

AGENDA
WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

November 19, 2024

- | | Item # |
|---|--------|
| 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103
Government Center, One West Market Street, Snow Hill, Maryland | |
| 9:01 - Closed Session
(Discussion regarding a personnel update, requests to hire a Plant Operator Trainee and Senior Budget Accountant, discussion of acquisition of real property for a public purpose, discussion regarding a proposal, receiving legal advice and performing administrative functions) | |
| 10:00 - Call to Order, Prayer, Pledge of Allegiance | |
| 10:01 - Report on Closed Session; Review and Approval of Minutes from November 6, 2024 | |
| 10:02 - Proclamation (1) | 1 |
| 10:05 - Consent Agenda
(Rocket Lab Community Grant, Rural Maryland Grant, Roads Over Expenditure, Mystic Harbour Replacement Control Panel, Rezoning Case No. 446 Findings of Fact and Resolution, Request to Bid Mystic Harbour Biosolids Upgrade, Request to Bid Camera System, Request to Contract Email and Cloud Security) | 2-9 |
| 10:06 - Chief Administrative Officer: Administrative Matters
(Letter of Support Whole Watershed Act, SWM MOU Town of Snow Hill, FY25 Vehicle Purchase and Upfit Sheriff's Office, Speed Limit Change Brantley Road, Parking Restrictions Snug Harbor, OPEB Update, School Construction Procurement, Encampment, SBY USDOT Grant, Board Appointments) | 10-19 |
| 10:30 - Public Hearing – Bill 24-09 Cannabis Dispensaries | 20 |
| 10:35 - Public Hearing – Cable Franchise Agreements | 21 |
| 10:40 - Chief Administrative Officer: Administrative Matters
(Opioid Local Abatement Plan, Mobile Food Work Session, DNR Letter Request, Snow Hill Board Room Use) | 22-25 |
| 12:00 PM - Questions from the Press; County Commissioner's Remarks | |

Lunch

- 1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING

<p>Hearing Assistance Units Available – see County Administration Office Please be thoughtful and considerate of others. *Turn OFF all cell phones and notification during the meeting!*</p>
--