

**AGENDA**  
**WORCESTER COUNTY COMMISSIONERS**

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**July 2, 2024**

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|   | Item #       |
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103<br>Government Center, One West Market Street, Snow Hill, Maryland  |              |
| 9:01 - Closed Session<br>(Discussion regarding a personnel update, requests to hire WWW Maintenance Worker and Building Housing & Zoning Inspector, and other personnel matters, receiving legal advice, and performing administrative functions)   |              |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance   |              |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from June 18, 2024   |              |
| 10:02 - Proclamations (1)   | <b>1</b>     |
| 10:05 - Consent Agenda<br>(Letter of Support Beach to Bay Indian Trail, Request to Contract Building Automation Systems Upgrades, Recommendation to Award Berlin Homeowner Convenience Center Bulkhead Design, Recommendation to Award Health Department Medical Assistance Transportation, Request to Contract Northern Worcester Athletic Complex Scoreboard, Request to Purchase Cyber Security Software, Ocean City Market Place Easement, No Objection Request Atlantic Tackle Dredging) | <b>2-9</b>   |
| 10:06 - Chief Administrative Officer: Administrative Matters<br>(Snipe Sign Removal Pilot Program, Worcester County Fair Update, Pocomoke Library Lease and Design Fees, Naming of a Private Lane Autumn Grove, Commission on Aging Over Expenditure, Property Transfer Request, Salisbury Regional Airport Grant Request, Board Appointments)  | <b>10-17</b> |
| 10:30 - Public Hearing – Bill 24-05 Critical Area   | <b>18</b>    |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks  |              |
| <b>Lunch</b>  |              |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)   |              |

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

<b>Hearing Assistance Units Available</b> – see County Administration Office Please be thoughtful and considerate of others. <b>*Turn OFF all cell phones and notification during the meeting!*</b>
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