

AGENDA
WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

November 6, 2024

- | | Item # |
|--|--------------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103
Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session
(Discussion regarding a personnel update, requests to promote to Landfill Operator and Parks Worker, requests to hire Transfer Station Attendants, Custodial Worker, Emergency Communication Trainees, DRP Specialist, and other personnel matters, receiving legal advice, discussion of acquisition of real property for a public purpose and performing administrative functions) | |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from October 15, 2024 | |
| 10:02 - Commendations (3) | 1 |
| 10:05 - Consent Agenda
(Recommendation to Award Strategic Highway Safety Plan, Request to Award Bale Processor, River Run Capital Pump Purchase, River Run Budget Increase, Solid Waste Over Expenditure, DRP Out of State Travel Request, Homeland Security Grant Acceptance, Snow Hill PoP Relocation, ARPA Extension Request, Tourism Grant Acceptance, DHCD Housing Study Waiver) | 2-12 |
| 10:06 - Chief Administrative Officer: Administrative Matters
(WCPS Capital Improvement Plan, WCPS OIGE Report, Critical Area Map Update, Elections Warehouse, School Resource Deputy MOU, Jail Over Expenditure, Shell Mill Parking Pilot Update, Request to Contract Pocomoke Library, Request to Purchase EV Safety Plugs, Speed Limit Change Jarvis Road, Mystic Harbour WWTP Membrane Purchase, FY24 Enterprise Funds Over Expenditures, Request for Public Hearing WWW Rates, FY24 Assigned Fund Balance, DHCD Dockside Grant, 2025 Meeting Dates, Tri-County Council Board Appointments, MACo Legislative Committee Appointments, Board Appointments) | 13-31 |
| 10:30 - Public Hearing – Rezoning Case No. 446 | 32 |
| 10:35 - Public Hearing – Capital Improvement Plan (CIP) FY26 – FY30 | 33 |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks | |
| Lunch | |
| 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary) | |

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

Hearing Assistance Units Available – see County Administration Office Please be thoughtful and considerate of others. *Turn OFF all cell phones and notification during the meeting!*
--