

# AGENDA

## WORCESTER COUNTY COMMISSIONERS

Worcester County Government Center, Room 1101, One West Market Street, Snow Hill, Maryland 21863

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>

**December 2, 2025**

Item #

- 9:00 AM - Vote to Meet in Closed Session in Commissioners' Conference Room – Room 1103  
Government Center, One West Market Street, Snow Hill, Maryland
- 9:01 - Closed Session  
(Discussion of a personnel update, requests to hire a Liquor License Inspector, Master HVAC Mechanic, Procurement Officer, and Jail Sergeant, receiving legal advice, and performing administrative functions)
- 10:00 - Call to Order, Prayer, Pledge of Allegiance
- 10:01 - Report on Closed Session; Review and Approval of Minutes from November 18, 2025
- 10:02- Annual Election of County Commissioners' President and Vice President
- 10:05 - Public Comment  
(Members of the public will be given two minutes to provide comments. Speakers should come to the podium and state their name, address and relevant agenda item.)
- 10:10 - Consent Agenda  
(Christmas Tree Amnesty Event, Request to Award Cove Landing Road, Ocean City Mutual Aid Agreement, Out-of-State Travel Request, Pocomoke Library Porch Funding and Change Order, Request to Purchase Emergency Services Vehicle Upfitting, FY26 Rural Maryland Prosperity Investment Fund Grant Agreement, Request to Forward Fund WorCOA Grant)
- 1-8
- 10:11 - Chief Administrative Officer: Administrative Matters  
(Request to Purchase FY26 Vehicles, BZA Adjoiner Waiver, Private Road Request, Utility Solar Consultation, Request to Declare Surplus Property, 2026 Meeting Dates, Hotel Rental Tax Update, Police Accountability Board Chair Confirmation, Board Appointments, Water and Wastewater Rate Discussion)
- 9-17; 21
- 10:30 - Public Hearing Capital Improvement Plan FY27-FY31
- 18
- 10:35 - Public Hearing Expansion of the West Ocean City Sanitary Service Area
- 19
- 10:40 - Public Hearing FY26 Budget Amendment
- 20
- 12:00 PM - Questions from the Press; County Commissioner's Remarks

### **Lunch**

1:00 PM - Chief Administrative Officer: Administrative Matters (if necessary)

**AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING**

**Hearing Assistance Units Available – see County Administration Office**

Please be thoughtful and considerate of others. **\*Turn OFF all cell phones and notification during the meeting!\***