



DEPARTMENT OF  
ENVIRONMENTAL PROGRAMS

## Worcester County

GOVERNMENT CENTER  
ONE WEST MARKET STREET, ROOM 1306  
SNOW HILL, MARYLAND 21863  
TEL: 410.632.1220 / FAX: 410.632.2012

LAND PRESERVATION PROGRAM  
STORMWATER MANAGEMENT  
SEDIMENT AND EROSION CONTROL  
SHORELINE CONSTRUCTION  
AGRICULTURAL PRESERVATION  
ADVISORY BOARD

WELL & SEPTIC  
WATER & SEWER PLANNING  
PLUMBING & GAS  
CRITICAL AREAS/FORESTRY  
COMMUNITY HYGIENE

January 22, 2024

This notification is to advise you that the Department has received and is presently reviewing the following request for a shoreline construction project:

Greg Jenkins - Request No. 2024-004 - Request to maintenance dredge canal mechanical method 450' x 20-30' depth of 2.5 MLW. Deposit approximately 790 cubic yards of dredged material at Brittingham's Disposal site at map 20 par 185 on Friendship road and provide for periodic maintenance dredging for six years. This project is located at The Point multiple properties on Pine Forest Dr & Breezy Creek Ct, Berlin, also known as Tax map 21, Parcel 309, Various Lots. Third Tax District of Worcester County, Maryland.

The Department in considering this application will make specific findings of fact with regard to the environmental impact, navigational impact, recreational potential, commercial benefit to Worcester County, impact of the proposed construction upon the surrounding neighborhood and upon property values therein, and any other pertinent issues. Approval from the Department does not guarantee approval from any other applicable regulatory agencies.

**If you have an interest which may be adversely affected by the issuance of this permit, you are requested to notify this Department in writing within fifteen (15) calendar days which will end on February 6, 2024.**

Sincerely,

Brandy Whitlock  
Environmental Inspector

cc: Interested Parties  
David Bradford, Deputy Director  
File



WORCESTER COUNTY
SHORELINE CONSTRUCTION
APPLICATION

Request No.: 2024-004
Submission Date: 1-22-24

X Major Construction (\$300.00) Minor Construction (\$150.00)

Written Description of Proposed Improvement (include channelward distance):
To Dredge a canal in Ocean Pines per the attached / MDE and USACE Issued authorization

Property Description:

Map: Parcel: Lot: Section: Block: Tax District:
Street Address: Pine Forest Drive, Ocean Pines MD
Subdivision: Ocean Pines
 Dwelling on lot: X Dwelling under construction: Vacant: Commercial:

Owner: Greg Jenkins -Primary Owner / Solicitor Phone No. (717) 266-2202 Ext 104
Mailing Address: 128 Pine Forest Drive, Ocean Pines MD 21811
E-Mail Address: gjenkins@finchbaugh.com

Contractor: Brittingham Marine Constructions Phone No.: 443 235 6446
Mailing Address:
E-Mail Address: info@brittinghaminc.com

Recorded Adjacent Property Owner: NEDEROSTEK DONALD E & CHERYL V
Property Address: 109 BELLEVUE AVE, SPRINGFIELD PA 19064-3701
Tax Map: 0021 Parcel: 0309 Lot: 21A Section: Block:

Recorded Adjacent Property Owner: LICHTENBERGER JOHN
Property Address: 458 DUNLIN PLAZA, SECAUCUS NJ 07094
Tax Map: 0021 Parcel: 0309 Lot: 13 Section: Block:

As the applicant, I attest that the information presented on this application, site plan and any written documentation attached hereto is known to be accurate. I understand that the proposed shoreline improvement will be constructed to meet or exceed minimum design standards adopted by the Department. Any deviation from these standards will require construction plans sealed by an engineer registered in the State of Maryland. I acknowledge that any falsification of information presented may result in revocation of this approval and of the subsequent Shoreline Construction Permit.

Handwritten signature and date: CCS MCOT 12/09/2023
Owner/Applicant's Signature Date

\*\*\*\*\*

DEPT. USE ONLY:

Notification Distribution Date: 1-22-24 Public Comment Deadline: 2-6-24 (15 calendar days)
Department Approval Date: Expiration:

**PLAN DATA AND NOTES:**

1. TAX PARCEL NO: MAP #21, PARCEL #309, GRID #11, LOTS 13, 14, 15, 17 - 20  
2. SITE ADDRESS: 126, 128, 130 PINE FOREST DRIVE AND 204, 206, 208 AND 209 BREEZY CREEK COURT OCEAN PINES, MD 21811

3. OWNERS:  
LOT #13  
126 PINE FOREST DRIVE  
LANDS OF JOHN LICHTENBERGER  
164 SANTIAGO AVENUE  
RUTHERFORD, NJ 07070  
LOT #14  
128 PINE FOREST DRIVE  
LANDS OF GREGORY D. JENKINS  
2702 CHESTNUT RUN ROAD  
YORK, PA 17402  
LOT #15  
130 PINE FOREST DRIVE  
LANDS OF JOHN W. SHELDON  
4017 KLAUSMIER ROAD  
NOTTINGHAM, MD 21236  
LOT #17  
204 BREEZY CREEK COURT  
LANDS OF JAMES A. JUDY  
11211 MINSTREL TUNE DRIVE  
GERMANTOWN, MD 20876  
LOT #18  
206 BREEZY CREEK COURT  
LANDS OF RANDY WINEMILLER  
3052 COLMAR MANOR DRIVE  
CARY, NC 27519  
LOT #19  
208 BREEZY CREEK COURT  
LANDS OF TERRY KOEPESELL  
208 BREEZY CREEK COURT  
OCEAN PINES, MD 21811  
LOT #20  
209 BREEZY CREEK COURT  
LANDS OF JAMES V. LAMBERT  
209 BREEZY CREEK COURT  
OCEAN PINES, MD 21811

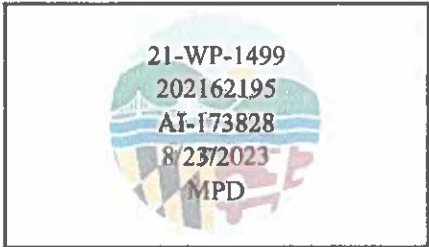
4. ENGINEER: CARPENTER ENGINEERING, LLC,  
c/o RONNIE B. CARPENTER, PE  
P.O. BOX 3460, OCEAN CITY, MD 21843  
(302) 438-6745 PHONE (888) 372-2844 FAX

5. CONTRACTOR: TO BE DETERMINED

6. THE PURPOSE OF THIS PLAN IS TO SERVE AS A REFERENCE DRAWING FOR A PERMIT APPLICATION. THE APPLICATION PROPOSES TO PERMIT MAINTENANCE DREDGING OF THE UNNAMED GUT / CANAL NOT TO EXCEED 790 C.Y. SUBAQUEOUS IMPACTS ARE AS FOLLOWS:

DREDGING	<u>AREA*</u> 0.40 AC.	<u>VOLUME</u> 790 C.Y.	* DENOTES AREA AS MEASURED FROM SURFACE OF EXISTING GRADE
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7. PLAN SET:
- 1-2 PROPERTY AND OWNER DATA
  - 3 LOCATION MAP
  - 4 ORTHOMETRIC PHOTO
  - 5 PLAN VIEW
  - 6-13 CROSS SECTIONS
  - 14-15 PROFILES
  - 16 DREDGE DISPOSAL SITE



PLAN TO ACCOMPANY  
SHORELINE PERMIT APPLICATION  
OF  
THE POINT AT OCEAN PINES  
PREPARED FOR  
GREGORY D. JENKINS, ET AL.  
OCEAN PINES, WORCESTER COUNTY, MARYLAND

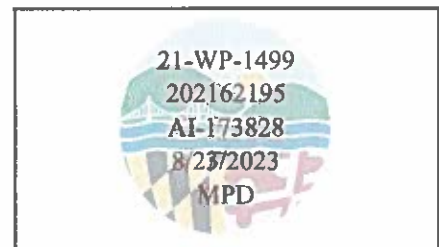
**CARPENTER ENGINEERING, LLC**  
Professional Civil Engineering Services  
P.O. Box 3460  
Ocean City, Maryland 21843  
Tel: (302) 438-6745 Fax: (888) 372-2844  
Ronnie@CarpenterEngineeringLLC.com

DATE	09-28-2021	SCALE	NONE
DRAWN BY	R. CARPENTER	DRAWING NO.	4712-SP1(Rev.6)
CHECKED BY	R. CARPENTER	SHEET NO.	SP1 OF SP16

**PLAN DATA AND NOTES: (CONTINUED)**

8. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR ALL SAFETY REGULATIONS, PROGRAMS AND PRECAUTION RELATED TO ALL WORK ON THIS PROJECT AND FOR THE PROTECTION OF PERSONS AND PROPERTY EITHER ON OR ADJACENT TO THE PROJECT AND SHALL PROTECT SAME AGAINST INJURY, DAMAGE OR LOSS.

9. THE CONTRACTOR SHALL PROTECT FROM DAMAGES EXISTING BUILDING(S), OWNER EQUIPMENT, ROADS, WALKS AND UTILITIES. THE CONTRACTOR SHALL MAINTAIN THESE DURING THE COURSE OF THE WORK, AND SHALL REPAIR ALL DAMAGES AT NO ADDITIONAL EXPENSE TO THE OWNER.



**PROFESSIONAL CERTIFICATION:**

PROFESSIONAL CERTIFICATION. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVE BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 32667, EXPIRATION DATE JANUARY 17, 2024

RONNIE B. CARPENTER, PE  
PRINT NAME



32667 **08-22-2023**  
LICENSE NO. DATE

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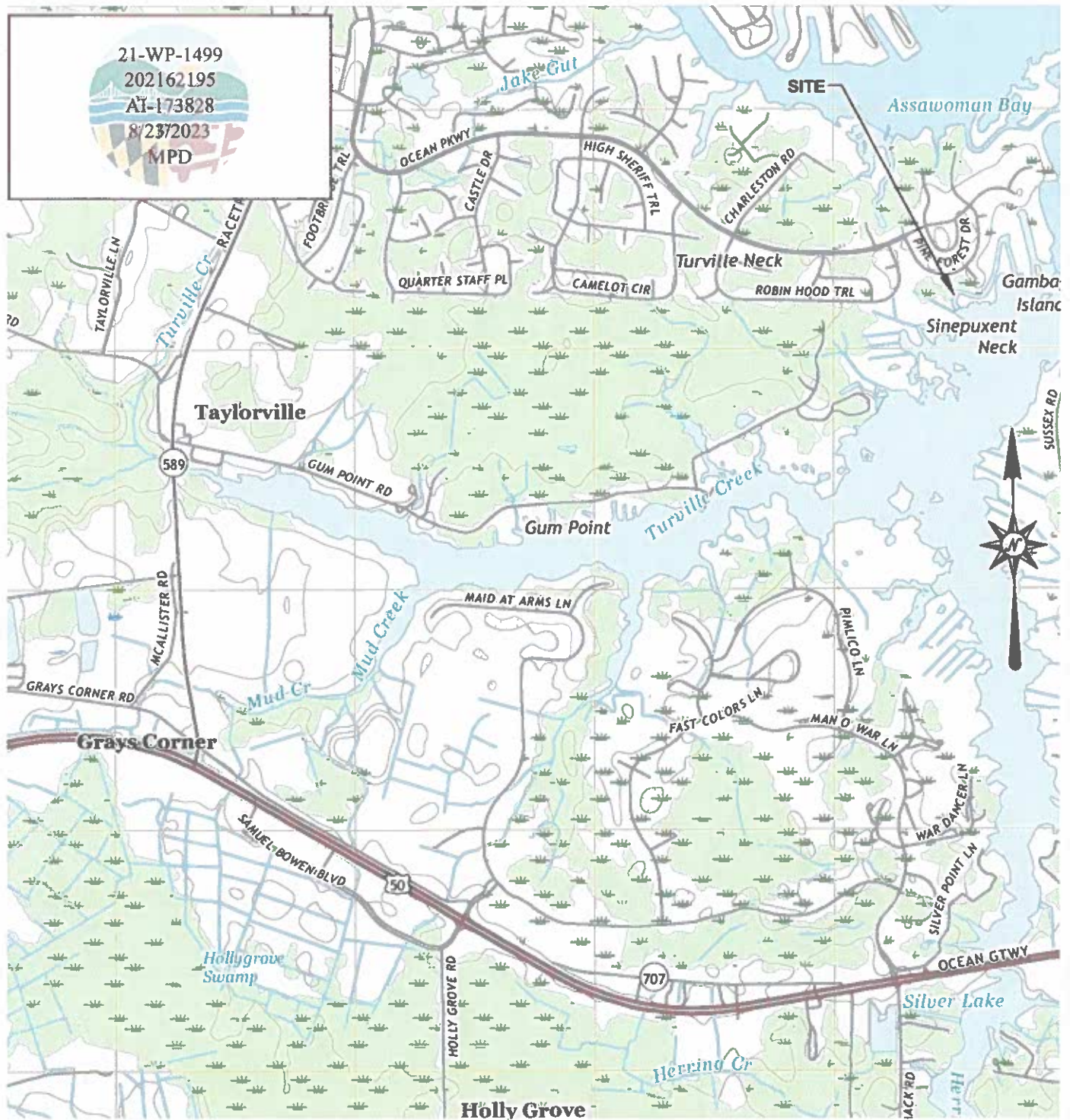


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DATE 09-28-2021 SCALE NONE  
DRAWN BY R. CARPENTER DRAWING NO. 4712-SP2(Rev.6)  
CHECKED BY R. CARPENTER SHEET NO. SP2 OF SP16



21-WP-1499  
 202162195  
 AT-173828  
 8/23/2023  
 MPD



USGS MAP - BERLIN, MD 2019

PLAN TO ACCOMPANY  
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DATE	09-28-2021	SCALE	1" = 2,000'
DRAWN BY	R. CARPENTER	DRAWING NO.	4712-SP3(Rev.6)
CHECKED BY	R. CARPENTER	SHEET NO.	SP3 OF SP16



21-WP-1499  
202162195  
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8/23/2023  
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AREA OF PROPOSED DREDGING  
(SEE PLAN VIEW SHEET 5, CROSS  
SECTION VIEW SHEETS 6 TO 13, AND  
PROFILE VIEW SHEETS 14 TO 15)

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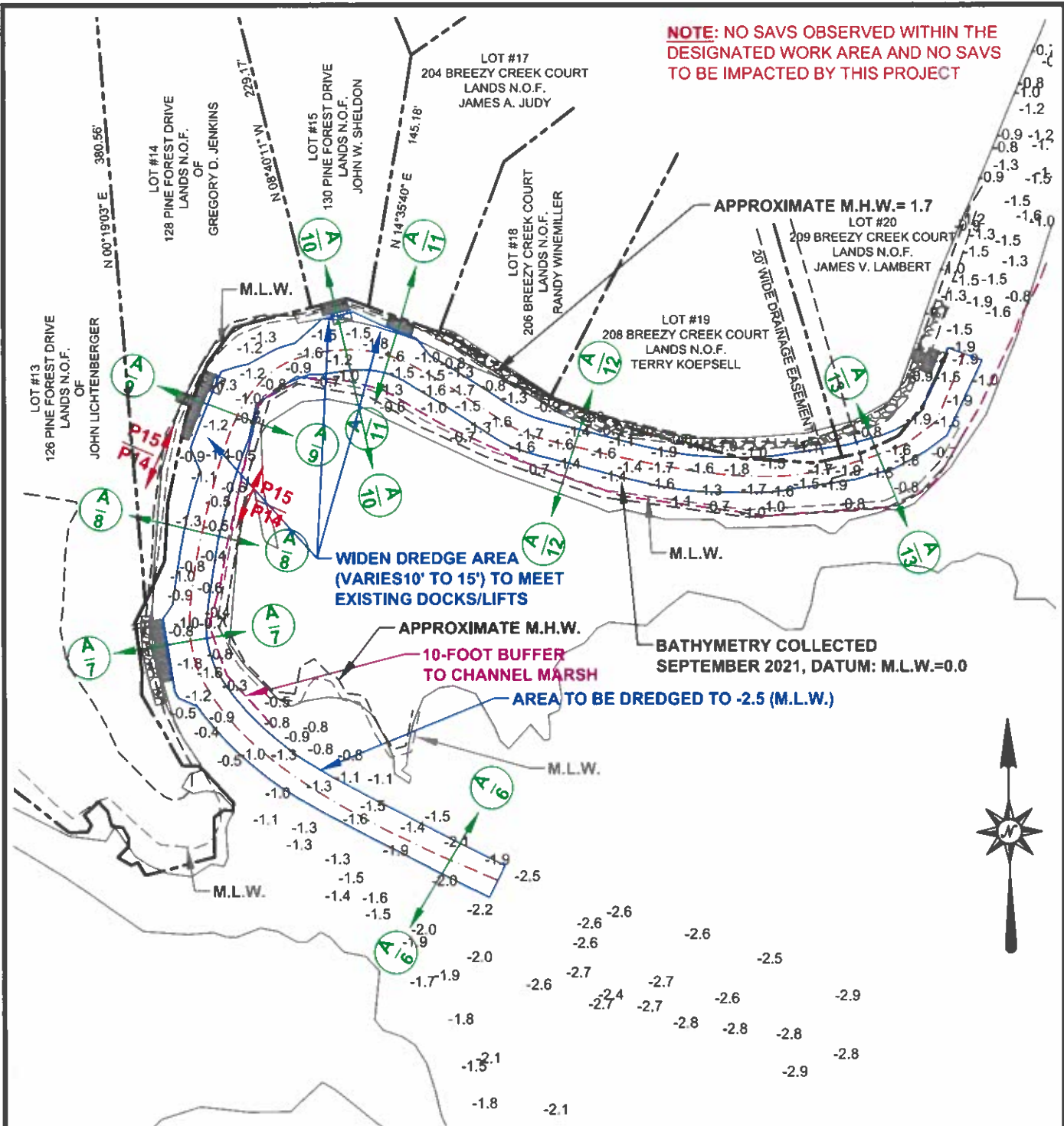
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DATE 09-28-2021 SCALE 1" = 100'  
DRAWN BY R. CARPENTER DRAWING NO. 4712-SP4(Rev.6)  
CHECKED BY R. CARPENTER SHEET NO. SP4 OF SP16

**NOTE: NO SAVS OBSERVED WITHIN THE DESIGNATED WORK AREA AND NO SAVS TO BE IMPACTED BY THIS PROJECT**



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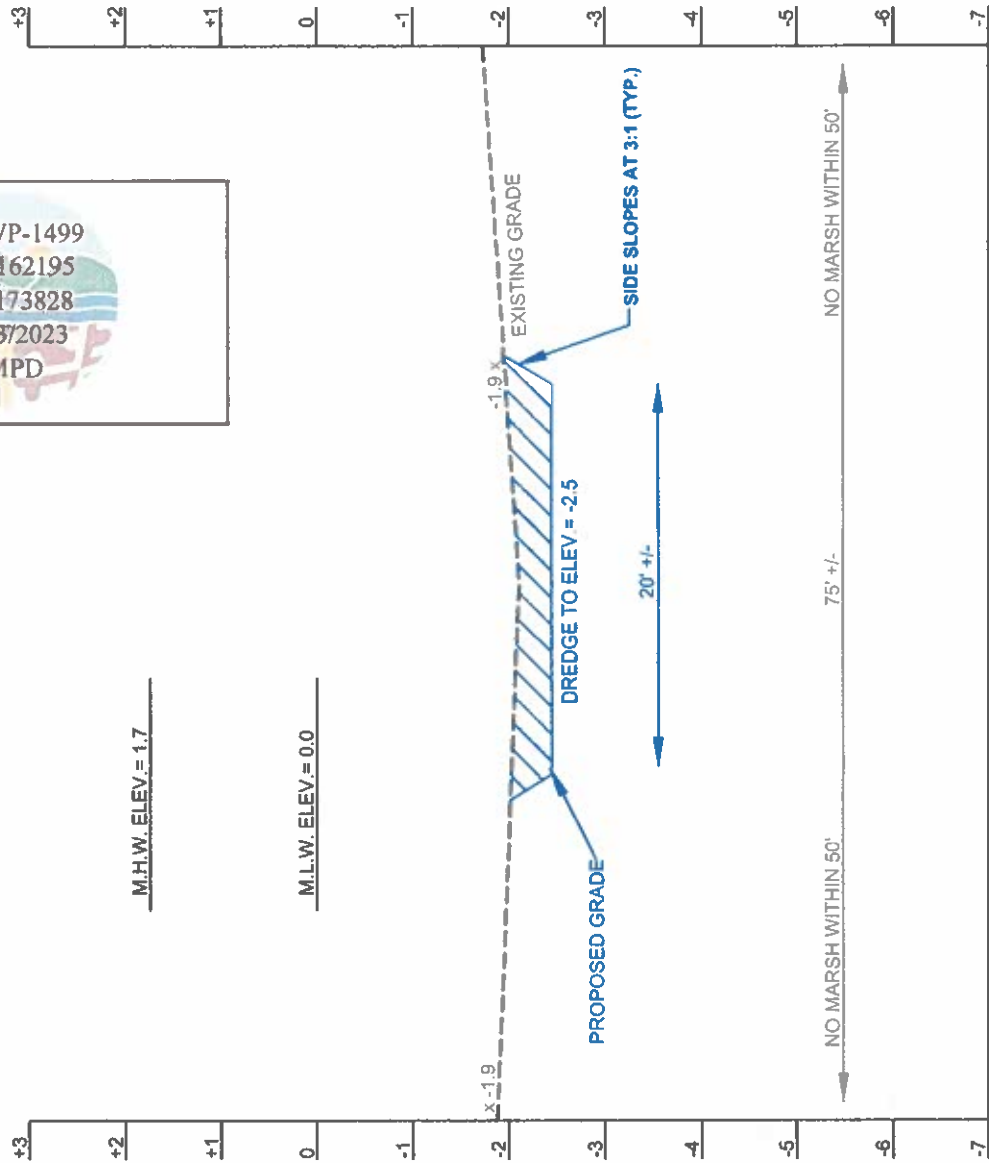
P.O. Box 3460  
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Tel: (302) 438-6745 Fax: (888) 372-2844  
Ronnie@CarpenterEngineeringLLC.com

DATE 09-28-2021 SCALE 1" = 80'  
DRAWN BY R. CARPENTER DRAWING NO. 4712-SP5(Rev.6)  
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21-WP-1499  
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M.H.W. ELEV. = 1.7

M.L.W. ELEV. = 0.0

**SECTION A-6**  
 (SCALE: H 1" = 10', V 1" = 2')

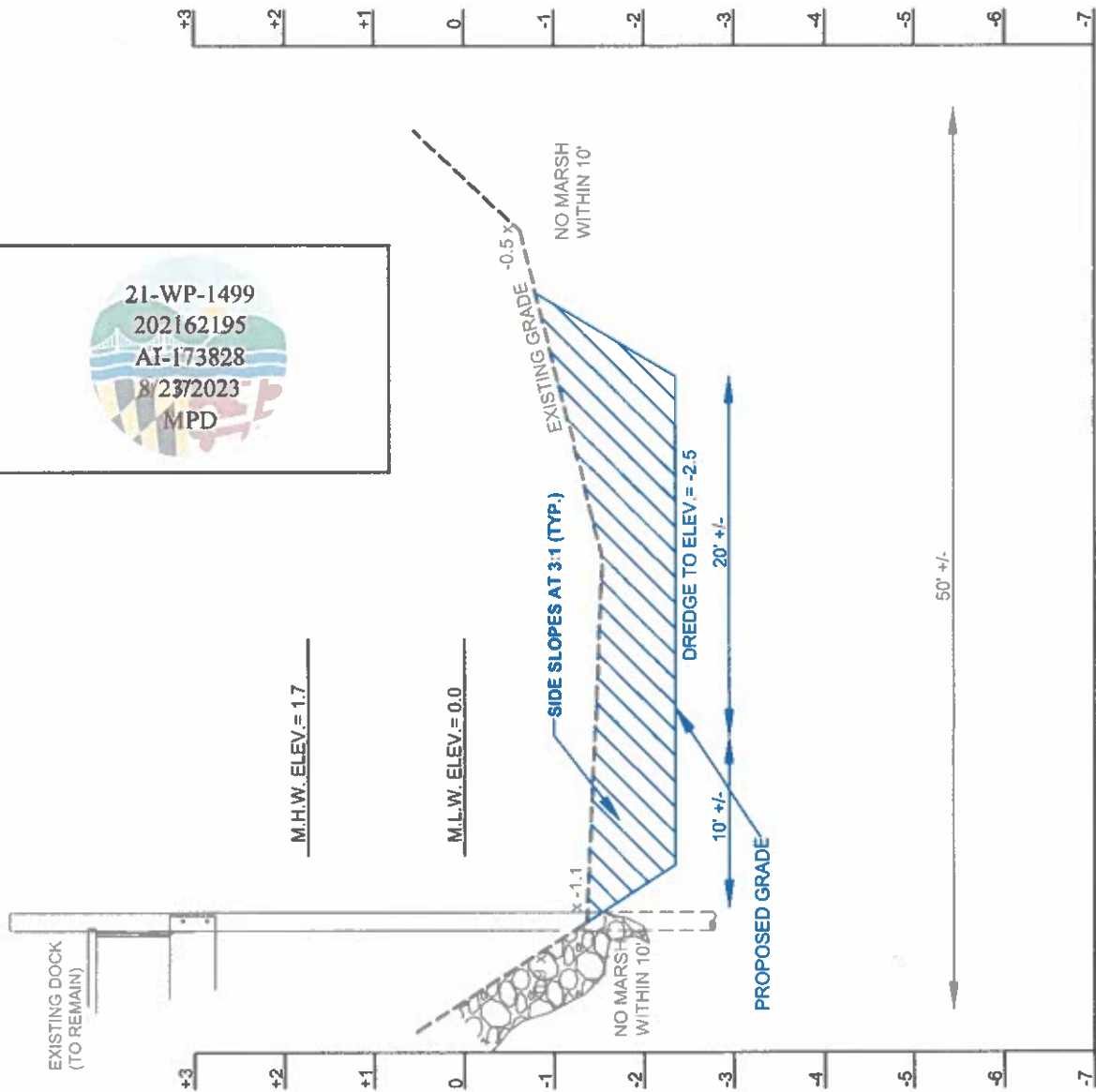
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DATE 09-28-2021 SCALE AS NOTED  
 DRAWN BY R. CARPENTER DRAWING NO. 4712-SP6(Rev.6)  
 CHECKED BY R. CARPENTER SHEET NO. SP6 OF SP16

21-WP-1499  
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**SECTION A-7**  
 (SCALE: H 1" = 10', V 1" = 2')

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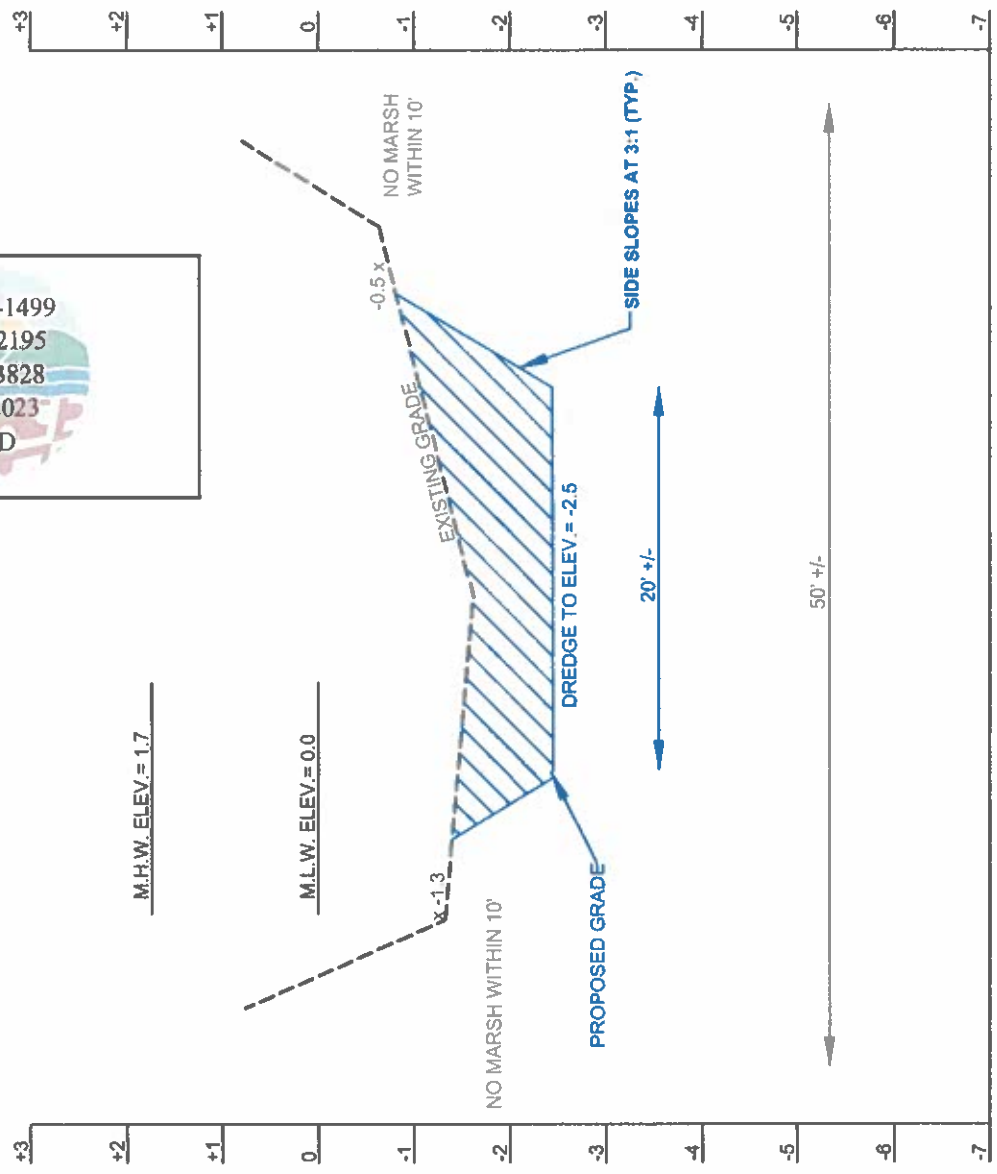


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DATE 09-28-2021 SCALE AS NOTED  
 DRAWN BY R. CARPENTER DRAWING NO. 4712-SP7(Rev.6)  
 CHECKED BY R. CARPENTER SHEET NO. SP7 OF SP16

21-WP-1499  
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**SECTION A-8**  
 (SCALE: H 1" = 10', V 1" = 2')

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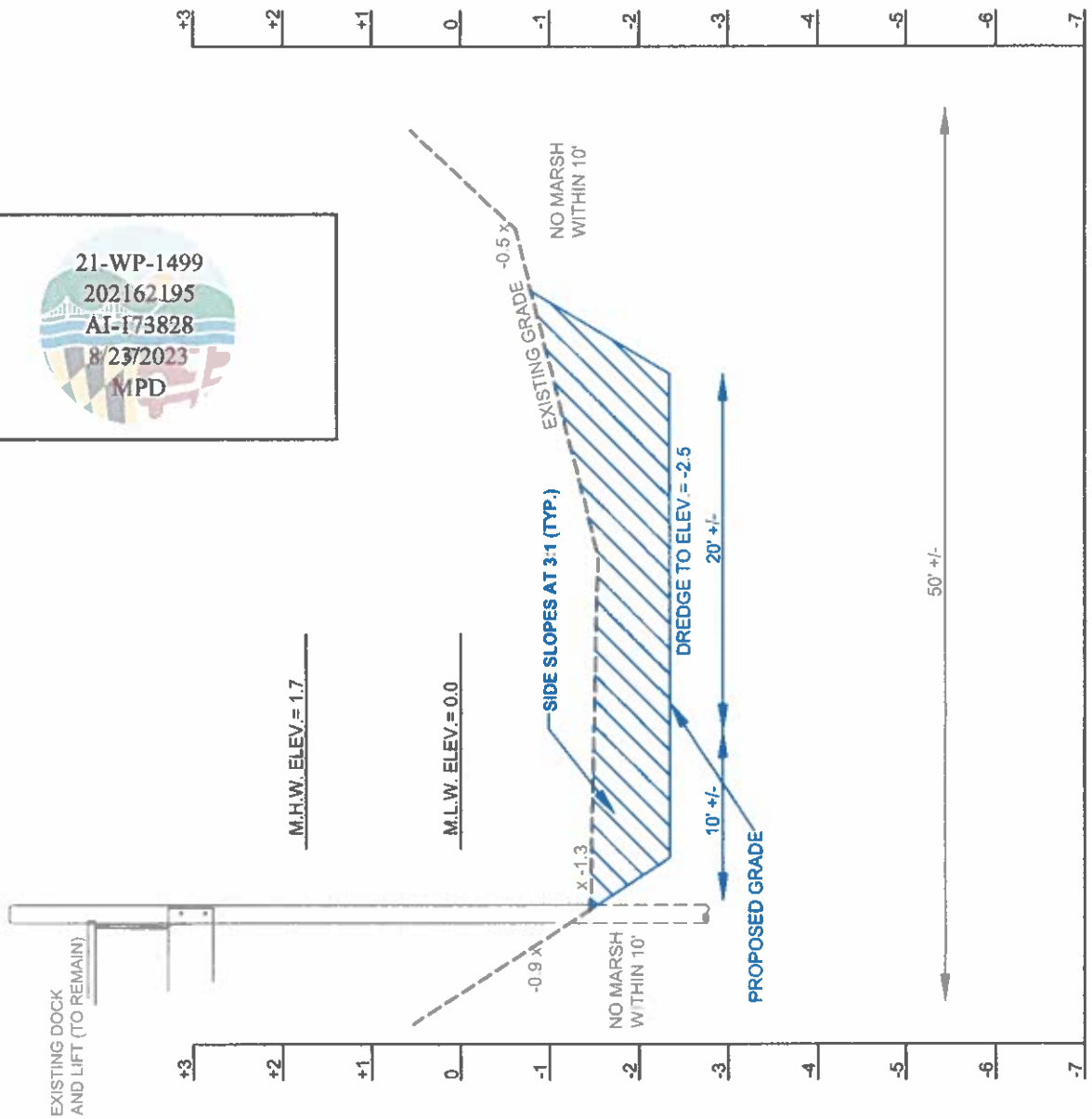
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DATE	09-28-2021	SCALE	AS NOTED
DRAWN BY	R. CARPENTER	DRAWING NO.	4712-SP8(Rev.6)
CHECKED BY	R. CARPENTER	SHEET NO.	SP8 OF SP16



21-WP-1499  
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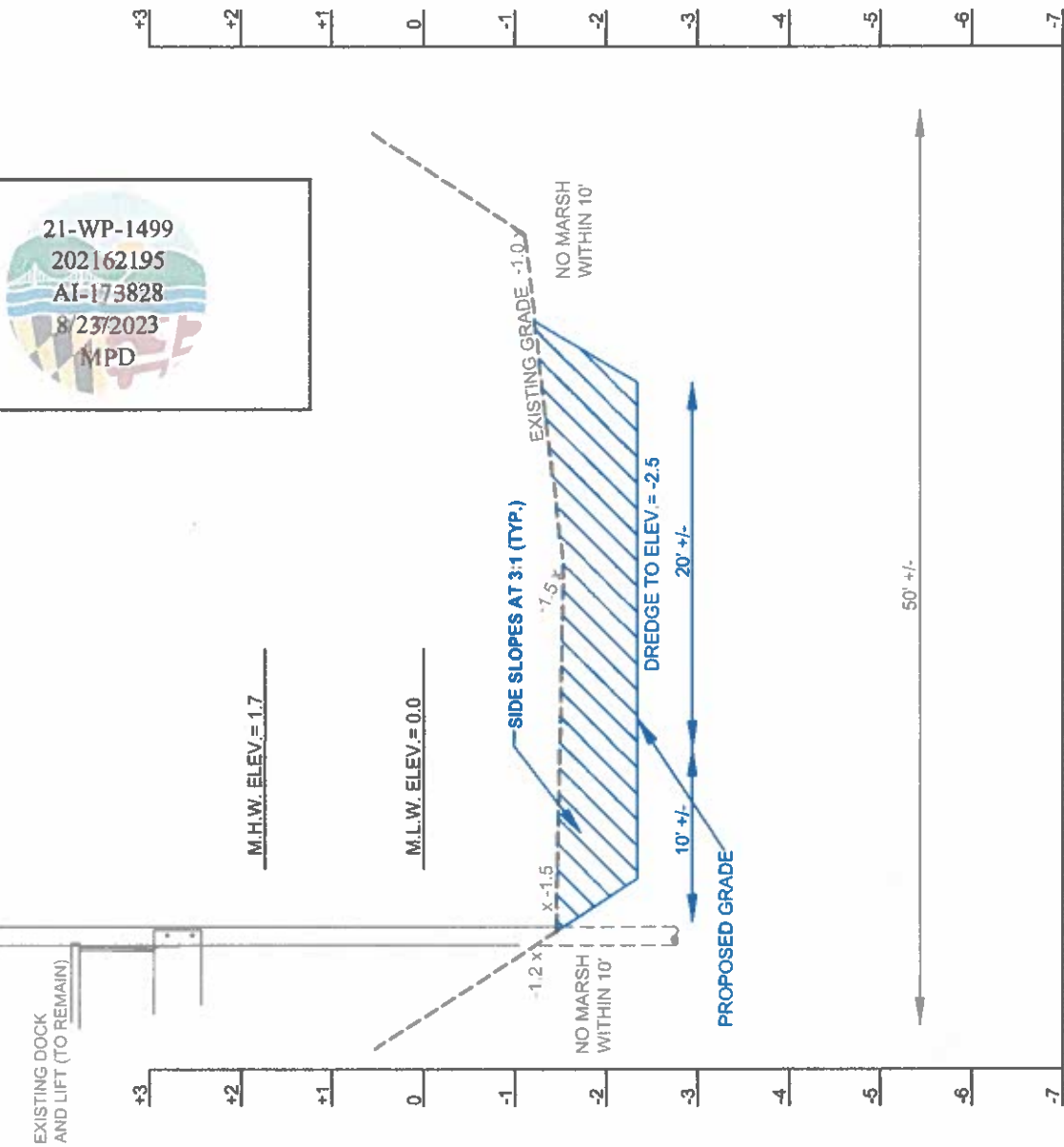
**SECTION A-9**  
 (SCALE: H 1" = 10', V 1" = 2')

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DATE 09-28-2021 SCALE AS NOTED  
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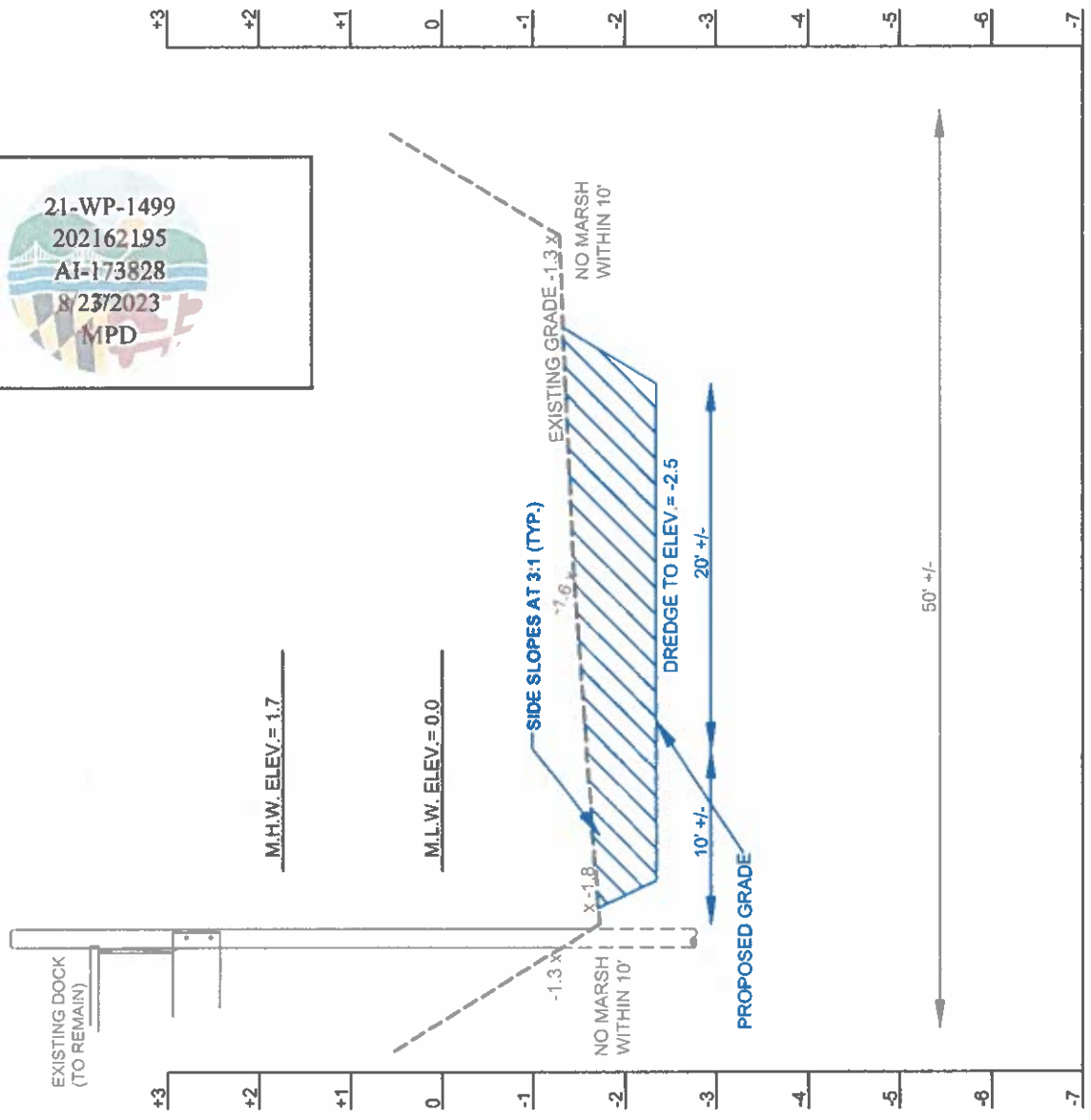
**SECTION A-10**  
 (SCALE: H 1" = 10', V 1" = 2')

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DATE 09-28-2021 SCALE AS NOTED  
 DRAWN BY R. CARPENTER DRAWING NO. 4712-SP10(Rev.6)  
 CHECKED BY R. CARPENTER SHEET NO. SP10 OF SP16



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**SECTION A-11**  
 (SCALE: H 1" = 10', V 1" = 2')

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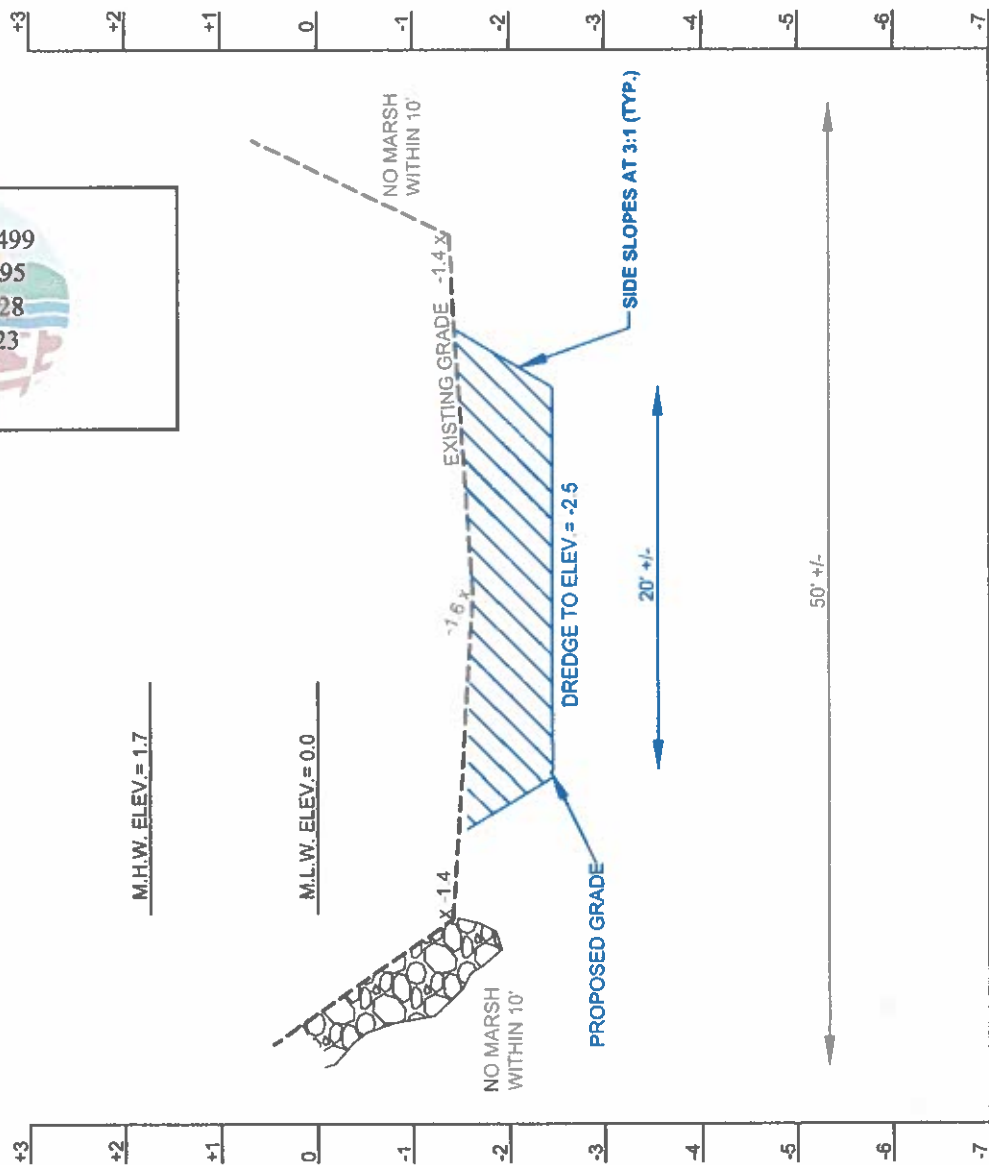


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DATE 09-28-2021 SCALE AS NOTED  
 DRAWN BY R. CARPENTER DRAWING NO. 4712-SP11(Rev.6)  
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**SECTION A-12**  
 (SCALE: H 1" = 10', V 1" = 2')

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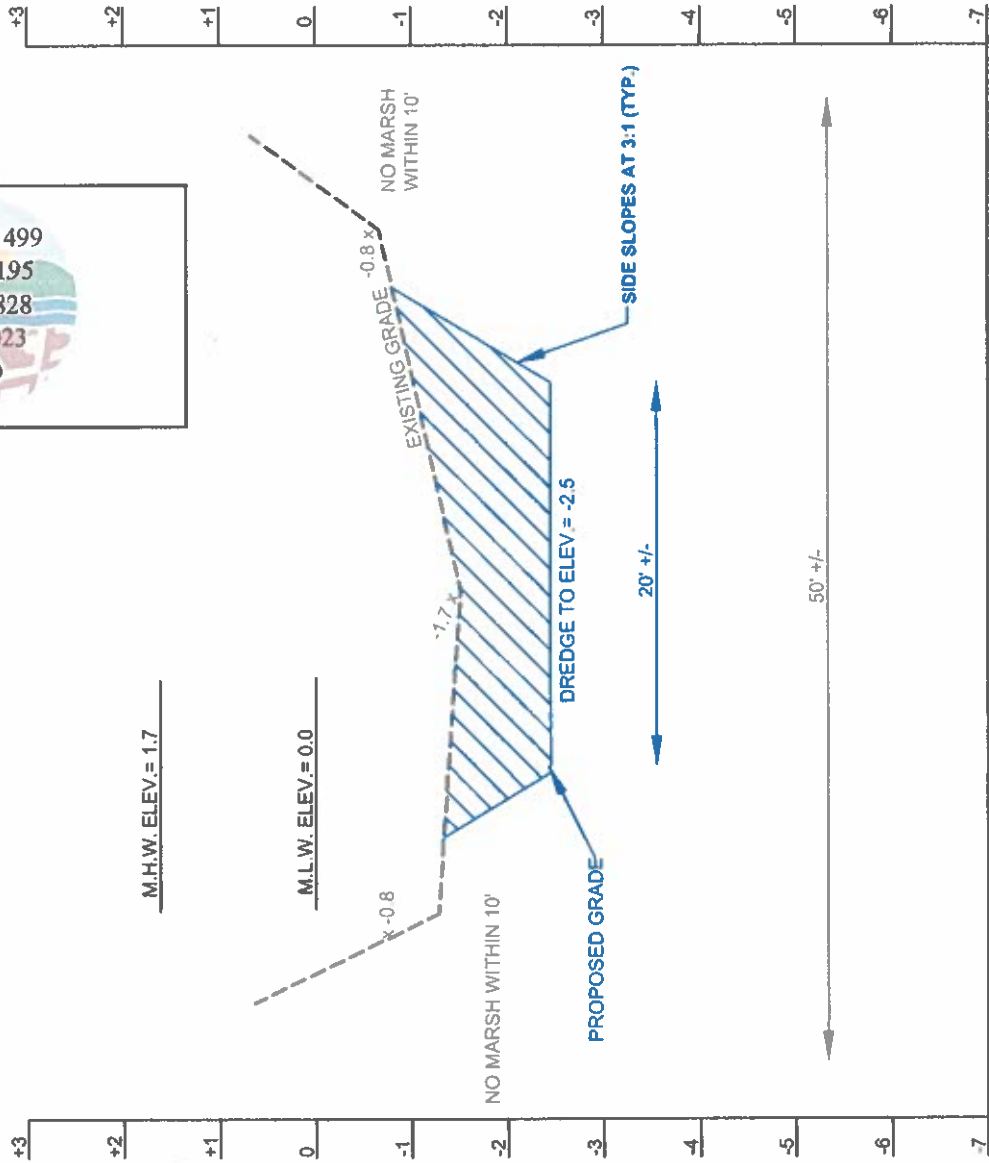


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DATE 09-28-2021 SCALE AS NOTED  
 DRAWN BY R. CARPENTER DRAWING NO. 4712-SP12(Rev.6)  
 CHECKED BY R. CARPENTER SHEET NO. SP12 OF SP16



**SECTION A-13**  
 (SCALE: H 1" = 10', V 1" = 2')

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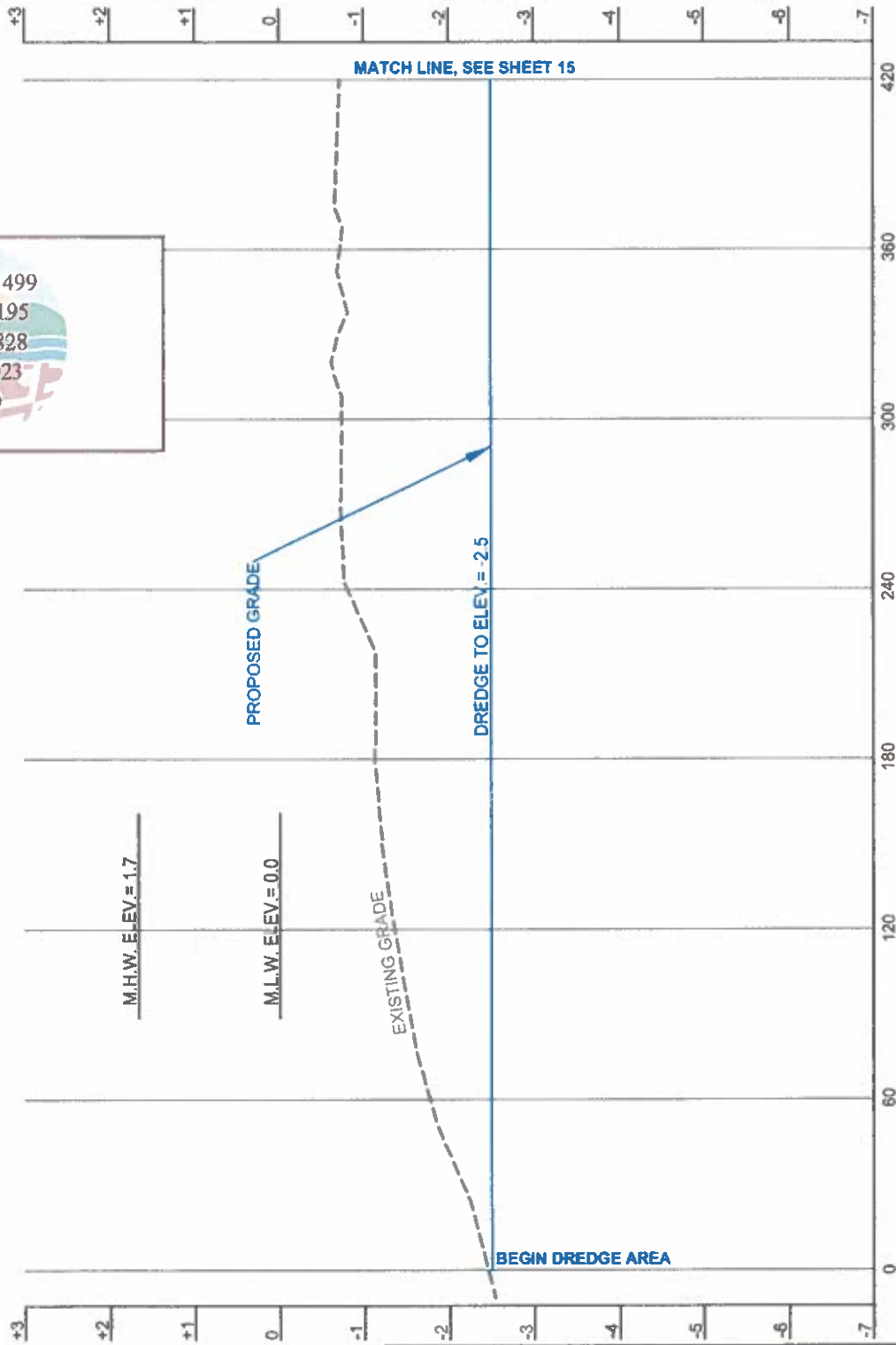


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DATE 09-28-2021 SCALE AS NOTED  
 DRAWN BY R. CARPENTER DRAWING NO. 4712-SP13(Rev.6)  
 CHECKED BY R. CARPENTER SHEET NO. SP13 OF SP16

21-WP-1499  
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 8/23/2023  
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PROFILE P-14  
 (SCALE: H 1" = 60', V 1" = 2')

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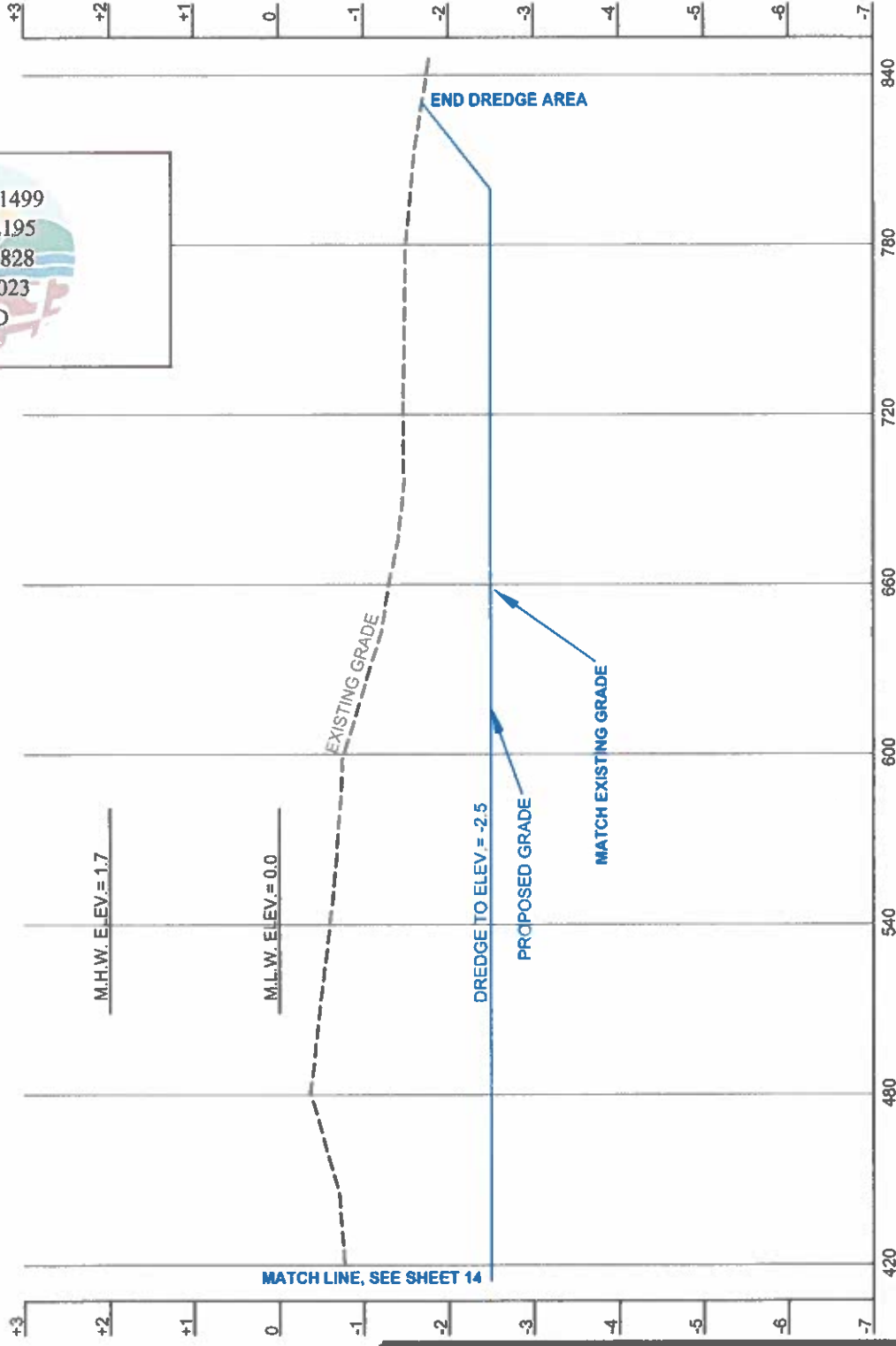
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DATE 09-28-2021 SCALE AS NOTED  
 DRAWN BY R. CARPENTER DRAWING NO. 4712-SP14(Rev.6)  
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PROFILE P-15  
 (SCALE: H 1" = 60', V 1" = 2')

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 CHECKED BY R. CARPENTER SHEET NO. SP15 OF SP16



APPROVED DISPOSAL AREA  
 FRIENDSHIP ROAD  
 PARCEL 185. MAP 20

W. WHALEY BRITTINGHAM  
 410-422-3529

DISPOSAL  
 SITE



PLAN TO ACCOMPANY  
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DATE 09-28-2021 SCALE 1" = 500'  
 DRAWN BY R. CARPENTER DRAWING NO. 4712-SP16(Rev.6)  
 CHECKED BY R. CARPENTER SHEET NO. SP16 OF SP16













