

**AGENDA**  
**WORCESTER COUNTY COMMISSIONERS**

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**June 18, 2024**

- |  | Item #       |
|--|--------------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103<br>Government Center, One West Market Street, Snow Hill, Maryland   |              |
| 9:01 - Closed Session<br>(Discussion regarding a personnel update, requests to hire Office Assistant IV, Correctional Officer Trainee, and Database Administrator Programmer, request to Promote to Landfill Crew Leader, and other personnel matters, to consider acquisition of real property, receiving legal advice, and performing administrative functions)                              |              |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance  |              |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from June 4, 2024   |              |
| 10:02 - Consent Agenda<br>(Jail Health Department Naloxone MOU, Request to Bid Transportation Engineering Consulting, Request to Bid Generator Maintenance, Request to Bid West Ocean City Harbor Dredging, Recommendation to Award LBHA Needs Assessment, ARPA Funding Request Berlin Fire, PLBVP Grant Request, MD Coastal Bay Cost Share, Plan Updates CDBG, FY25 BOE Transmittal Schedule) | <b>1-10</b>  |
| 10:05 - Chief Administrative Officer: Administrative Matters<br>(FY25 Revised BOE Budget, FY25 Solid Waste Budget, FY25 Water Wastewater Budget, Health Department Core Match Waiver, Shared Facilities Agreement All Seasons Boat & RV, FY25 Environmental Programs Fee Update, Program Open Space Annual Program, Board Appointments)  | <b>11-18</b> |
| 10:30 - Public Hearing – Bill 24-03 Farm-based Slaughterhouses   | <b>19</b>    |
| 10:35 - Public Hearing – Bill 24-04 Personal Storage Buildings A-1   | <b>20</b>    |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks   |              |
| <b>Lunch</b>   |              |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)  |              |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

<b>Hearing Assistance Units Available</b> – see County Administration Office Please be thoughtful and considerate of others. <b>*Turn OFF all cell phones and notification during the meeting!*</b>
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