carouge	Notes:	HIDDEN OAK FARM, LLC
Title: DEPTHS	Scale: 1/4"=10'0"	Date: 06/14/2023	Rev: A		

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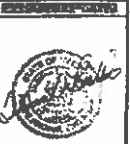
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1 PLAN VIEW: EXISTING & PROPOSED
 S1.1 SCALE 1/8" = 1'-0"

PERMIT



ABBA ENGINEERING, P.C.
 1700 WASHINGTON BLVD, SUITE 200
 ANNAPOLIS, MD 21403
 TEL: 410-291-1100
 FAX: 410-291-1101
 WWW.ABBAENGINEERING.COM
 JNC

New Bulwhead
Single Family Residence
 1714 S. Chase
 Ocean Pines, MD 21811

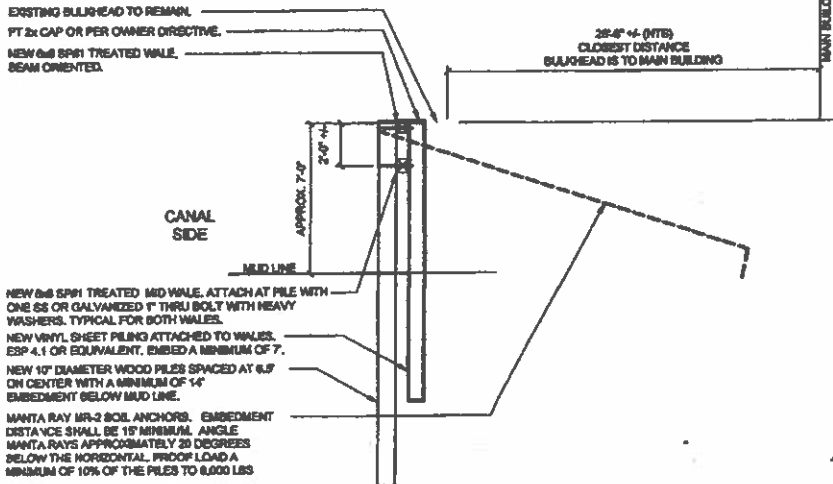
Plan View:
 Existing and
 Proposed

PERMIT	
Project No.	23-GL-0670
Sheet No.	S1.1

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EXISTING BULKHEAD TO REMAIN.
FT 2x CAP OR PER OWNER DIRECTIVE.
NEW 6x8 SPH TREATED WALE.
BEAM ORIENTED.

25'-6" +/- (RTS)
CLOSEST DISTANCE
BULKHEAD IS TO MAIN BUILDING

APPROX. 7'-0"
2'-0" +/-

CANAL SIDE

MUD LINE

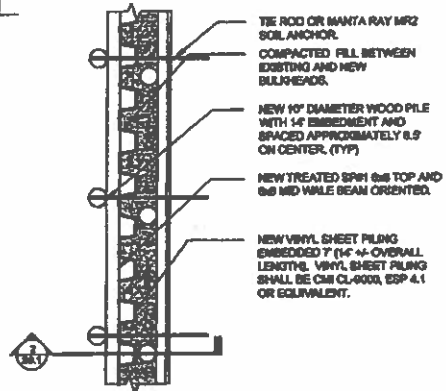
NEW 6x8 SPH TREATED MID WALE. ATTACH AT PILE WITH ONE SS OR GALVANIZED 1" THRU BOLT WITH HEAVY WASHERS. TYPICAL FOR BOTH WALES.

NEW VINYL SHEET PILING ATTACHED TO WALES. ESP 4.1 OR EQUIVALENT. EMBED A MINIMUM OF 7'.

NEW 10" DIAMETER WOOD PILES SPACED AT 6.9' ON CENTER WITH A MINIMUM OF 1'-4" EMBEDMENT BELOW MUD LINE.

MANTA RAY MR-2 SOIL ANCHORS. EMBEDMENT DISTANCE SHALL BE 18" MINIMUM. ANGLE MANTA RAYS APPROXIMATELY 20 DEGREES BELOW THE HORIZONTAL. PROOF LOAD A MINIMUM OF 10% OF THE PILES TO 8,000 LBS.

2 BULKHEAD DETAILS, MANTA RAY OPTION
SCALE: 3/4" = 1'-0"



1 PARTIAL PLAN VIEW
SCALE: 3/4" = 1'-0"



ABBA ENGINEERING
INCORPORATED
11001 WINDYFLOOM RD., WINDYBROOK, MD 21094
PHONE: 410-281-5700
FAX: 410-281-5900
www.abbaeng.com

New Bulkhead
Single Family Residence
1714 S. Chase
Ocean Pines, MD 21811

Bulkhead Details

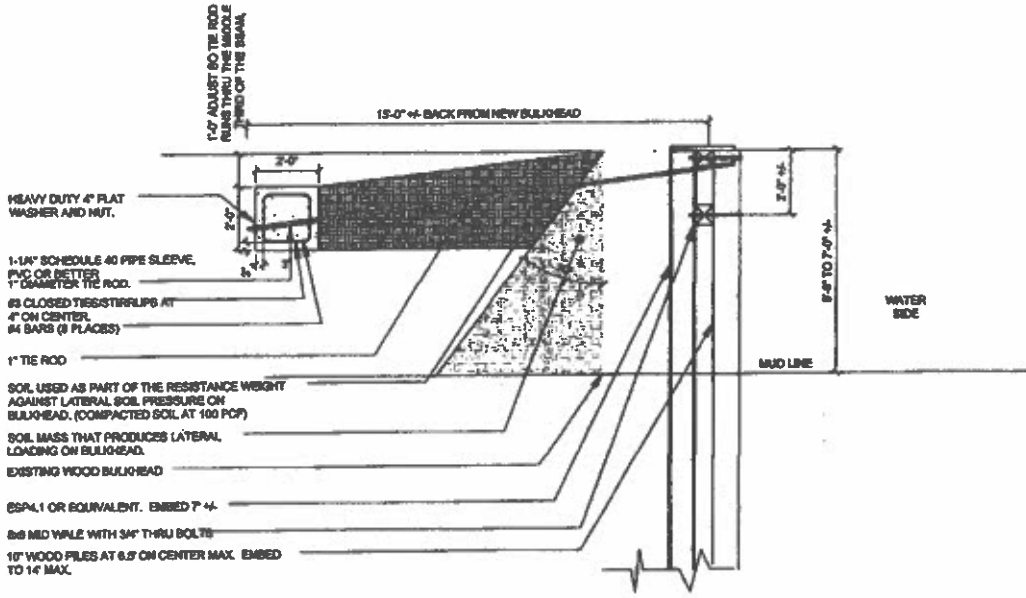
PERMIT	
PROJECT NO.	S9.1
DATE	
BY	
CHECKED	
APPROVED	

PERMIT

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1 BULKHEAD DETAILS: DEAD MAN OPTION
 SCALE 8/8" = 1'-0"

PERMIT

Professional Engineer Seal

ABBA ENGINEERING, LLC
 LICENSED PROFESSIONAL ENGINEER, STATE OF MARYLAND
 OWNER: info@abbaeng.com
 TRUMAN A. BERRY, P.E.
 PE 04302008
 PE 04302008

New Bulkhead

Single Family Residence
 1714 S. Chase
 Ocean Pines, MD 21811

Bulkhead Details

PERMIT	
NO. 1	892
DATE	
SCALE	8/8" = 1'-0"
PRICE	\$9.2



