

AGENDA
WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

October 1, 2024

- | | Item # |
|---|------------------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103
Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session
(Discussion regarding a personnel update, request to promote to Parks Superintendent, requests to hire Recreation Program Manager II, Plumbing Inspector, and Correctional Officer Trainees, considering the acquisition of real property for a public purpose, receiving legal advice, and performing administrative functions) | |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from September 17, 2024 | |
| 10:02 - Proclamations (2) | 1 |
| 10:05 - Consent Agenda
(Sheriff Grant Requests, Out of State Travel Request Jail, Out of State Travel Request Admin, Request to Purchase Wastewater Steel Tank Replacement, Request to Purchase Wastewater Replacement Pump, Request to Purchase Forklift, Request to Purchase Budget Software, Request to Transfer Vacant Senior Accountant, 911 Board OC Communications, 911 Board FY24 Recurring Expenses, 911 Board FY25 Recurring Expenses) | 2-12 |
| 10:06 - Chief Administrative Officer: Administrative Matters
(Nuisance Abatement Colona Road, Utility-Scale Consultation Request, Request to Contract Jail Healthcare Services, Sheriff Overtime Over Expenditure, Recycling Over Expenditure, Request to Purchase Bail Hoist Roll Off Truck, Request to Purchase Tandem Dump Truck, Speed Limit Change Jones Road, Newtown Playground, FY25 Advertising Plan, FY24 Budget Transfer Requests, FY24 Encumbrance Requests, Paramedic Scholarship, Board Appointments, Building Energy Performance Standards) | 13-26; 29 |
| 10:30 - Public Hearing – FY25 Budget Amendment | 27 |
| 10:35 - Public Hearing – Rezoning Case No. 445 | 28 |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks | |
| Lunch | |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary) | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office Please be thoughtful and considerate of others. *Turn OFF all cell phones and notification during the meeting!*
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