

**AGENDA**  
**BOARD OF LICENSE COMMISSIONERS**  
**FEBRUARY 18, 2026**

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>  
This portion of the meeting is an Open Meeting; it will be recorded and available online

1:00 - Administrative Matters and Approval of Minutes

1:05 - Meeting/Fat Daddy's  
Class "B" B/W/L 7 Day License  
Request for amplified acoustic music three days per week from 6 p.m. until 10 p.m.  
Request for trivia nights  
Request for karaoke events  
Request for comedy or open mic nights one night per week from 6 p.m. until 9 p.m.  
Request for a disc jockey two nights per week from 8 p.m. until 11 p.m.  
216 South Baltimore Avenue/Ocean City

1:15 - Application for Transfer of a Class "B" B/W/L 7 Day License  
From BBS Holdings, Inc. to BBS Hospitality, LLC  
Brass Balls Saloon/1105 Atlantic Avenue, Ocean City

1:25 - Application for Transfer of a Class "A" B/W/ 7 Day License  
From Charles N. Weaver, Jr. & David L. Weaver to Exile Enterprises, Inc.  
Weaver's Beer & Wine/2 South Baltimore Avenue, Ocean City

1:40 - Application for Class "D" B/W 7 Day License  
T/A: Cypress Moon Art  
143 Market Street/Pocomoke

1:50 - Meeting/Dough Roller  
Class "B" B/W/L 7 Day License  
Request to alter the licensed premises  
2 South Division Street/Ocean City

2:00 - Meeting/Forgotten Fifty  
Class "B" B/W/L 7 Day License  
Request for a service bar located on outside patio with eight bar seats  
Request to allow the back lot to be open 11:30 a.m. until 10 p.m. seven days per week  
Request to change live entertainment hours in the back lot from 1 p.m. until 5 p.m. to 12 noon until 9 p.m.  
Request to have national concert acts in the back lot once per month up to seven pieces to end by 9 p.m., add a temporary 20' x 16' stage and add four to six mobile bars offering canned beer, Ready to Drink (RTD's) and wine  
10103 Old Ocean City Boulevard/Berlin

- 2:15 - Meeting/Crab Bag  
Class “B” B/W/L 7 Day License  
Request to modify the licensed premises  
13005 Coastal Highway/Ocean City
  
- 2:20 - Meeting/Mr. & Mrs. Riccio Memorial Foundation, Inc.  
Request for a Special One Day Per Diem Permit  
Request for St. Patrick’s Day Special Event for March 14, 2026, from 10 a.m. until 11 p.m.  
5401 Coastal Highway/Ocean City
  
- 2:30 - Meeting/Embers Restaurant & Blu Crabhouse  
Class “B” B/W/L 7 Day License  
Request for off sale of liquor in factory sealed containers  
Request to modify the licensed premises  
2305 Philadelphia Avenue/Ocean City
  
- 2:40 - Meeting/Sand & Cedar Taverna  
Class “B” B/W/L 7 Day License  
Provide update on licensed premises - Construction Progress  
11070 Cathell Road/Berlin
  
- 3:00 - Meeting/Senate Bill 798  
Alcoholic Beverages – Temporary To-Go-Event Permit and Class “C” Per Diem  
Municipal To-Go Beer, Wine, and Liquor License

**Worcester County Board of License Commissioners**  
**Open Meetings Act Minutes**  
**DECEMBER 17, 2025**

**Time:** 1:00 p.m.

**Location:** Worcester County Governmental Center, Board Room, Room 1102

**Attendance:**

**License Commissioners**

R. Charles Nichols

Marty W. Pusey

Reese Cropper, III

**Staff:**

Hank Fisher, III, Esquire

Skip Cook, Liquor License Inspector

April R. Payne, Liquor License Administrator

**I. Call to Order**

**II. Administrative Matters**

Review and Approval of Minutes, September 17, 2025, the Board of License Commissioners reviewed the minutes, and a motion was made by Commissioner Cropper , seconded by Commissioner Pusey and carried unanimously to approve the minutes as submitted.

**III. Closed Session**

April Payne, Liquor License Administrator informed the Board that liquor license renewal applications this year will be completed electronically, stating all instructions will be listed on the County Website, along with upcoming changes with the license application.

**IV. Open Session**

No administrative matters were discussed during Open Session

**V. Adjournment**

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR ASIAN CUISINE - NEW  
DECEMBER 17, 2025

<b>Members Present:</b>		R. Charles Nichols, Chairman		<input checked="" type="checkbox"/>	Marty W. Pusey	<input checked="" type="checkbox"/>	Reese Cropper, III	<input checked="" type="checkbox"/>
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		<input checked="" type="checkbox"/>	Skip Cook, Inspector			<input checked="" type="checkbox"/>
		W. Hank Fisher, III, Esq., Board Attorney		<input checked="" type="checkbox"/>	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		<input checked="" type="checkbox"/>	Kathy Zeve, Court Reporter			<input checked="" type="checkbox"/>
<b>License #:</b>	NEW	<b>Hearing Date:</b>	December 17, 2025		<b>Time Hearing Started:</b>	1:00 pm		
<b>Class:</b>	"B"	<b>Type:</b>	B/W		<b>Day:</b>	7 Day		
<b>For:</b> Sue Lin Asian Cuisine, Inc.		<b>T/A:</b> Asian Cuisine		<b>Address:</b> 11007 Manklin Creek Road Berlin, Maryland 21811				
<b>New Application:</b>	<input checked="" type="checkbox"/> Yes	<b>Transfer:</b>	<input type="checkbox"/> Yes	<b>Meeting:</b>	<input type="checkbox"/> Yes	<b>Violation:</b>	<input type="checkbox"/> Yes	
<b>Items to be discussed:</b> Application for a Class "B" B/W 7 Day License								
<b>Applicants:</b>	<input checked="" type="checkbox"/>	<b>Licensees:</b>	<input type="checkbox"/>	<b>Representative:</b>				
1. Yu Lin				Christopher Woodly, Esquire				
<b>Witnesses:</b>				<b>Protestants:</b>				
1. Shirley Young (Interpreter)				1.				
2. Sue Lin				2.				
<b>Exhibits:</b>				<b>Exhibits:</b>				
1. Applicant's Exhibit #1 - Floor Plan				1.				
<p><b>Hearing Minutes:</b> The applicant, Yu Lin, appeared before the Board with her attorney, Christopher Woodly, Esquire, regarding a Class "B" B/W 7 Day license application. The applicant and witnesses were sworn in, and Woodly introduced himself, noting that Shirley Young would serve as interpreter for the applicant. Woodly questioned Y. Lin about her operation of the Asian Cuisine establishment subject to the application, and Y. Lin confirmed that she will be operating this establishment and that she previously held a liquor license at Lin's Asian Garden in Pocomoke for ten years. Woodly stated that the current establishment will serve Chinese and Japanese cuisine, provide seating for forty-eight patrons at tables, and include a sushi bar for sushi preparation only, with no alcohol bar. He further noted that the applicant is not requesting entertainment, outside seating, or off-sale privileges. Y. Lin confirmed these details. Woodly submitted (Applicant's Exhibit #1) floor plan. He stated that the establishment will be open seven days per week from 11:00 a.m. to 9:30 p.m. with six employees. Woodly advised Y. Lin that any revisions to the license or changes to the premises must be requested to this Board, Y. Lin acknowledged this requirement. Woodly also addressed compliance history, noting that Lin's Asian Garden previously incurred a Sale to Minor violation. To prevent recurrence, all employees, including the applicant, have completed TIPS/TAMS training. Commissioner Nichols requested clarification regarding the floor plan, and Woodly explained that the circles represent the forty-eight seats, which will remain unchanged. Commissioner Cropper asked for clarification regarding the past violation and the history of the current establishment. Woodly clarified that the violation occurred at Lin's Asian Garden, not the present business, which has operated for several years and is now requesting a Beer &amp; Wine license due to patron requests. Commissioner Nichols emphasized to Y. Lin and Woodley that a TIPS/TAM certified employee must be present during all operating hours, which was given under oath.</p>								
The Board approved the application for a Class "B" B/W 7 Day License								
<b>Motion:</b>	1st	Ms. Pusey	2nd	Mr. Cropper	<b>Approved:</b>	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/> No
<b>Restrictions:</b> NO LIVE ENTERTAINMENT, NO DISC JOCKEY ALLOWED, NO DANCE FLOOR ALLOWED, NO GAMES ALLOWED, NO OFF SALE								
<b>Time Hearing Ended:</b> 1:15 p.m.								



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR OCEAN RESORTS GOLF CLUB – LICENSE #726  
DECEMBER 17, 2025

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		X	Skip Cook, Inspector		X	
		W. Hank Fisher, III, Esq., Board Attorney		X	Alternate Board Attorney: Name:		<input type="checkbox"/>	
		Donna Hughes, Liquor License Specialist		X	Kathy Zeve, Court Reporter		X	
<b>License #:</b>	726	<b>Hearing Date:</b>	December 17, 2025		<b>Time Hearing Started:</b>	1:15 p.m.		
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 Day		
<b>For:</b> Ocean Resorts WWCC Golf Club, LLC			<b>T/A:</b> Ocean Resorts Golf Club		<b>Address:</b> 10655 Cathell Road Berlin, Maryland 21811			
<b>New Application:</b>	<input type="checkbox"/> Yes	<b>Transfer:</b>	<input type="checkbox"/> Yes		<b>Meeting:</b>	<input checked="" type="checkbox"/> Yes		<b>Violation:</b> <input type="checkbox"/> Yes
<b>Items to be discussed:</b> Application for Upgrade in Type for a Class "B" B/W 7 Day License from BEER-WINE to BEER-WINE-LIQUOR								
<b>Applicants:</b>	<input type="checkbox"/>	<b>Licensees:</b>	X		<b>Representative:</b>			
1. Jennifer Ann Sandt								
<b>Witnesses:</b>					<b>Protestants:</b>			
1. Allison Kellington					1.			
<b>Exhibits:</b>					<b>Exhibits:</b>			
1.					1.			
<p><b>Hearing Minutes:</b> The licensee, Jennifer A. Sandt and witness Allison Kellington, appeared before the Board with an application to upgrade their Class "B" B/W 7 Day license to a B/W/L license. The licensee and witness were sworn in. Jennifer Sandt explained that the request is being made due to increasing demand from golfers and patrons for liquor-based beverages, particularly canned cocktails, which are now widely available. She noted that offering these beverages would also enhance sales during tournaments and special events. Commissioner Nichols asked whether the request covered the entire premises, including the golf course. Ms. Sandt confirmed that it did. Commissioner Nichols then requested confirmation from April Payne, Liquor Administrator that the entire premises are currently licensed, Payne affirmed this. Commissioner Cropper inquired about the property being owned by Wor-Wic Community College, Sandt noted that the property was a gift to the college. Commissioner Nichols questioned Kellington about the level of patron demand for liquor service. Kellington stated that she meets monthly with the golf course staff, and each month they report that patrons are requesting alcoholic beverages beyond beer and wine. She added they host several fundraising events for non-profit organizations, and the current trend is to feature specialty cocktails. She emphasized that the ability to serve liquor would help raise additional funds and better meet the expectations of patrons.</p> <p>The Board approved the application for Upgrade in Type for a Class "B" B/W 7 Day License from BEER-WINE TO BEER-WINE-LIQUOR.</p>								
<b>Motion:</b>	1st	Ms. Pusey	2nd	Mr. Cropper	<b>Approved:</b>	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
<b>Restrictions:</b> NO LIVE ENTERTAINMENT, NO DISC JOCKEY ALLOWED, NO DANCE FLOOR ALLOWED, NO OFF SALE, ENTIRE PREMISES TO BE LICENSED								
<b>Time Hearing Ended:</b> 1:20 p.m.								



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR TAYLOR'S NEIGHBORHOOD RESTAURANT – LICENSE #549  
DECEMBER 17, 2025

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		X	Skip Cook, Inspector		X	
		W. Hank Fisher, III, Esq., Board Attorney		X	Alternate Board Attorney: Name:		<input type="checkbox"/>	
		Donna Hughes, Liquor License Specialist		X	Kathy Zeve, Court Reporter		X	
<b>License #:</b>	549	<b>Hearing Date:</b>	December 17, 2025		<b>Time Hearing Started:</b>	1:35 p.m.		
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 Day		
<b>For:</b> CWMAMK, LLC		<b>T/A:</b> Taylor's Neighborhood Restaurant		<b>Address:</b> 11021 Nichols Lane Berlin, Maryland 21811				
<b>New Application:</b>	<input type="checkbox"/> Yes	<b>Transfer:</b>	X Yes		<b>Meeting:</b>	<input type="checkbox"/> Yes	<b>Violation:</b>	<input type="checkbox"/> Yes
<b>Items to be discussed:</b> Application for a Transfer of a Class "B" B/W/L 7 Day License from Taylor's Taphouse, LLC to CWMAMK, LLC								
<b>Applicants:</b>	X	<b>Licensees:</b>	<input type="checkbox"/>		<b>Representative:</b>			
1. Ann Johnson-Kellington		Mark S. Cropper, Esquire						
2. Charles W. Mitchell								
<b>Witnesses:</b>		<b>Protestants:</b>						
1.		1.						
<b>Exhibits:</b>		<b>Exhibits:</b>						
1.		1.						
<p><b>Hearing Minutes:</b> The applicants, accompanied by their attorney, Mark S. Cropper, Esquire, appeared before the Board with an application to transfer a Class "B" B/W/L 7 Day license from Taylor's Taphouse, LLC to CWMAMK, LLC. The applicants were sworn in. Mr. Cropper introduced himself and stated he is representing Ann M. Johnson Kellington and Charles Mitchell. He asked Kellington to confirm that once she and Mitchell assume the lease, no changes to the property are planned other than minor cosmetic updates, to which she responded, "Correct." Cropper further stated that all servers will be TIPS/TAMS certified, and Kellington agreed. Kellington testified that she has twenty-five years of experience in the food and beverage service industry, and when asked whether she had incurred any violations during that time, she replied, "No." Cropper noted that Mitchell does not have the same level of experience and will rely on Kellington for daily operations while he learns the business. He also stated that the applicants are not requesting any changes to the entertainment restrictions currently attached to the license. Cropper stated to the applicants you both understand that if you would like any modifications to the licensed premises or changes in the entertainment you must first come before this Board for approval, both applicants stated "Yes."</p> <p>The Board tentatively approved the application for transfer of a Class "B" B/W/L 7 Day license from Taylor's Taphouse LLC to CWMAMK, LLC; pending all required documentation.</p>								
<b>Motion:</b>	1st	Mr. Cropper	2nd	Ms. Pusey	<b>Approved:</b>	X	Yes	<input type="checkbox"/> No
<b>Restrictions:</b> SAME RESTRICTIONS								
<b>Time Hearing Ended:</b> 1:45 p.m.								



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR TAPHOUSE WEST – LICENSE #911  
DECEMBER 17, 2025

<b>Members Present:</b>		R. Charles Nichols, Chairman		<input checked="" type="checkbox"/>	Marty W. Pusey	<input checked="" type="checkbox"/>	Reese Cropper, III	<input checked="" type="checkbox"/>
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		<input checked="" type="checkbox"/>	Skip Cook, Inspector		<input checked="" type="checkbox"/>	
		W. Hank Fisher, III, Esq., Board Attorney <b>(RECUSED HIMSELF)</b>		<input checked="" type="checkbox"/>	Alternate Board Attorney: Name:		<input type="checkbox"/>	
		Donna Hughes, Liquor License Specialist		<input checked="" type="checkbox"/>	Kathy Zeve, Court Reporter		<input checked="" type="checkbox"/>	
<b>License #:</b>	911	<b>Hearing Date:</b>	December 17, 2025		<b>Time Hearing Started:</b>	1:48 P.M.		
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 Day		
<b>For:</b> West OC Taphouse, LLC			<b>T/A:</b> Taphouse West		<b>Address:</b> 12513 Ocean Gateway Ocean City, Maryland 21842			
<b>New Application:</b>	<input checked="" type="checkbox"/> Yes	<b>Transfer:</b>	<input type="checkbox"/> Yes		<b>Meeting:</b>	<input checked="" type="checkbox"/> Yes	<b>Violation:</b>	<input type="checkbox"/> Yes
<b>Items to be discussed:</b> Application for a 100% Membership Transfer of Class "B" B/W/L 7 Day License from Rachel Sibony to Zev Sibony								
<b>Applicants:</b>	<input checked="" type="checkbox"/>	<b>Licensees:</b>	<input type="checkbox"/>		<b>Representative:</b>			
1. Zev Sibony								
<b>Witnesses:</b>					<b>Protestants:</b>			
1.					1.			
<b>Exhibits:</b>					<b>Exhibits:</b>			
1.					1.			
<p><b>Hearing Minutes:</b> The applicant Zev Sibony appeared before the Board with an application for a 100% membership transfer of a Class "B" B/W/L 7 Day License from Rachel Sibony to Zev Sibony. Board attorney Hank Fisher stated for the record because his firm represents Zev Sibony with several business matters, he will recuse himself from this hearing. Sibony stated to the Board that since the Board approved the transfer of Taylor's Neighborhood Restaurant he would request that West OC Taphouse, LLC, be transferred from my wife Rachel Sibony to myself, he explained it is a 100% membership transfer, all the business entities will remain the same. Commissioner Nichols asked Sibony will he be overseeing the property. Sibony stated "Yes," I also already have a management team in place to work along side me. Sibony stated that all servers will be serving alcoholic beverages will be TIPS/TAMS certified. April Payne, Liquor License Administrator stated to Sibony there have been a couple issues of the garage doors being left open during entertainment inside. Sibony stated under oath that he will speak to his management staff to ensure that the garage doors will remain close during inside entertainment.</p> <p>The Board approved the application for the 100% Stock Transfer of a Class "B" B/W/L 7 Day license, from Rachel Sibony to Zev Sibony.</p>								
<b>Motion:</b>	1st	Ms. Pusey	2nd	Mr. Cropper	<b>Approved:</b>	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	
<b>Restrictions:</b> SAME RESTRICTIONS								
<b>Time Hearing Ended:</b> 1:50 p.m.								



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR GUIDO'S BURRITOS – LICENSE #690  
DECEMBER 17, 2025

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		X	Skip Cook, Inspector			X
		W. Hank Fisher, III, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kathy Zeve, Court Reporter			X
<b>License #:</b>	690	<b>Hearing Date:</b>	December 17, 2025		<b>Time Hearing Started:</b>	2:00 p.m.		
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 Day		
<b>For:</b> Guido's Burritos, Inc.		<b>T/A:</b> Guido's Burritos		<b>Address:</b> 3303 Coastal Highway Ocean City, Maryland 21842				
<b>New Application:</b>	<input type="checkbox"/> Yes	<b>Transfer:</b>	<input type="checkbox"/> Yes	<b>Meeting:</b>	X Yes	<b>Violation:</b>	<input type="checkbox"/> Yes	
<b>Items to be discussed:</b> Class "B" B/W/L 7 Day license request to modify Licensed Premises								
<b>Applicants:</b>	<input type="checkbox"/>	<b>Licensees:</b>	X		<b>Representative:</b>			
1. Rocco F. DeFilippo				Mark S. Cropper, Esquire				
<b>Witnesses:</b>				<b>Protestants:</b>				
1.				1.				
<b>Exhibits:</b>				<b>Exhibits:</b>				
1. (Licensee's Collective Exhibit #1) Floor Plans of Existing Licensed Premises & Proposed Modifications to Licensed Premises				1.				
<p><b>Hearing Minutes:</b> The licensee along with their attorney, Mark S. Cropper, Esquire appeared before the Board with a Class "B" B/W/L 7 Day license request to modify the licensed premises. The licensee was sworn in. Cropper introduced herself to the Board and stated he is representing Rocco F. DiFilippo today. Cropper submitted (Licensee's Collective Exhibit #1) floor plans of existing licensed premises &amp; proposed modifications to licensed premises. Cropper stated to the Board that DeFilippo is taking on a massive renovation which will include, a roof installed over a outside seating area, relocating an inside bar, shifting the interior seating components to improve to aesthetics and flow of the restaurant, also as apart of the changes this establishment will be changing the concept of a Mexican restaurant. DeFilippo stated to the Board that 80% of the renovations are repairs to the building this is an old building and we have run into many structural issues. When the floor was removed it was found that several of the boards were rotten and required to be replaced. The roof requested is a pitch roof to add curb appeal the roof now is a flat roof. Cropper stated the bar being relocated is near the east wall to the interior which would be more central in the dining area. Commissioner Nichols requested elevation surveys be submitted to the Board. Cropper gave the Board a summary of the interior and exterior proposed number of seating. DeFilippo stated he would like to change the dining concept to more of an Italian flare, firewood pizza, pasta dishes. Commissioner Nichols asked for clarification the Sand Bar at this location would remain the same. DeFilippo replied "Yes." Commissioner Nichols recommended that once all the renovations are complete have the Board Inspector along with April Payne, Board Administrator conduct an inspection. DeFilippo agreed with request. Commissioner Nichols inquired about the height of the fence along Coastal highway. DeFilippo stated that the fence is close to 5 feet high. Commissioner Nichols inquired if these plans were drawn up in early September why is Board just seeing them today. DeFilippo stated to the Board because the November meeting was cancelled he was unable to submit and there have been continued revisions being made to the plans. Payne requested updates on renovation schedule be sent to her via email.</p> <p>The Board approved the request for Guido's Burritos, Class "B" B/W/L 7 Day license request to modify licensed premises, required updates on renovation schedule, will be required to have a final inspection on interior and exterior changes.</p>								
<b>Motion:</b>	1st	Mr. Cropper	2nd	Ms. Pusey	<b>Approved:</b>	X	Yes	<input type="checkbox"/> No
<b>Restrictions:</b> SAME RESTRICTIONS								
<b>Time Hearing Ended:</b> 2:10 p.m.								



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR FAT DADDY'S – LICENSE #535  
DECEMBER 17, 2025

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		X	Skip Cook, Inspector			X
		W. Hank Fisher, III, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kathy Zeve, Court Reporter			X
<b>License #:</b>	535	<b>Hearing Date:</b>	December 17, 2025		<b>Time Hearing Started:</b>	2:10 p.m.		
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 Day		
<b>For:</b> Shavi_Co, LLC		<b>T/A:</b> Fat Daddy's		<b>Address:</b> 216 S. Baltimore Avenue Ocean City, Maryland 21842				
<b>New Application:</b>	<input type="checkbox"/> Yes	<b>Transfer:</b>	<input type="checkbox"/> Yes		<b>Meeting:</b>	<input checked="" type="checkbox"/> Yes		<b>Violation:</b> <input type="checkbox"/> Yes
<b>Items to be discussed:</b> Class "B" B/W/L 7 Day License, Request for live acoustic music, Request for trivia nights, request for karaoke events, request for comedy or open mic nights, request for background recorded music with host or DJ								
<b>Applicants:</b>	<input type="checkbox"/>	<b>Licensees:</b>	X		<b>Representative:</b>			
1. Edward B. Braude								
2. Shavkat Ismailov								
<b>Witnesses:</b>		<b>Protestants:</b>						
1.		1.						
<b>Exhibits:</b>		<b>Exhibits:</b>						
1.		1.						
<p><b>Hearing Minutes:</b> Licensees Edward Braude and Shavkat Ismailov appeared before the Board with a Class "B" B/W/L 7 Day license with multiple entertainment request, including live acoustic music, request for trivia nights, request for Karaoke Events, request for comedy or open mic nights, and a request for background recorded music with host or DJ. The licensees were sworn in. Braude stated that the purpose of the requests is to introduce additional entertainment options to help increase business during slower months. He explained that when the license was originally obtained, he did not fully consider the entertainment component and understands the Board's concerns regarding potential impacts on surrounding properties. Braude provided an overview of nearby businesses and stated he did not anticipate any issues. Commissioner Cropper requested clarification regarding the "Treehouse." Commissioner Nichols noted that the Board's report references "Fat Daddy's." Braude explained that the licensed footprint is Fat Daddy's, and the Treehouse is a connected area. He stated that all requested entertainment would take place in the Treehouse, which is in the bar area, not the restaurant area. Ismailov added that multiple entertainment types were submitted to allow flexibility, noting that the establishment does not intend to host each type of entertainment every night but wishes to offer different options on different evenings. Commissioner Cropper asked whether a site plan had been submitted. Braude responded that they did not believe one would be necessary. Using the overhead display, Braude indicated the proposed entertainment location. Commissioner Nichols stated he was not comfortable making a decision without being able to clearly see the requested area. He requested that the licensees return to the next meeting with a site plan and interior photographs of the area where entertainment is proposed. All Board members unanimously agreed.</p> <p>The Board granted a continuance. The licensees are required to submit a site plan and additional interior photographs for further review at the next scheduled meeting.</p>								
<b>Motion:</b>	1st		2nd		<b>Approved:</b>	<input type="checkbox"/> Yes	<input type="checkbox"/> No	
<b>Restrictions:</b>								
<b>Time Hearing Ended:</b> 2:20 p.m.								



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR BERLIN BEER COMPANY – LICENSE #963  
DECEMBER 17, 2025

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		X	Skip Cook, Inspector			X
		W. Hank Fisher, III, Esq., Board Attorney ( <b>RECUSED HIMSELF</b> )		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kathy Zeve, Court Reporter			X
<b>License #:</b>	963	<b>Hearing Date:</b>	December 17, 2025		<b>Time Hearing Started:</b>	2:25 p.m.		
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 Day		
<b>For:</b> Berlin Beverage Company, LLC			<b>T/A:</b> Berlin Beer Company		<b>Address:</b> 112 Broad Street Berlin, Maryland 21811			
<b>New Application:</b>	<input type="checkbox"/> Yes	<b>Transfer:</b>	<input type="checkbox"/> Yes		<b>Meeting:</b>	<input checked="" type="checkbox"/> Yes		<b>Violation:</b> <input type="checkbox"/> Yes
<b>Items to be discussed:</b> Class "B" B/W/L 7 Day License request for acoustic music with a maximum of three pieces from the time the business opens until 11 p.m. inside, and 11 a.m. until 8 p.m. outside, but not at the same time, request for ambient music with four speakers outside from 11 a.m. until 10 p.m., request for disc jockey inside from 4 p.m. to 11 p.m. only during private event rentals, request for inside games during all business hours, one shuffleboard, two arcade games, one dart board, and ring & string game, request for outside games allowed from 11 a.m. until 10 p.m. two cornhole games, ring & string game and connect four game								
<b>Applicants:</b>	<input type="checkbox"/>	<b>Licensees:</b>	X		<b>Representative:</b>			
1. Adam R. Davis					Alexander G. Fisher, Esquire			
<b>Witnesses:</b>					<b>Protestants:</b>			
1.					1.			
<b>Exhibits:</b>					<b>Exhibits:</b>			
1.					1. (Board's Exhibit #1) - Email of Support from Donald Ferguson			
<b>Hearing Minutes:</b> The licensee appeared before the Board with his attorney, Alexander G. Fisher, Esquire, to request several modifications to the existing Class "B" B/W/L 7 Day License. The requests included acoustic music with a maximum of three pieces from business opening until 11 p.m. inside and from 11 a.m. until 8 p.m. outside, not simultaneously; ambient music through four outdoor speakers from 11 a.m. until 10 p.m.; a disc jockey inside from 4 p.m. to 11 p.m. for private event rentals only; inside games during all business hours consisting of one shuffleboard, two arcade games, one dart board, and a ring & string game; and outside games from 11 a.m. until 10 p.m., including two cornhole boards, a ring & string game, and a connect-four game. The licensee was sworn in. Board Attorney Hank Fisher requested to be recused due to his familial relationship with the licensee's attorney. Fisher asked the licensee, Davis, to confirm that most requested changes were related to hours, and Davis agreed. Fisher also asked whether any complaints had been received from surrounding neighbors since the license was granted, and Davis stated there had been none. When asked to explain the request for a disc jockey, Davis stated the business intends to host private events such as weddings and graduation parties and would like the option to offer a DJ. He further explained that extended hours were requested to accommodate patrons who wish to stay out later than downtown businesses allow, which would help generate additional revenue. Fisher asked Davis to describe how the games are regulated, and Davis explained that proof of identification or a credit card is collected from a responsible adult and that staff continuously supervise the gaming area. He added that extended outdoor hours were primarily requested for the summer season. Commissioner Nichols asked whether a site plan had been submitted, and Fisher responded that no site plan was								



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR BERLIN BEER COMPANY – LICENSE #963  
DECEMBER 17, 2025

expected for this request. Commissioner Nichols then asked April Payne, Liquor License Administrator whether the meeting was advertised and whether surrounding neighbors were notified. Payne confirmed that notice ran in the local press for two consecutive weeks and that individuals present at the prior meeting were notified. Commissioner Nichols noted for the record that no one appeared in opposition. The Board submitted an email of support from Donald Ferguson as (Board's Exhibit #1). Commissioner Pusey asked how often private events would occur, and Davis stated he was unsure at this time. Commissioner Nichols advised Davis that DJ requests for special events may be submitted to the office as needed. Commissioner Cropper expressed concern about the earlier and later entertainment hours, noting the business is still new and located in a vulnerable neighborhood. The Board requested additional information regarding inside games, and Davis stated that patrons have expressed frustration with the current 8 p.m. cutoff. Commissioner Cropper also raised concerns about the dart board, and Davis stated it is supervised in the same manner as all other games.

The Board approved a Class "B" B/W/L 7 Day License request for acoustic music allowed with a maximum of three pieces from 11 a.m. until 9 p.m. inside and outside but not at the same time, ambient music allowed with four speakers outside until from 11 a.m. until 9 p.m., music technician allowed, no disc jockey allowed, inside games allowed from 11 a.m. until 11 p.m., one shuffleboard, two arcade games, one dart board and a ring & string game, outside games allowed from 11 a.m. until 9 p.m., two cornhole games, a ring and string game and a connect four game.

<b>Motion:</b>	1st	Mr. Cropper	2nd	Ms. Pusey	<b>Approved:</b>	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
----------------	-----	-------------	-----	-----------	------------------	-------------------------------------	-----	--------------------------	----

**Restrictions:** ACOUSTIC MUSIC ALLOWED WITH A MAXIMUM OF THREE PIECES FROM 11 A.M. UNTIL 9 P.M. INSIDE AND OUTSIDE BUT NOT AT THE SAME TIME, AMBIENT MUSIC ALLOWED WITH FOUR SPEAKERS OUTSIDE UNTIL FROM 11 A.M. UNTIL 9 P.M., MUSIC TECHNICIAN ALLOWED, NO DISC JOCKEY ALLOWED, INSIDE GAMES ALLOWED FROM 11 A.M. UNTIL 11 P.M. ONE SHUFFLEBOARD, TWO ARCADE GAMES, ONE DART BOARD AND A RING AND STRING GAME, OUTSIDE GAMES ALLOWED FROM 11 A.M. UNTIL 9 P.M. - TWO CORNHOLE GAMES, A RING AND STRING GAME AND A CONNECT FOUR GAME

**Time Hearing Ended:** 2:55 p.m.



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR BIRD DOG TAVERN – LICENSE #957  
DECEMBER 17, 2025

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		X	Skip Cook, Inspector			X
		W. Hank Fisher, III, Esq., Board Attorney <b>(RECUSED HIMSELF)</b>		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kathy Zeve, Court Reporter			X
<b>License #:</b>	957	<b>Hearing Date:</b>	December 17, 2025		<b>Time Hearing Started:</b>	3:00 p.m.		
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 Day		
<b>For:</b> Bird Dog Tavern, LLC			<b>T/A:</b> Bird Dog Tavern		<b>Address:</b> 3A 9 <sup>th</sup> Street Ocean City, Maryland 21842			
<b>New Application:</b>	<input type="checkbox"/> Yes	<b>Transfer:</b>	<input type="checkbox"/> Yes		<b>Meeting:</b>	<input type="checkbox"/> Yes	<b>Violation:</b>	X Yes
<b>Items to be discussed:</b> Bird Dog Tavern, Class "B" B/W/L 7 Day License Violation of the Board's Rules & Regulations Rule 10 & Rule 32								
<b>Applicants:</b>	<input type="checkbox"/>	<b>Licensees:</b>	X		<b>Representative:</b>			
1. Joseph B. Wilson				Hugh Cropper, Esquire				
2. Donald M. Alimo								
<b>Witnesses:</b>				<b>Protestants:</b>				
1. Myra Vickers				1.				
2. Ella Nita				2.				
<b>Exhibits:</b>				<b>Exhibits:</b>				
1.				1. Board's Exhibit #1 – Board's Report of Investigation dated: October 14, 2025, letter from April Payne, Liquor License Administrator, and photos of entertainment events				

**Hearing Minutes:** Licensees Joseph Wilson, Donald Alimo along with their attorney Hugh Cropper, Esquire appeared before the Board for a Class "B" B/W/L 7 Day License Violation of the Board's Rules & Regulations – Rule 10 & Rule 32. The licensee and witnesses were sworn in. Board attorney W. Hank Fisher stated that his firm handles business for Joseph Wilson who is on the license so he would recuse himself but would assist with administrative matters. Mr. Fisher submitted (Board's Exhibit #1) Board's Report of Investigation dated: October 14, 2025, letter from April Payne, Liquor License Administrator, and photographs of entertainment events. Mr. Fisher asked Cropper if his clients had received the information and are there any corrections or changes. Cropper stated that the licensees admitted to the violations with the exception of the final two advertised events, which had been cancelled, and noted that approximately 75% of the live entertainment had not performed after 11:00 p.m. as advertised. Liquor License Administrator April Payne provided testimony regarding the violations. Payne explained that part of her responsibility, along with Board Inspector Skip Cook, is to monitor social media accounts for compliance. On October 14, 2025, Cook observed Facebook posts advertising live entertainment at Bird Dog Tavern that exceeded the establishment's entertainment restrictions. Payne instructed Cook to notify the license holders that they were in direct violation and to advise them that the two upcoming entertainment events being advertised should be suspended. Payne testified that a letter outlining the findings and restrictions was sent to the licensees on October 15, 2025. She further stated that she directed Cook to conduct a site visit during one of the scheduled events to ensure compliance; Cook reported that when he arrived at the establishment at 11:36 p.m. the scheduled live entertainment group was gone. Alimo stated that the live



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR BIRD DOG TAVERN – LICENSE #957  
DECEMBER 17, 2025

entertainment was one person and they stopped performing at 10:45 p.m. Payne expressed concern to the Board that the licensee Donald Alimo was unaware of the time limitations on live entertainment, despite the restrictions being posted on the premises. Commissioner Pusey asked whether the establishment had any prior violations. Cropper confirmed a sale to a minor violation occurred during the past summer. Commissioner Nichols asked Payne whether more than three pieces were performing during the inspector's visit; Payne stated the band had already packed up, and Cropper confirmed that information. Cropper added that all license holders were present on the property that evening and had been attentive to compliance since the summer violation, though they had neglected to fully read and understand the entertainment restrictions. Cropper questioned Alimo regarding the need for entertainment, and Alimo explained that, because the business operates inside a hotel, they receive frequent guest requests for music and have never received complaints. Cropper then questioned employees Vickers and Nita, who confirmed that all bands performing at the establishment consisted of no more than three pieces and concluded performances before 11:00 p.m. Commissioner Pusey asked Wilson whether he was aware of the entertainment restrictions, and Wilson replied that he was not. Commissioner Nichols invited Alimo to make a closing statement, and Alimo stated that the violations were a mistake and assured the Board that such issues would not occur again.

Commissioner Nichols requested the Board to go into closed session. The Board is acting in its Quasi-Judicial capacity and is not subject to the Open Meeting Act pursuant to Section 3-103 of the General Provisions Articles of the annotated Code of Maryland. Mr. Nichols announced he Board meeting is now being reconvened into an open session.

The Board found that a violation occurred and imposed \$1,000 fine which was required to be paid by Friday, December 19, 2025, or the license would be suspended until the fine was paid in full. The fine was paid in full on December 19, 2025.

<b>Motion:</b>	1st	Mr. Cropper	2nd	Ms. Pusey	<b>Approved:</b>	<input checked="checked" type="checkbox"/>	Yes	<input type="checkbox"/>	No
----------------	-----	-------------	-----	-----------	------------------	--	-----	--------------------------	----

**Restrictions:** SAME RESTRICTIONS

**Time Hearing Ended:** 3:30 p.m.



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR TOAST – LICENSE #938  
DECEMBER 17, 2025

<b>Members Present:</b>		R. Charles Nichols, Chairman		<input checked="" type="checkbox"/>	Marty W. Pusey	<input checked="" type="checkbox"/>	Reese Cropper, III	<input checked="" type="checkbox"/>
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		<input checked="" type="checkbox"/>	Skip Cook, Inspector			<input checked="" type="checkbox"/>
		W. Hank Fisher, III, Esq., Board Attorney		<input checked="" type="checkbox"/>	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		<input checked="" type="checkbox"/>	Kathy Zeve, Court Reporter			<input checked="" type="checkbox"/>
<b>License #:</b>	938	<b>Hearing Date:</b>	December 17, 2025		<b>Time Hearing Started:</b>	3:30 p.m.		
<b>Class:</b>	"B"	<b>Type:</b>	B/W/L		<b>Day:</b>	7 DAY		
<b>For:</b> Bay Bar, LLC		<b>T/A:</b> Toast		<b>Address:</b> 221 Wicomico Street Ocean City, Maryland 21842				
<b>New Application:</b>	<input type="checkbox"/> Yes	<b>Transfer:</b>	<input type="checkbox"/> Yes	<b>Meeting:</b>	<input type="checkbox"/> Yes	<b>Violation:</b>	<input checked="" type="checkbox"/> Yes	
<b>Items to be discussed:</b> Class "B" B/W/L 7 Day License Violation of the Board's Rules & Regulations Rule 10 & Rule 32								
<b>Applicants:</b>	<input type="checkbox"/>	<b>Licensees:</b>	<input checked="" type="checkbox"/>		<b>Representative:</b>			
1. Michael Berardinelli								
<b>Witnesses:</b>		<b>Protestants:</b>						
1.		1. William Rank (Opposed)						
2.		2. Clyde Rawlins (Opposed)						
3.		3. Steve Obringer (Support)						
<b>Exhibits:</b>		<b>Exhibits:</b>						
1. Licensee Exhibit #1 - Photo of installed Timer to control music		1. Board's Exhibit #1 – Board's Investigation Report, Dated October 15, 2025, photographs of property, email from Nancy Rank						
2.		2. Board's Exhibit #2 – Video #1 recorded on October 4, 2025, at 11:53 p.m. submitted by the Ranks						
3.		3. Board's Exhibit #3 – Video #2 HOA						
4.		4. Board's Exhibit #4 – Video #3 HOA						
5.		5. Board's Exhibit #5 – Video #4 submitted by Ranks						
6.		6. Board's Exhibit #6 – Email from Mann Properties, Inc.						
7.		7. Board's Exhibit #7 – Email from Steve O'Brien – White Marlin Marina & Storage						
<p><b>Hearing Minutes:</b> Michael Berardinelli appeared before the Board regarding a Class "B" B/W/L 7 Day License violation of the Board's Rules and Regulations, Rule 10 and Rule 32. The licensee was sworn in. Board Attorney Hank Fisher submitted (Board's Exhibit #1) Board's Investigation Report dated October 15, 2025, photographs of the property, and correspondence from Nancy Rank. Mr. Fisher requested testimony from Liquor License Administrator April Payne. Payne stated she had received an email from Nancy Rank reporting music being played outside the permitted hours. She explained that, due to this complaint and others received throughout the summer, she determined it was necessary to bring the matter before the Board. Payne noted she had previously visited the establishment during the summer in response to another complaint and had met with Berardinelli at that time. She placed the case on the agenda to present videos submitted by the Ranks and others, giving Berardinelli the opportunity to provide testimony and allowing the Board to determine whether the licensee had operated outside the approved entertainment parameters. When asked by Mr. Fisher to clarify the restriction at issue, Payne confirmed it concerned background music. Payne then presented video #1, recorded by the Ranks on October 4, 2025, at 11:53 p.m., depicting music playing after the hours permitted on the license. Mr. Fisher submitted this as (Board's Exhibit #2). Payne explained that the next two videos involved alleged violations concerning individuals carrying cups outside the licensed premises. Although the contents of the cups could not be verified, the video footage shows individuals walking onto the docks with cups, cups being brought into the</p>								



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR TOAST – LICENSE #938  
DECEMBER 17, 2025

licensed premises, and cups leaving the premises and being taken into a vehicle. Mr. Fisher submitted (Board's Exhibit #3) video #3 HOA, (Board's Exhibit #4) video #3 HOA, and (Board's Exhibit #5) video #4 submitted by the Ranks, which included additional footage of music being played after permitted hours. When asked whether he knew the date and time of one of the videos, Wialliam Rank stated she did not; subsequent research determined it was recorded on August 22, 2025, at 9:47 a.m. Berardinelli questioned how the videos could be validated, and Mr. Fisher responded that the Ranks had testified under oath that they recorded them. Mr. Fisher asked Rank whether he had experienced similar incidents on other dates; Rank replied "Yes." Under oath, Rank testified that music had been played past 8 p.m. at least thirty times and confirmed he had not altered any videos. Mr. Fisher then questioned Clyde Rawlins, who confirmed he submitted videos #3 and #4 and stated under oath that he had not altered them. Rawlins explained he was present today as a member of the HOA today, and that the issues had been ongoing and needed to be addressed. Steve Obringer testified that he had not heard music after 8 p.m., expressed support for Toast, and stated that Berardinelli had been the best tenant in sixteen years. Berardinelli testified that he had taken steps to ensure music stopped at 8 p.m., including installing a timer system. Mr. Fisher submitted (Licensee Exhibit #1) photograph of timer to control music. Addressing the video footage showing customers with cups outside the property, Berardinelli stated that he and his staff inform patrons that open containers may not be taken off the premises. He also noted that, following Payne's recommendations, he had hired a bouncer for busy weekends and installed a camera system. Berardinelli stated he had attempted to work cooperatively with the Ranks and other tenants. He referenced a statement in Rank's email indicating that the management company had received complaints, noting that he had requested information from the management company because he had never been notified directly. Mr. Fisher provided him with an email from Mann Properties, Inc. and asked whether he had received it; Berardinelli confirmed he had but was unaware that two separate issues were referenced. Mr. Fisher submitted this as (Board's Exhibit #6) along with (Board's Exhibit #7) email from Steve O'Brien White Marlin Marina & Storage. Commissioner Cropper stated that although he had heard positive comments about the restaurant, there had been ongoing issues with neighbors and emphasized Berardinelli's responsibility as a licensee, questioning whether lack of attention to music also reflected on oversight of alcohol service. Commissioner Nichols addressed prior issues since the license was issued, reminding Berardinelli that he, as the licensee, is responsible for compliance. He stated that the Board's role is not to mediate HOA disputes but to protect the public under Article 2B, which includes all members of the community, and expressed concern that Berardinelli was not respecting his neighbors.

Commissioner Nichols requested the Board to go into closed session. The Board is acting in its Quais-Judicial capacity and is not subject to the Open Meeting Act pursuant to Section 3-103 of the General Provisions Articles of the annotated Code of Maryland. Mr. Fisher announced he Board meeting is now being reconvened into an open session.

The Board found that based on evidence and testimony presented at the hearing the violation did occur; the Board revoked all live entertainment inside and outside and all background music inside and outside at the establishment.

<b>Motion:</b>	1st	Mr. Cropper	2nd	Ms. Pusey	<b>Approved:</b>	<input checked="checked" type="checkbox"/>	Yes	<input type="checkbox"/>	No
----------------	-----	-------------	-----	-----------	------------------	--	-----	--------------------------	----

**Restriction** OFF SALE OF BEER AND WINE IN FACTORY SEALED CONTAINERS, NO LIVE ENTERTAINMENT INSIDE OR OUTSIDE, NO BACKGROUND MUSIC ALLOWED INSIDE OR OUTSIDE, FOUR VIDEO GAMES ALLOWED, NO DELIVERY OF ALCOHOLIC BEVERAGES ALLOWED

**Time Hearing Ended:** 4:38 p.m.



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR MOTHER'S CANTINA – LICENSE #664  
DECEMBER 17, 2025

<b>Members Present:</b>		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
<b>Staff Present:</b>		April Payne, Administrator		X	Skip Cook, Inspector			X
		W. Hank Fisher, III, Esq., Board Attorney <b>(RECUSED HIMSELF)</b>		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kathy Zeve, Court Reporter			X
License #:	664	Hearing Date:	December 17, 2025		Time Hearing Started:	4:40 p.m.		
Class:	"B"	Type:	B/W/L		Day:	7 Day		
For: Mother's Cantina, LLC		T/A: Mother's Cantina		Address: 2810 Philadelphia Avenue Ocean City, Maryland 21842				
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes	Meeting:	<input type="checkbox"/> Yes	Violation:	X Yes	
Items to be discussed: Class "B" B/W/L 7 Day License Violation of Alcoholic Beverages Article, Section 6-304 (Sales to Minors)								
Applicants:	<input type="checkbox"/>	Licensees:	X		Representative:			
1. Katherine C. Neely James		Thomas Maronick Jr., Esquire						
<b>Witnesses:</b>		<b>Protestants:</b>						
1. Ryan James (Owner)		1. Sgt. Douglas Smith (All OCPD)						
2. Olofi Chantel Garcia (Server)		2. Sgt. Christopher Snyder						
3. Dominic R. Canale (General Manager)		3. Cpl. Greg Eastman						
4.		4. Cpl. Greg Eastman						
5.		5. Ofc. Hayden Gable						
		6. Ofc. Ian Williams						
		7. CST. Sara Hetherington						
<b>Exhibits:</b>		<b>Exhibits:</b>						
1. Licensee's Exhibit #1 – Signature Confirmation of Olofi Chantel Garcia acknowledgement of Employee Handbook Rules		1. Board's Exhibit #1 – Board's Investigation Report Dated 11/19/25, Compliance Check History, Ocean City Police Department (OCPD) Incident Case Report 2025-004444, Case Supplemental Report with photos						
2. Licensee's Exhibit #2 – Moroney Services certification to teach Alcohol Awareness		2.						
3. Licensee's Exhibit #3 – Olofi Chantel Garcia Alcohol Awareness Exam		3.						
4. Licensee's Exhibit #4 – Screenshot from Olofi Garcia to Ryan James		4.						
5. Licensee's Exhibit #5 – Social media group photo after Alcohol Awareness Training		5.						
<p><b>Hearing Minutes:</b> The licensee and witnesses along with their attorney Thomas Maronick Jr. Esquire. appeared before the Board for a Class "B" B/W/L 7 Day License Violation of Alcoholic Beverages Article, Section 6-304 (Sales to Minors) violation of license restrictions. All parties were sworn in. Board Attorney Hank Fisher stated he will recuse himself because he has represented the James family at his law firm, he would assist in any administrative matters. Mr. Fisher submitted (Board's Exhibit #1) Board's Investigation Report Dated 11/19/25, compliance check history, Ocean City Police Department (OCPD) Incident Case report 2025-004444, case supplemental report with photos into evidence regarding incidents that occurred October 18, 2025. Liquor License Administrator April Payne testified that she worked closely with OCPD Sgt. Christopher Snyder throughout the investigation, including discussions about obtaining video footage from the establishment. She explained that Sgt. Snyder was required to subpoena the license holder to obtain the footage, which contained extensive information and involved several individuals. Attorney Thomas Maronick, Esquire on behalf of</p>								



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR MOTHER'S CANTINA – LICENSE #664  
DECEMBER 17, 2025

Mother's Cantina, stated that the licensee wished to admit on the record that the violations occurring on October 18, 2025, did in fact occur, and that the purpose of the hearing was to explain how the incident happened and what corrective measures had been implemented. Commissioner Nichols confirmed with Maronick that the licensee was stipulating that four minors were served alcohol, to which Maronick replied, "Correct," clarifying that the admission pertained only to the events of October 18, 2025, and not to other information referenced in the OCPD report. Sgt. Snyder testified that after receiving a complaint, he and other officers entered the establishment and observed three young women quickly left the bar area and go to the restroom before exiting the premises. They were identified outside as underage based on identification provided. A young man who approached officers claiming to be one of the young women's boyfriend was also found to be underage. Body-worn camera footage showed a full beer in front of the male minor and margaritas at the seats previously occupied by the young women. Sgt. Snyder stated that interviews conducted at the police department confirmed that the minors had been drinking and were not asked for identification. Video footage obtained through subpoena showed the four minors seated at the bar, and the bartender made no attempt to request identification or extend his hand to collect IDs. Commissioner Pusey asked whether OCPD had received other complaints, Sgt. Snyder stated that anonymous complaints had been received since 2021, but insufficient evidence had prevented enforcement action. Maronick questioned Sgt. Snyder regarding the licensees' history, noting that Mother's Cantina has been owned by the James family since 2008; Sgt. Snyder stated he was not aware of prior violations. Commissioner Nichols then read the compliance check history into the record, which reflected past violations. (Licensee's Exhibit #1) signature confirmation of Olofi Chantel Garcia read employee handbook, and (Licensee's Exhibit #2) Moroney Services certification to teach Alcohol Awareness, and (Licensee's Exhibit #3) Olofi Chantel Garcia Alcohol Awareness Exam. Commissioner Cropper asked was the bartender friends with the minors. Maronick stated he believes "Yes." Maronick submitted (Licensee's Exhibit #4) screenshot from Olofi Garcia to Ryan James. Maronick stated to the Board that the bartender stated to R. James that he had followed identification protocol. Maronick submitted (Licensee's Exhibit #5) social media photo after Alcohol Awareness training class. James stated to the Board as you can see in this photo Chantel was a part of this certified class held on June 1, 2025. Ryan James testified regarding corrective measures implemented since the incident, including daily pre-shift meetings emphasizing the importance of carding, written reminders via text message requiring employee acknowledgment, adherence to the employee handbook, use of ID-scanning devices, and daily training. Commissioner Nichols ask their time presence at the establishment, Teely James stated she works approximately thirty hours per week performing food preparation and bookkeeping, while her husband Ryan is present daily. Restaurant GM Dominic Canale confirmed that Ryan James is a hands-on owner. Commissioner Nichols questioned Olofi Chantel Garcia, the bartender who served the minors, regarding his training and actions. Garcia stated he had been trained but admitted that because some of the individuals were friends or people he had carded previously, he did not request identification that evening. Commissioner Cropper noted that if they were his friends, he would have known their age; Garcia responded that they were not close friends. Commissioner Nichols expressed the Board's appreciation to OCPD officers for their extensive investigative work.

Commissioner Nichols requested the Board to go into closed session. The Board is acting in its Quasi-Judicial capacity and is not subject to the Open Meeting Act pursuant to Section 3-103 of the General Provisions Articles of the annotated Code of Maryland. Mr. Nichols announced he Board meeting is now being reconvened into an open session.

Commissioner Nichols emphasized to the licensees that OCPD had gone to significant lengths to obtain the video evidence and reminded the licensees that officers should not be required to spend such effort to secure compliance. He reiterated that holding an Alcoholic Beverages license is a privilege, not a right, and urged the licensees to operate responsibly.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
MINUTES FOR MOTHER'S CANTINA – LICENSE #664  
DECEMBER 17, 2025

The Board found that four violations occurred and imposed a \$1,000 fine for each violation which was required to be paid by Friday, December 19, 2025, or the license would be suspended until the fine was paid in full. The fine was paid in full on December 18, 2025.

<b>Motion:</b>	1st	Ms. Pusey	2nd	Mr. Cropper	<b>Approved:</b>	<input checked="checked" type="checkbox"/>	Yes	<input type="checkbox"/>	No
----------------	-----	-----------	-----	-------------	------------------	--	-----	--------------------------	----

**Restrictions:** SAME RESTRICTIONS

**Time Hearing Ended:** 5:30 p.m.

**BOARD OF LICENSE COMMISSIONERS  
FOR WORCESTER COUNTY  
REPORT OF INVESTIGATION**

Type: *Restrictions Changes*

DATE: *11/19/2025*

License No: *535*

Class: *B*

Type: *Beer-Wine-Liquor*

APPLICANT(S):        **1. Edward B Braude**                      **2. Alsu Calimoua**  
                              **3. Shavket Ismailov**                      **4.**

TRADE NAME: *Fat Daddy's*

CORP: *Shavi-Co, Inc.*

LOCATION: *216 S. Baltimore Avenue, Ocean City*

Restrictions: **No live entertainment**, no pool tables allowed, one video game allowed, one dart board allowed, off sale of beer and wine in factory sealed containers only, **no disc jockey allowed**

This license was transferred to the current licensees on April 22, 2025. There have been no violations since then. The licensees request changes to the restrictions in **bold** above. The information in this report was provided by Shavket Ismailov, the licensee who manages the property.

This property consists of "Fat Daddy's" and "The Treehouse Bar". Fat Daddy's is a restaurant with 80 seats at tables inside in about 4,000 SF. The Treehouse Bar has 45 seats at inside tables in about 1,500 SF. There is no bar inside Fat Daddy's. The Treehouse Bar has an inside bar that seats 14. There are no outside seats at tables or bars.

The licensees request the "**no live entertainment**" and "**no disc jockey allowed**" restrictions be changed to allow a one piece guitarist/vocalist with a microphone and amplifier for the guitar, up to three (3) days per week from 6:00 PM – 10:00PM, a disc jockey up to two (2) nights per week from 8:00 PM – 11:00 PM, either trivia or a comedian one (1) night per week from 6:00 PM – 9:00 PM, and karaoke up to three (3) nights per week from 4:00 PM – 9:00 PM. This entertainment would take place only in The Treehouse Bar, not in Fat Daddy's. In addition, only one of these events would occur on any given night. Mr. Ismailov also said that, if these requests are approved, they would no longer need a video game or dart board.

During the off season, from November 1<sup>st</sup> – March 15<sup>th</sup> each year, Fat Daddy's is open Wednesday through Sunday and The Treehouse Bar is open Wednesday through Saturday. During the season, both are open seven (7) days per week. There are about 24 employees during the season, and all managers, bartenders and licensees are TIPS/TAM certified.

Harold F. Cook  
Liquor License Inspector

April Payne  
Liquor License Administrator



Worcester County Board of License Commissioners

Request to Modify Entertainment - Class "B" BWL - 7 Day

Fat Daddy's - License No. 535



Development Review & Permitting - Technical Services Division - November 2025



Request to Modify Entertainment - Fat Daddy's					
License Number	Class	License Type	Off Premise Sale	Business Name	Linear Distance (feet)
535	B	BWL	BW	FAT DADDY'S	0
178	A	BW	BW	O.C. FOOD MARKET	131
40	B	BW	N	PIEZANO'S PIZZA	341
192	D	BWL	N	PURPLE MOOSE SALOON	404
16	A	BW	BW	WEAVER'S BEER & WINE	518
816	B	BWL	N	CARUSO PIZZA & WILD BILL'S	572
761	D	BWL	N	CRAWL STREET TAVERN	627
10	D	BWL	BWL	BEARDED CLAM	646
32	D	BWL	BW	HARBOR INN	655
31	D	BWL	BW	CORK BAR	685
113	B	BWL	N	FLAMINGO COAST - VAULT AND LAGUNA ROOFTOP LOUNGE	801
90	B	BWL	N	OYSTER & SCALES	852
458	D	BWL	BWL	M.R. DUCKS	922
762	B	BWL	N	GUIDO'S BURRITOS	936
171	B	BWL	BWL	ANGLER RESTAURANT	960
91	B	BWL	N	DOUGH ROLLER	974
938	B	BWL	BW	TOAST	1029
102	B	BWL	N	CABANAS BEACH BAR & GRILLE	1240
904	B	BWL	N	SPAIN WINE BAR	1293
954	B	BWL	N	VIEW	1293
242	B	BWL	N	MUG & MALLET	1358
668	A	BW	BW	OC DOLLAR STORE	1560
72	B	BWL	BW	INLET LODGE	1592
951	D	BWL	N	PARK PLACE HOTEL	1627
286	B	BWL	N	HARRISON'S HARBOR WATCH	1693
97	B	BWL	N	BULL ON THE BEACH	1705
831	D	BW	N	MONTE CARLO SURF INN	1713
52	B	BWL	N	DOUGH ROLLER	1745
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	1774
139	B	BWL	N	SHENANIGAN'S IRISH PUB & SEAFOOD HOUSE	2085
958	B	BWL	N	HOOK UP	2246
41	A	BW	BW	MITCHELL'S MARKET	2285
941	B	BW	N	PLANET WINGS RESTAURANT	2433
747	B	BWL	N	HOOTER'S OF THE BOARDWALK	2537
594	B	BW	N	FLAVORS OF ITALY	2789

















Dorchester St.  
White Marlin Capital of the World

DO NOT OPEN  
THIS DOOR

NO  
TO ALCOHOL  
BE 21 YEARS OF  
PATRONS UP

Brahma



Dorchester St.  
White Marlin Capital of the World

Reserved

NOT  
S DO  
S









Meeting/Hearing Picture



Description of Picture

Exterior. Treehouse entrance to the right. Rest of building to the left is Fat Daddy's.

Meeting/Hearing Picture





#### Description of Picture

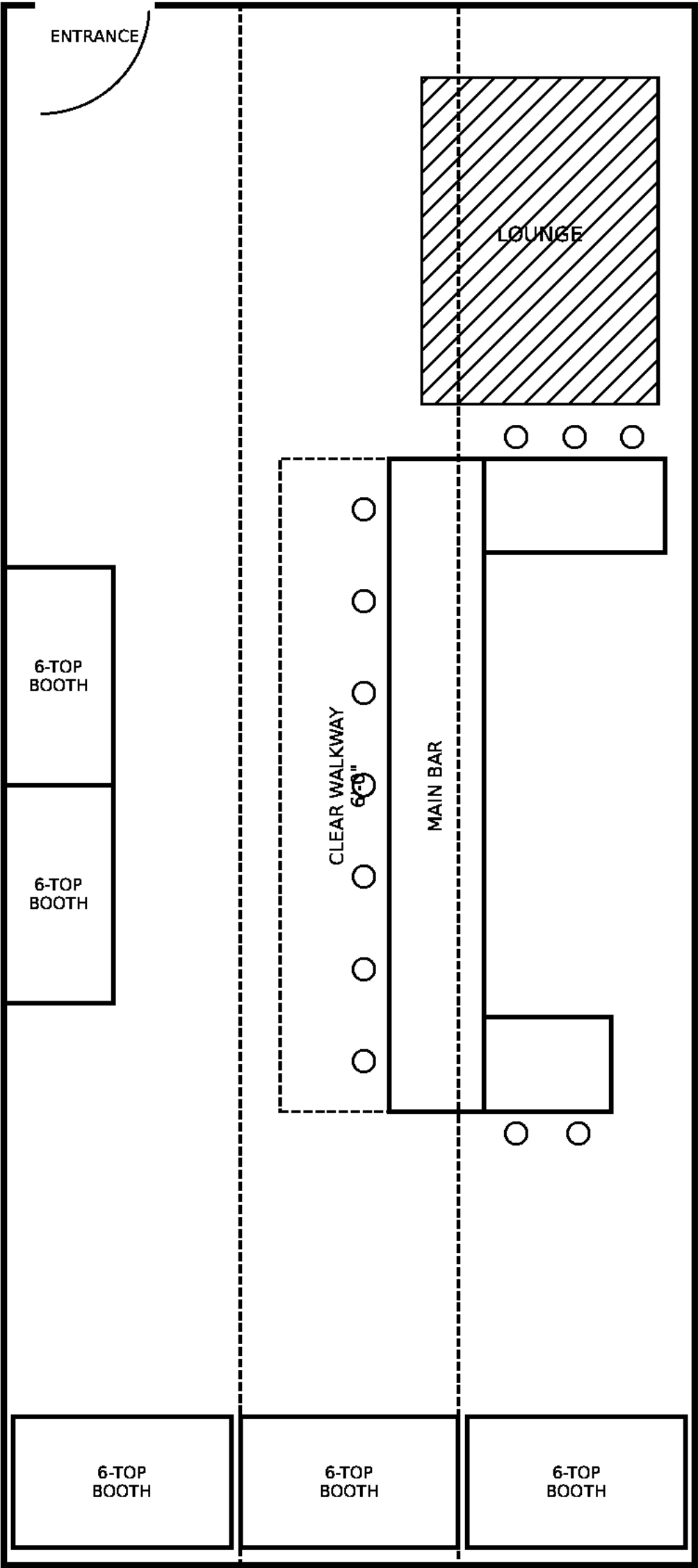
Inside of Treehouse Bar, taken from inside entrance. Place where live entertainment or DJ would be is along the right side in a seating area about the middle of the bar.

#### Meeting/Hearing Picture



#### Description of Picture

Inside Fat Daddy's, taken from just inside main entrance.



**TREEHOUSE BAR – FLOOR PLAN (REV11)**

SHEET A-101 | SCALE: 1/4" = 1'-0"

DATE: 2026-01-13



#535  
TIA Fat Daddy's

**Date:** October 17, 2025

**From:** Shavkat Ismailov  
Owner, Treehouse Bar  
216 S. Baltimore Ave  
Ocean City, MD 21842  
Phone: [REDACTED]  
Email: info@shavicolle.com

**Subject:** Request for Entertainment Permission - Treehouse Bar (No Dancing)

Dear Members of the Board,

I am writing to respectfully request permission to offer limited entertainment at Treehouse Bar, located at 216 South Baltimore Ave, Ocean City, MD 21842 under the current liquor license held by our establishment.

I am seeking to enhance the customer experience through non-dancing entertainment that may include:

- Live acoustic music (solo or small groups)
- Trivia nights
- Karaoke events
- Comedy or open mic nights
- Background recorded music with a host or DJ (no dance floor)

Please note: no dancing will be allowed or promoted as part of these events. We understand the specific regulations concerning dancing and are committed to remaining fully compliant with local codes and license restrictions.

I will ensure that all entertainment is conducted within acceptable noise levels and within the hours permitted by law. Security and crowd management will be addressed as necessary to maintain a safe and respectful environment for our patrons and neighbors.

I kindly request the Board's approval to proceed with these entertainment offerings. I am available to attend any hearings and provide further details upon request.

Thank you for your time and consideration.

Sincerely,  
Shavkat Ismailov  
Owner, Treehouse Bar  
SHAVICO LLC  
Phone: [REDACTED]  
Email: info@shavicolle.com

## REPORT OF INVESTIGATION

April R. Payne  
Liquor License Administrator





Worcester County Board of License Commissioners

Transfer Application  
Brass Balls Saloon - License No. 233

Development Review & Permitting - Technical Services Division - January 2026



Transfer Application - Brass Balls Saloon					
License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
233	B	BWL	N	BRASS BALLS SALOON	0
705	B	BW	N	PIZZA BOY	44
378	B	BWL	N	BROTHERS BISTRO	82
672	B	BWL	BWL	HAMMERHEADS RAW BAR & GRILL	473
437	A	BW	BW	9TH STREET MARKET	717
957	B	BWL	N	BIRD DOG TAVERN	802
959	B	BWL	N	TIPSY TACO AT LANKFORD HOTEL	958
968	B	BWL	N	BAI-TEE BAKERY	991
937	D	BW	N	COMMANDER HOTEL POOL BAR	1024
326	B	BWL	N	DAVINCI'S BY THE SEA	1241
440	A	BW	BW	8TH STREET BEER AND WINE	1313
759	B	BWL	N	PIEZANO'S PIZZA	1382
392	D	BWL	BWL	PICKLES PUB	1393
735	B	BWL	N	CAPTAIN'S TABLE RESTAURANT	1397
930	B	BWL	N	PAPI'S OCEAN CITY	1488
953	B	BW	N	SURFIN' BETTY'S BURGER BAR	1521
880	H	BWL	N	HYATT HOTEL	1535
898	B	BW	BW	ASIAN GARDEN	1574
131	D	BWL	BWL	REEL INN	1649
353	B	BWL	N	COASTAL SALT	1765
594	B	BW	N	FLAVORS OF ITALY	1855
747	B	BWL	N	HOOTER'S OF THE BOARDWALK	2101
605	B	BWL	N	HOLIDAY INN HOTEL & SUITES	2120
941	B	BW	N	PLANET WINGS RESTAURANT	2215
153	B	BWL	N	BISTRO AND LOUNGE	2292
958	B	BWL	N	HOOK UP	2395
41	A	BW	BW	MITCHELL'S MARKET	2544
139	B	BWL	N	SHENANIGAN'S IRISH PUB & SEAFOOD HOUSE	2563
222	A	BWL	BWL	VILLAGE MARKET BEER WINE & LIQUOR	2589
52	B	BWL	N	DOUGH ROLLER	2914
831	D	BW	N	MONTE CARLO SURF INN	2942
97	B	BWL	N	BULL ON THE BEACH	2960
951	D	BWL	N	PARK PLACE HOTEL	3027
668	A	BW	BW	OC DOLLAR STORE	3233
242	B	BWL	N	MUG & MALLET	3312
102	B	BWL	N	CABANAS BEACH BAR & GRILLE	3426
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	3681



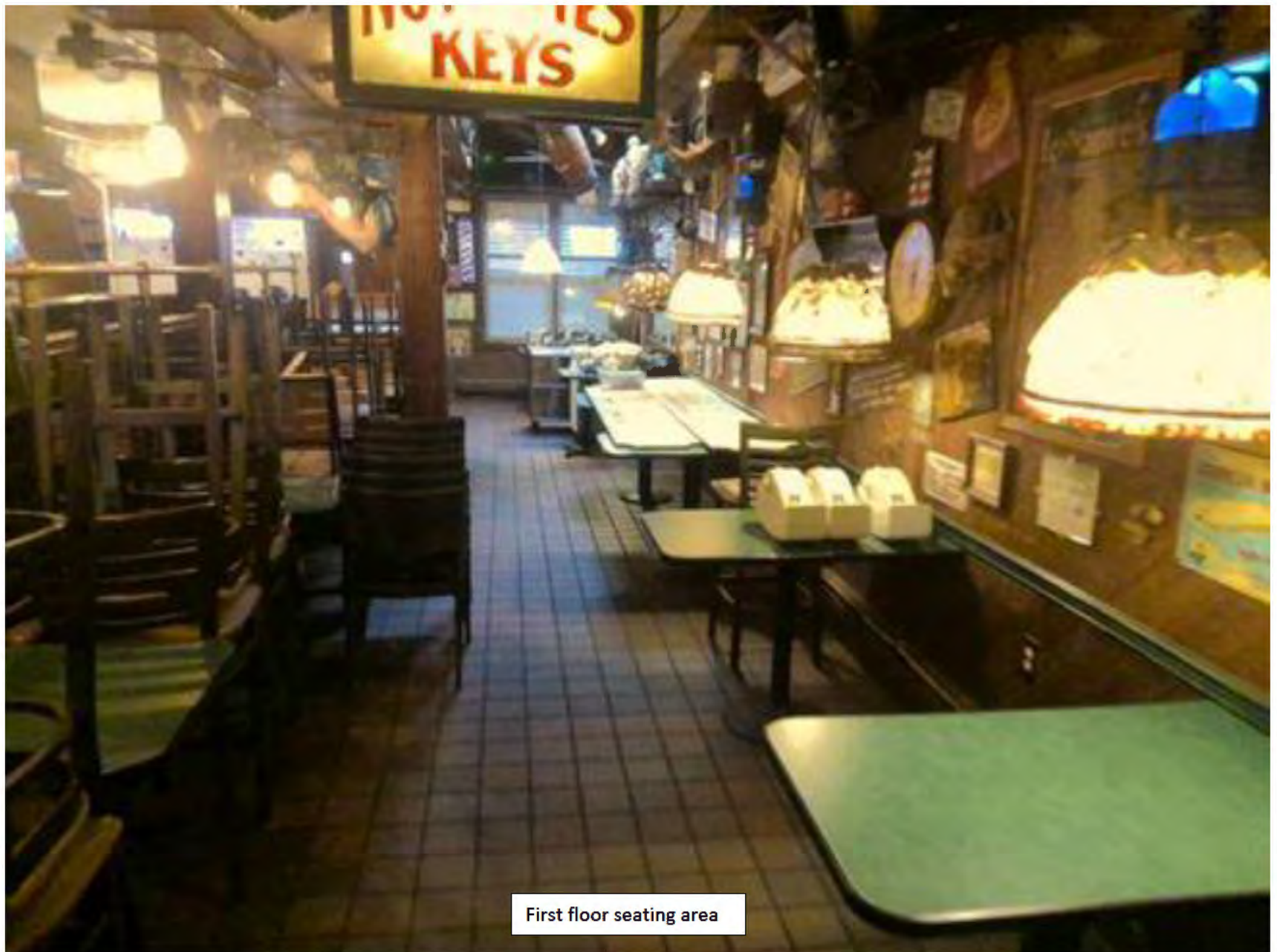


Entrance from back parking lot



First floor Bar area





First floor seating area



Service counter to first floor deck



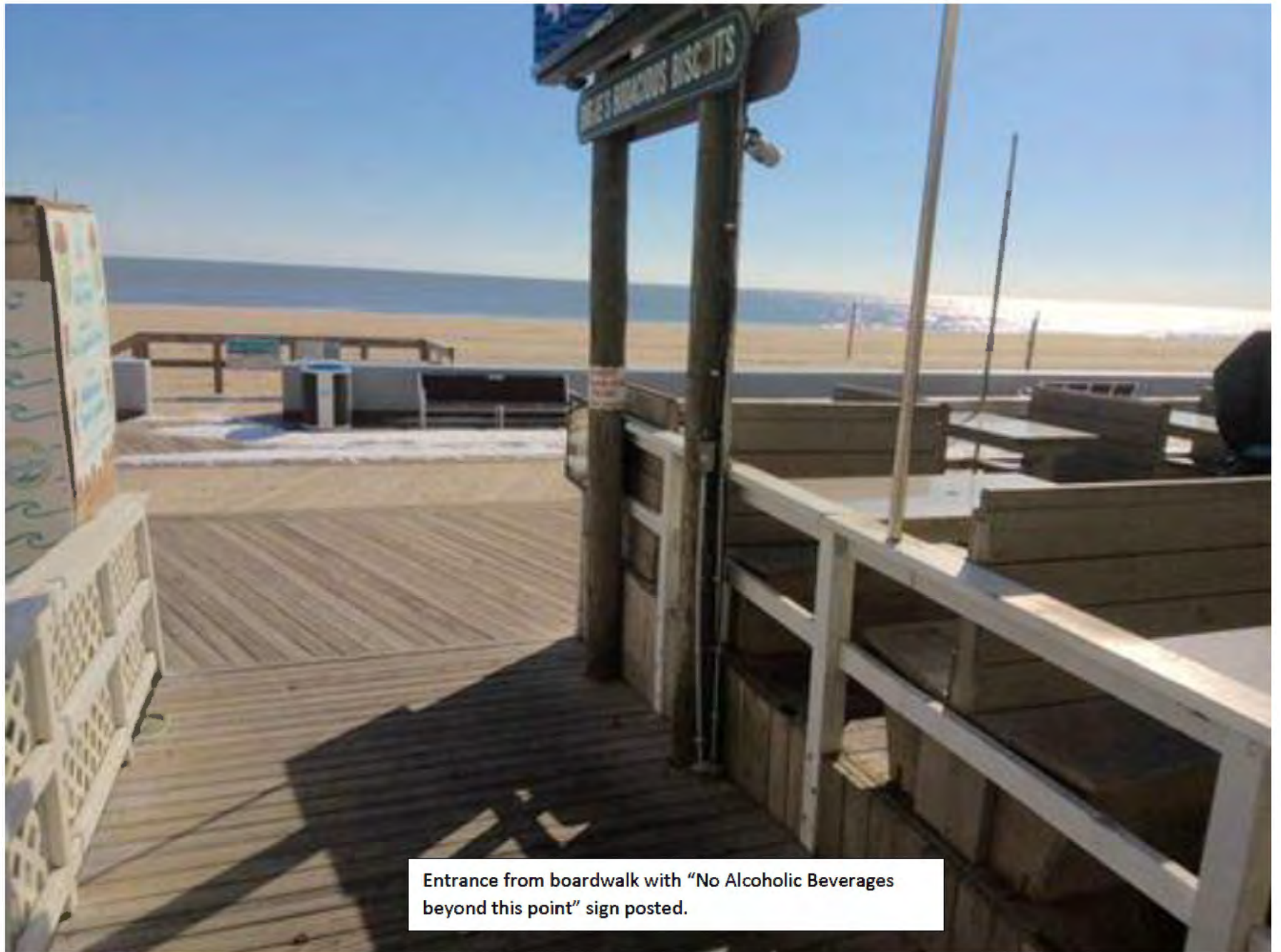


First floor deck area looking towards the boardwalk



First floor outside Service area looking east to west





Entrance from boardwalk with "No Alcoholic Beverages beyond this point" sign posted.



Entrance to premises from Boardwalk



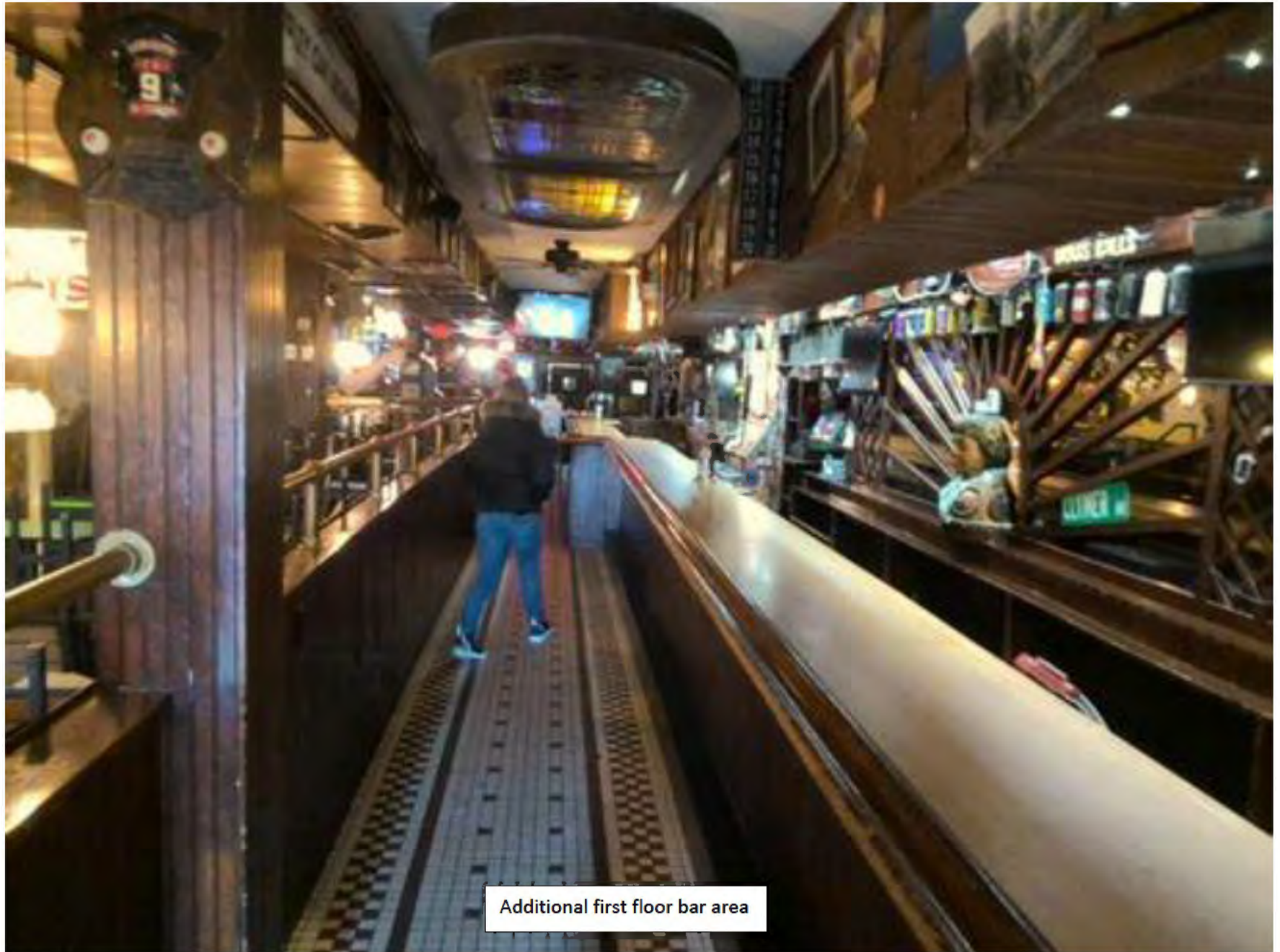


First floor outside seating area looking north



Inside service counter area to the outside



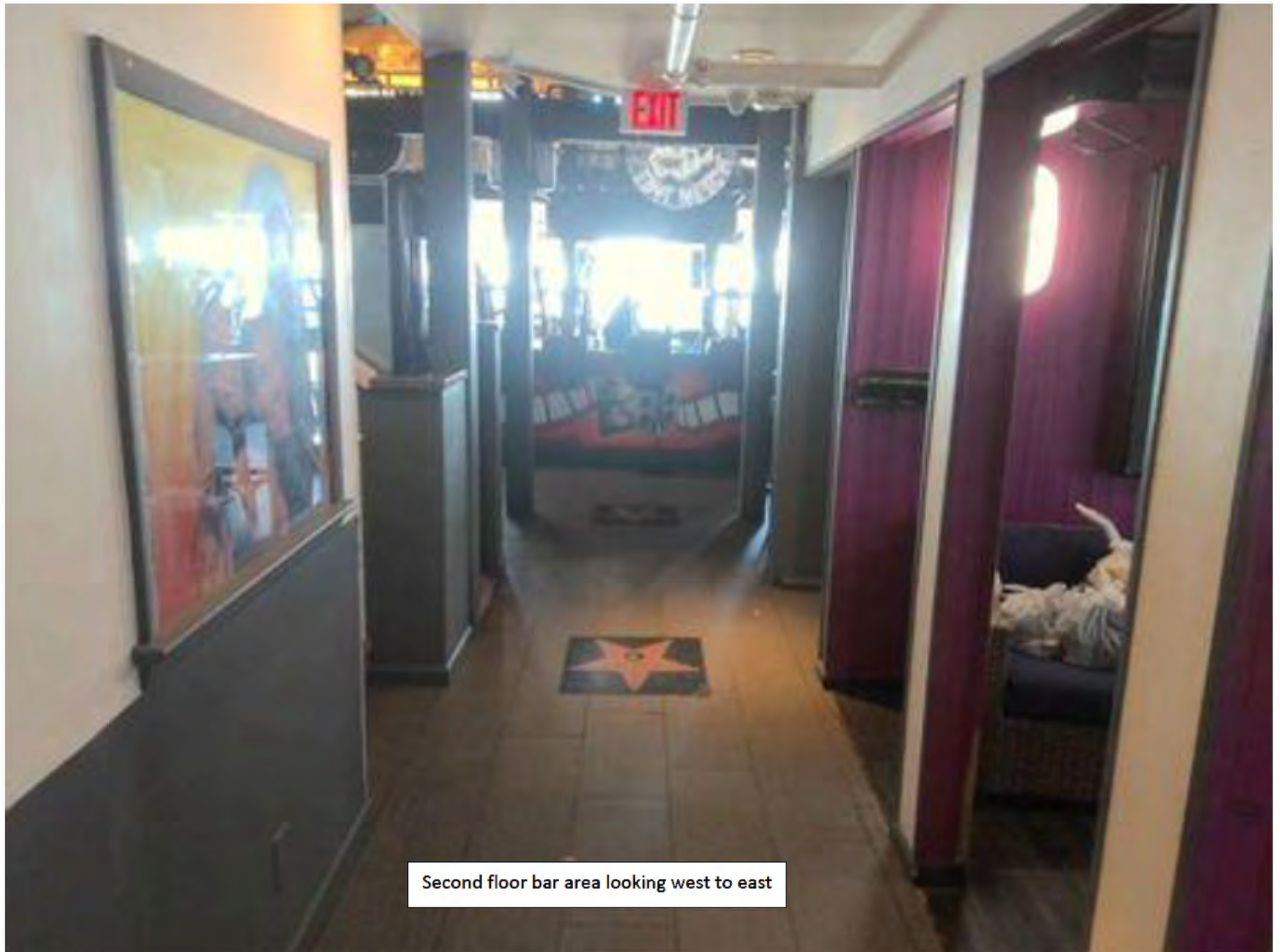


Additional first floor bar area

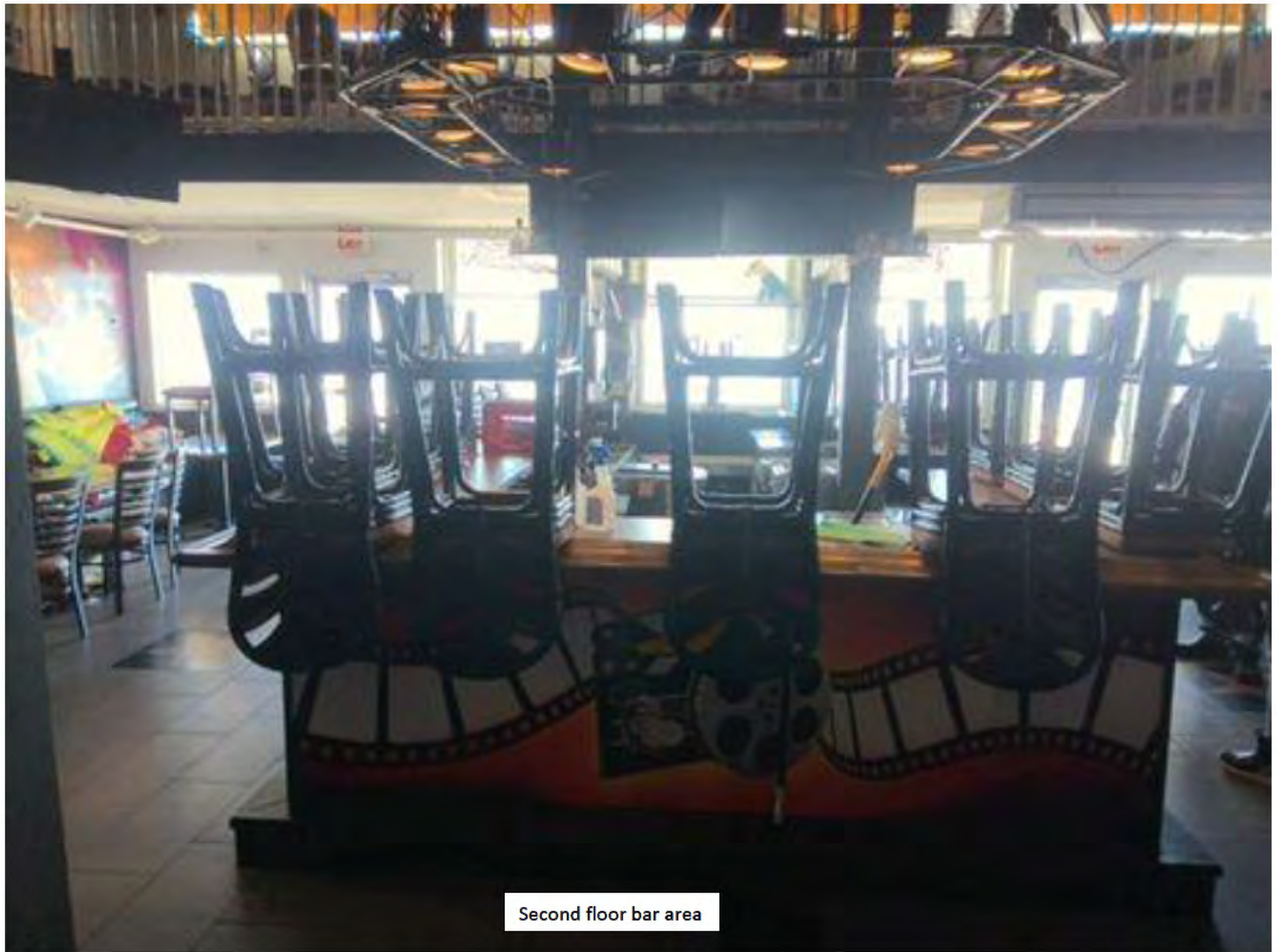


Second floor pool table



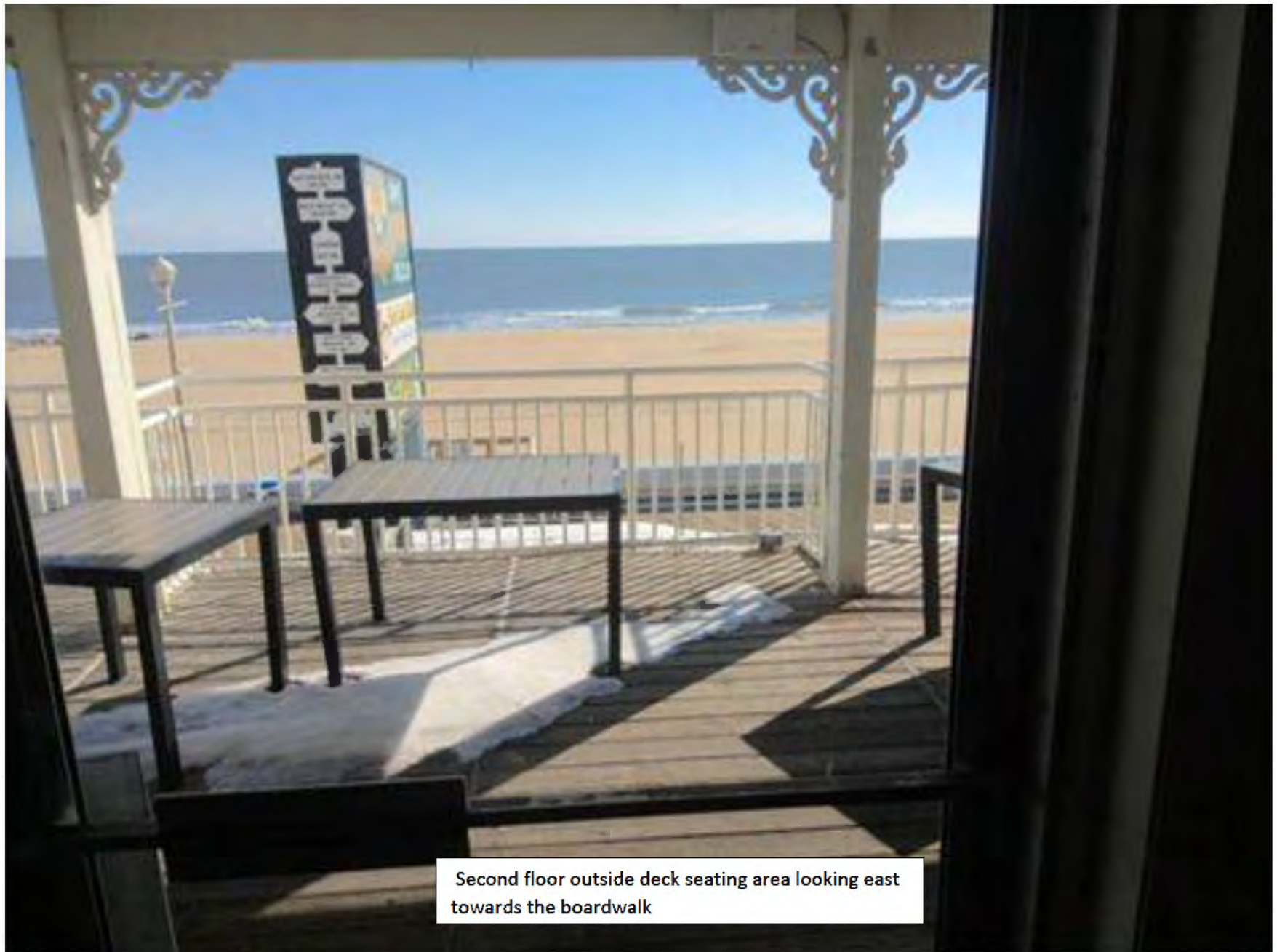


Second floor bar area looking west to east

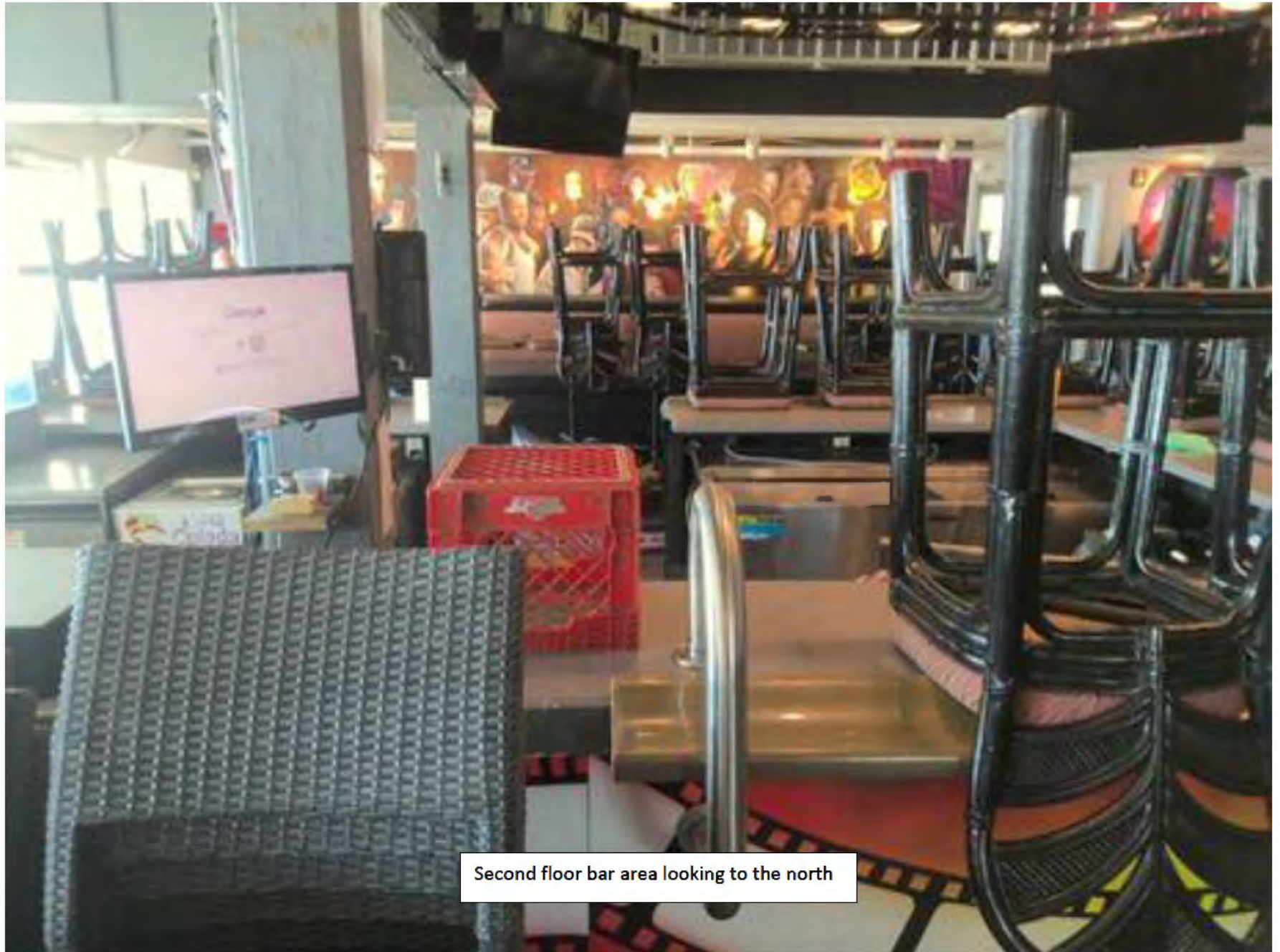


Second floor bar area





Second floor outside deck seating area looking east towards the boardwalk

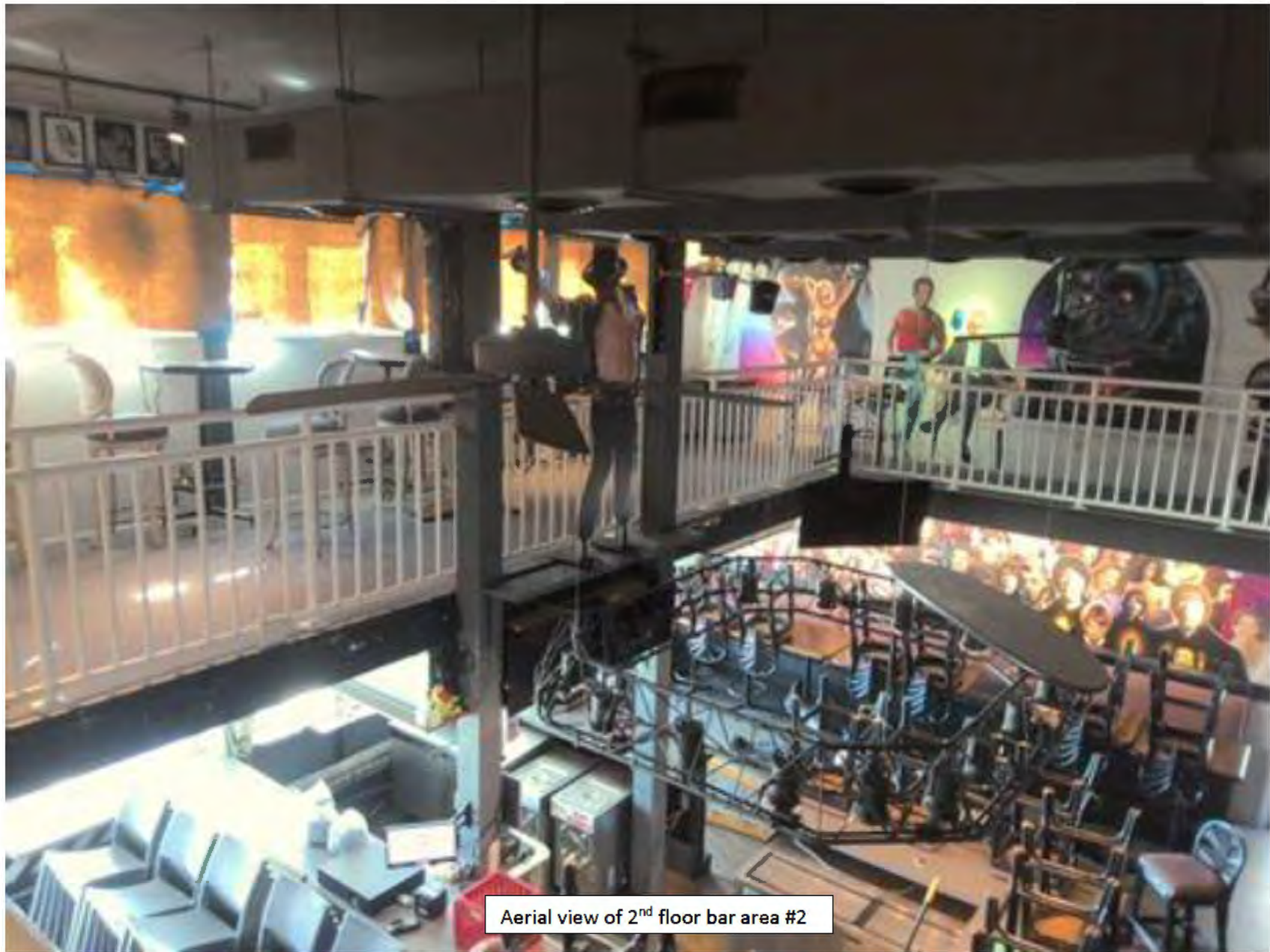


Second floor bar area looking to the north



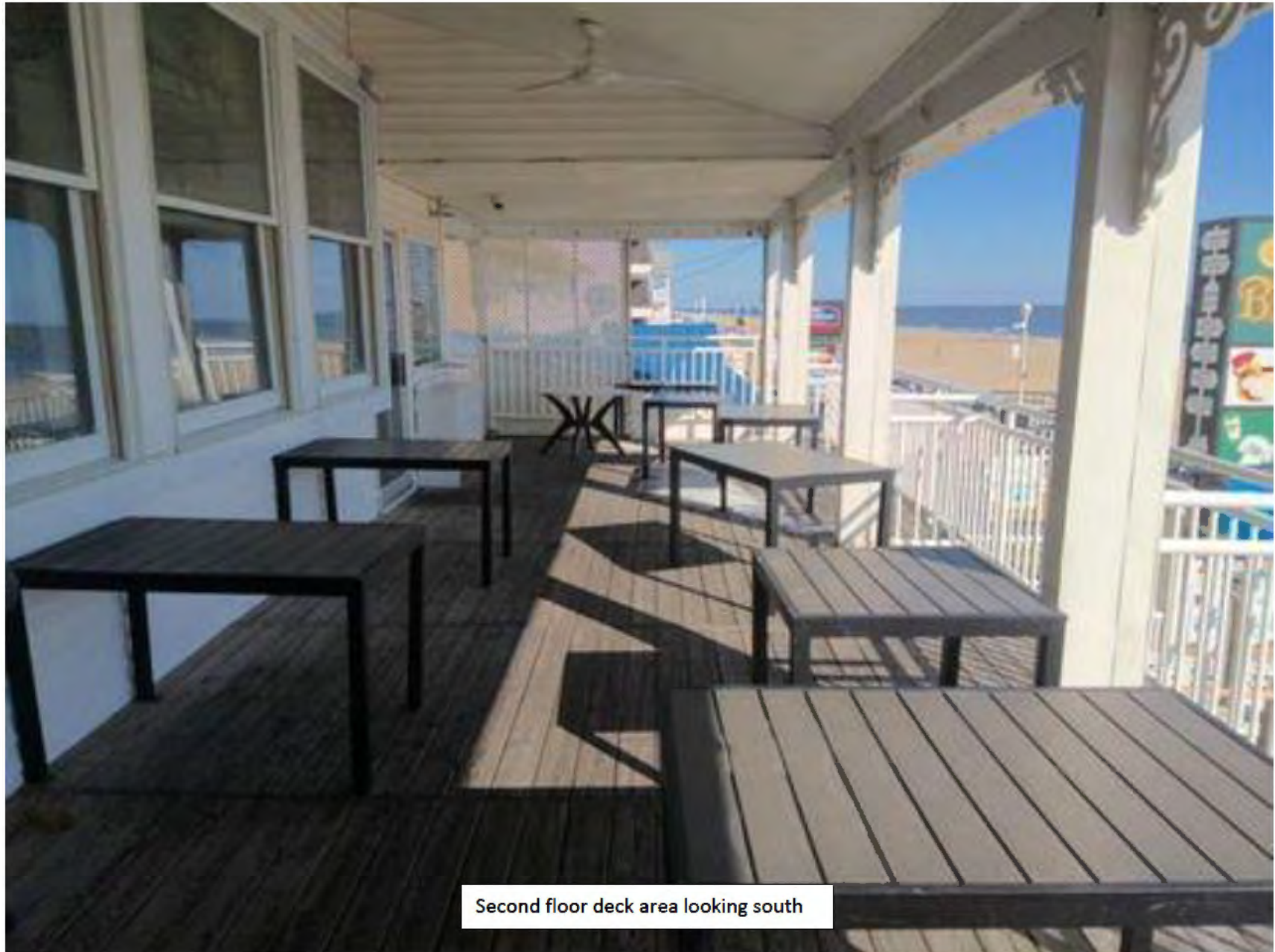






Aerial view of 2<sup>nd</sup> floor bar area #2





Second floor deck area looking south



Second floor deck overlooking the first-floor deck and boardwalk.



Business Phone No. \_\_\_\_\_

# WORCESTER COUNTY STATE OF MARYLAND

## ALCOHOLIC BEVERAGES LAW

### APPLICATION FOR A CLASS B 7-Day Beer/w/L LICENSE

Transfer of License # 233

**"TRANSFER APPLICATION"**

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☒

To the Board of License Commissioners Worcester County.

Date 1-16-2026, 20\_\_

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

**Applications will NOT be accepted without all Applicant information, including middle name.**

## 1. Applicant(s)

(1) Full Name Andrew Connelly Hoster

Residence \_\_\_\_\_

Date of Birth \_\_\_\_\_

Period of Residence 1 yr. in Wor. County 11 yrs.

Place of Birth \_\_\_\_\_

Naturalized at N/A Year N/A

Telephone Number \_\_\_\_\_

Race Caucasian Sex M(2) Full Name Michael David Marry

Residence \_\_\_\_\_

Date of Birth \_\_\_\_\_

Period of Residence 8 yrs. in Wor. County 38 yrs.

Place of Birth \_\_\_\_\_

Naturalized at N/A Year N/A

Telephone Number \_\_\_\_\_

Race Caucasian Sex M

(3) Full Name \_\_\_\_\_

Residence \_\_\_\_\_

Date of Birth \_\_\_\_\_

Period of Residence \_\_\_\_\_ in Wor. County \_\_\_\_\_

Place of Birth \_\_\_\_\_

Naturalized at \_\_\_\_\_ Year \_\_\_\_\_

Telephone Number \_\_\_\_\_

Race \_\_\_\_\_ Sex \_\_\_\_\_

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(✓) 2(✓) 3( ) (Check number to correspond with name(s) listed above.)



3. State the Retail Sales Tax No.: \_\_\_\_\_

4. If a corporation, state corporate name and trade name, if any: BBS Hospitality, LLCIf other than a corporation, state trade name to be used: Brass Balls Saloon

5. Address of place to be licensed (Give street number or accurate description): 1105 Atlantic Ave. Ocean City MD 21842. Also designated as 1107 Atlantic Avenue.

A. Nearest intersecting street: 11<sup>th</sup> St. Approximate distance: 150 ft. feet

B. Tax District where located: 10<sup>th</sup> Is this an application for a new license? NO

C. Is this a transfer from a present licensee? YES From Whom? BBS Holdings, Inc.

to BBS Hospitality, LLC License #033

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Quinn McInnes Tel. No.: 410-874-4071

Address: 3509 Coastal Highway, Ocean City, MD 21842

- E. Describe premises to be licensed: Multi-story, indoor/outdoor bar & restaurant
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: Edward A. Burke & Kathryn D. Burice  
Revocable Trusts, [REDACTED]
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 [REDACTED] 2 [REDACTED]
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 NO 2 [REDACTED] 3 \_\_\_\_\_
- C. Adjudged guilty of violating gambling laws? 1 NO 2 NO 3 \_\_\_\_\_
- D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 NO 3 \_\_\_\_\_
- If so, when and where: \_\_\_\_\_
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 NO 2 NO 3 \_\_\_\_\_
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 NO 2 NO 3 \_\_\_\_\_
- If yes, state when and where: \_\_\_\_\_
- B. If so, has such license been suspended or revoked? 1 NO 2 NO 3 \_\_\_\_\_
- If answer is yes, give full details: \_\_\_\_\_
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 NO 2 NO 3 \_\_\_\_\_
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 NO 2 NO 3 \_\_\_\_\_
- If answer is yes, state when and where: \_\_\_\_\_
10. What financial interests do you have in the business to be conducted under this license? 1 Business Owner 50% 2 Business Owner 50% 3 \_\_\_\_\_
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 NO 2 NO 3 \_\_\_\_\_
- If so, give details: \_\_\_\_\_
12. Is your wife or husband, as the case may be, a licensee and does he or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 NO 2 NO 3 \_\_\_\_\_
- If so, give details: \_\_\_\_\_
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO 2 NO 3 \_\_\_\_\_
- If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: \_\_\_\_\_
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? NO
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? NO
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? Yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 Yes App. #3 \_\_\_\_\_



LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Andrew Conelly Hoster \_\_\_\_\_  
 Name Residence Address Zip Code

11 yrs \_\_\_\_\_  
 Period of Residence Home Telephone No. Office Telephone No.

\_\_\_\_\_ Choose M \_\_\_\_\_  
 Date of Birth Sex Place of Birth Social Security No.

Naturalized Yes ( ) No ( ) N/A  
 Where Naturalized Petition No.

Brass Balls Saloon  
 Place of Employment

1105 Atlantic Ave., Ocean City, MD  
 Address of Employer Length of Employment

1b. What is your ownership interest in LLC? 50%  
 Percent of Ownership

2b. What is your capital contribution to LLC? 50%

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ( ) No (X) If yes, please detail. \_\_\_\_\_

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ( ) No (X) If yes, please detail. \_\_\_\_\_

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

NO

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ( ) No (X) If yes, please detail. \_\_\_\_\_

6. As a stockholder, how much time will you spend on the licensed premises?

70 hours a week

7. What profit will you derive in proportion to the percentage of ownership?

50%

8. As a stockholder, have you read the Rules and Regulations of the Board?

Yes (X) No ( )

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?

Yes (X) No ( )

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature] President  
 Signature Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Andrew Conelly Hoster In said County and State on this 13<sup>th</sup> day of January, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 13<sup>th</sup> day of January, 2026



Notary Public

STEPHANIE L. SEIBERT  
 Notary Public  
 State of Maryland  
 Wicomico County  
 My commission exp. October 18, 2026

My Commission Expires: October 18, 2026

# **LIMITED LIABILITY MEMBERSHIP AFFIDAVIT**

Michael David Manry [Redacted] [Redacted]  
 Name Residence Address Zip Code

38 yrs.  
 Period of Residence

[Redacted] [Redacted] [Redacted]  
 Home Telephone No. Office Telephone No.

[Redacted] Choose M [Redacted]  
 Date of Birth Sex Place of Birth Social Security No.

Naturalized Yes ( ) No ( ) N/A  
 Where Naturalized Petition No.

Brass Balls Saloon  
 Place of Employment

1105 Atlantic Ave, Ocean City,  
 Address of Employer Length of Employment

1b. What is your ownership interest in LLC? 50%  
 Percent of Ownership

2b. What is your capital contribution to LLC? 50%

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ( ) No (X) If yes, please detail. \_\_\_\_\_

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ( ) No (X) If yes, please detail. \_\_\_\_\_

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

No

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ( ) No (X) If yes, please detail. \_\_\_\_\_

6. As a stockholder, how much time will you spend on the licensed premises?

76 hrs / week

7. What profit will you derive in proportion to the percentage of ownership?

50%

8. As a stockholder, have you read the Rules and Regulations of the Board?

Yes (X) No ( )

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?

Yes (X) No ( )

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature]  
 Signature

Vice President  
 Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Michael David Manry In said County and State on this 13th day of January, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 13th day of January, 2026



My Commission Expires: October 18, 2026



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
TRANSFER OF LOCATION OR ASSIGNMENT OF LICENSE

The purpose of this application is to:

- (a) transfer LOCATION from \_\_\_\_\_  
To \_\_\_\_\_
- (b) transfer or ASSIGN from \_\_\_\_\_ BBS Holdings, Inc.  
To BBS Hospitality, LLC

I/We, the Transferors, do hereby make oath in due form of law that I/we have fully complied with all provisions of law and all regulations during the time that my/our license for the above-named premises has been in effect and that no indictment or complaint is pending against me/us or any of my/our employees in any court of this State or before the Board of License Commissioners, and that I/we do hereby consent to the transfer (or cancellation) of said license to be the above-named Transferee.

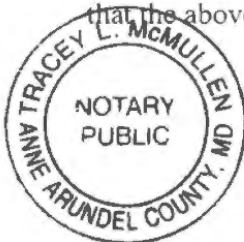
AS WITNESS my/our hand(s) and seal(s) this 15<sup>th</sup> day of January, 20 26

by [Signature] (SEAL)

by [Signature] (SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF Maryland COUNTY OF Worcester  
I hereby certify that on this 15<sup>th</sup> day of January, 20 26, personally appeared Steven Hershey and made oath in due form of law that the above statement is his/her act/deed.

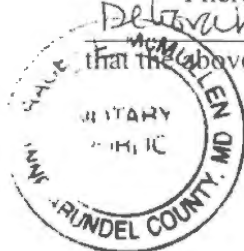


TRACEY L. McMULLEN  
Notary Public, State of Maryland  
My Commission Expires:

AS WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]  
Notary Public  
My Commission expires:

STATE OF Maryland COUNTY OF Worcester  
I hereby certify that on this 15<sup>th</sup> day of January, 20 26, personally appeared Debrah Maxwell and made oath in due form of law that the above statement is his/her act/deed.



TRACEY L. McMULLEN  
Notary Public, State of Maryland  
My Commission Expires:

AS WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]  
Notary Public  
My Commission expires:

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_  
I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared \_\_\_\_\_ and made oath in due form of law that the above statement is his/her act/deed.

AS WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
Notary Public  
My Commission expires:

## Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

## NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained.<sup>2</sup>
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.<sup>3</sup>

Updated 11/6/2019

\*\*\*\*\*

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Andrew Hoster

Print Name

[Signature]

Signature

1/15/26

Date

<sup>1</sup> Written notification includes electronic notification, but excludes oral notification. <sup>2</sup> <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>  
<sup>3</sup> See 5 U.S.C. 552a(b), 28 U.S.C. 534(b), 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c), 28 CFR 20.21(c), 20.33(d) and 906.2(d)



## Privacy Act Statement

**Authority:** The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

**Principal Purpose:** Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

**Routine Uses:** During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

## NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing.<sup>1</sup> These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

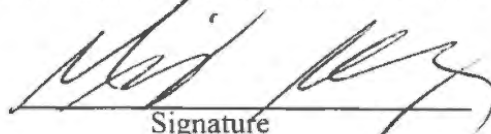
- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained.<sup>2</sup>
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.<sup>3</sup>

Updated 11/6/2019

\*\*\*\*\*

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Michael Manry  
\_\_\_\_\_  
Print Name

  
\_\_\_\_\_  
Signature

1/15/2026  
\_\_\_\_\_  
Date

<sup>1</sup> Written notification includes electronic notification, but excludes oral notification. <sup>2</sup> <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>  
<sup>3</sup> See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

<u>Andrew Hoster</u> (name)	<u>President</u> (title)	<u>[REDACTED]</u> (residence)
<u>Michael Manry</u> (name)	<u>Vice President</u> (title)	<u>[REDACTED]</u> (residence)
_____ (name)	_____ (title)	_____ (residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

1. <u>[Signature]</u> (Signature of applicant)
2. <u>[Signature]</u> (Signature of applicant)
3. _____ (Signature of applicant)

\_\_\_\_\_  
(Signature of Pres. or Vice-Pres.)

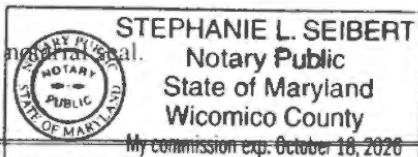
STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 13<sup>th</sup> day of January, 20 26, before the subscriber, a Notary Public of the State of Maryland personally appeared Andrew Hoster

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)



[Signature]  
NOTARY PUBLIC

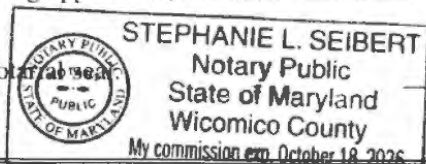
STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 13<sup>th</sup> day of January, 20 26, before the subscriber, a Notary Public of the State of Maryland personally appeared Michael Manry

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)



[Signature]  
NOTARY PUBLIC

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ TO WIT:

THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, before the subscriber, a Notary Public of the State of \_\_\_\_\_ personally appeared \_\_\_\_\_

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

\_\_\_\_\_  
NOTARY PUBLIC



**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH  
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as 1107 Atlantic Ave.

OC, MD 21842

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for: that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, my hand(s) and seal(s) this 15th day of January 2026  
By: Steve Herscher (seal) \_\_\_\_\_ (seal) \_\_\_\_\_ (seal) \_\_\_\_\_  
Trustee

STATE OF Maryland COUNTY OF Worcester TO WIT:  
THIS CERTIFIES, That on the 15th day of January 2026, before the subscriber, a Notary Public of the State of

personally appeared Steve Herscher  
Trustees of the Edward A Burke & Kathryn D. Burke Revocable Trusts  
and acknowledged the execution of the foregoing statement to be \_\_\_\_\_ act.

WITNESS my hand and notary seal  
(Seal) TRACEY L. McMULLEN Notary Public, State of Maryland  
My Commission Expires \_\_\_\_\_  
Tracey L. McMullen NOTARY PUBLIC

(The following certificates must be obtained by at least ten persons.)

**SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.**

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Address Voting Residence	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)
<u>ROBERT MCGARRY</u> <u>Robert McGarry</u>	Tax District <u>10</u> Address of property owned <u>1100 N BALTIMORE AVE</u>	App. 1 <u>17</u> App. 2 <u>15</u> App. 3 _____
<u>Coin Topping</u> <u>W. Topping</u> <u>Kevin G. W.</u>	Tax District <u>10</u> Address of property owned <u>10256 Broken Sand Blvd</u>	App. 1 <u>15</u> App. 2 <u>10</u> App. 3 _____
<u>MICHAEL KREINER</u> <u>Michael Kreiner</u>	Tax District <u>10</u> Address of property owned <u>511 Saint Louis Ave</u>	App. 1 <u>25</u> App. 2 <u>10</u> App. 3 _____
<u>Evelyn E. Bollman</u> <u>Evelyn E. Bollman</u>	Tax District <u>10</u> Address of property owned <u>11741 GRAYS CORNER RD, BETHUN, MD 21811</u>	App. 1 <u>5</u> App. 2 <u>5M</u> App. 3 _____
<u>Vicente Teloc</u> <u>Vicente Teloc</u>	Tax District <u>10</u> Address of property owned <u>617 Bayshore Court, Unit B, OC, MD 21842</u>	App. 1 <u>10 years</u> App. 2 <u>10 years</u> App. 3 _____
<u>RYAN FARRELL</u> <u>Ryan Farrell</u>	Tax District <u>10</u> Address of property owned <u>608 N Baltimore Ave, Ocean City, MD 21842</u>	App. 1 <u>17</u> App. 2 <u>17</u> App. 3 _____
<u>Kira Muschan</u> <u>Kira Muschan</u>	Tax District <u>10</u> Address of property owned <u>10020 BLUE MARLIN DR, OCEAN CITY, MD 21842</u>	App. 1 <u>1</u> App. 2 <u>4M</u> App. 3 _____
<u>Cory Williams</u> <u>Cory Williams</u>	Tax District <u>10</u> Address of property owned <u>12404-3 Sea Oaks Ln Berlin MD 21811</u>	App. 1 <u>0</u> App. 2 <u>0</u> App. 3 _____
<u>Sean Nugent</u> <u>Sean Nugent</u>	Tax District <u>10</u> Address of property owned <u>12414 Sea Oaks Ln Unit 3 Berlin MD 21811</u>	App. 1 <u>10</u> App. 2 <u>JM</u> App. 3 _____
<u>Brodie Nugent</u> <u>Brodie Nugent</u>	Tax District <u>10</u> Address of property owned <u>905 Lark Lane unit D Ocean city, MD 21842</u>	App. 1 <u>10</u> App. 2 <u>JM</u> App. 3 _____
<u>Cyndy Dennis</u> <u>Cyndy Dennis</u>	Tax District <u>10</u> Address of property owned <u>12435 - 4 Sea Oaks Ln Unit 4 Berlin MD 21811</u>	App. 1 <u>7</u> App. 2 <u>JM</u> App. 3 _____

Names and addresses of signers must be printed or typewritten above signatures.

21842

***NARRATIVE***

DATE: 1/23/2026

Type: Beer – Wine 7 Day

*CORP: Exile Enterprises, Inc.*

Restrictions: None

April Payne  
Liquor License Administrator





Worcester County Board of License Commissioners

Transfer Application

Weaver's Beer & Wine - License No. 16

Development Review & Permitting - Technical Services Division - January 2026

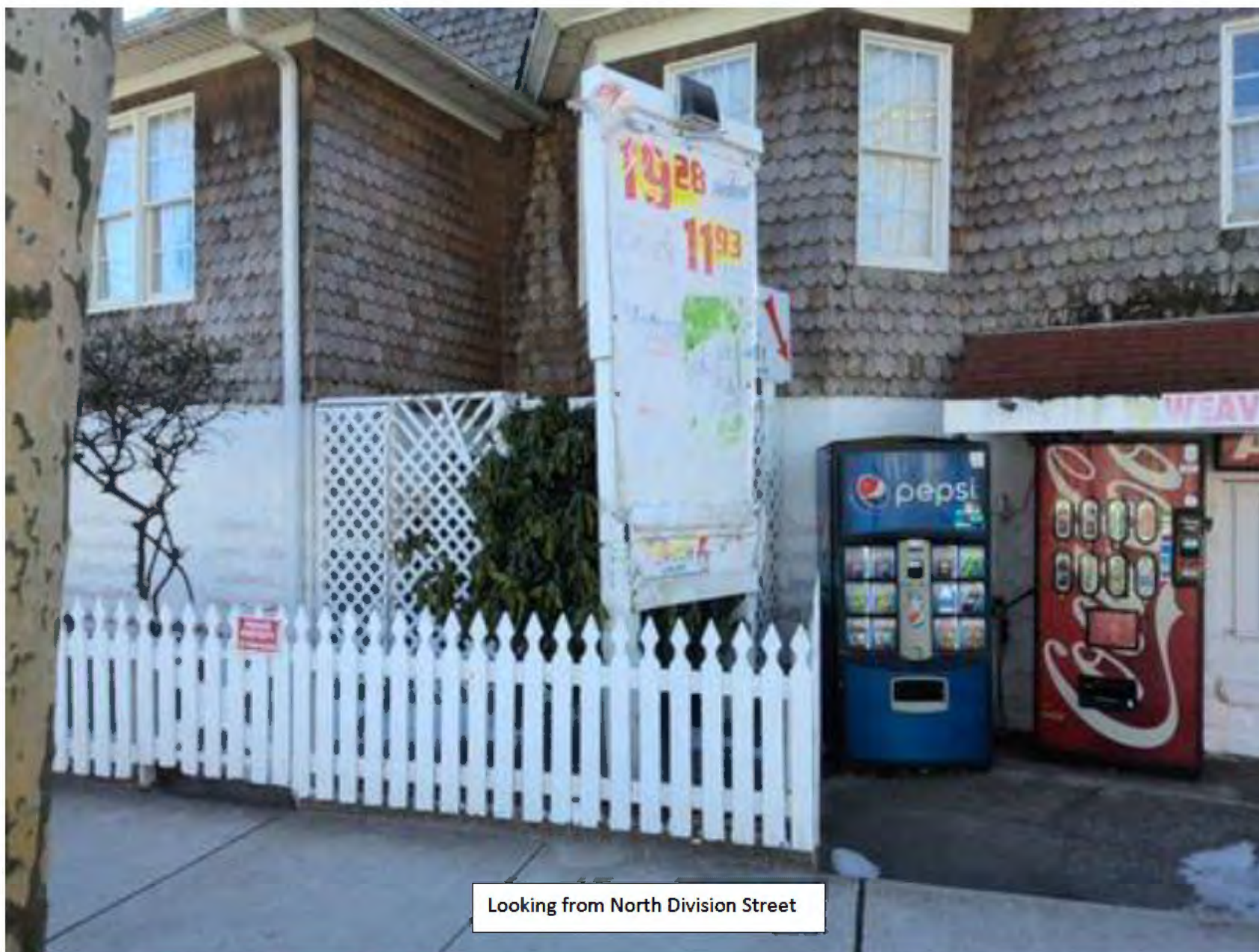


Transfer Application -Weaver's Beer & Wine					
License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
16	A	BW	BW	WEAVER'S BEER & WINE	0
192	D	BWL	N	PURPLE MOOSE SALOON	393
113	B	BWL	N	FLAMINGO COAST - VAULT AND LAGUNA ROOFTOP LOUNGE	400
762	B	BWL	N	GUIDO'S BURRITOS	503
535	B	BWL	BW	FAT DADDY'S	520
178	A	BW	BW	O.C. FOOD MARKET	641
40	B	BW	N	PIEZANO'S PIZZA	721
171	B	BWL	BWL	ANGLER RESTAURANT	950
32	D	BWL	BW	HARBOR INN	956
102	B	BWL	N	CABANAS BEACH BAR & GRILLE	965
90	B	BWL	N	OYSTER & SCALES	990
458	D	BWL	BWL	M.R. DUCKS	991
816	B	BWL	N	CARUSO PIZZA & WILD BILL'S	1058
242	B	BWL	N	MUG & MALLET	1101
761	D	BWL	N	CRAWL STREET TAVERN	1143
10	D	BWL	BWL	BEARDED CLAM	1150
31	D	BWL	BW	CORK BAR	1180
904	B	BWL	N	SPAIN WINE BAR	1325
954	B	BWL	N	VIEW	1325
668	A	BW	BW	OC DOLLAR STORE	1352
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	1390
938	B	BWL	BW	TOAST	1397
951	D	BWL	N	PARK PLACE HOTEL	1437
91	B	BWL	N	DOUGH ROLLER	1484
831	D	BW	N	MONTE CARLO SURF INN	1515
97	B	BWL	N	BULL ON THE BEACH	1529
52	B	BWL	N	DOUGH ROLLER	1587
139	B	BWL	N	SHENANIGAN'S IRISH PUB & SEAFOOD HOUSE	2013
72	B	BWL	BW	INLET LODGE	2093
41	A	BW	BW	MITCHELL'S MARKET	2196
286	B	BWL	N	HARRISON'S HARBOR WATCH	2205
958	B	BWL	N	HOOK UP	2214
941	B	BW	N	PLANET WINGS RESTAURANT	2458
747	B	BWL	N	HOOTER'S OF THE BOARDWALK	2601
594	B	BW	N	FLAVORS OF ITALY	2913
759	B	BWL	N	PIEZANO'S PIZZA	3514
392	D	BWL	BWL	PICKLES PUB	3657
440	A	BW	BW	8TH STREET BEER AND WINE	3773
959	B	BWL	N	TIPSY TACO AT LANKFORD HOTEL	4052
957	B	BWL	N	BIRD DOG TAVERN	4248
437	A	BW	BW	9TH STREET MARKET	4359
672	B	BWL	BWL	HAMMERHEADS RAW BAR & GRILL	4670



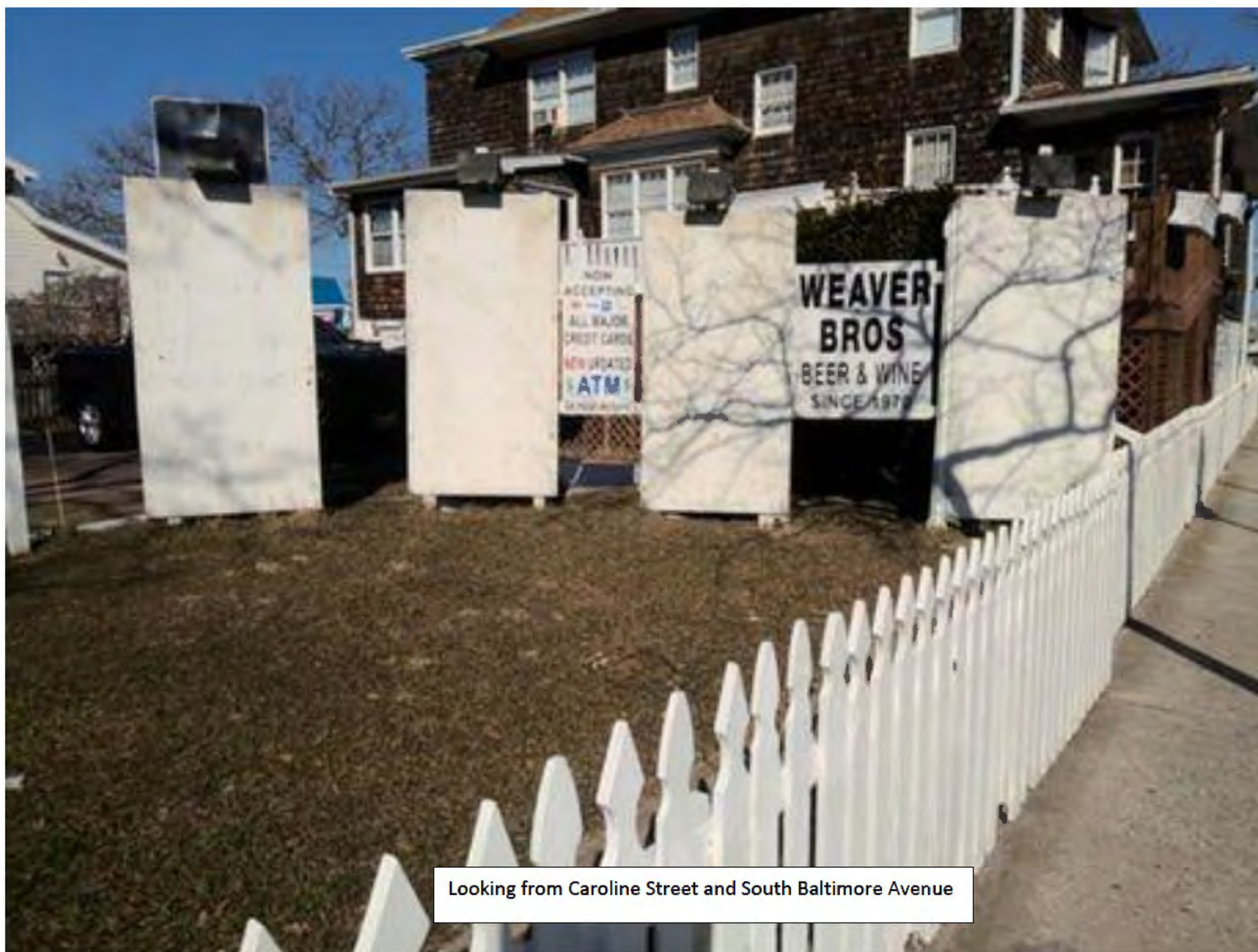


Customer service area looking east



Looking from North Division Street





Looking from Caroline Street and South Baltimore Avenue



Looking at customer service area from the parking lot



Business Phone No.

Received #1326

QRP

# WORCESTER COUNTY STATE OF MARYLAND

## ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "A" BW 7 Day LICENSE

"TRANSFER APPLICATION"

For the use of:

(Check one) An Individual ☐ Partnership ☐ Corporation ☒ Unincorporated Association ☐ Limited Liability Co. ☐

To the Board of License Commissioners Worcester County.

Date \_\_\_\_\_, 20\_\_\_\_

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name Howard Raymond Nichols \*Residence [REDACTED]Date of Birth [REDACTED] Period of Residence 10 yrs in Wor. County 10 yrsPlace of Birth [REDACTED] Naturalized at \_\_\_\_\_ Year \_\_\_\_\_Telephone Number [REDACTED] Race W h. 40 Sex M(2) Full Name Robert J. Riccio, Jr \*Residence [REDACTED]Date of Birth [REDACTED] Period of Residence \_\_\_\_\_ in Wor. County [REDACTED]Place of Birth [REDACTED] Naturalized at \_\_\_\_\_ Year \_\_\_\_\_Telephone Number [REDACTED] Race White Sex M

(3) Full Name \_\_\_\_\_ Residence \_\_\_\_\_

Date of Birth \_\_\_\_\_ Period of Residence \_\_\_\_\_ in Wor. County \_\_\_\_\_

Place of Birth \_\_\_\_\_ Naturalized at \_\_\_\_\_ Year \_\_\_\_\_

Telephone Number \_\_\_\_\_ Race \_\_\_\_\_ Sex \_\_\_\_\_

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1( ☒ ) 2( ☐ ) 3( ☐ ) (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: applied for4. If a corporation, state corporate name and trade name, if any: Evile Enterprises, IncIf other than a corporation, state trade name to be used: Weaver's Beer & Wine5. Address of place to be licensed (Give street number or accurate description): 2 South BaltimoreOK MD 21242A. Nearest intersecting street: South Division Approximate distance: at intersection feetB. Tax District where located: 10 Is this an application for a new license? \_\_\_\_\_C. Is this a transfer from a present licensee? yes From Whom? Weaver's Beer & WineFrom Charles N. Weaver, Jr. and David L. Weaver to Evile Enterprises, Inc.

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Hugh Cropper Tel. No.: 410-213-Address: HCropper@bbcmw.com JL Cropper 410-726-0521 268

- E. Describe premises to be licensed: Wenters, 2 South Baltimore
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing. n/a
6. State name and address of owner of record of premises: Charles N. Wenters JR & David L. Wenters
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 [REDACTED] 2 NO 3 \_\_\_\_\_
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 NO 2 [REDACTED] 3 \_\_\_\_\_
- C. Adjudged guilty of violating gambling laws? 1 NO 2 NO 3 \_\_\_\_\_
- D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 NO 3 \_\_\_\_\_
- If so, when and where: \_\_\_\_\_
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 NO 2 NO 3 \_\_\_\_\_
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 Yes 2 Yes 3 OASIS
- If yes, state when and where: 10 S. Baltimore Ave. O.C. "Quickys" - 7539 Old O.C. Rd. Winchester, 2011
- B. If so, has such license been suspended or revoked? 1 NO 2 NO 3 2006
- If answer is yes, give full details: \_\_\_\_\_
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 Yes 3 \_\_\_\_\_
- If answer is yes, state when and where: 2011 Worcester County, MD / 2006 Worcester Co. MD
10. What financial interests do you have in the business to be conducted under this license? 1 10% 2 90% 3 \_\_\_\_\_
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 NO 2 yes, but transferred out of my name 3 \_\_\_\_\_
- If so, give details: \_\_\_\_\_
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 NO 2 NO 3 \_\_\_\_\_
- If so, give details: \_\_\_\_\_
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO 2 NO 3 \_\_\_\_\_
- If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: \_\_\_\_\_
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? NO
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? NO
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? YES
- I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 Yes App. #3 \_\_\_\_\_



# STOCKHOLDER AFFIDAVIT

Howard Nichols

Name

10 yrs

Residence

Choose

Sex

Date of Birth

Place of Birth

Social Security No.

Zip Code

Naturalized Yes ( ) No (X)

Where Naturalized

Petition No.

SQJ Industries

Place of Employment

304 S. Baltimore Ave

Address of Employer

18 yrs

Length of Employment

1. How many shares of stock have been issued to you?

# of Share/Percent of total shares

10

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ( ) No (X) If yes, please detail. NO

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ( ) No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

Maryland,

Quicky's Pizza Ocean City

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ( ) No (X) If yes, please detail.

6. As a stockholder, how much time will you spend on the licensed premises?

10-20 hours per week

7. What profit will you derive in proportion to the percentage of ownership?

10%

8. As a stockholder, have you read the Rules and Regulations of the Board?

Yes (X) No ( )

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?

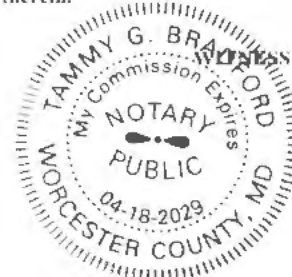
Yes (X) No ( )

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature

Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Howard Nichols In said County and State on this 17th day of November, 2025, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



Witness my hand and official Seal this 17th day of Nov., 2025

Tammy G. Bradford  
Notary Public

My Commission Expires: 4/18/2029

STOCKHOLDER AFFIDAVIT

Robert J. Riccio, Jr.

Name

Zip Code

7 years

Residence

Home Telephone No.

Office Telephone No.

Choose

Date of Birth

Sex

Place of Birth

Social Security No.

Naturalized Yes ( ) No (X)

Where Naturalized

Petition No.

Self

Place of Employment

Address of Employer

Length of Employment

1. How many shares of stock have been issued to you?

# of Share/Percent of total shares

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ( ) No (X) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ( ) No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

yes - Oasis &

Honda

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes (X) No ( ) If yes, please detail.

to be assigned out of my name Oasis

6. As a stockholder, how much time will you spend on the licensed premises?

2 hrs/week

7. What profit will you derive in proportion to the percentage of ownership?

90%

8. As a stockholder, have you read the Rules and Regulations of the Board?

Yes (X) No ( )

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?

Yes ( ) No (X)

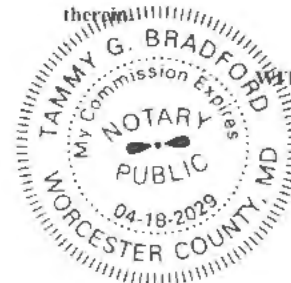
PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature

RES

Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Robert Riccio, Jr. In said County and State on this 17th day of November, 2025, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



WITNESS my hand and official Seal this 17th day of Nov, 2025

Tammy G. Bradford  
Notary Public

My Commission Expires: 4/18/2029



WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS  
TRANSFER OF LOCATION OR ASSIGNMENT OF LICENSE

The purpose of this application is to:

- (a) transfer LOCATION from \_\_\_\_\_  
To \_\_\_\_\_
- (b) transfer or ASSIGN from Wentler's Beer & Wine  
To Exile Enterprises, Inc t/a Wentler's Beer & Wine

I/We, the Transferors, do hereby make oath in due form of law that I/we have fully complied with all provisions of law and all regulations during the time that my/our license for the above-named premises has been in effect and that no indictment or complaint is pending against me/us or any of my/our employees in any court of this State or before the Board of License Commissioners, and that I/we do hereby consent to the transfer (or cancellation) of said license to be the above-named Transferee.

AS WITNESS my/our hand(s) and seal(s) this 17 day of November, 2025

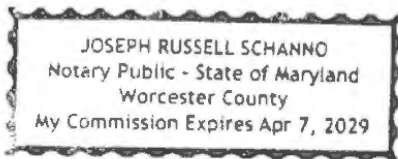
Charles R. Weaver (SEAL)

Paul J. Weaver (SEAL)

\_\_\_\_\_(SEAL)

STATE OF MARYLAND, COUNTY OF WORCESTER

I hereby certify that on this 17 day of November, 2025 personally appeared DAVID WEAVER and made oath in due form of law that the above statement is his/her act/deed.



AS WITNESS MY HAND AND OFFICIAL SEAL.

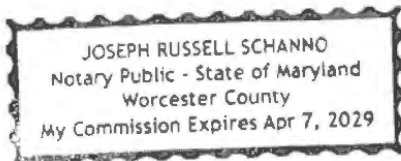
[Signature]

Notary Public

My Commission expires: APR 07 2029

STATE OF MARYLAND, COUNTY OF WORCESTER

I hereby certify that on this 17 day of November, 2025, personally appeared Charles Weaver and made oath in due form of law that the above statement is his/her act/deed.



AS WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]

Notary Public

My Commission expires: APR 07 2029

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared \_\_\_\_\_ and made oath in due form of law that the above statement is his/her act/deed.

AS WITNESS MY HAND AND OFFICIAL SEAL.

\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_

## Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

## NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing.<sup>1</sup> These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained.<sup>2</sup>
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.<sup>3</sup>

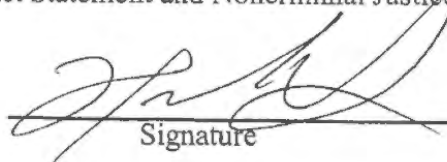
Updated 11/6/2019

\*\*\*\*\*

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Howard Nichols

Print Name



Signature

11-17-25

Date

<sup>1</sup> Written notification includes electronic notification, but excludes oral notification. <sup>2</sup> <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>  
<sup>3</sup> See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).



## Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

## NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. <sup>1</sup> These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained. <sup>2</sup>
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.<sup>3</sup>

Updated 11/6/2019

\*\*\*\*\*

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Robert Becio

Print Name

[Signature]

Signature

11-17-25

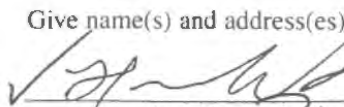

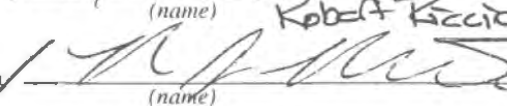

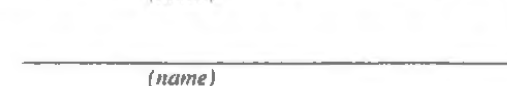
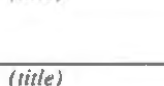

Date

<sup>1</sup> Written notification includes electronic notification, but excludes oral notification. <sup>2</sup> <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>  
<sup>3</sup> See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

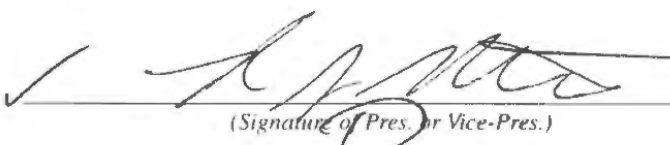
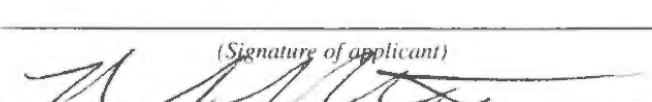
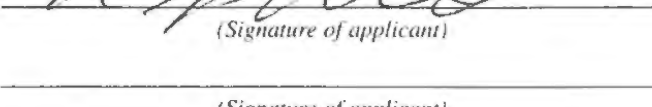
(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

 (name)	Howard Nichols (title)	 (residence)
 (name)	Robert Riccio (title)	 (residence)
 (name)	 (title)	 (residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

 (Signature of Pres. or Vice-Pres.)	1.  (Signature of applicant)
	2.  (Signature of applicant)
	3. _____ (Signature of applicant)

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ TO WIT:

THIS CERTIFIES, That on the 17th day of November, 2025, before the subscriber, a Notary Public of the State of Maryland, personally appeared Howard Nichols

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 17th day of November, 2025, before the subscriber, a Notary Public of the State of Maryland, personally appeared Robert Riccio

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ TO WIT:

THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before the subscriber, a Notary Public of the State of \_\_\_\_\_ personally appeared \_\_\_\_\_

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC



**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH  
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as \_\_\_\_\_

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 17 day of November 2025

✓ Charles R. Weaver Jr. (seal) \_\_\_\_\_ (seal)  
✓ David L. Weaver (seal) \_\_\_\_\_ (seal)

STATE OF MARYLAND COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 17 day of November, 2025, before the subscriber, a Notary Public of the State of MARYLAND personally appeared CHARLES WEAVER JR

and acknowledged the execution of the foregoing statement to be True & Full act.

WITNESS my hand and notarial seal.  
**JOSEPH RUSSELL SCHANNO**  
Notary Public - State of Maryland  
Worcester County

(Seal)

NOTARY PUBLIC

(The following certificates must be signed by at least ten persons.)

**SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.**

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Address	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)
Name	Voting Residence	
<u>Vladimir Gushchensky</u>	Tax District <u>10</u>	App. 1 <u>15</u> App. 2 <u>3</u> App. 3 _____
<u>Egypt Robinson</u>	Address of property owned <u>105 120th St, Unit 71, Ocean City, MA 21842</u>	
<u>Anthony Robinson</u>	Tax District <u>10</u>	App. 1 <u>25</u> App. 2 <u>15</u> App. 3 _____
<u>Walter Robinson</u>	Address of property owned <u>313 Bayshore Dr, OC MD 21842</u>	
<u>Walter Robinson</u>	Tax District <u>40</u>	App. 1 <u>1</u> App. 2 <u>20</u> App. 3 _____
<u>Walter Robinson</u>	Address of property owned <u>303 Bayshore Drive Ocean City 21842</u>	
<u>Walter Robinson</u>	Tax District <u>10</u>	App. 1 <u>1</u> App. 2 <u>30</u> App. 3 _____
<u>NADINE HOLLEY</u>	Address of property owned <u>10121 GODSPEED DR OC MD 21842</u>	
<u>Walter Robinson</u>	Tax District <u>10</u>	App. 1 <u>1</u> App. 2 <u>20</u> App. 3 _____
<u>Walter Robinson</u>	Address of property owned <u>10121 GodsPEED DR. OC MD 21842</u>	
<u>Walter Robinson</u>	Tax District <u>10</u>	App. 1 <u>2</u> App. 2 <u>6</u> App. 3 _____
<u>Walter Robinson</u>	Address of property owned <u>10121 GodsPEED DR. OC MD 21842</u>	
<u>Walter Robinson</u>	Tax District <u>10</u>	App. 1 <u>2</u> App. 2 <u>10</u> App. 3 _____
<u>Walter Robinson</u>	Address of property owned <u>10121 GodsPEED DR. OC MD 21842</u>	
<u>Walter Robinson</u>	Tax District <u>10</u>	App. 1 <u>4</u> App. 2 <u>25</u> App. 3 _____
<u>Walter Robinson</u>	Address of property owned <u>10121 GodsPEED DR. OC MD 21842</u>	
<u>Walter Robinson</u>	Tax District <u>10</u>	App. 1 <u>5</u> App. 2 <u>20</u> App. 3 _____
<u>Walter Robinson</u>	Address of property owned <u>2 S. Baltimore Ave Ocean City 21842</u>	
<u>Walter Robinson</u>	Tax District <u>10</u>	App. 1 <u>5</u> App. 2 <u>20</u> App. 3 _____
<u>Walter Robinson</u>	Address of property owned <u>2 South Baltimore Ave. O.C. MD 21842</u>	
<u>Walter Robinson</u>	Tax District <u>10</u>	App. 1 <u>2</u> App. 2 <u>5</u> App. 3 _____
<u>Walter Robinson</u>	Address of property owned <u>13606 BURKE RD Ocean City MD 21842</u>	
<u>Walter Robinson</u>	Tax District <u>10</u>	App. 1 <u>5yr</u> App. 2 <u>25yr</u> App. 3 _____
<u>Walter Robinson</u>	Address of property owned <u>12985 Inlet Isle LN OC MD 21842</u>	

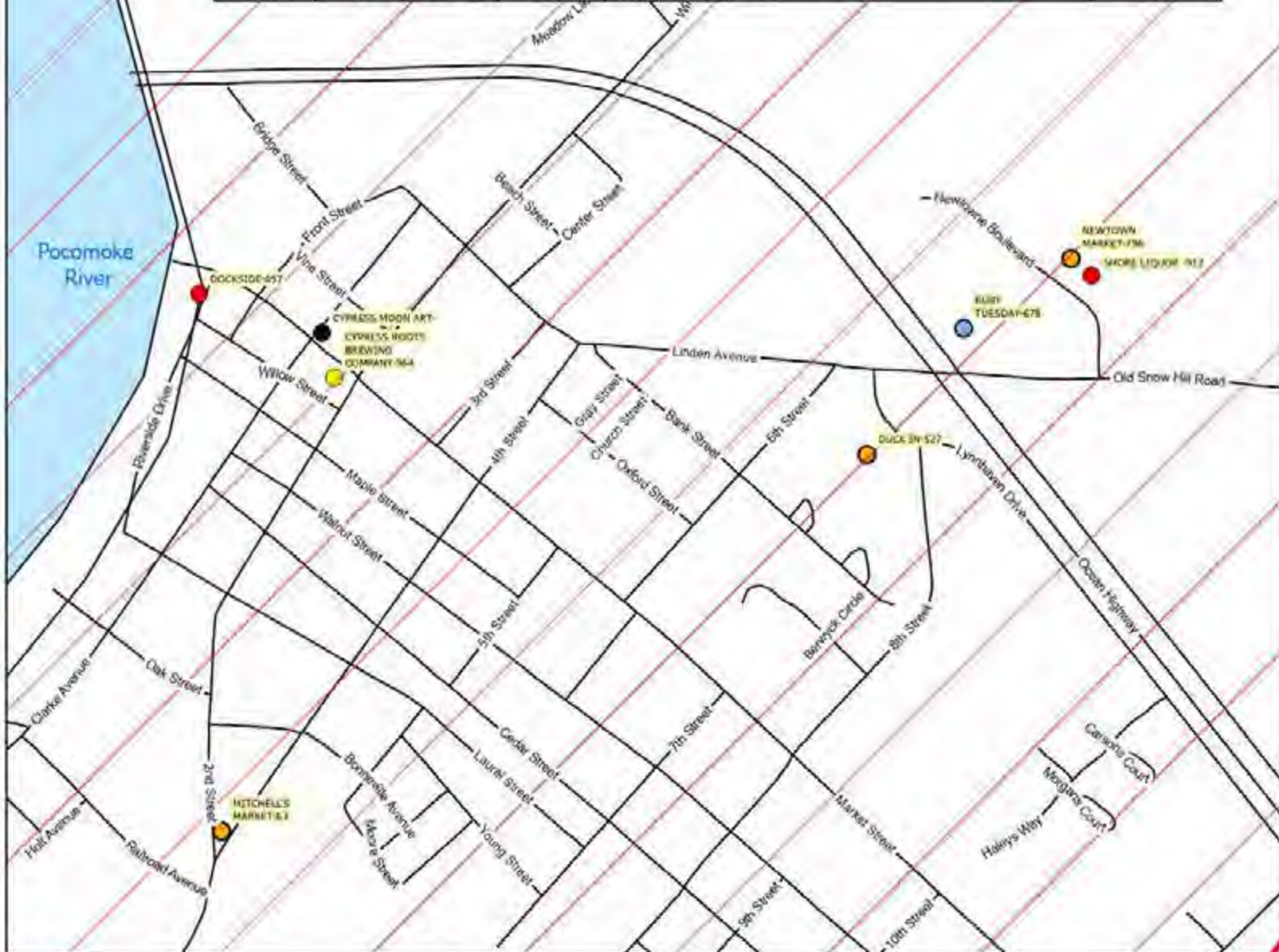
Names and addresses of signers must be printed or typewritten above signatures.

***NARRATIVE***

April Payne  
Liquor License Administrator



New Application - Cypress Moon Art					
License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
N/A	D	BW	NEW	CYPRESS MOON ART	0
964	D	BW	B	CYPRESS ROOTS BREWING COMPANY	216
897	B	BWL	BWL	DOCKSIDE	600
63	A	BW	BW	MITCHELL'S MARKET	2364
527	A	BW	BW	DUCK IN	2604
678	B	BWL	N	RUBY TUESDAY	2993
796	A	BW	BW	NEWTOWN MARKET	3511
912	A	BWL	BWL	SHORE LIQUOR	3598



Worcester County Board of License Commissioners

New Application  
Cypress Moon Art - License N/A

Development Review & Permitting - Technical Services Division - February 2026





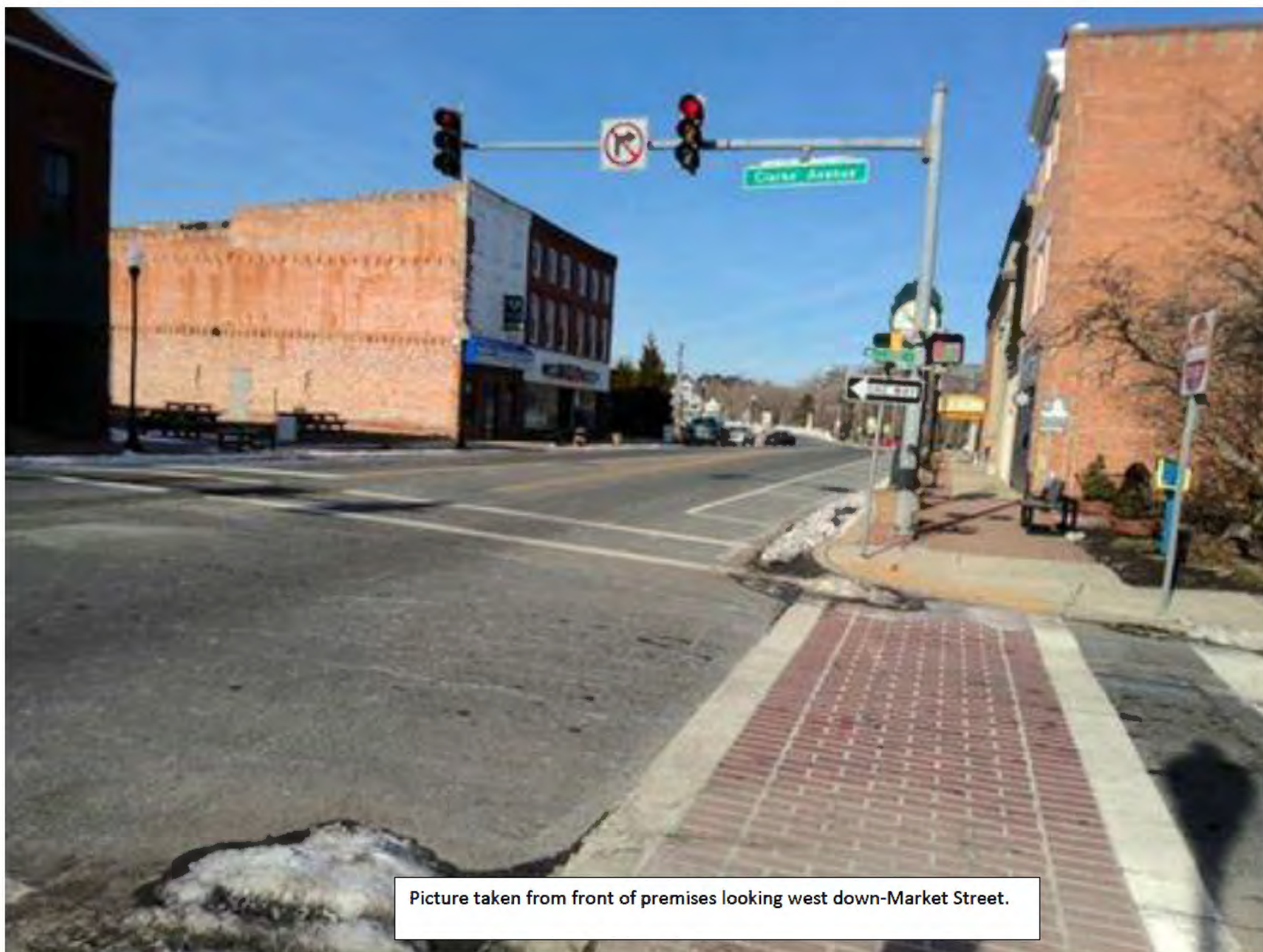


Front of premises, taken from Clarke and Market Street



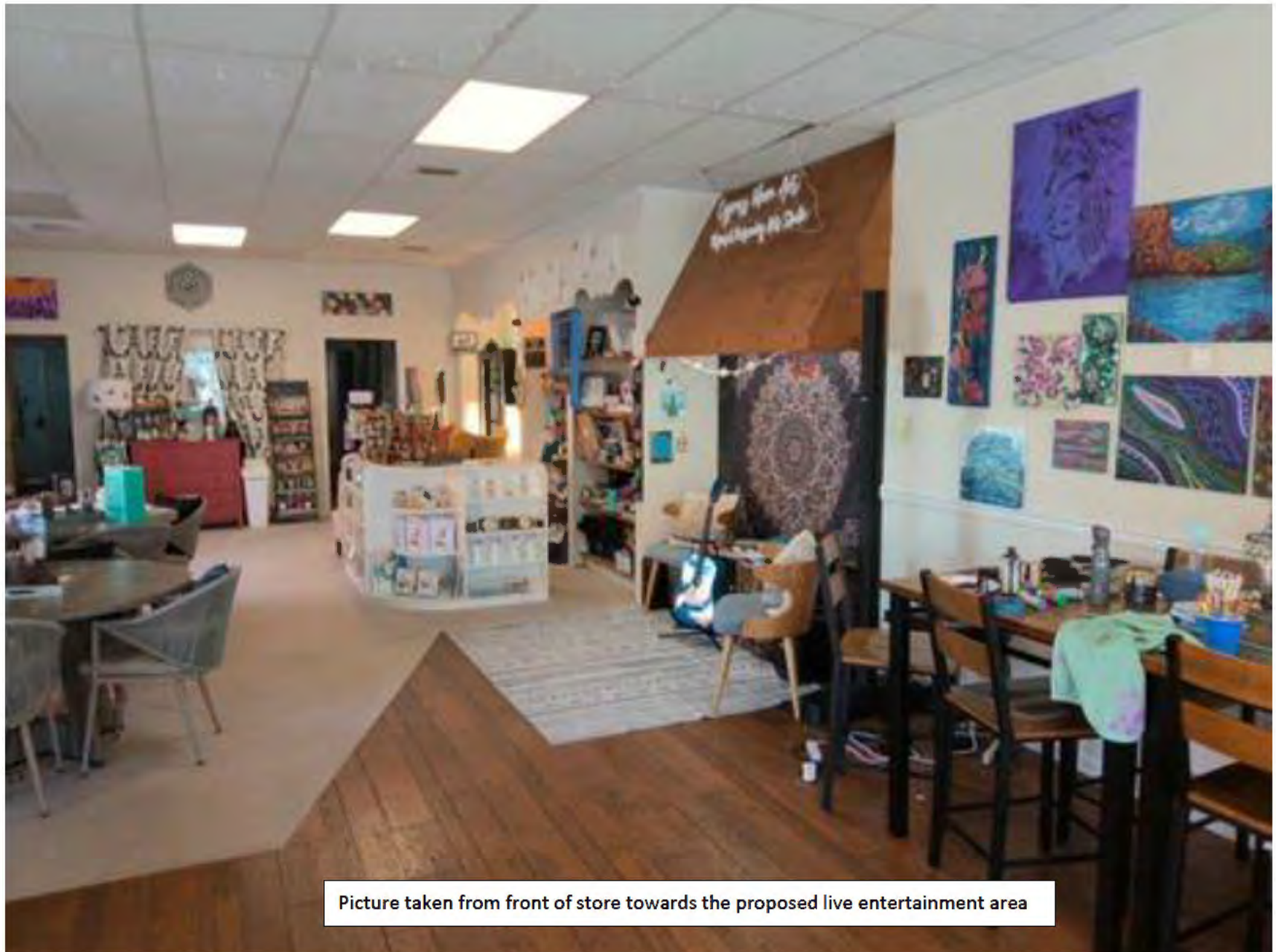


Picture taken outside looking towards Cypress Roots  
Brewing Company located at 148 Market Street Pocomoke

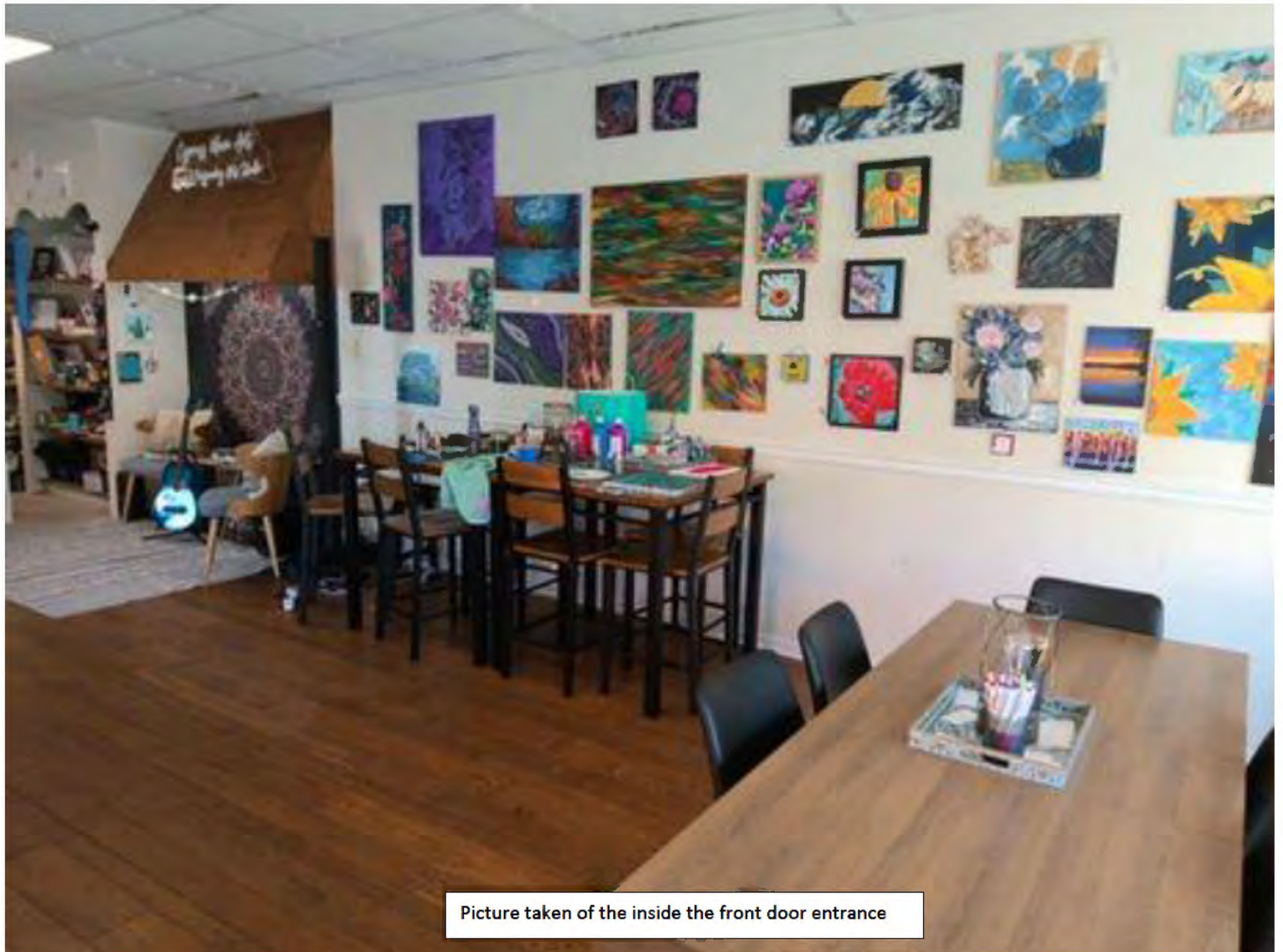


Picture taken from front of premises looking west down-Market Street.



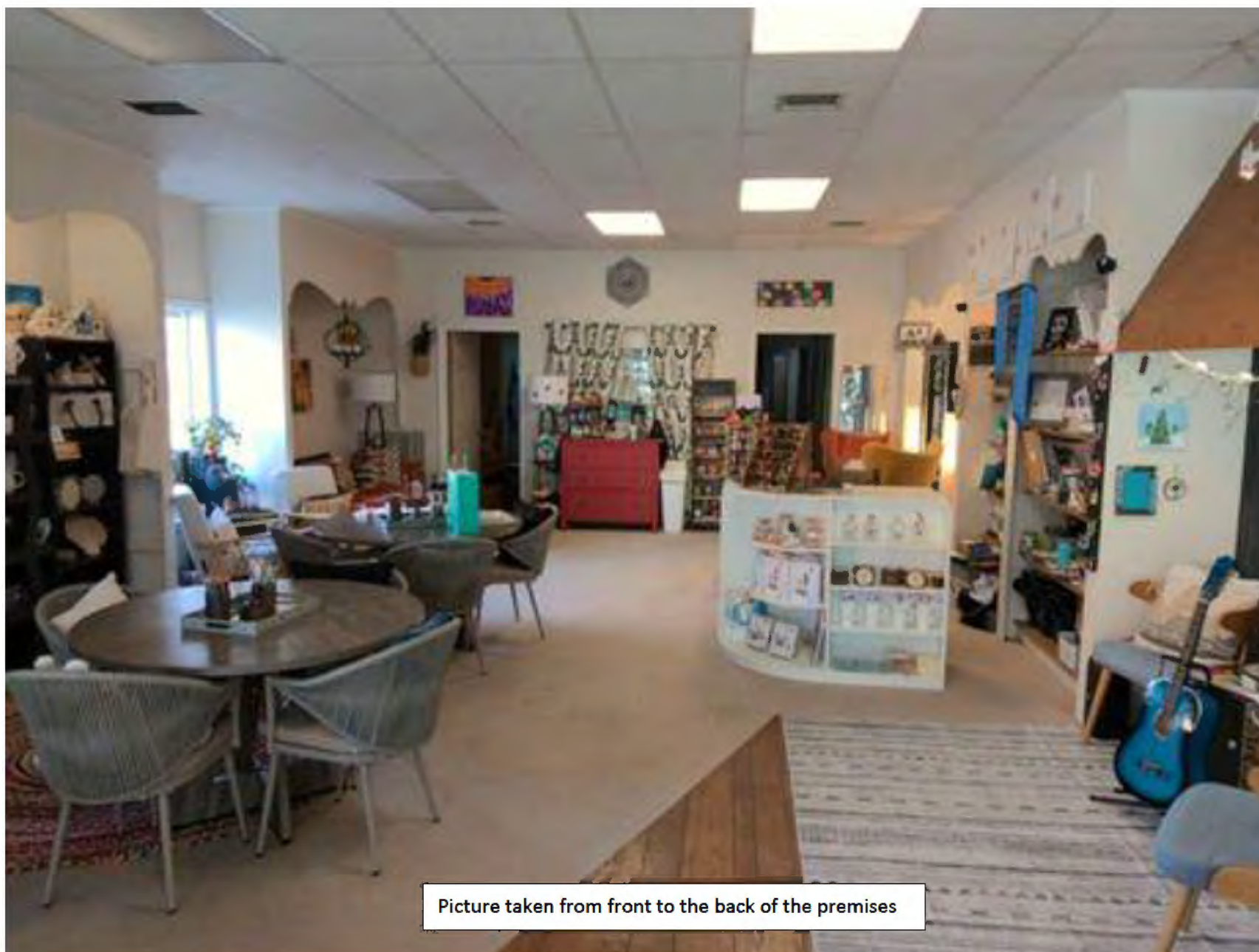


Picture taken from front of store towards the proposed live entertainment area



Picture taken of the inside the front door entrance





Picture taken from front to the back of the premises

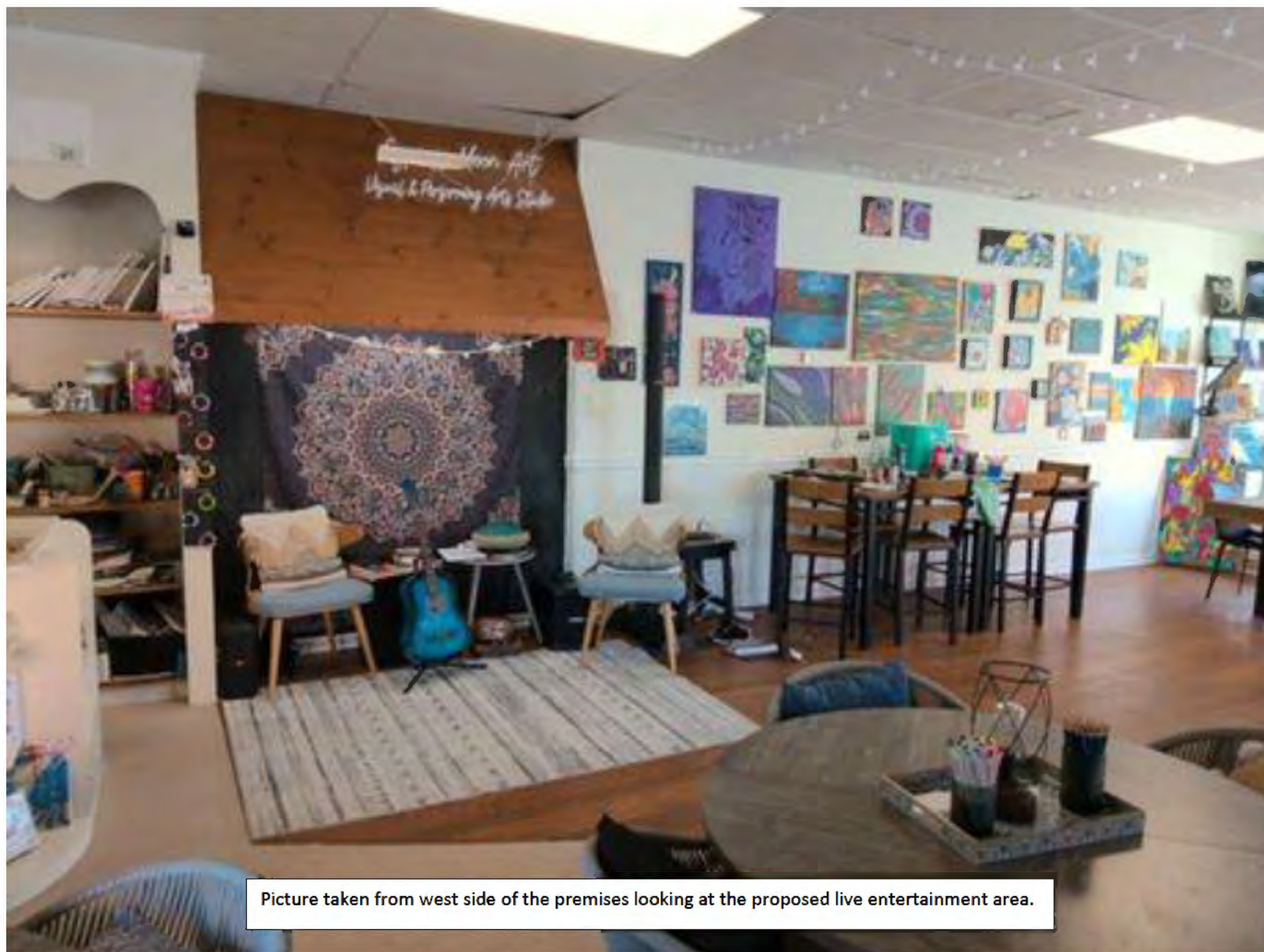


Additional picture showing proposed alcoholic beverage display area and proposed live entertainment area.



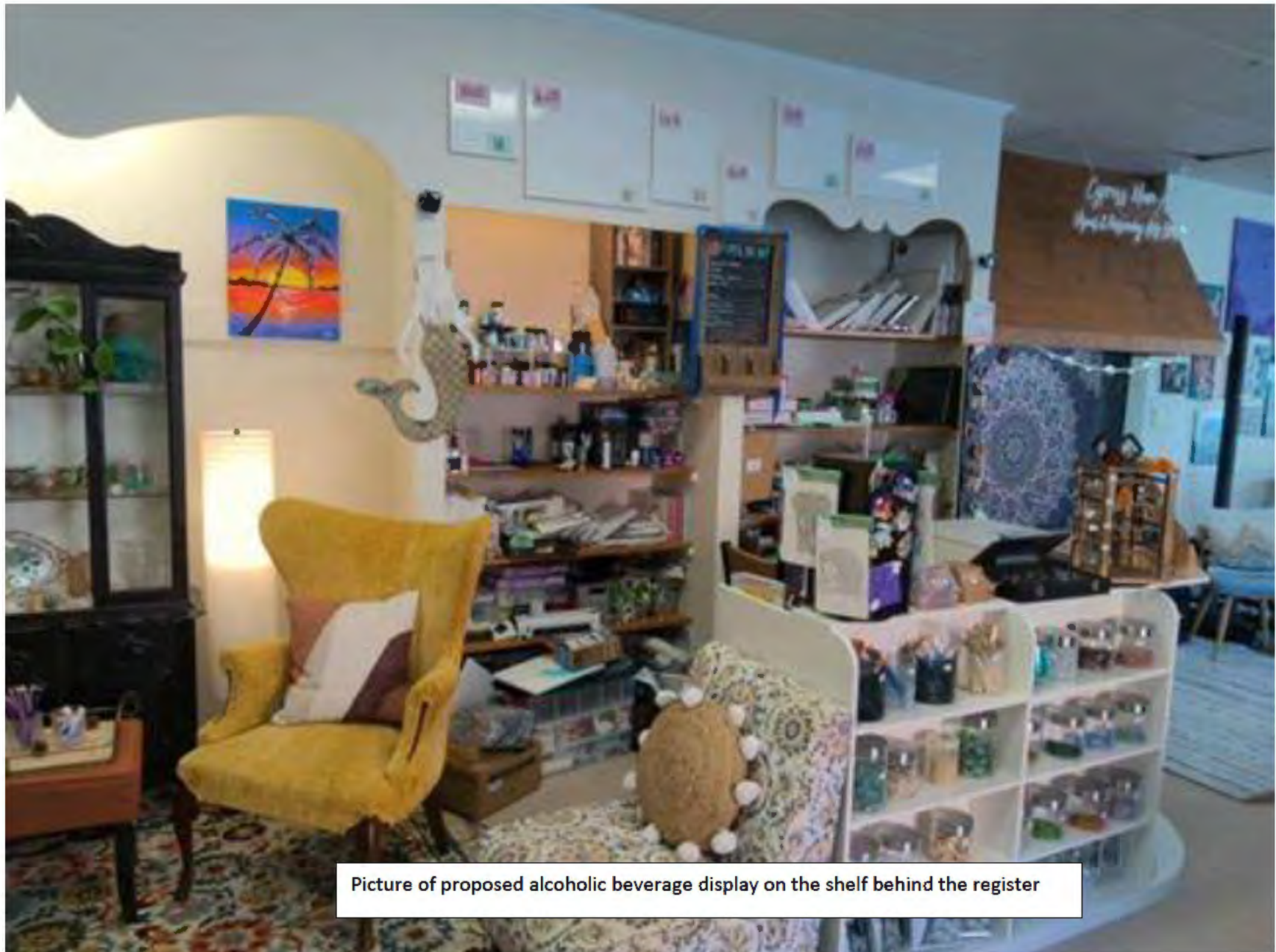


Additional seating area picture looking from the rear of the store.

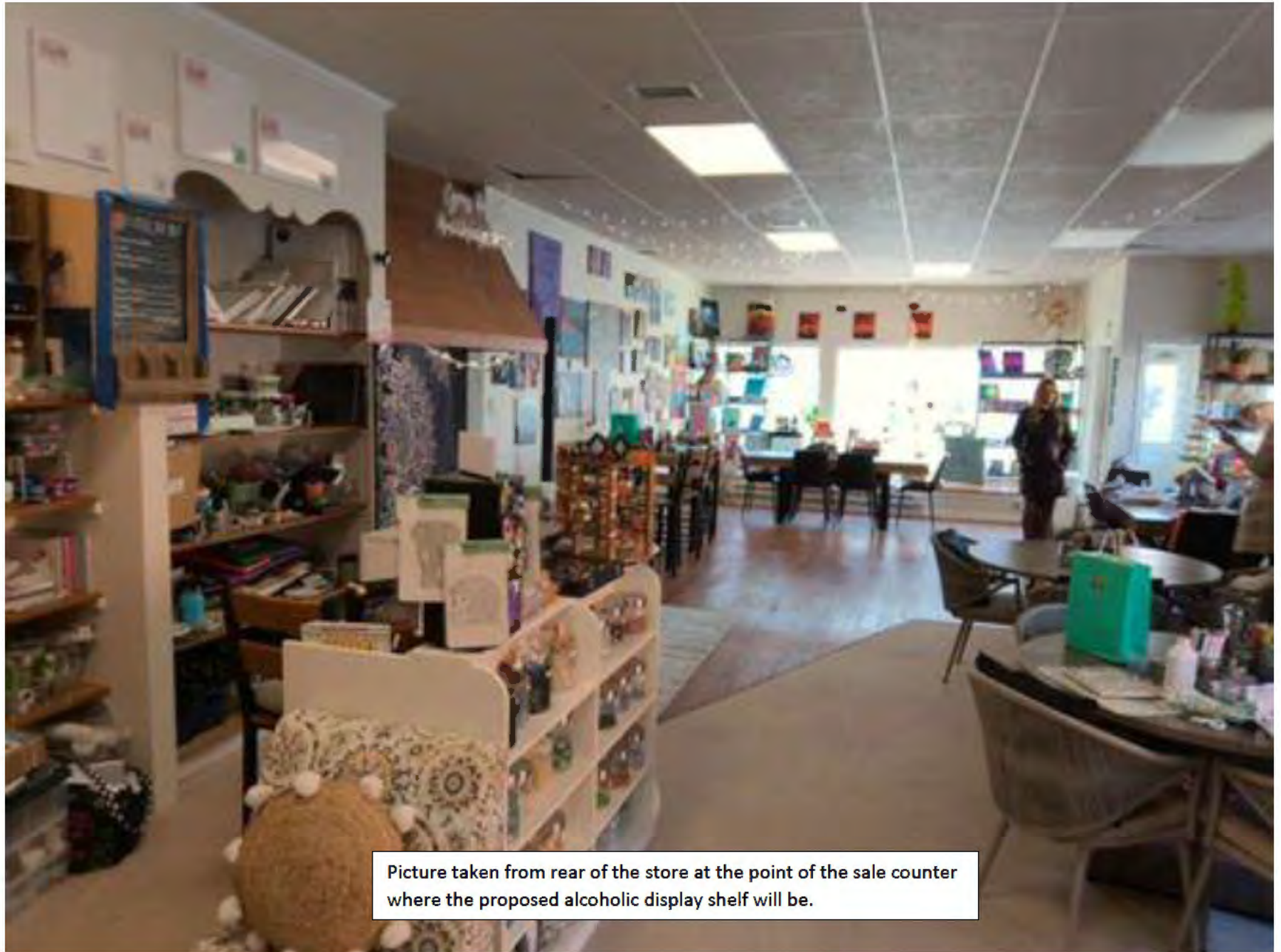


Picture taken from west side of the premises looking at the proposed live entertainment area.



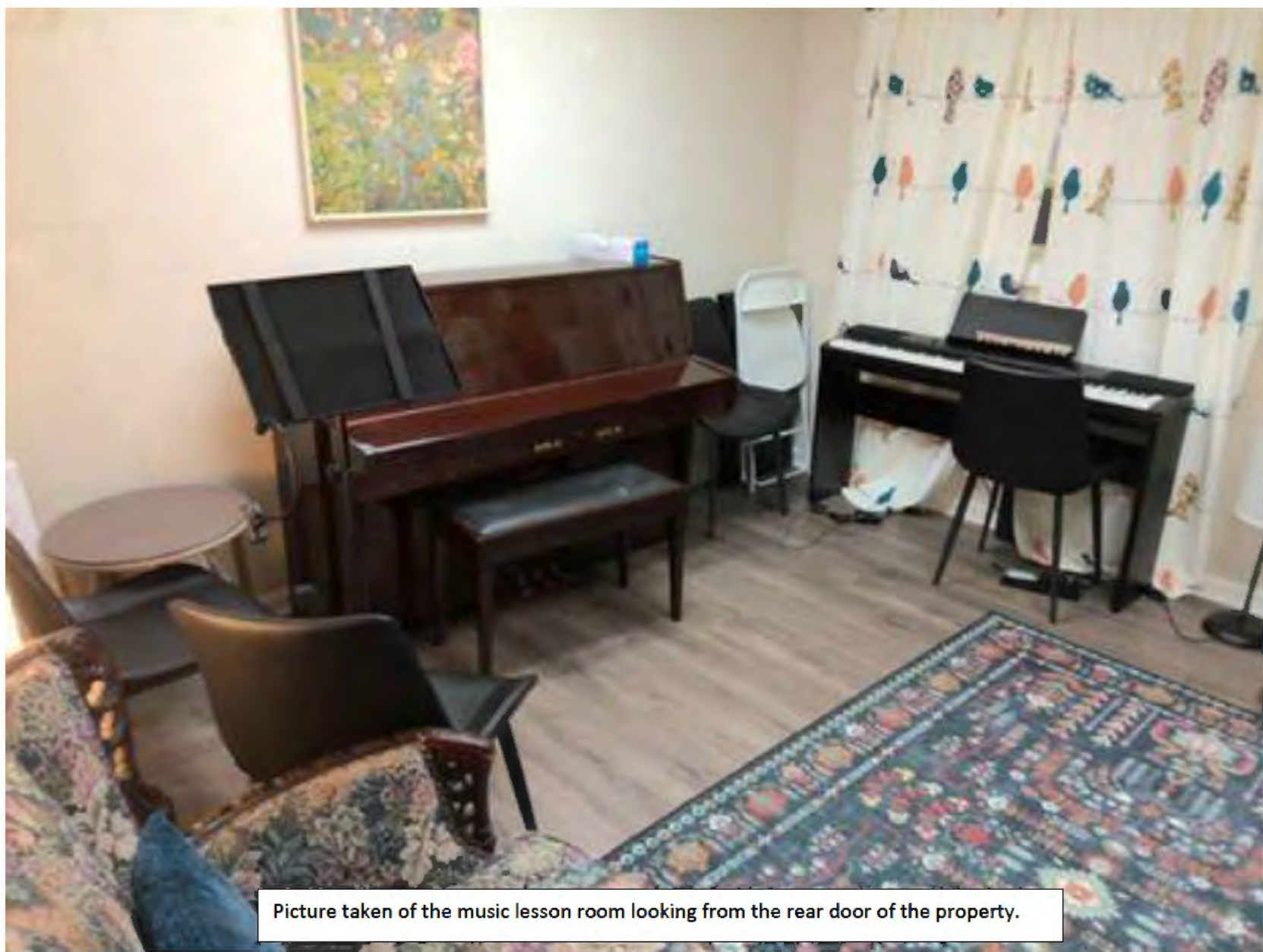


Picture of proposed alcoholic beverage display on the shelf behind the register

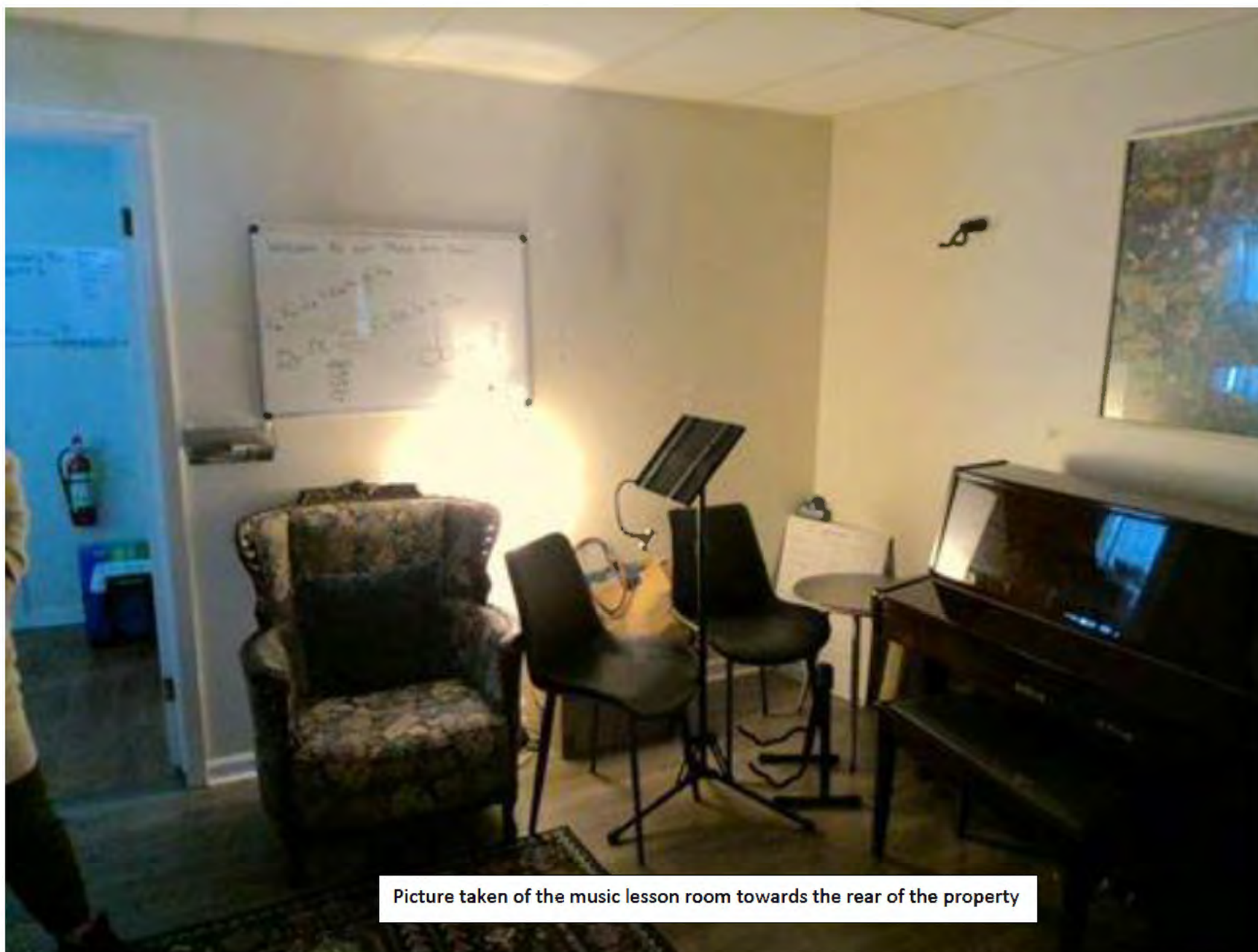


Picture taken from rear of the store at the point of the sale counter where the proposed alcoholic display shelf will be.



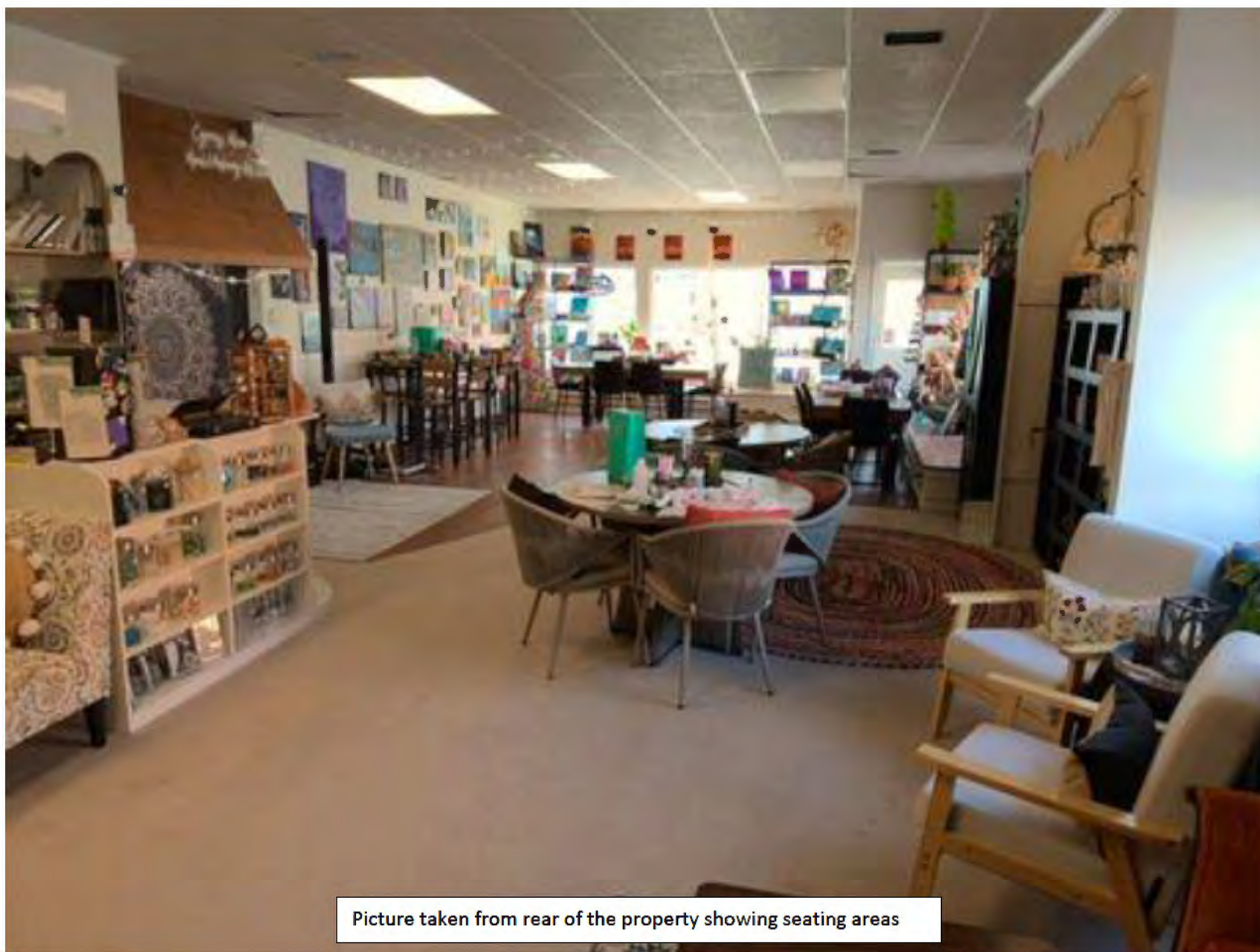


Picture taken of the music lesson room looking from the rear door of the property.

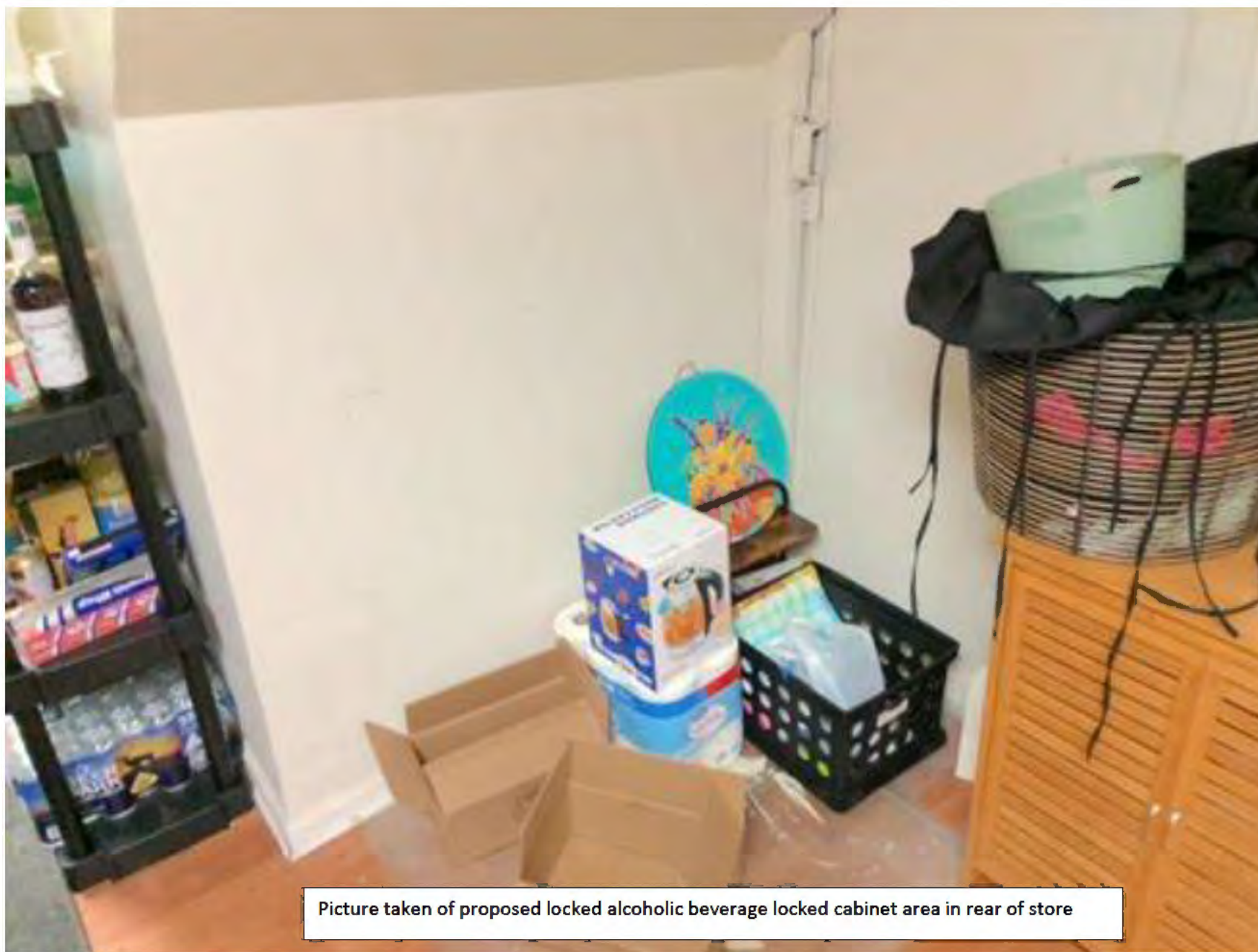


Picture taken of the music lesson room towards the rear of the property





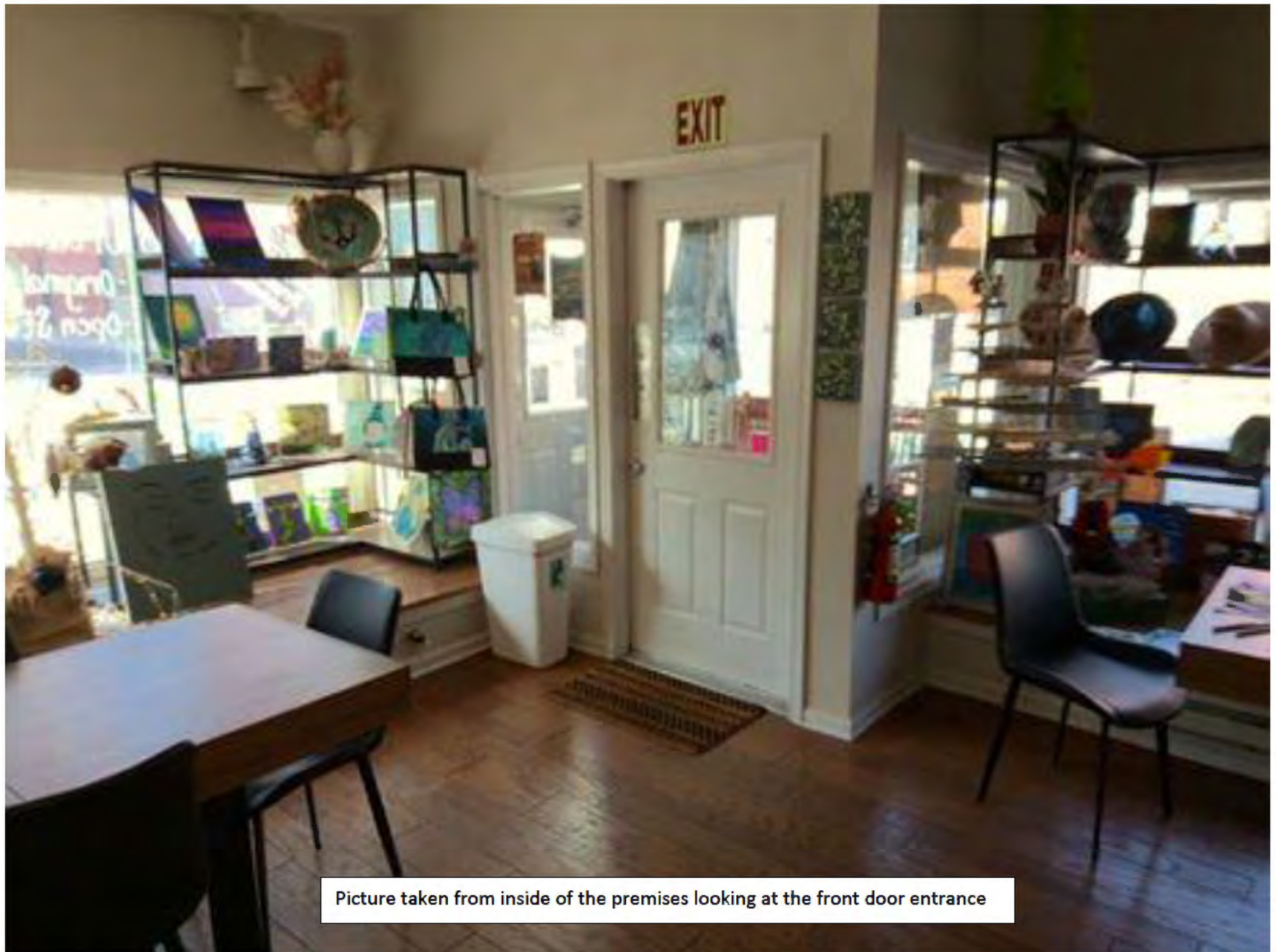
Picture taken from rear of the property showing seating areas



Picture taken of proposed locked alcoholic beverage locked cabinet area in rear of store







Picture taken from inside of the premises looking at the front door entrance



(410) 541-6629

Business Phone No.

Received 1-16-25

APR

WORCESTER COUNTY  
STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "D" B/W 7 Day LICENSE

"NEW APPLICATION"

For the use of:

(Check one) An Individual ☒ Partnership ☐ Corporation ☐ Unincorporated Association ☐ Limited Liability Co. ☒

To the Board of License Commissioners Worcester County.

Date 01-13, 2026

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name Carlena Lindenschmidt Jelley  
Date of Birth [REDACTED] Period of Residence [REDACTED] in Wor. County [REDACTED]  
Place of Birth [REDACTED] Naturalized at N/A Year [REDACTED]  
Telephone Number [REDACTED] Race W Sex F

(2) Full Name [REDACTED] Residence [REDACTED]  
Date of Birth [REDACTED] Period of Residence [REDACTED] in Wor. County [REDACTED]  
Place of Birth [REDACTED] Naturalized at [REDACTED] Year [REDACTED]  
Telephone Number [REDACTED] Race [REDACTED] Sex [REDACTED]

(3) Full Name [REDACTED] Residence [REDACTED]  
Date of Birth [REDACTED] Period of Residence [REDACTED] in Wor. County [REDACTED]  
Place of Birth [REDACTED] Naturalized at [REDACTED] Year [REDACTED]  
Telephone Number [REDACTED] Race [REDACTED] Sex [REDACTED]

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1( ) 2( ) 3( ) (Check number to correspond with name(s) listed above.)

\* 3. State the Retail Sales Tax No.: Applied for

4. If a corporation, state corporate name and trade name, if any:  
If other than a corporation, state trade name to be used: Cypress Moon Art, LLC

5. Address of place to be licensed (Give street number or accurate description): TIA Cypress Moon Art  
143 Market St. Pocomoke City, MD 21851

A. Nearest intersecting street: Clarke Approximate distance: 30 feet

B. Tax District where located: 1st Is this an application for a new license? Yes

C. Is this a transfer from a present licensee? From Whom?

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Joseph E. Moore Tel. No.: 410-289-3553

Address: 3509 Coastal Highway Ocean City MD 21842

E. Describe premises to be licensed: Visual & Performing Arts Studio with area for beverage service

F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.

6. State name and address of owner of record of premises: Cindy Echtruss

7. Have you ever been:

A. Convicted of a misdemeanor? 1 no 2 \_\_\_\_\_ 3 \_\_\_\_\_

B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 no 2 \_\_\_\_\_ 3 \_\_\_\_\_

C. Adjudged guilty of violating gambling laws? 1 no 2 \_\_\_\_\_ 3 \_\_\_\_\_

D. Adjudged guilty of any offense against the laws of the United States? 1 no 2 \_\_\_\_\_ 3 \_\_\_\_\_

If so, when and where: \_\_\_\_\_

E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 no 2 \_\_\_\_\_ 3 \_\_\_\_\_

8. A. Have you ever held a license for the sale of alcoholic beverages? 1 no 2 \_\_\_\_\_ 3 \_\_\_\_\_

If yes, state when and where: \_\_\_\_\_

B. If so, has such license been suspended or revoked? 1 N/A 2 \_\_\_\_\_ 3 \_\_\_\_\_

If answer is yes, give full details: \_\_\_\_\_

C. If so, were you ever found in violation of any alcoholic beverage law? 1 N/A 2 \_\_\_\_\_ 3 \_\_\_\_\_

9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 no 2 \_\_\_\_\_ 3 \_\_\_\_\_

If answer is yes, state when and where: \_\_\_\_\_

10. What financial interests do you have in the business to be conducted under this license?

1 100% 2 \_\_\_\_\_ 3 \_\_\_\_\_

11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?

1 no 2 \_\_\_\_\_ 3 \_\_\_\_\_

If so, give details: \_\_\_\_\_

12. Is your wife or husband, as the case may be, a licensee and does he or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 no 2 \_\_\_\_\_ 3 \_\_\_\_\_

If so, give details: \_\_\_\_\_

13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 no 2 \_\_\_\_\_ 3 \_\_\_\_\_

If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: \_\_\_\_\_

14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? no

B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?

no

15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? no

16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?

yes

B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? yes

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 yes App. #2 \_\_\_\_\_ App. #3 \_\_\_\_\_



**LIMITED LIABILITY MEMBERSHIP AFFIDAVIT**

Carlana L. Jelley [REDACTED] [REDACTED]  
Name Residence Address Zip Code  
7 yrs  
[REDACTED] [REDACTED] [REDACTED]  
Period of Residence Home Telephone No. Office Telephone No.  
[REDACTED] Choose [REDACTED] [REDACTED]  
Date of Birth Sex Place of Birth Social Security No.

Naturalized Yes ( ) No ( )  
Where Naturalized Petition No.

Cypress Moon Art, LLC  
Place of Employment  
self-employees  
Address of Employer Length of Employment

1b. What is your ownership interest in LLC? 100%  
Percent of Ownership

2b. What is your capital contribution to LLC? opening expenses

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes ( ) No (✓) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes ( ) No (✓) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

No

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes ( ) No (✓) If yes, please detail.

6. As a stockholder, how much time will you spend on the licensed premises?

full-time

7. What profit will you derive in proportion to the percentage of ownership?

100%

8. As a stockholder, have you read the Rules and Regulations of the Board?

Yes ( ) No ( ) Have been provided to me

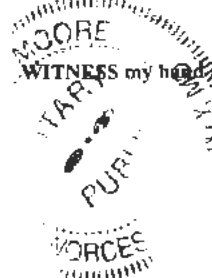
9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?

Yes (✓) No ( )

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Carlana Jelley Sole Member  
Signature Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Carlana L. Jelley In said County and State on this 16<sup>th</sup> day of January, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



[Signature] 16<sup>th</sup> day of January, 2026  
Notary Public  
My Commission Expires: 1-19-26

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

_____	_____	_____
(name)	(title)	(residence)
_____	_____	_____
(name)	(title)	(residence)
_____	_____	_____
(name)	(title)	(residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

1. Caroline L. Jellison  
(Signature of applicant)

2. \_\_\_\_\_  
(Signature of applicant)

3. \_\_\_\_\_  
(Signature of applicant)

STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:  
THIS CERTIFIES, That on the 13th day of July, 2006, JOSEPH E. MOORE subscriber, a Notary Public of the State of MARYLAND personally appeared \_\_\_\_\_

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ TO WIT:  
THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before the subscriber, a Notary Public of the State of \_\_\_\_\_ personally appeared \_\_\_\_\_

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_ TO WIT:  
THIS CERTIFIES, That on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before the subscriber, a Notary Public of the State of \_\_\_\_\_ personally appeared \_\_\_\_\_

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)



**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH  
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY. That I am/we the owner(s) of record of the property known as 143 Market Street  
Pocomoke, MD 20851

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 14<sup>th</sup> day of January, 20 26

(seal)

(seal)

(seal)

(seal)

STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:

I, the undersigned, certifies, That on the 14<sup>th</sup> day of January, 20 26, before the subscriber, a Notary Public of the State of Maryland personally appeared Cynthia Whitfield Fentress

and acknowledged the execution of the foregoing statement to be acknowledgment act.

WITNESS my hand and notarial seal.

(Seal) Karen Lynn Newburger Notary Public Commission Expires 9/23/27

(The following provisions must be signed by at least ten persons.)

**SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.**

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)

Address

Voting Residence

Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)

<u>Ralph Jolley</u>						
<u>Orleb Jolley</u>						
<u>ATTILA BATHAZI</u>	Tax District <u>1</u>	Address of property owned <u>12 2nd St, Pocomoke</u>	App. 1 <u>14 yr</u>	App. 2	App. 3	
<u>Attila Bathazi</u>	Tax District <u>1</u>	Address of property owned <u>9 Front Pocomoke</u>	App. 1 <u>3 years</u>	App. 2	App. 3	
<u>Eva Bothazi</u>	Tax District <u>1</u>	Address of property owned <u>9 Front Pocomoke</u>	App. 1 <u>7 years</u>	App. 2	App. 3	
<u>Eva Bothazi</u>	Tax District <u>1</u>	Address of property owned <u>9 Front St Pocomoke</u>	App. 1 <u>1 year</u>	App. 2	App. 3	
<u>Carolann C. Wessels</u>	Tax District <u>1</u>	Address of property owned <u>11 Front St Pocomoke</u>	App. 1 <u>7 year</u>	App. 2	App. 3	
<u>Carmen Wessels</u>	Tax District <u>1</u>	Address of property owned <u>11 Front St, Pocomoke</u>	App. 1 <u>5 years</u>	App. 2	App. 3	
<u>Scott Wessels</u>	Tax District <u>1</u>	Address of property owned <u>211 6th St, Pocomoke</u>	App. 1 <u>5 years</u>	App. 2	App. 3	
<u>Scott Wessels</u>	Tax District <u>1</u>	Address of property owned <u>3 2nd Street Pocomoke</u>	App. 1 <u>4</u>	App. 2	App. 3	
<u>David Wolff</u>	Tax District <u>1</u>	Address of property owned <u>3 2nd Street Pocomoke</u>	App. 1 <u>6</u>	App. 2	App. 3	
<u>David Wolff</u>	Tax District <u>1</u>	Address of property owned <u>319 Winter Quarters Dr Pocomoke City MD</u>	App. 1 <u>6</u>	App. 2	App. 3	
<u>Katherine R. Wolff</u>	Tax District <u>1</u>	Address of property owned <u>319 Winter Quarters Dr Pocomoke City MD</u>	App. 1 <u>5</u>	App. 2	App. 3	
<u>Katherine R. Wolff</u>	Tax District <u>1</u>	Address of property owned <u>7 2nd St, Pocomoke City, MD 20851</u>				
<u>Christine Goh</u>						
<u>Obdure Holt</u>						
<u>Michael Brooks</u>						
<u>Michael Brooks</u>						
<u>Jonathan Almodovar Flores</u>						
<u>Charlin C. Casiano Cardona</u>						
<u>Chad C. Casiano Cardona</u>						
<u>Ryan Bittins</u>						
<u>Paul Bittins</u>						

Names and addresses of signers must be printed or typewritten above signatures.

**BOARD OF LICENSE COMMISSIONERS  
FOR WORCESTER COUNTY**

***NARRATIVE***

*Type: Request for Alterations*

*DATE: 1/22/2026*

*License No: 91*

*Class: "B"*

*Type: Beer - Wine - Liquor 7 Day*

APPLICANT(S):      **1. Kevin Gibbs**  
                                 **3.**

**2.**  
**4.**

*TRADE NAME: Dough Roller*

*CORP: K.T.G of Ocean City, LLC.*

*LOCATION: 2 South Division Street, Ocean City*

Restrictions: No live entertainment, three claw machines allowed, No off sale.
--

Licensee Kevin Gibbs is requesting alterations for the licensed premises. The licensee would like to remove the present area of the "Gazebo Room" and make renovations to it. The licensee would like a full-service bar with seating for twenty-two (22) people to be in the center of the renovated room and table seating for thirty-seven (37) people located around the area of the bar.

The walls on the three sides of the room will be changed to provide renderings to make the room have character and to be more interesting to guests and diners. The other rooms of the dining and beverage service areas will remain the same without any alterations.

The Dough Roller has consistently served beer, wine and liquor in the area but there is no bar at this location. The building currently has three (3) rooms and table seating for 200 people, prior to the alterations.

Joseph Pembroke  
Liquor License Inspector

April Payne  
Liquor License Administrator





## Worcester County Board of License Commissioners

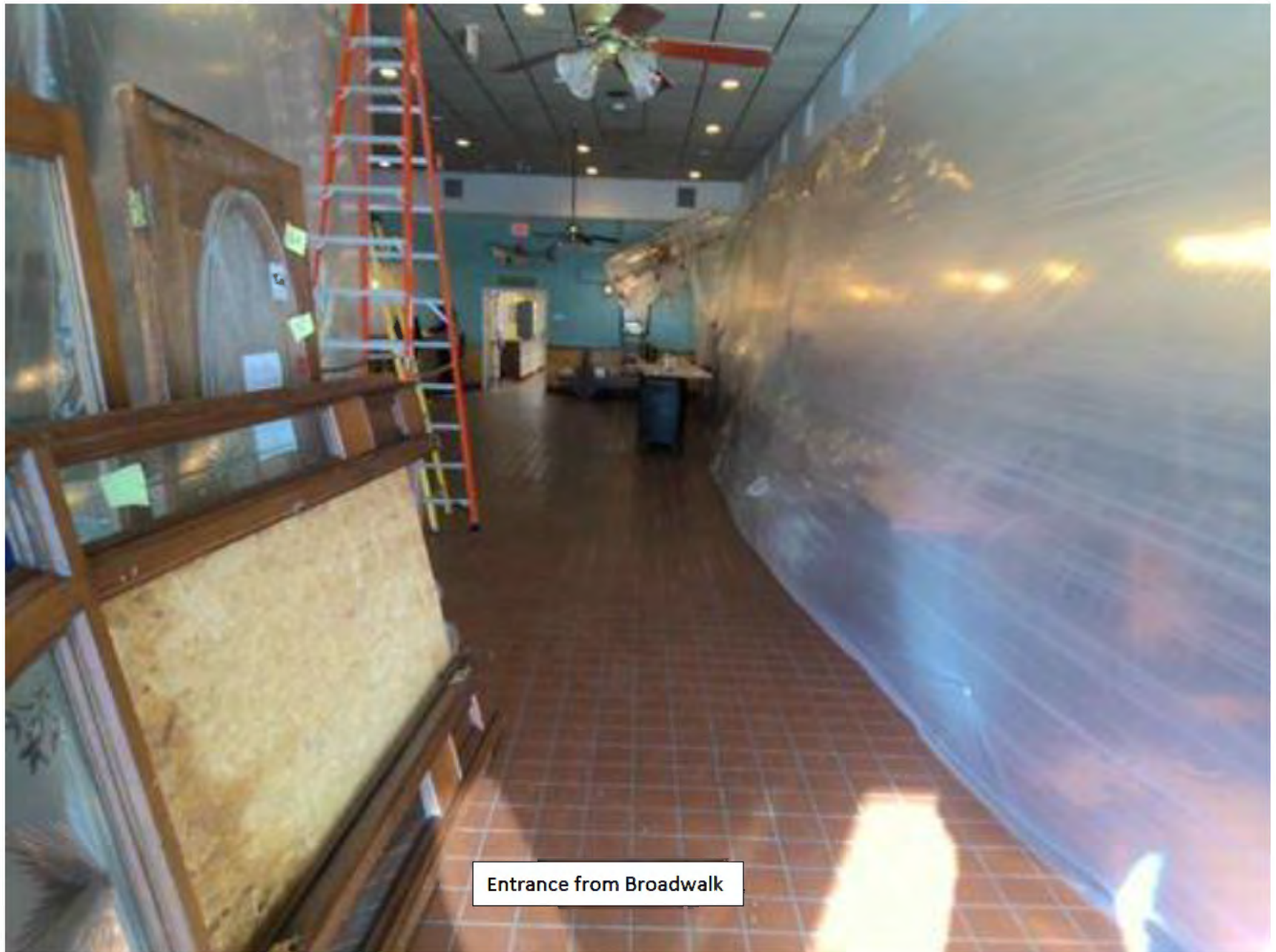
### Request to Alter Licensed Premise Dough Roller - License No. 91



## Request to Alter Licensed Premise - Dough Roller - License No. 91

License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
91	B	BWL	N	DOUGH ROLLER	0
31	D	BWL	BW	CORK BAR	307
10	D	BWL	BWL	BEARDED CLAM	352
761	D	BWL	N	CRAWL STREET TAVERN	380
816	B	BWL	N	CARUSO PIZZA & WILD BILL'S	445
72	B	BWL	BW	INLET LODGE	628
286	B	BWL	N	HARRISON'S HARBOR WATCH	732
40	B	BW	N	PIEZANO'S PIZZA	808
178	A	BW	BW	O.C. FOOD MARKET	875
535	B	BWL	BW	FAT DADDY'S	983
938	B	BWL	BW	TOAST	1151
32	D	BWL	BW	HARBOR INN	1152
192	D	BWL	N	PURPLE MOOSE SALOON	1204
90	B	BWL	N	OYSTER & SCALES	1474
16	A	BW	BW	WEAVER'S BEER & WINE	1484
458	D	BWL	BWL	M.R. DUCKS	1604
113	B	BWL	N	FLAMINGO COAST - VAULT AND LAGUNA ROOFTOP LOUNGE	1672
171	B	BWL	BWL	ANGLER RESTAURANT	1707
762	B	BWL	N	GUIDO'S BURRITOS	1803
102	B	BWL	N	CABANAS BEACH BAR & GRILLE	2137
904	B	BWL	N	SPAIN WINE BAR	2167
954	B	BWL	N	VIEW	2167
242	B	BWL	N	MUG & MALLET	2251
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	2411
668	A	BW	BW	OC DOLLAR STORE	2532
951	D	BWL	N	PARK PLACE HOTEL	2537
97	B	BWL	N	BULL ON THE BEACH	2603
831	D	BW	N	MONTE CARLO SURF INN	2638
52	B	BWL	N	DOUGH ROLLER	2649
139	B	BWL	N	SHENANIGAN'S IRISH PUB & SEAFOOD HOUSE	3001
958	B	BWL	N	HOOK UP	3180
41	A	BW	BW	MITCHELL'S MARKET	3203
941	B	BW	N	PLANET WINGS RESTAURANT	3349





Entrance from Broadwalk

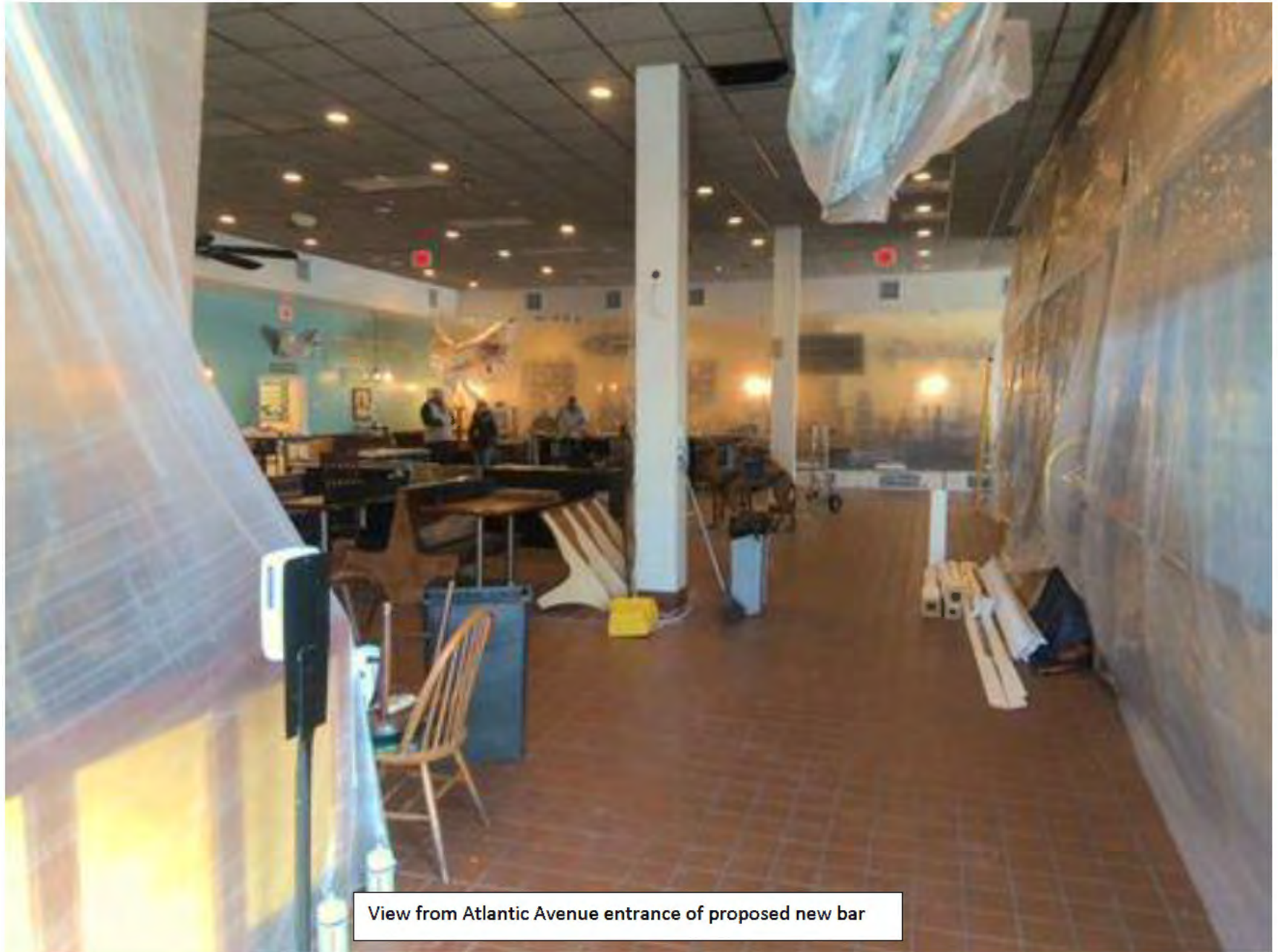


Proposed new bar area looking south



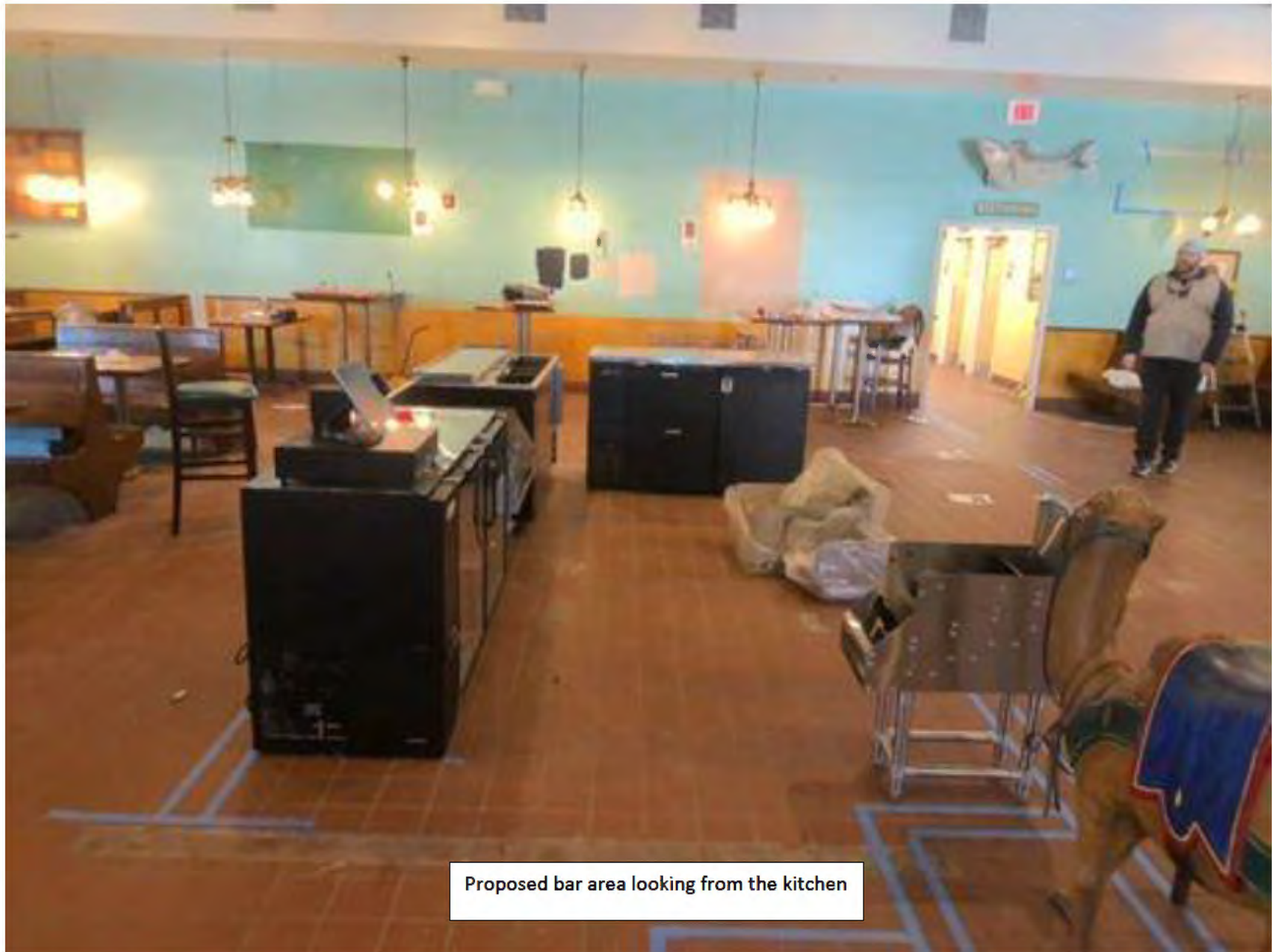


Proposed bar area looking from back of premises

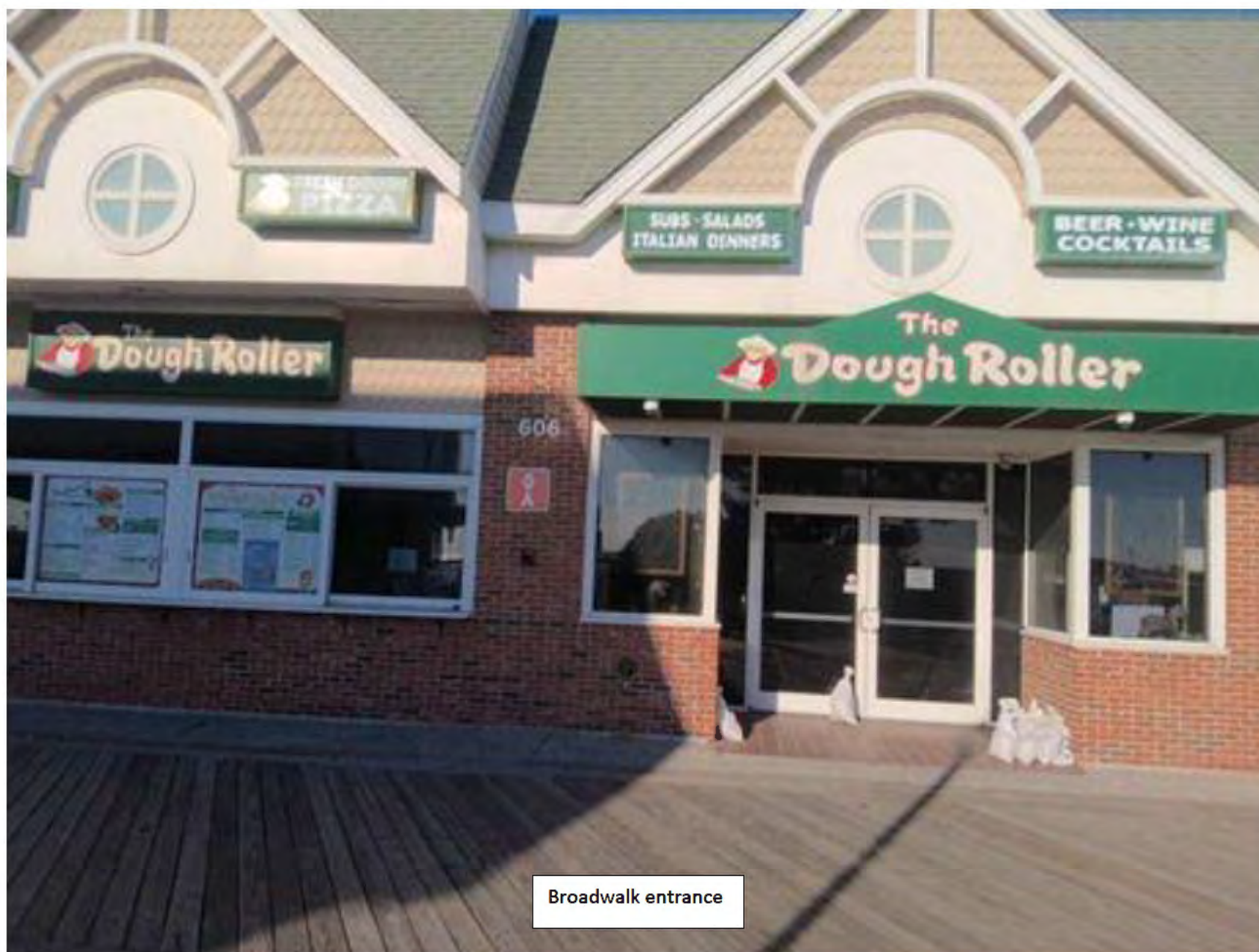


View from Atlantic Avenue entrance of proposed new bar



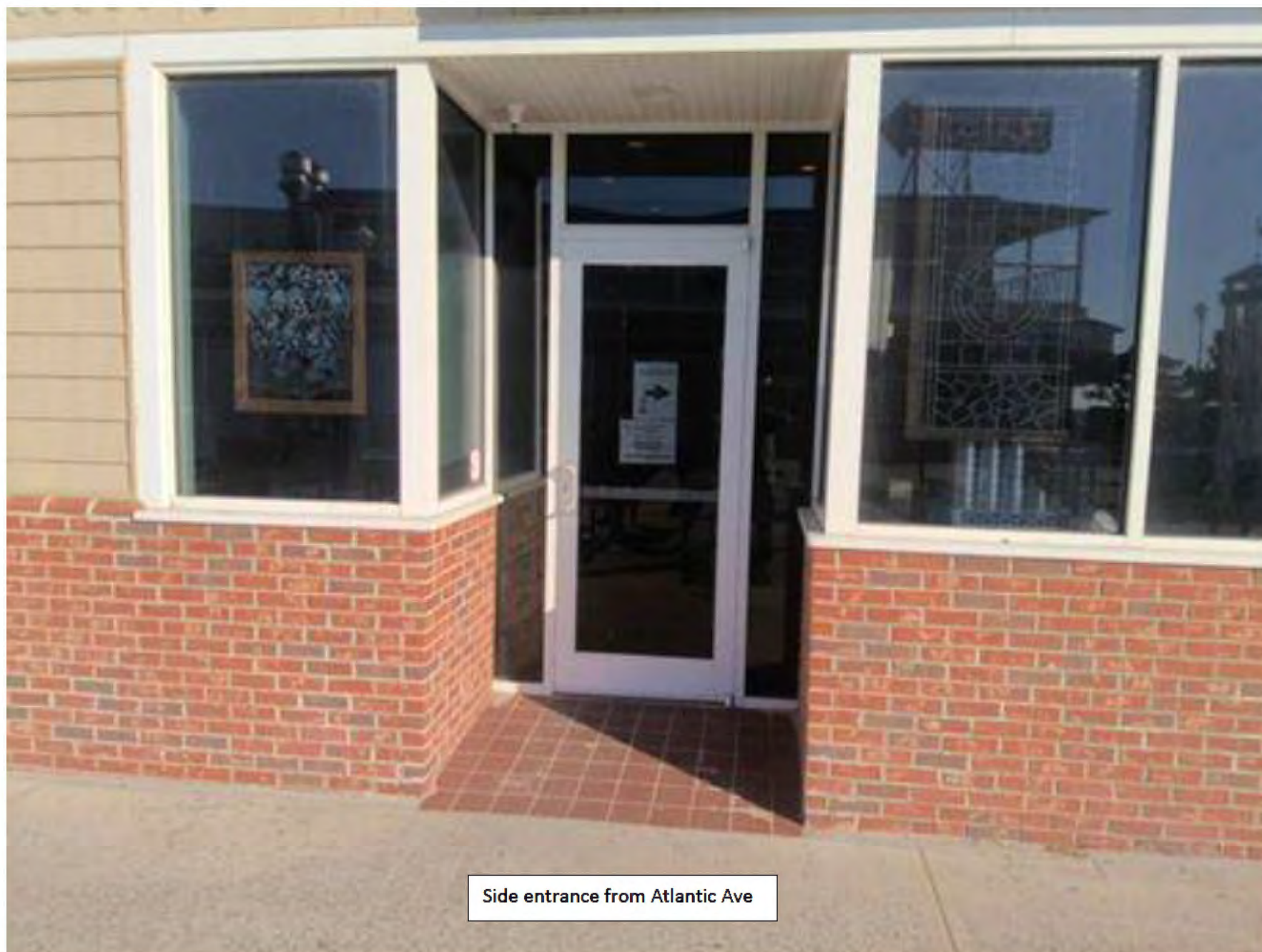


Proposed bar area looking from the kitchen



Broadwalk entrance






Side entrance from Atlantic Ave





View of Gazebo Room showing no bar but area of alcohol service





View of Gazebo Room showing no bar but area of alcohol service

LAW OFFICES  
WILLIAMS, MOORE, SHOCKLEY & HARRISON, L.L.P.  
3509 COASTAL HIGHWAY  
OCEAN CITY, MARYLAND 21842

JOSEPH E. MOORE  
RAYMOND C. SHOCKLEY  
REGAN J.R. SMITH  
CHRISTOPHER T. WOODLEY  
CHRIS S. MASON  
PETER S. BUAS  
QUINN W. MCGINNES  
MEEGAN JAYNE R. KENNEDY

—  
(410) 289-3553  
TELEFAX (410) 289-4157  
[www.oceancitylegal.com](http://www.oceancitylegal.com)  
[jmoore@whmsh.com](mailto:jmoore@whmsh.com)

MARCUS J. WILLIAMS (1923-1995)  
EDWARD H. HAMMOND, JR.  
(1942-2011)

OF COUNSEL  
JOSEPH G. HARRISON, JR.

January 14, 2026

Board of License Commissioners for Worcester County  
Room 1201 Government Office Building  
1 West Market Street  
Snow Hill, MD 21863  
Attn: April Payne, License Administrator  
Re: K.T.G. of Ocean City, LLC License No. 91

*License #91  
Dough "B" B&L 7 Day  
TIA Dough Roller  
& South Division Street  
Ocean City, MD 21842*

Dear Members of the Board,

Request is made for an alteration permit for Dough Roller located at 2 South Division Street in Ocean City, and, the request is to alter the room which is now the "Gazebo Room" which is denoted in the attached photograph.

That location has consistently served beer, wine and liquor in the area but, there has been no bar service at the location. The full Dough Roller facility consisting of three rooms, prior to the requested alteration has table seating for 200 persons.

In order to provide a more comprehensive service to the customers of Dough Roller, request is made to alter the room shown in order to provide bar service as denoted on the attached sheets.

The revised room will have 22 seats at the bar, as shown on Sheet No. 1 attached hereto, and a total of 37 seats at tables, all as shown on the details of the site plan.

Except for the conversion of the room in the photograph to the bar and table seating denoted on the floor plan Sheet 1, no other changes are proposed for the premises.

To provide the bar seating as shown on the floor plan, together with the additional seating denoted thereon, will provide dining and beverage experience, which is reasonably necessary to accommodate the customers of Dough Roller, a long-standing licensed location providing service to the residents and visitors in south Ocean City.



It is respectfully requested that the Board grant the request to allow the alteration of the premises in accordance with the provision of Rule No. 26 of the Board of License Commissioners regulations.

Very Truly Yours,

Joseph E. Moore

A handwritten signature in black ink, consisting of a large, stylized 'J' followed by 'E. Moore'. The signature is written over the printed name 'Joseph E. Moore'.

### K.T.G. of Ocean City LLC Alteration of Premises

The present use area for the "Gazebo Room" will be removed and the room will be renovated and updated with the following:

1. Full-service bar with seating for twenty-two (22) to be located in the center of the renovated room.

2. Seating at booths and tables for six (6) shall be located around the area of the bar which will seat thirty-seven (37) persons.

3. The walls on three sides of the room will be changed to provide renderings to make the room have character and to be of interest to guests and diners.

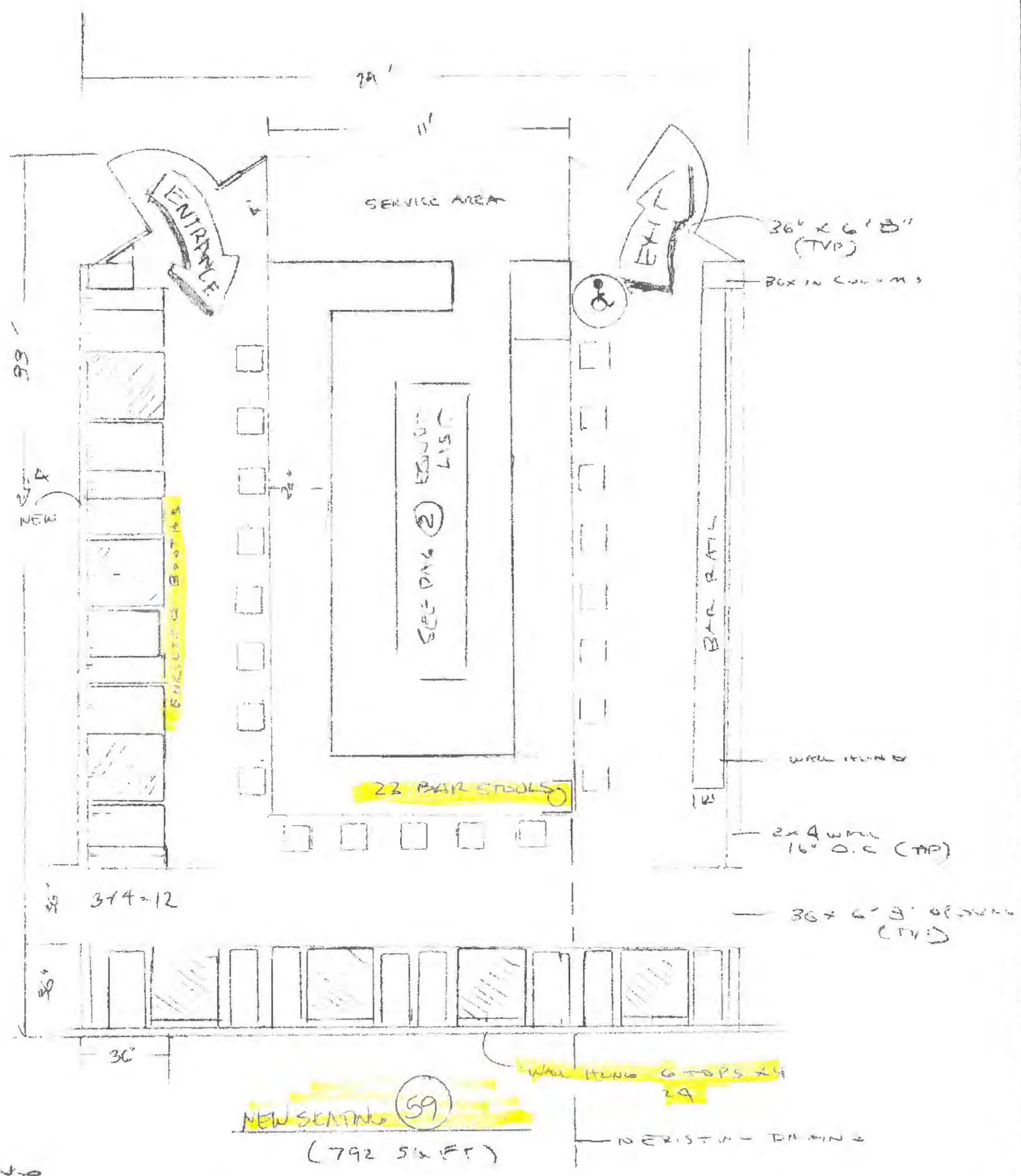
4. The other rooms of dining and beverage service will remain as they are without any alteration.

5. Although the restaurant seats nearly 200 people, it presently has no bar.



<b>LEWIS</b> DESIGN GROUP 94 NEWPORT DRIVE OCEAN PINES MD 21811 <small>410-945-5645</small>			
J. O. B.		BAR RENOVATION	
606 S. ATLANTIC AVE OCEAN CITY MD			
DATE: 12/19/25	SCALE: 1/4" = 1'	DRAWN BY: T. LEWIS	PAGE: #1

SEATING DETAILS



2 SEATING  
(131)

Floor Plan of proposed alteration. Bar and table seating

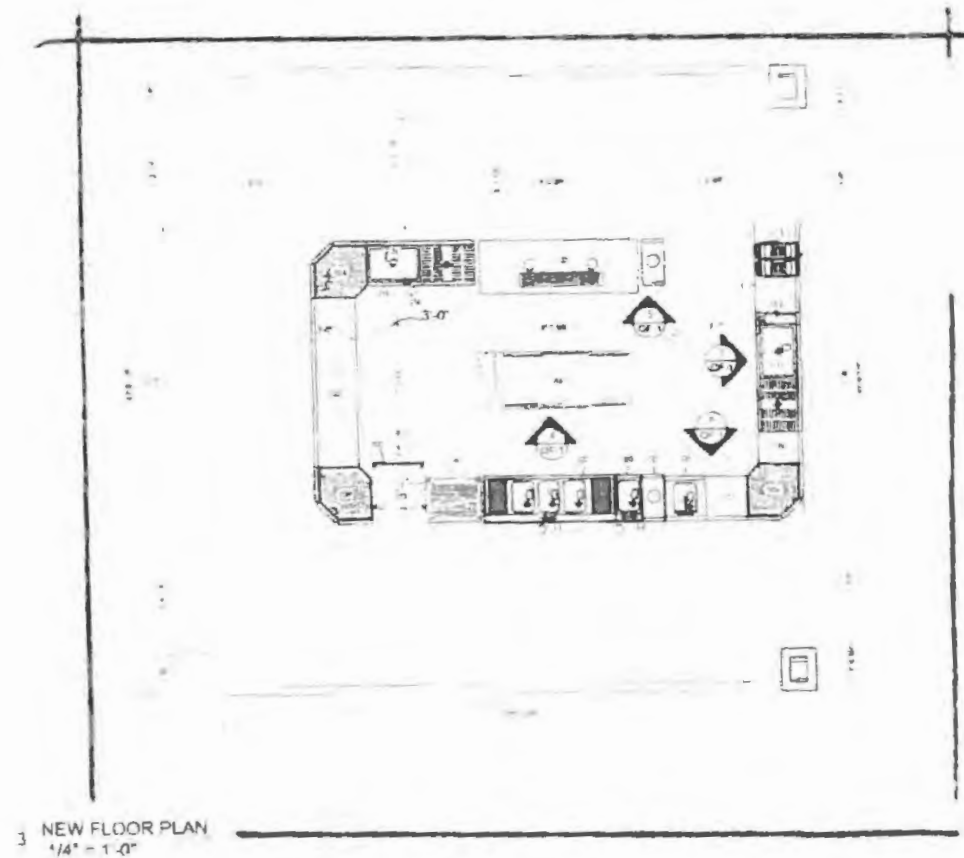
22 seats at bar and 37 table seating

**LEWIS** DESIGN GROUP  
1201 15th Street NW  
4th Floor NW  
Washington, DC 20004  
202-462-1111

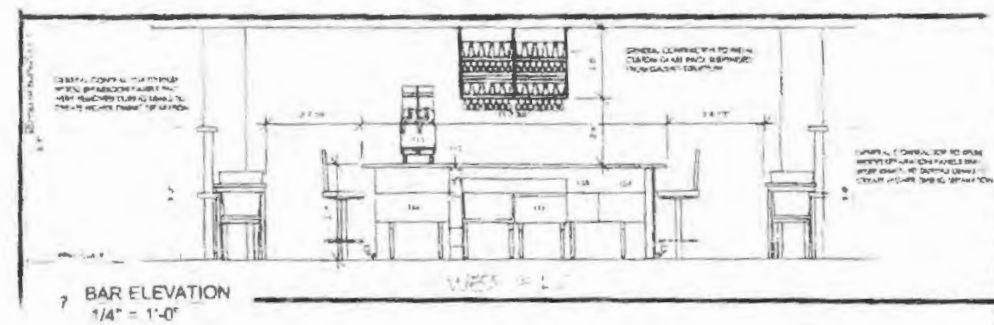
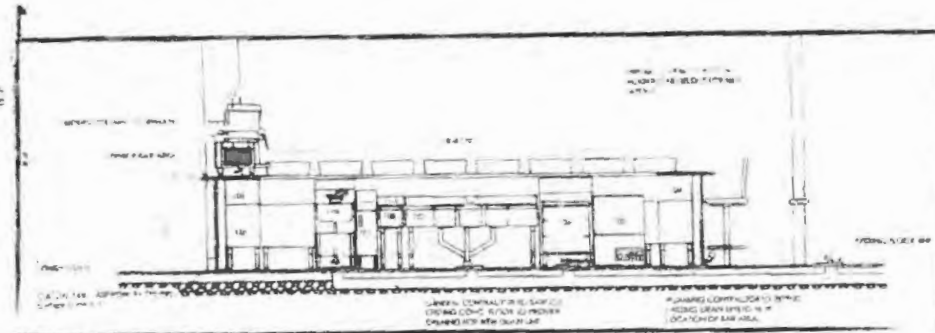
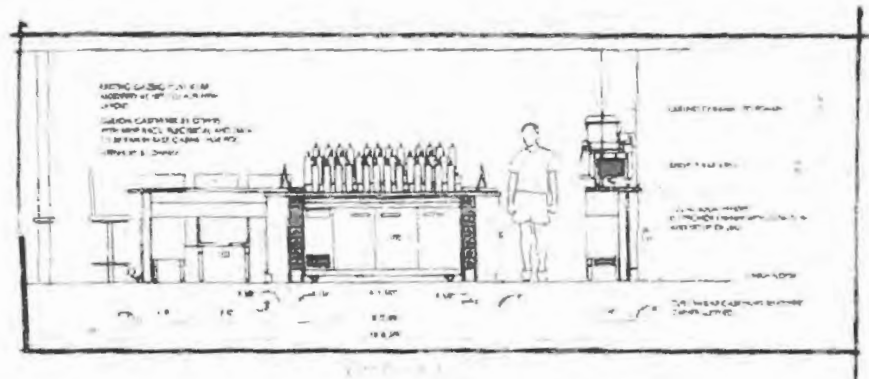
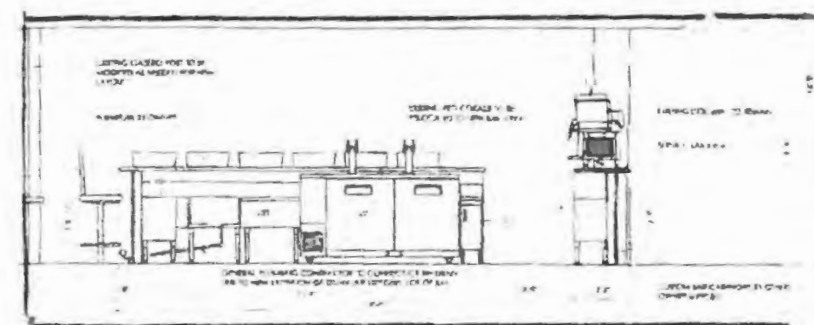
**BAR**

200 S. MICHIGAN AVE  
CHICAGO, ILL. 60604  
CITY OF CHICAGO

DATE: 9/2/25  
SCALE: 1/4" = 1'-0"  
DRAWN BY: T. LEWIS  
PAGE: 18



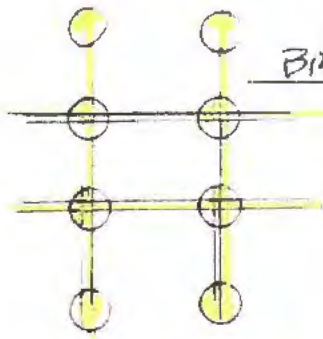
ITEM #	QTY	DESCRIPTION	SUPPLIED BY	ITEM #	QTY	DESCRIPTION	SUPPLIED BY
101	1	BOTTLE COOLER	CLARK	108	1	UNDER BAR 3 BOWL SINK	CLARK
102	1	TRASH CAN	CLARK	109	1	HAND SINK	CLARK
103	1	ICE BIN WITH DRAIN BOARD	CLARK	110	1	DUMP SINK	CLARK
104	1	CORNER UNDERBAR	CLARK	111	1	UNDER BAR 1/2 HP TABLE	CLARK
105	1	UNDER BAR SHELVE	CLARK	112	1	ICE BIN W/ COOLD PLATE	CLARK
106	1	GLASS WASHER	CLARK	113	1	SODA GUN STATION	CLARK
107	1	GLASS RACK	CLARK	114	1	UNDER BAR COOLER	CLARK
108	1	PROZEN BEVERAGE MACHINE	CLARK	115	1		CLARK



Bar detail and bar elevation

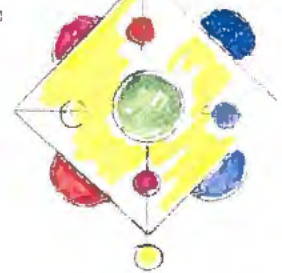


# Wall renderings showing new details



BRASS BOOTH  
DIVIDER

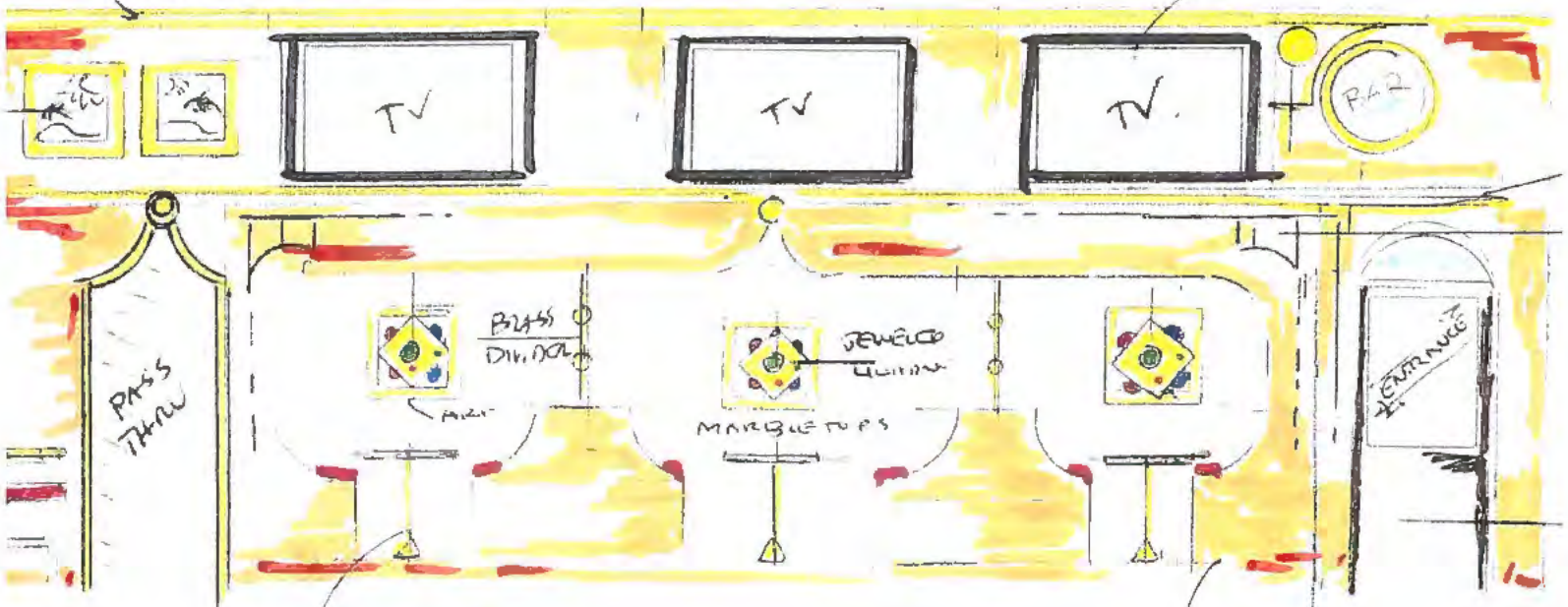
HANDMADE MEXICAN  
BRASS JEWELLED  
LIGHT FIXTURES  
(TYPICAL)



(GOLD  
GILDED)  
CROWN MOLDINGS

BOOTH SETTING

68" - 72" (TYP.)

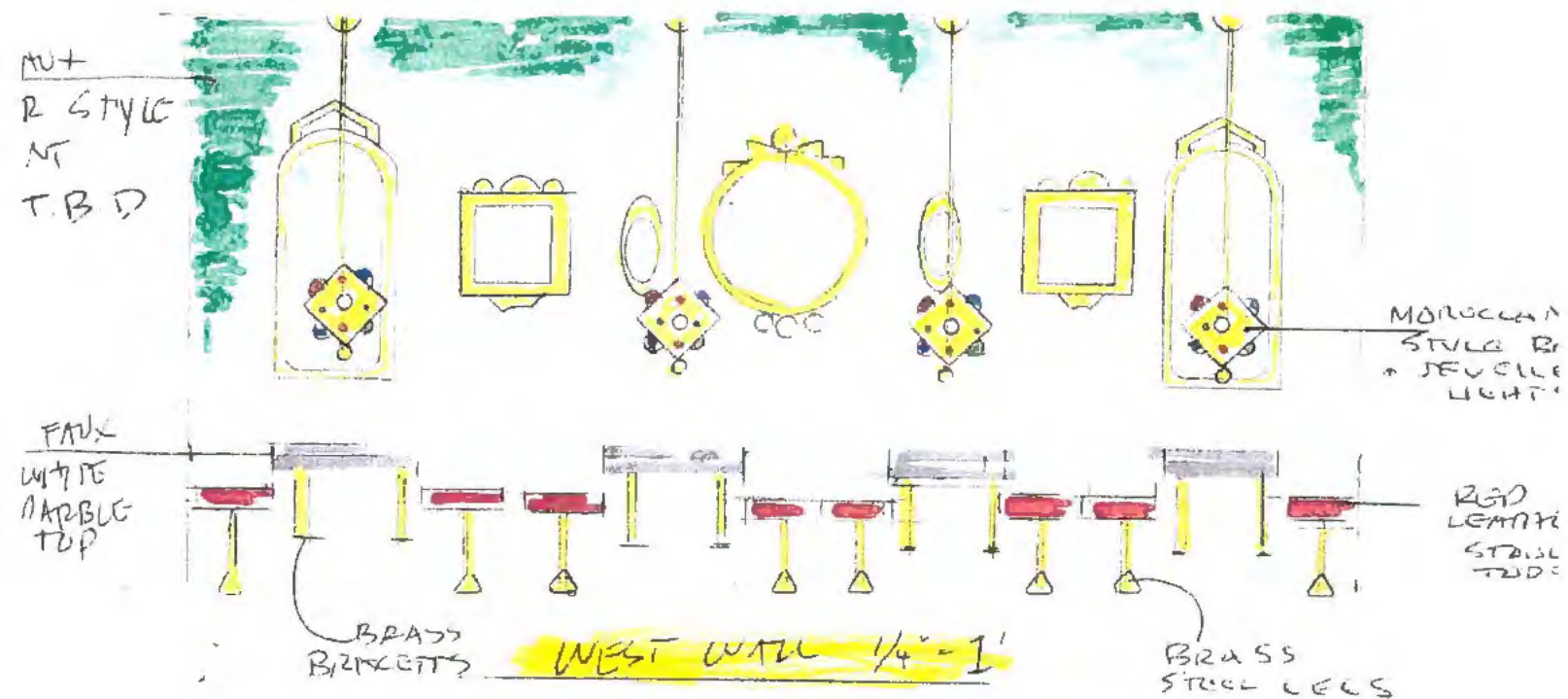


BRASS NORTH WALL INTERIOR  
1/4" = 1'

FAUX LEATHER  
CLOUTIER

## Wall renderings showing new details

### GRATE GOLD GILDED BAROQUE STYLE MIRROR WALL

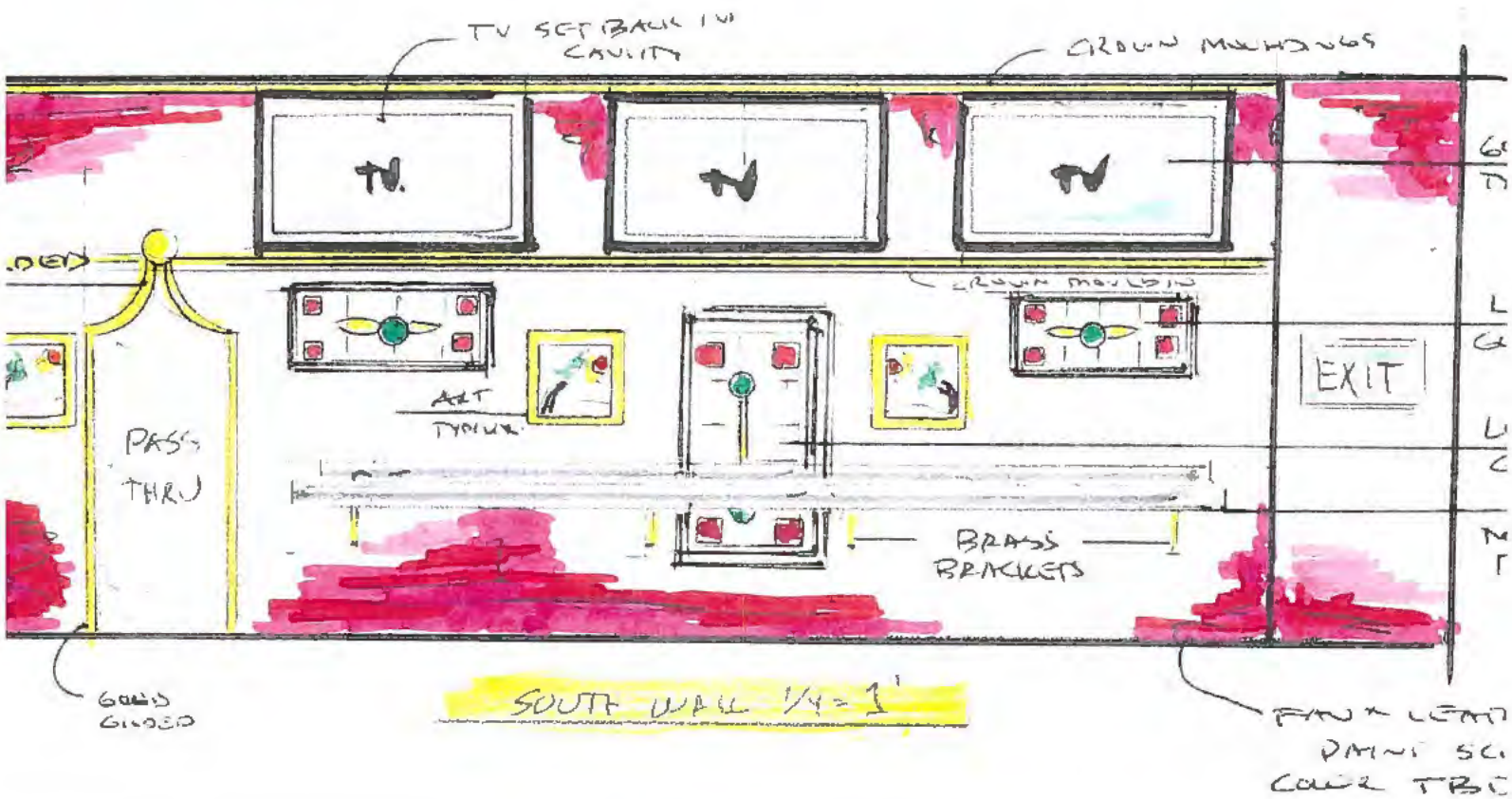




## Wall renderings showing new details

ANTIREFLECTED GLASS  
BY OWNERS

68-72" LED T.V  
(TYPICAL)



**BOARD OF LICENSE COMMISSIONERS  
FOR WORCESTER COUNTY**

***NARRATIVE***

*Type: Request for Service Bar/modification of daily hours and entertainment*

*DATE: 1/21/2026*

*hours in back lot and request for national concert acts.*

*License No: 947*

*Class: "D"*

*Type: Beer – Wine – Liquor 7 Day*

**APPLICANT(S):**

**1. Matthew Cody Miller**

**2. Eric J. Fiori**

**3.**

**4.**

*TRADE NAME: Forgotten Fifty*

*CORP: Forgotten Fifty, LLC.*

*LOCATION: 10103 Old Ocean City Boulevard, Berlin*

Restrictions: Live entertainment allowed inside amplified with a maximum of three pieces seven days per week. Music technician allowed inside three days per week but not at the same time as live entertainment. Live entertainment allowed on the outside patio amplified with a maximum of two pieces four days per week from 5 pm to 9 pm. Live entertainment amplified allowed outside in the back lot with a maximum of four pieces four days per week from 1 pm until 5 pm. Inside and outside entertainment cannot take place at the same time. No disc jockey allowed. No games allowed inside. Three cornhole games allowed outside in the back lot. Temporary bar allowed outside in the back lot. Off sale of their distilled liquor allowed under the class 9 license, no off sale except what is allowed with the class 9 license.

The Licensees request for an addition of a service bar located on the outside patio with six to eight seats. The outside patio area is approximately 750 square feet. The bar would operate during normal business hours from 11:30 am until 10pm.

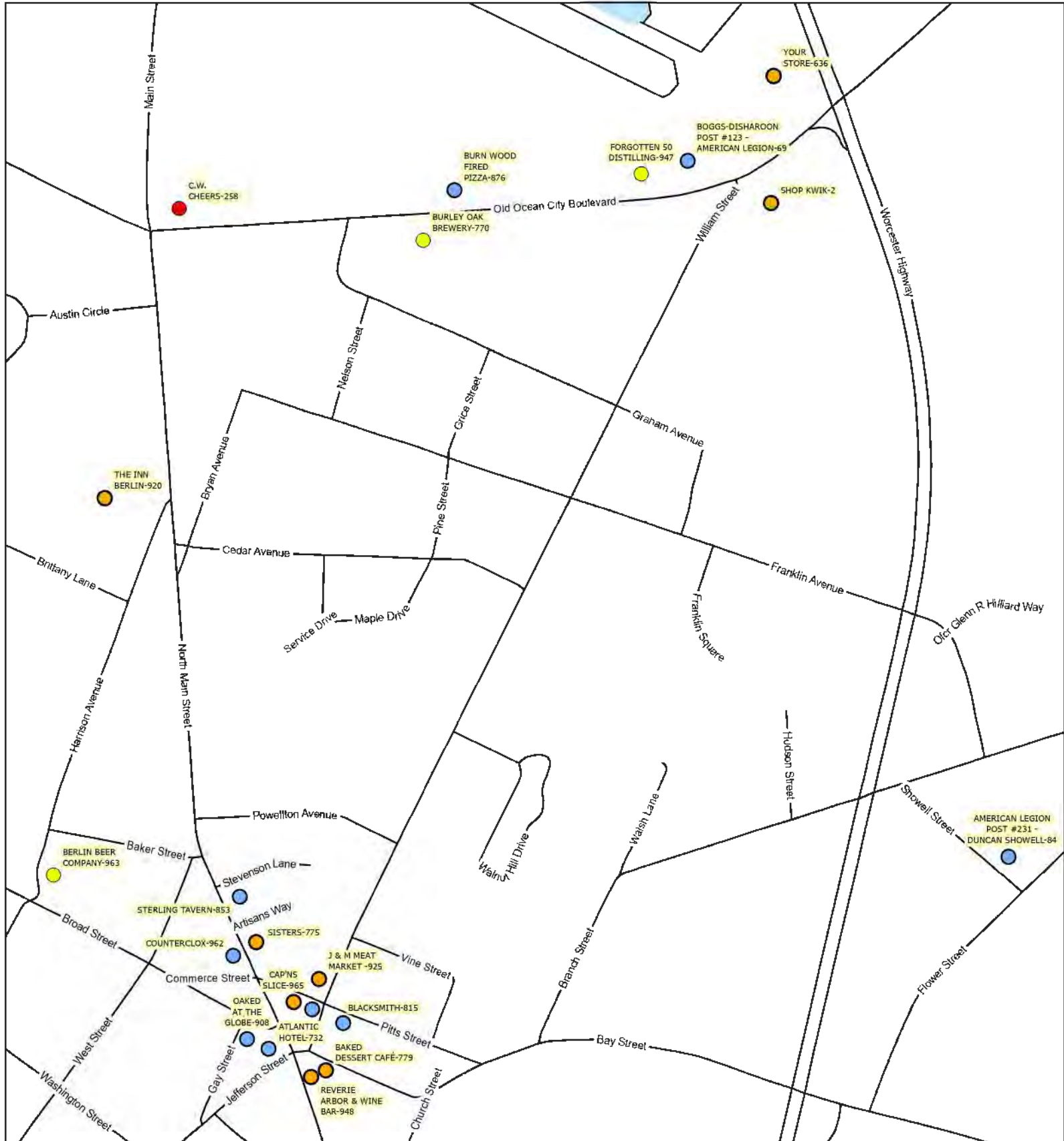
The second request is to change the hours of operation for the "Backyard" to align with the current business hours which are 11:30 am until 10 pm seven days a week. The current outdoor entertainment hours are from 1 pm until 5 pm , four days a week. The Licensees would like to request to change the outdoor entertainment from to 12 pm until 9 pm.

The third request the licensees would like to utilize the space in the "Backyard" (approximately 1.25 acres) to have concerts once a month for National Acts. The licensees would sell up to two thousand tickets. The genres of music would range from Classic Rock, Contemporary Rock, Country, Blue Grass and Reggae. These concerts would end at 9 pm and the crowd would be out by 10 pm. The Licensees request to have up to seven pieces for the bands and would bring in a temporary 20 x 16 stage for these concerts. There will be outside security monitoring the crowd and the entrance. The Licensees request to have four to six temporary mobile bars set up around the property. These bars would sell a variety of canned beers, Ready To Drink (RTD'S) and wine. The Licensees are currently working on partnering with the Casino for a shuttle service to help with parking, as well as utilizing their own overflow parking and other business owners' lots with their permission.

Joseph Pembroke  
Liquor License Inspector

April Payne  
Liquor License Administrator





## Worcester County Board of License Commissioners

### Request to Modify Licensed Premise

### Request to Modify Entertainment and Request to Modify Service Hours

### Forgotten 50 Distilling - License No. 947

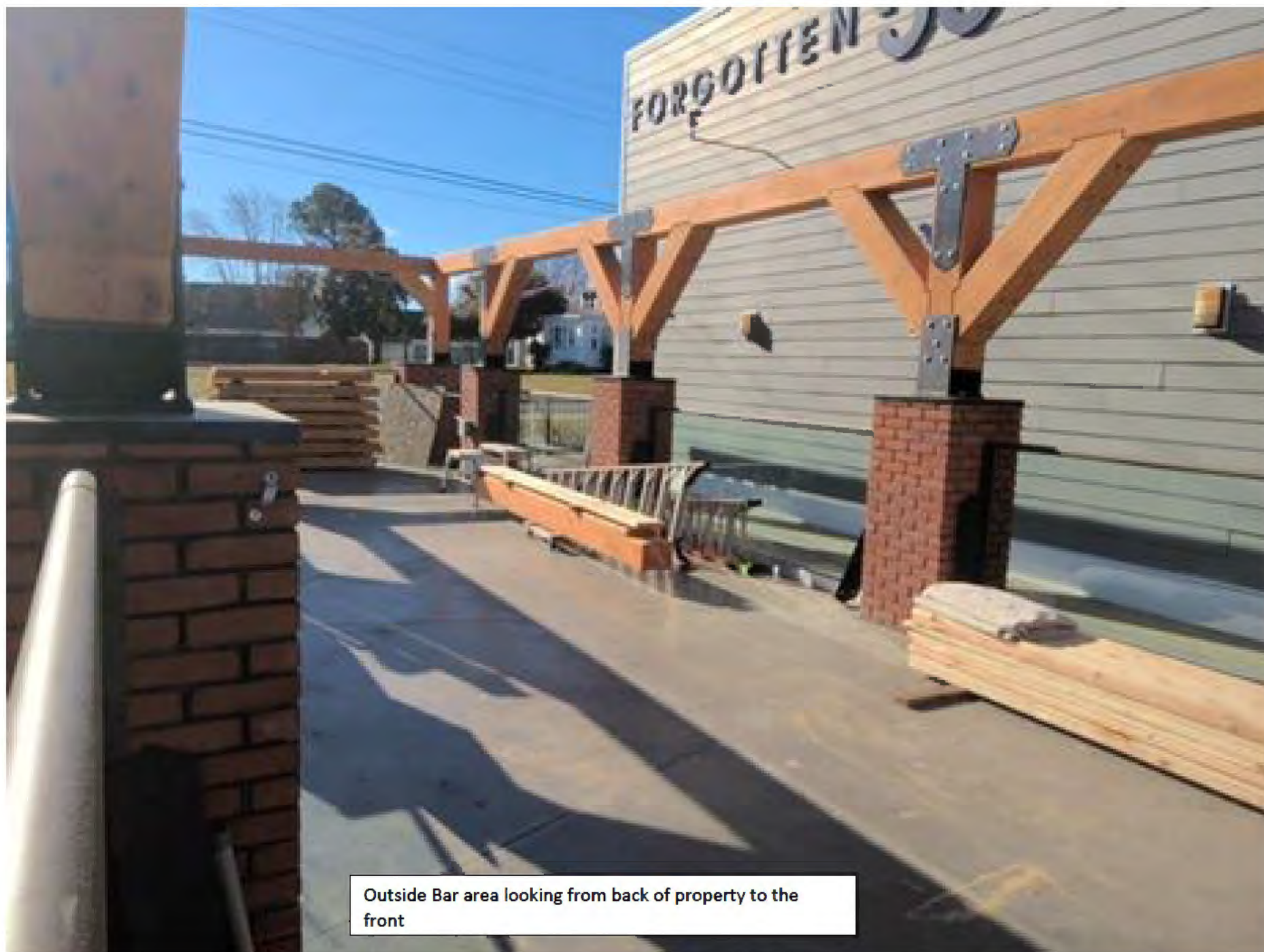
Development Review & Permitting - Technical Services Division - February 2026



Request to Modify Licensed Premis, to Modify Service Hours and to Modify Entertainment   Forgotten 50  
Distilling

License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
947	D	BWL	BL	FORGOTTEN 50 DISTILLING	0
69	C	BWL	N	BOGGS-DISHAROON POST #123 - AMERICAN LEGION	252
2	A	BW	BW	SHOP KWIK	696
636	A	BW	BW	YOUR STORE	864
876	B	BWL	N	BURN WOOD FIRED PIZZA	985
770	D	BWL	BL	BURLEY OAK BREWERY	1195
258	D	BWL	BWL	C.W. CHEERS	2431
920	B	BW	BW	THE INN BERLIN	3288
84	C	BWL	N	AMERICAN LEGION POST #231 - DUNCAN SHOWELL	4065
853	B	BWL	N	STERLING TAVERN	4338
775	D	BW	BW	SISTERS	4508
925	B	BW	BW	J & M MEAT MARKET	4550
962	B	BWL	N	COUNTERCLOX	4627
927	B	BWL	N	410 SOCIAL EATERY AND BARROOM	4710
965	B	BW	BW	CAP'NS SLICE	4712
815	B	BWL	N	BLACKSMITH	4721
963	B	BWL	B	BERLIN BEER COMPANY	4800
779	D	BW	BW	BAKED DESSERT CAFÉ	4985
908	B	BWL	N	OAKED AT THE GLOBE	4987
732	B	BWL	N	ATLANTIC HOTEL	4988
948	B	BW	BW	REVERIE ARBOR & WINE BAR	5044





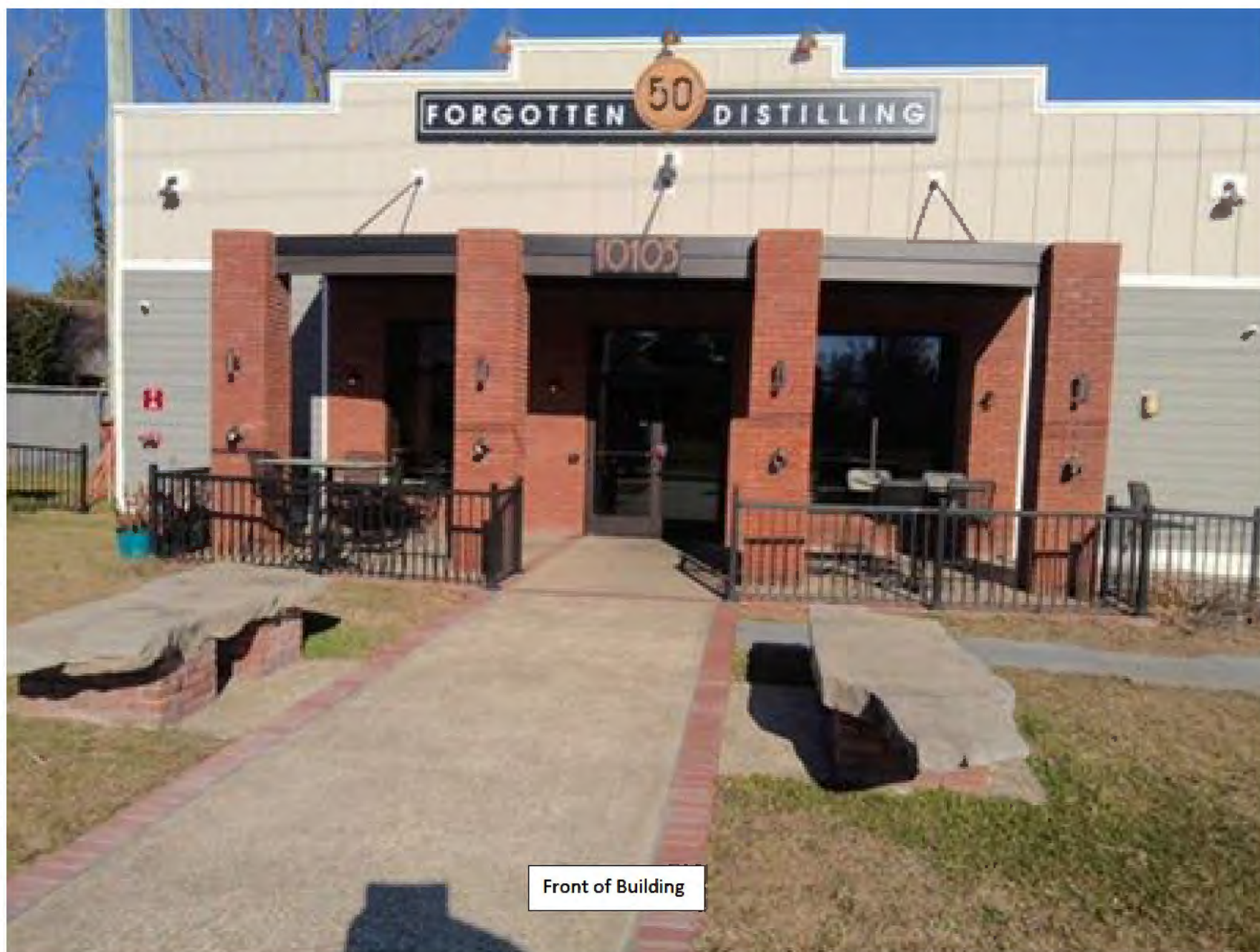
Outside Bar area looking from back of property to the front





Outside bar area looking from road





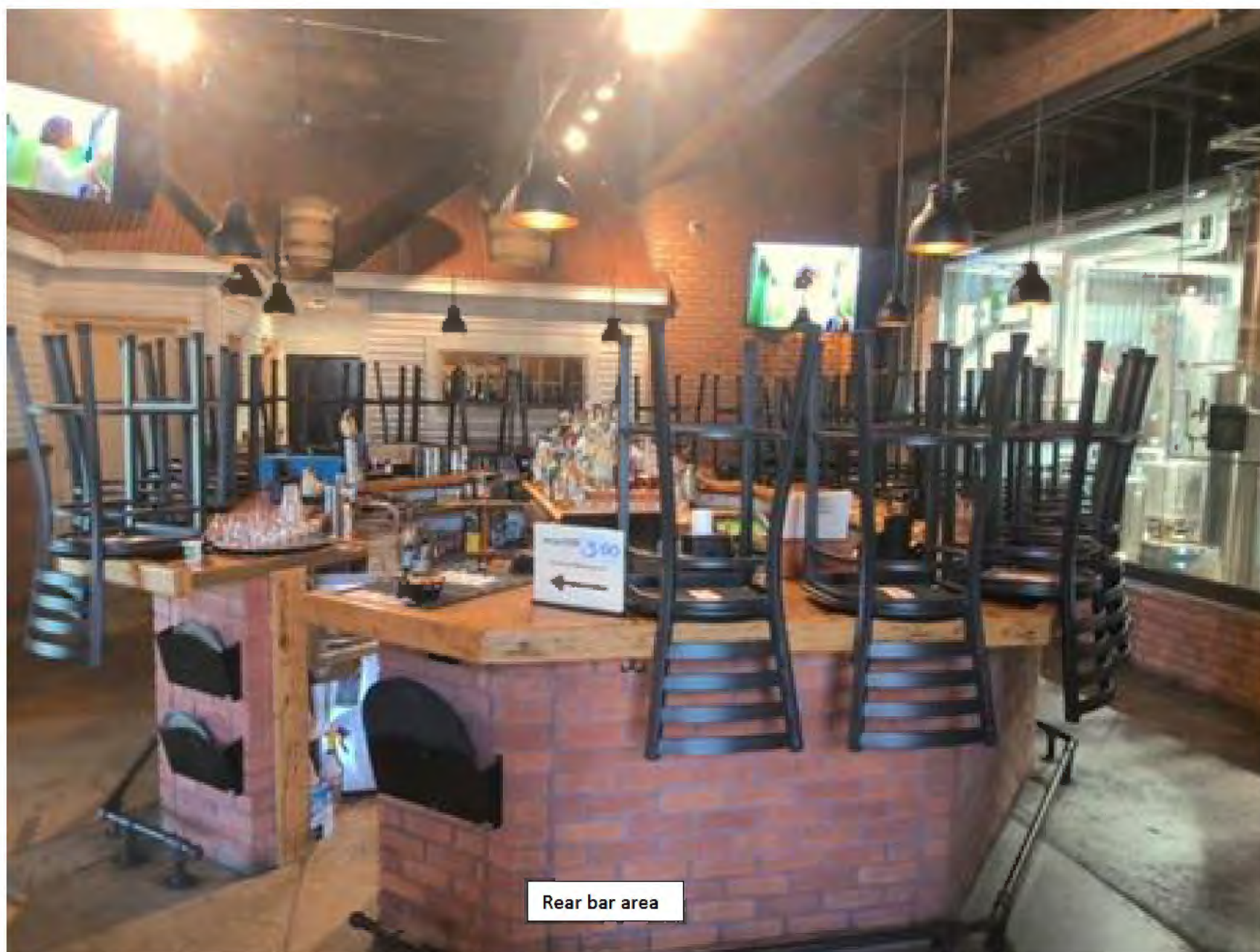
Front of Building





Outdoor Bar Area, looking West from parking Lot





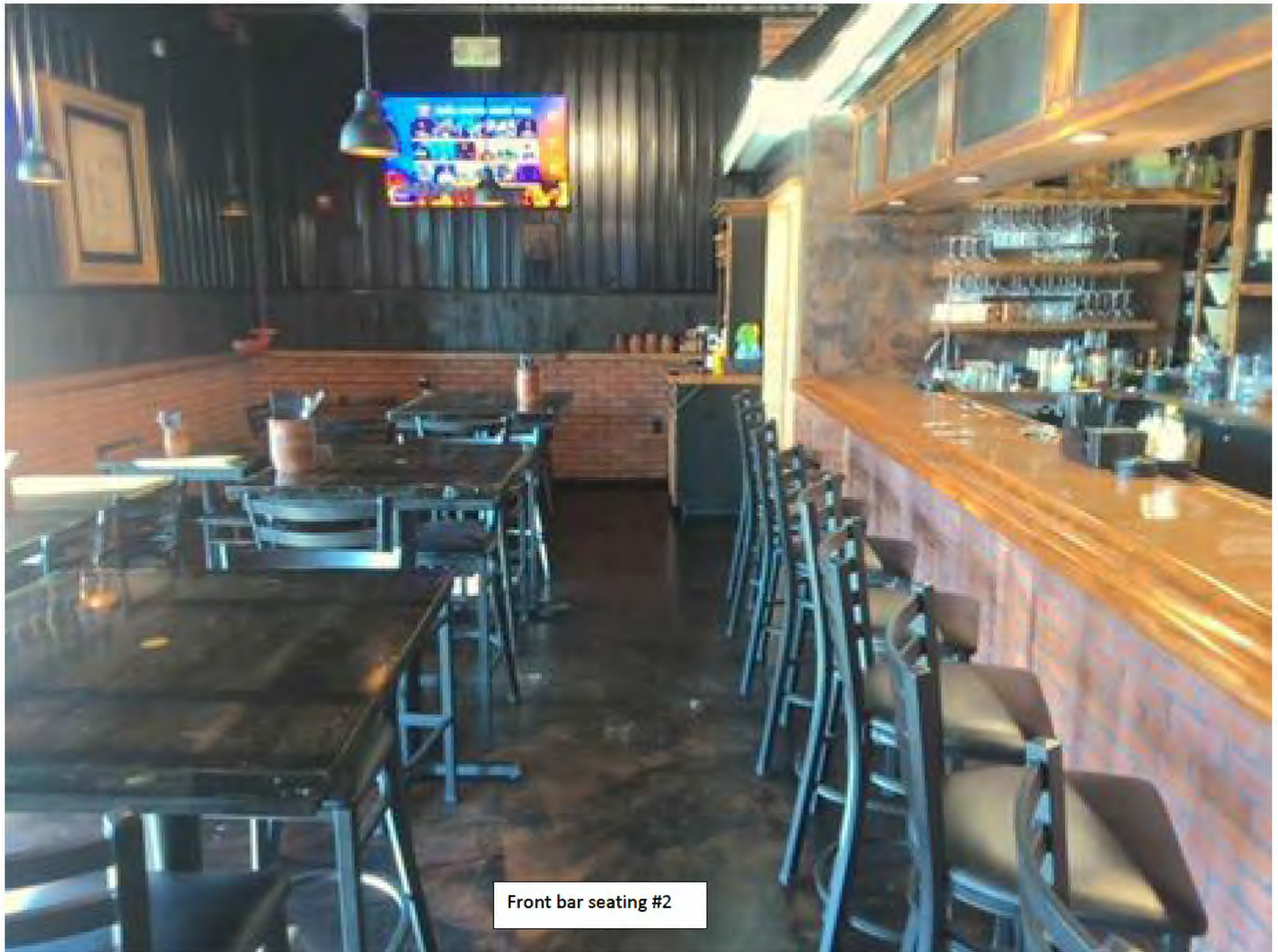
Rear bar area



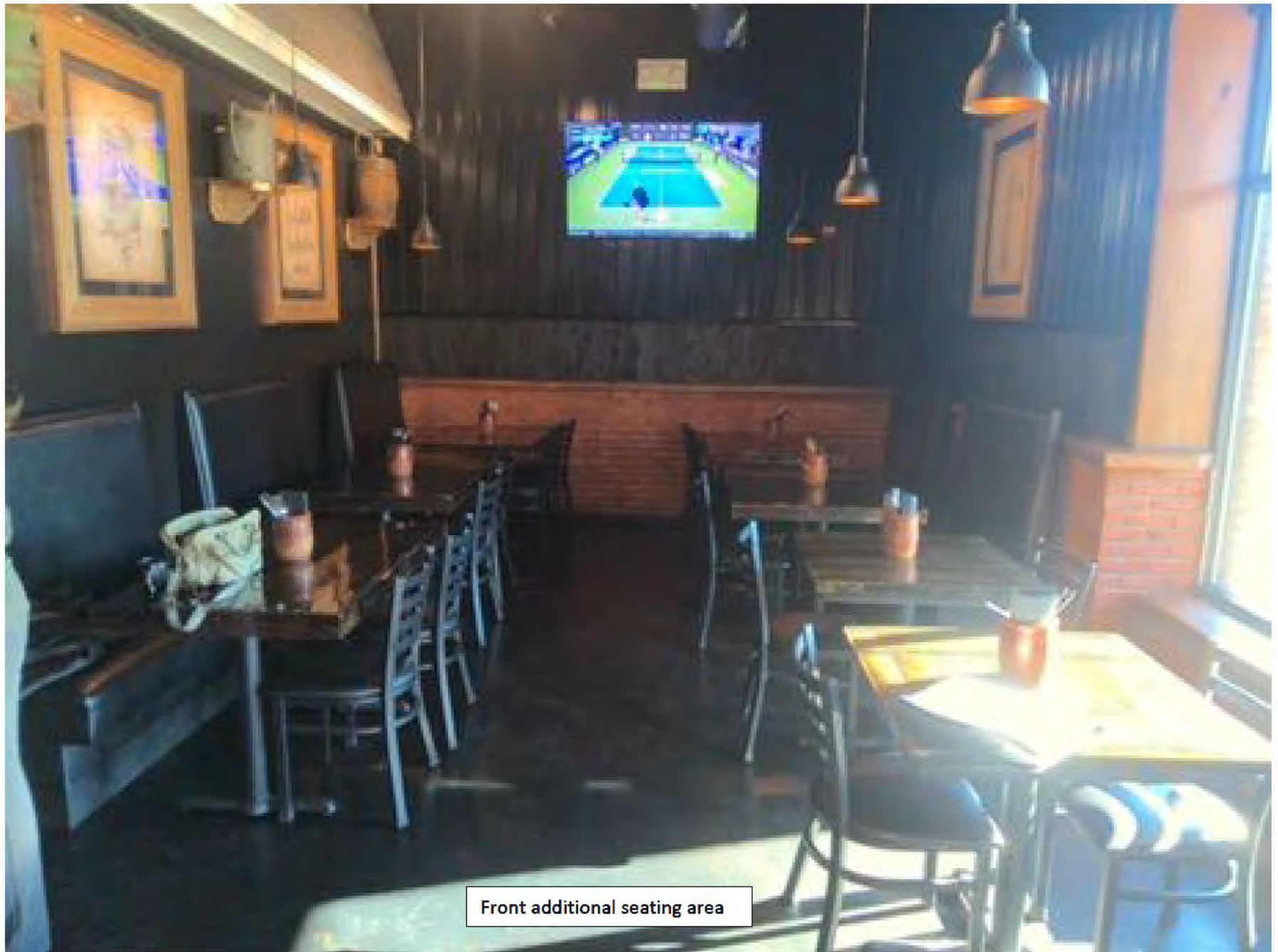


Front bar area- Looking from front door





Front bar seating #2







Rear area of property entrance





Stage area 20 x 10- Looking from back to front





Outside area #1- East looking west





Additional Outside area #2 looking Northwest















Back of residential houses

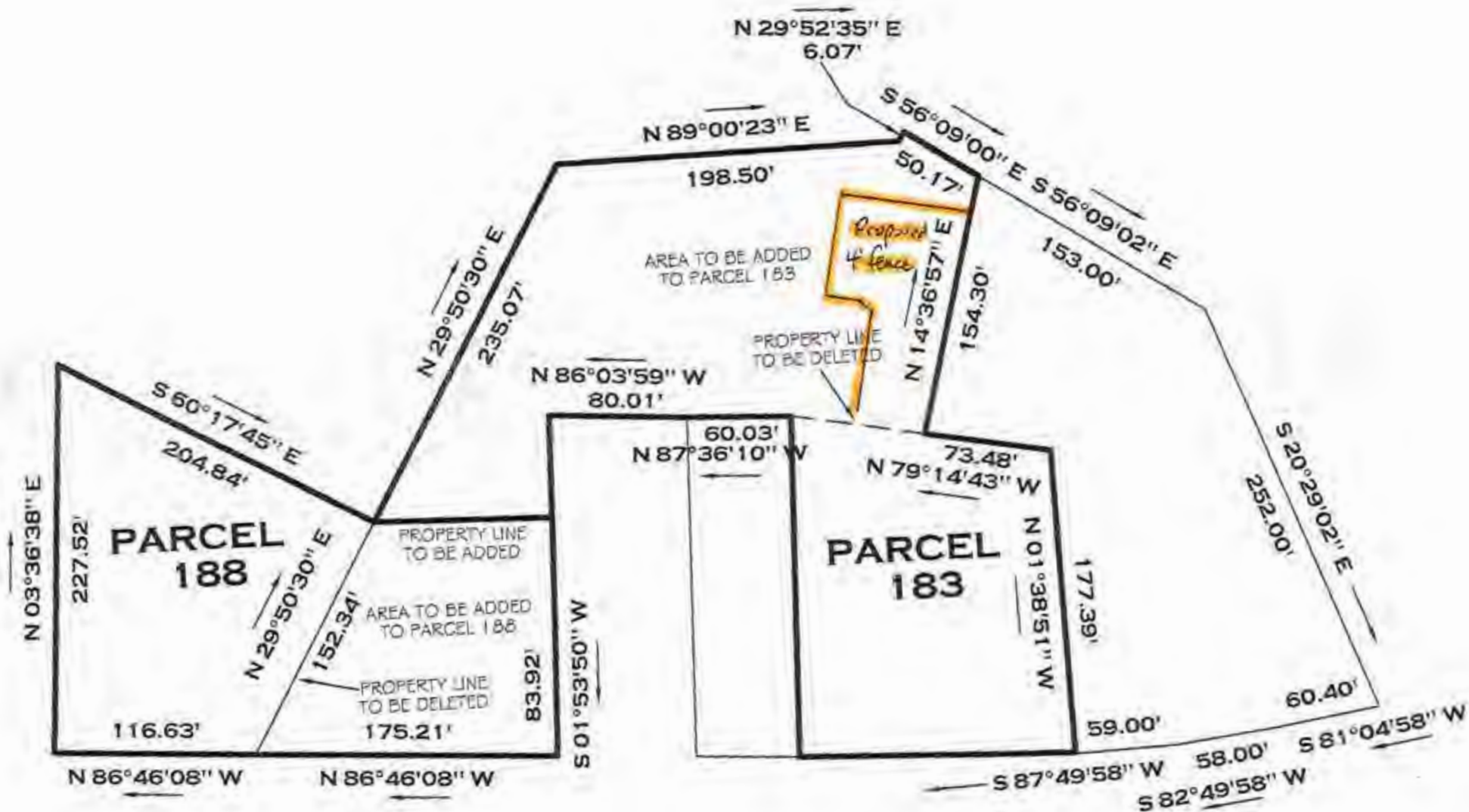




Porta Potty area- looking East to west











**January 16<sup>th</sup> 2026**

Dear Mrs. Payne & Board of Licensed Commissioners,

We have 3 separate requests for Forgotten 50. The first request is the addition of a service bar located on our outside patio. This bar will operate during our normal business hours (11:30am-10pm). There will be 6-8 bar seats at this bar.

The second request is to change our hours of operation for the "Backyard" to align with our current business hours. We would like to have the "Backyard" open from 11:30am-10pm, 7 days a week. We currently have entertainment hours from 1-5pm, 4 days a week. We would like to request the ability to have entertainment from 12pm-9pm, 4 days a week.

With your approval of changing our entertainment hours, we would like to provide a space in our Backyard to have concerts once a month for National Acts. We would sell up to 2000 tickets. The genres of music we would like to showcase would range from Classic Rock, Contemporary Rock, Country, Blue Grass, & Reggae. The concerts would end at 9pm and we would have the crowd out by 10pm. We would like to have up to 7 pieces for the bands. We would bring in a 20'x16' stage for these shows. We would hire outside security for the entrance and monitoring of the crowd. We would have 4-6 mobile bars set up around the property. These bars would sell a variety of canned beers, rtd's and wine. We are currently working on partnering Casino for a shuttle service, to help with parking. As well as utilizing our overflow parking and other business owners' lots, with their permission.

Warm regards,

**Cody Miller**

A handwritten signature in black ink, appearing to read "Cody Miller". The signature is stylized with a cursive script.

Owner/Manager  
Forgotten 50

April Payne  
Liquor License Administrator





Worcester County Board of License Commissioners

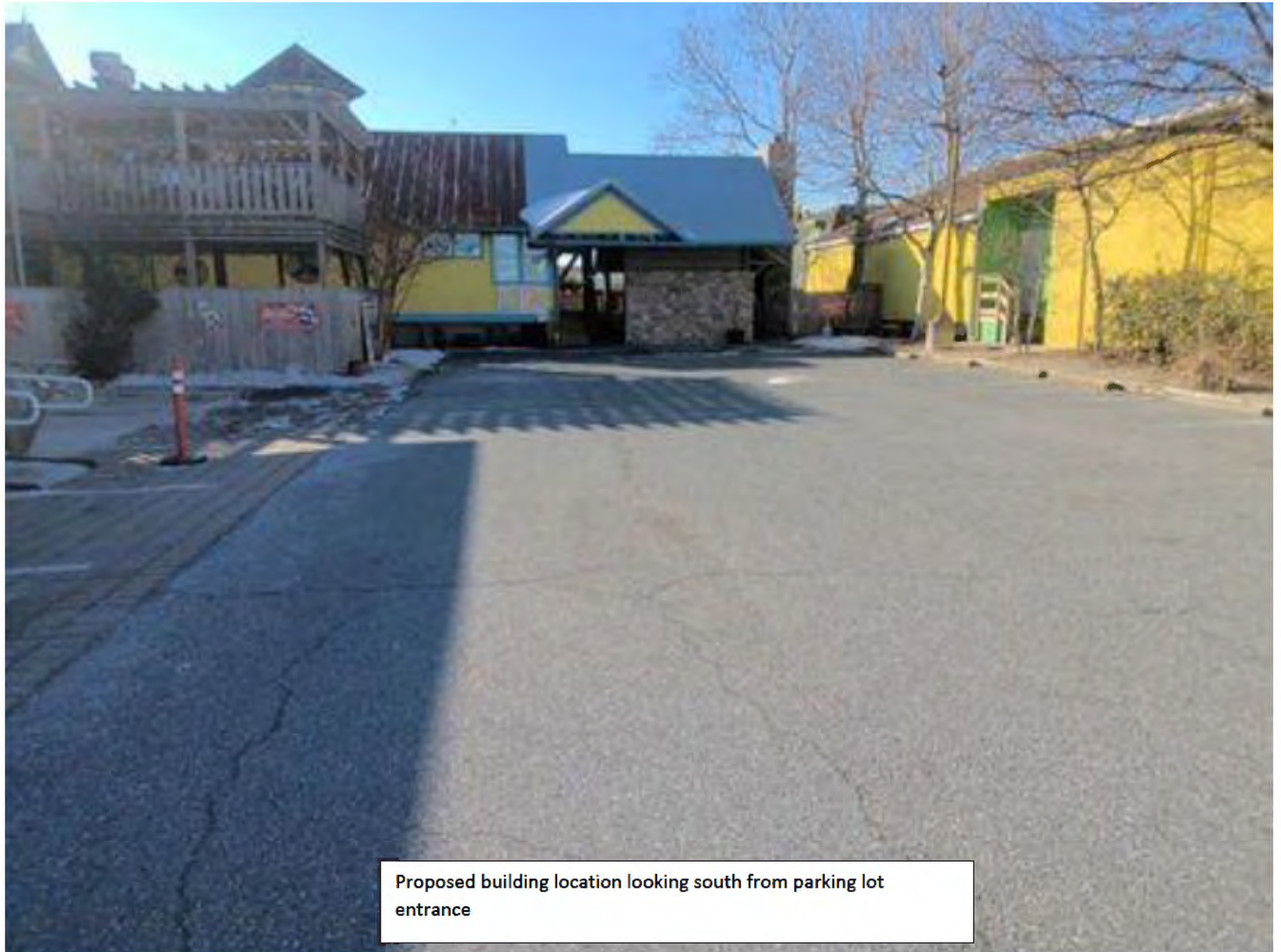
Request to Modify Licensed Premise

Crab Bag - License No. 342



Request to Modify Licensed Premise - Crab Bag					
License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
342	B	BWL	BW	CRAB BAG	0
895	B	BWL	N	ALLEYOOP'S RESTAURANT	309
186	B	BWL	N	DUFFY'S TAVERN	413
284	B	BWL	N	ALBERTINO'S	437
329	B	BWL	N	TEQUILA MOCKINGBIRD	450
62	A	BW	BW	MONTEGO BAY SUPER THRIFT	595
971	B	BWL	N	LIBERATORE'S TAPAS-WINE BAR-LIBATION	640
841	B	BWL	N	SQUARZ PIZZA	719
821	D	BWL	BW	BEACH BARRELS	781
800	B	BWL	N	CAFE MIRAGE	874
184	B	BWL	BWL	HIGGINS CRAB HOUSE NORTH	909
731	H	BWL	N	NORTHSIDE PIT AND PUB	1088
817	B	BWL	N	BOURBON STREET ON THE BEACH	1610
774	B	BWL	N	GROTTO PIZZA	2232
875	B	BW	N	SUSHI CAFE	2452
318	C	BWL	N	OCEAN CITY ELKS NO. 2645	2506
752	B	BWL	N	TAPHOUSE TAVERN	2615
952	B	BWL	N	VISTA ROOFTOP	2852
846	B	BWL	N	TAIL CHASERS RESTAURANT AND DOCK BAR	3091
37	A	BW	BW	7-11	3188
933	B	BW	N	THAI O-CHA	3309
628	B	BWL	BW	CRABCAKE FACTORY	3848





Proposed building location looking south from parking lot entrance



Proposed new building location looking east





Proposed new building location looking north and west



Second floor outdoor deck area



LAW OFFICES  
WILLIAMS, MOORE, SHOCKLEY & HARRISON, L.L.P.  
3509 COASTAL HIGHWAY  
OCEAN CITY, MARYLAND 21842

JOSEPH E. MOORE  
RAYMOND C. SHOCKLEY  
REGAN J.R. SMITH  
CHRISTOPHER T. WOODLEY  
CHRIS S. MASON  
PETER S. BUAS

(410) 289-3553  
TELEFAX (410) 289-4157  
WWW.OCEANCITYLEGAL.COM

MARCUS J. WILLIAMS (1923-1995)  
EDWARD H. HAMMOND, JR. (1942-2011)

OF COUNSEL  
JOSEPH G. HARRISON, JR.

QUINN W. MCGINNES  
MEEGAN JAYNE R. KENNEDY

January 14, 2026

Mrs. April Payne, License Administrator  
Board of License Commissioners for Worcester County  
Room 1201, Government Center  
One West Market Street  
Snow Hill, Maryland 21863

Re: Licensee: Nolen J. Graves / NJG Food Service, Inc.  
Licensed Premises: The Crab Bag, 13005 Coastal Hwy.

Dear April:

I represent Nolen Graves and NJG Food Service, Inc., which operate The Crab Bag. In 2022, Mr. Graves obtained approval from the Board of License Commissioners (the "Board") to renovate The Crab Bag. The Town of Ocean City has given Mr. Graves permission to complete the renovations in two phases and also extended site plan approval through February 4, 2027. A copy of the letter from the Department of Planning and Community Development for the Town of Ocean City confirming the extension of the site plan approval is enclosed.

Mr. Graves is seeking the Board's approval to complete Phase 1. Completing the renovations in phases is necessary because Mr. Graves would not be able to complete the three-story rebuild that was approved by the Board in 2022 without closing the restaurant for an extended period. A copy of the plans for Phase 1, which Mr. Graves wants to begin, are enclosed.

You will see that what was approved by the Board in 2022 for the layout of the third floor is being relocated to the first floor of Phase 1 with some requested revisions to that layout. Whereas the first floor of what had been approved by the Board was to be enclosed and included a stage for a band, Phase 1 now calls for the first floor to be unenclosed, but with a roof, and the stage is being removed. Mr. Graves will no longer have bands playing where the stage was to be located, but he is requesting permission from the Board to have up to two pieces playing background music on the first floor. The enclosed plans for Phase 1 also include additional seats at the bar and seats at a counter located against the wall behind the bar.

The original plan as presented in the prior hearing showed the proposed new Crab Bag building west wall attached to the old JR's Commissary building east wall. The engineer would not certify the buildings to be attached because it would have created structural liability issues, hence the new Crab Bag building had to be moved five feet (5') to the east with just a walkway between the buildings. The Phase I plans depict the interior service and egress hall that will allow employees to go from one building to another without having to go outside and across what is currently the parking area between the buildings.

Thank you for your assistance with this matter. Please put my clients' request on the agenda for the Board's meeting in February. A check in the amount of \$200 payable to Worcester County is also enclosed. Please do not hesitate to contact me if the Board needs additional information. Mr. Graves understands that he will need to obtain additional Board approval if he wants to proceed with Phase 2 at a later date.

Very truly yours,



Christopher T. Woodley

Enclosures

cc: Nolen J. Graves (via email)





# TOWN OF OCEAN CITY

*The White Marlin Capital of the World*

Department of Planning and Community Development  
P.O. Box 158  
Ocean City, Maryland 21843

February 7, 2025

Mr. Regan Smith, Esquire  
Attorney for Nolen Graves – OC Crab Bag  
Williams, Moore, Shockley & Harrison, LP  
3509 Coastal Highway  
Ocean City, Maryland 21842

RE: Site Plan Extension Approval

Dear Mr. Smith,

At their meeting of Tuesday, February 4, 2025, the Planning Commission of the Town of Ocean City reviewed your request for an extension to the previously approved site plan known as OC Crab Bag (File #21-18100022). This property is described as (1) lots 4-8 of portions of Block 89 and (2) Lot 88B of Block 88 of the Fenwick Plat. It is locally known as 13117 Coastal Highway, in the Town of Ocean City, Maryland and is completely within the Local Commercial (LC-1) Zoning District.

This plan proposes an 8,665 gross square foot addition to the existing Crab Bag Restaurant and includes plans for on and off-site parking as well as other site improvements. It was mostly recently approved by the Planning Commission on August 15, 2023.

Further to Division 8, Chapter 110, of the Code of the Town of Ocean City, the Planning Commission voted unanimously (6-0-1), with Commissioner Joel Brous absent, to approve the request to extend this site plan approval for 24 months. This extended approval shall remain subject to all staff conditions a part of the original approval granted by the Planning Commission and also provides for phased construction to be completed over a 2-year period.

Therefore, this site plan is valid until February 15, 2027. Further to Section 110-52, a building permit must be obtained by this date or the site plan approval shall be deemed null and void. Should there be any additional questions, please do not hesitate to contact the office at 410-289-8855. Thank you.

/ Chase Phillips

CC: George Bendler, Director  
Kay Gordy, Zoning Administrator  
Bill Neville, City Planner  
Planning Commission Members  
Mayor and City Council  
Maureen Howarth, Town Attorney  
Nolen Graves, Owner File #21-18100022

Sincerely,

Bill Neville, AICP  
Interim Zoning Administrator

## MAYOR

Richard W. Meehan

## CITY COUNCIL

Matthew M. James  
President

Anthony J. DeLuca  
Secretary

John F. Gehrig, Jr.  
Jacob H. Mitrelec  
Carol Proctor  
Will Savage  
Larry R. Yates

## CITY MANAGER

Terence J. McGean, PE

## CITY CLERK

Diana L. Chavis, MMC

## 1 PROJECT DESCRIPTION

### 1.1 GENERAL

The plans and specifications are for the Phase I demo, renovations, and addition of a new approximately 4000 sf dining porch for the existing Crab Bag restaurant in Ocean City, Maryland. The use as a restaurant is to remain the same. The new porch shall be primarily used for outdoor dining, with about 200 seats, as a replacement for outdoor dining and bar areas to be removed from the Aquarius. This project has received approvals by the Planning Commission, including permission to be phased. Work this phase includes the demo of the Aquarius building and its decks, and the construction of a one story dining room and new restroom facilities which will tie the existing Commissary building directly to the existing Crab Bag restaurant. This shall also serve as a new main entrance to the whole restaurant, and the greeting station will be seasonally located at this entry.

Site work includes the demo of the Aquarius building, relocation of some utilities, and construction of parking, stormwater management, site lighting, and landscaping.

Construction is to remain Type VB. Existing and proposed exterior walls are mostly CMU and wood frame. The porch foundation and shear walls are to be capable of supporting the phase 2 work above in the future. Seasonal restrooms will be added as shown. New construction includes interior CMU walls on spread footings, a CMU perimeter foundation with flood venting, a wood framed deck, walk, and roof. The roof shall be built of ordinary wood trusses, designed for easy removal in the future. Connecting decks and stairs shall be built to tie the new porch to the existing entry, and west porch, and to serve as new entry and egress points.

Exteriors shall include treated wood decking, fiber cement siding, parged block, and a screw down metal roof, that is designed to be removable at phase 2.

There is no HVAC work proposed at this time. Electrical work includes demo of the existing building, wiring and lighting of the addition, including new exit signage and emergency lighting. The NFPA 13 sprinkler system shall be extended and modified as necessary.

## 2 GENERAL REQUIREMENTS

### 2.1 A COMPLETE AND WELL-EXECUTED PROJECT

All work shall be executed in accordance with all governing codes and ordinances, including as outlined on these plans.

Minimum construction requirements shall be Type VB under the IRC. Use of the building is (A2) Assembly. The existing sprinkler system will be modified in compliance with NFPA 13.

All finishes shall be class B or better in Exit access areas (vestibules and lobby) and class C or better in all other spaces according to NFPA 101 - Life Safety Code.

The intent of the plans and specifications is to include all items necessary for the proper execution and completion of the work. These are complementary, and what is required by any one shall be as binding as if required by all. Words that have well-known technical or trade meanings are used in accordance with such recognized meanings.

All work shall be performed according to manufacturer's instructions with regard to the use or installation of their products. All work shall be performed according to good general industry standards. Manufacturer's installation instructions, as required by IRC, shall be available on the job site at the time of inspection.

### 2.2 A THOROUGH REVIEW OF THE SITE, PLANS, AND SPECIFICATIONS

The Contractor or CM shall visit the site, become familiar with the local conditions under which the work is to be performed, and correlate their observations with the requirements of these plans and specifications.

### 2.3 ATTENTION TO CONDITIONS DURING CONSTRUCTION

The Contractor or CM is responsible for laying out all the work and coordination of all installations, allowing adequate space for other work, equipment, piping, wiring, etc., and adequate space for access to any equipment.

The Contractor or CM shall determine and verify all materials, field measurements, and field construction criteria and check and coordinate the information contained within any submittals with the work in progress. Verifications and coordination will be accomplished with such timing so that there is no delay in completing all work on schedule and to good general industry standards.

No structural work is to be undertaken other than according to the Architect's or Engineer's plans and specifications. All calculations and proposals from manufacturers, suppliers, or other engineers shall be provided to the Architect for review.

The Contractor or CM shall be responsible for all temporary sheetpiling, and temporary shoring, bracing, and scaffolding required to complete the work indicated, shown, specified or required and temporary "weather proofing" during construction.

### 2.4 A WELL-RUN JOB

The Contractor or CM shall supervise and direct the work, using their best skills and attention. They shall be solely responsible for all construction means, methods, techniques, sequences and procedures and for coordinating all portions of the work under the Contract.

The Contractor or CM shall at all times enforce strict discipline and good order among the subcontractors and their employees and shall not employ on the work any unfit person or anyone not skilled in the task assigned to them.

The Contractor or CM shall at all times keep the premises free from accumulation of waste materials or rubbish caused by their operations. At the completion of the work they shall remove all their waste materials, and rubbish from and about the Project as well as all their tools, construction equipment, machinery and surplus materials.

## 3 CONTRACT REQUIREMENTS

### 3.1 SELECTIONS, ALLOWANCES AND SUBSTITUTIONS

The Contractor or CM shall provide the Owner and Architect with a final list of selections that will need to be made in a timely manner during the course of construction including interior and exterior windows and doors, all interior and exterior finishes, lighting, and all fixture selections. Proposals for substitutions or details, which enhance quality or aesthetics and/or save costs, will be taken into consideration. For allowances provided by the Contractor, the Owner is to be refunded or the Contractor is to be compensated for the difference between allowance amount and actual cost. Please submit proposals to the Architect for review.

### 3.2 SAMPLES, SHOP DRAWINGS AND PRODUCT INFORMATION

The Contractor or CM shall submit to the Owner and Architect for review prior to purchase and installation the following: (none are to be installed without review)

- Structural drawings & specifications as required by the structural engineer, including roof trusses, any steel as may be needed, framing, framing anchors and straps, and all other miscellaneous structural work.
- Exterior siding and trim product information and samples for each type.
- Doors and hardware product information and shop drawings.
- Toilet area partitions
- Plumbing fixtures
- Lighting fixtures and electrical devices product information.
- Railing systems product information and shop drawings, including handrails and guardrails.

### 3.3 UTILITY CONNECTION

There are no proposed changes to primary utilities serving the Commissary or existing restaurant, though some need to be relocated around the proposed construction.

The Contractor or CM is responsible for all temporary power and water during construction.

### 3.4 WORK BY OTHERS

During the course of construction the Owner may wish to have work performed by other Contractors. The Contractor or CM shall coordinate and/or cooperate with others who may be doing work while the construction contract is in progress:

- Landscaping plantings and ground cover.
- Site signage and building signage (anchorage blocking by Contractor, power by electrical sub).
- Security and data systems (conduit, wiring and power provided by Contractor).
- Music systems

## 3.5 CONSTRUCTION ADMINISTRATION

The Owner will primarily administer the construction with limited assistance by the Architect.

These Documents shall not be construed to create any contractual relationship of any kind between the Architect and the Contractor, but the Architect shall be entitled to performance of obligations intended for this benefit, and to enforcement thereof. Nothing contained in the plans and specifications shall create any contractual relationship between the Architect and any Subcontractor or Sub-subcontractor.

## 3.7 OWNERSHIP AND USE OF DOCUMENTS

All Drawings, Specifications and copies thereof furnished by the Architect are and shall remain their property. They are to be used only with respect to this Project and are not to be used on any other projects. Submission or distribution to meet official regulatory requirements or for other purposes in connection with the Project is not to be construed as publication in derogation of the Architects common law copyright or other reserved rights.

## 3.8 STRUCTURAL NOTE

The building, construction materials, structural components, fasteners, and connection shall be in accordance with the Engineers plans and notes, the IRC, these plans and specifications, and all applicable regulations. The Contractor or CM shall coordinate the construction of all building trades and subcontractors plus all necessary inspections and testing of the work of all building trades and subcontractors. The Contractor or CM shall provide and coordinate all depressions, openings, pockets, recesses and sleeves for the installation of plumbing, mechanical, and electrical equipment. Do not cut or alter primary structural framing components without approval of the Architect or a structural engineer. All engineered wood products and trusses are to be installed according to manufacturer's specifications. Supplier or manufacturer shall provide final sizing and calculations to Architect and / or Engineer for review prior to beginning of construction.

## 3.9 INSPECTIONS AND TESTING

- All inspections shall be provided by the contractor, as required by all authorities having jurisdiction (AHI).
- All electrical inspections and testing shall be performed by an approved 3rd party agency.
- All Structural and other special inspections under the IRC shall be provided by the Contractor or CM, as required by the AHI.
- All inspections shall be submitted in writing to the building inspector within 14 days of inspection or testing.

## 4 SITE NOTES AND SPECIFICATIONS

### 4.1 CLEAN UP

The site shall be kept clean and free of all debris. A trash container or pen is to be kept on site at all times. Site and building cleanliness shall occur on a daily basis.

### 4.2 SITE PROTECTION

Care shall be taken during the project to protect the existing parking lot, patios, landscaping, lawn systems, sidewalks, and roadways.

### 4.3 GRADING AND SEDIMENT CONTROL

Grading or sediment control is to be provided according to plans by the civil engineer.

## 5 GENERAL CODE NOTES

### 5.1 STAIRS AND RAMPS

See sheet A6.1 Stair and Ramp Drawings.

### 5.2 FIRE PROTECTION AND SAFETY

Sprinkler System: Remove and extend the existing sprinkler system in all removed, added, or renovated areas according to NFPA13.

Exit signs: Revise location of exit signage in renovated areas according to code requirements.

Fire Extinguishers: Provide portable fire extinguishers in all renovated areas with a minimum rating of 2 A:30-B-C installed in accordance with NFPA 10-Standard for Portable Fire Extinguishers.

GFI Protection: All bathroom, outdoor receptacles, and others as required by the NEC shall have ground fault circuit protection.

All Wall and Ceiling Finishes in exit access corridors shall be class B, all other spaces class C or better according to the NFPA 101 - Life Safety Code.

## 6 BUILDING NOTES & SPECIFICATIONS

### 6.0 DEMOLITION

- The Contractor shall be responsible for the safe and proper removal and disposal of all items needing to be removed from the site.
- The Contractor shall recycle all removed materials to maximum extent possible.
- The Contractor shall be responsible for all temporary shoring and bracing as may be required during any demolition and razing of the remaining structure.
- The contractor shall be responsible for all safety measures including temporary railings and shutoff of electric and utilities to the affected areas.
- The contractor shall be responsible for all permits related to the demolition, and for all utility contacts, permissions, and existing conditions determinations.
- The contractor shall leave the site clean and safe at all stages of demolition. The Crab Bag restaurant may remain open during demolition and construction as is possible.

### SCOPE

- Remove Aquarius building, and surrounding utilities and landscaping.
- Remove all wiring and piping and surrounding utilities not remaining in service, and landscaping not remaining. Ingress remains intact and utilities unaffected.
- Remove misc paving, walks, and curbs as noted on plans.
- Remove areas of the existing parking lot as necessary to pour new footings, and extend or correct utilities.

## 6.1 WOOD FRAMING

- All framing lumber shall be generally free from warp which cannot be corrected by bridging or nailing and knots which exceed 1/3 its depth.
- All lumber shall be graded in accordance with the American Institute of Timber Construction "Construction Manual". All sawn wood framing shall meet "Timbers series" standards.
- All engineered wood products and trusses are to be installed according to manufacturer's specifications. Supplier or manufacturer shall provide final sizing and calculations for Architect and / or Engineer to review prior to beginning of construction.

Unless otherwise shown, the framing members are generally as follows:

Roof	per engineer and truss provider
Floor Joists	per engineer
Floor Sheathing	per engineer
Roof Sheathing	per engineer
Wall Sheathing	per engineer
Walls	2x6@16"oc
Headers and beams	per engineer

- Double joists or engineered lumber as indicated and under all partitions parallel to the joists.
- Unless otherwise noted, all first floor beams, sills, exterior joists, braces, trellises and railings, and any lumber in contact with masonry shall be Alkaline Copper Quat (ACQ) or otherwise treated to resist decay.
- Provide blocking for finish trim, cabinets, shelves, railings, lighting, etc. as necessary per code. See finish schedule, plans, and interior elevations.
- Ceiling and Wallblocking: Partitions containing plumbing, heating, or other pipes shall be framed to give adequate clearance for the pipes & ducts, holes in studs shall be per IRC Fig. 602.6(1)(2). Holes bored in joists shall not be closer than two inches to the top or bottom and shall not exceed 1/3 the depth of the joist.
- Anchorage must be strictly in accordance with this plan, Town codes, and the IRC R602. There shall be a continuous tie from rafters to footings in all new and affected areas. The Architect or engineer must approve any deviation or substitution in writing. Joists and other framing are to be secured with hangers and other fasteners as shown on the plans. All framing anchors on plans refer to "Simpson, Strong Tie Connectors". Other anchors of equal or greater strength may be used. Submit cut sheets or specs to the Architect for review.
- Adhesives: All sub flooring, underlayment, ledgers, and built up beams are to be glued with Contek P+ Premium (TM) construction adhesive or equal low VOC adhesive.
- All carpentry is to be structurally sound and done to good general industry standards. Level tolerances is 1/8" over 10'. Plumb tolerance is 1/8" on 8' walls. All fastening is to be in accordance with standard practice and IRC requirements.
- Insulate headers and corners closed in during framing.
- Install blocking or bridging between all floor joists that span more than 12 feet or per Engineered joist manufacturer requirements and per IRC R502.11.2. All point loads are to have solid blocking to beams or masonry.
- Concealed joints may be built up of studs glued and nailed.
- All walls used in framing are to be hot dipped galvanized. Requirements shall be according to SSTD 10-93 and IRC 2012. Nails used in air guns shall be full headed nails.
- Interior Partitions: Interior load-bearing partitions shall be constructed, framed, and fire stopped as specified for exterior walls.
- Joists: The minimum number of wall studs and jack studs supporting each end of a header for a given header span(H) shall be as follows: Two (2) for 4 feet <H<7 feet; three (3) for 7 feet<H<9 feet; and five (5) for 12 feet<H<15 feet. All jack studs shall be hurricane clipped or strapped.
- Beaming: The ends of each joist, beam or girder shall have not less than 1 1/2" of bearing on wood or metal and not less than 3" on masonry except where supported by the use of approved joist hangers. Joist framing into the side of a wood girder shall be supported by approved framing anchors or on ledger strips not less than 2" by 3".
- Fire stopping: Fire stopping shall be provided to cut off all concealed draft openings (both vertical and horizontal) and to form an effective fire barrier between stories, and between a top story and the roof space. Fire stopping shall be provided in wood-frame construction in the following locations:
  - In concealed spaces of stud walls and partitions, including furred spaces, at the ceiling and floor level, and at 10ft. intervals horizontal & vertical.
  - At all interconnections between concealed vertical and horizontal spaces such as occur at soffits, drop ceilings, bulkheads, cove ceilings etc.
  - The concealed spaces between stair stringers at top and bottom of run.
  - At openings around vents, pipes, ducts, chimneys and fireplaces at the ceiling and floor level, with non-combustible materials.

Excess as provided in item 4 above, fire stopping shall consist of 2 inch nominal lumber, or 2 thickness of 1 inch nominal lumber with broken lap joints, or one thickness of 23/32 inch plywood with joints backed by 23/32- inch plywood, or other approved material. Draftstopping: Draftstopping shall be provided in all floor/ceiling assemblies as required by Code if web trusses or drop ceilings are used.

## 6.2 EXTERIOR FINISHES

### 2. Siding and Trim

Exterior siding & trim shall be as follows:

Element	Material
Fascia	Composite (Boral or equal)
Soffits	Vinyl, vented
Walls	Fiber cement clisboards (Hardie or equal)
Ceilings, trim	Composite (Boral or equal) as shown on elevations.

All screws or nails exposed on the exterior shall be stainless steel, galvanized, or aluminum and sized according to the manufacturer's specifications. Alternate nails shall be acceptable only if expressly specified and warranted by the materials supplier and manufacturer.

All exterior siding and trim shall be equalled with a good quality silicone based material complying with ASTM 930.

### 2. ROOFING

Warranty: The Roofing Contractor and General Contractor shall fully warrant the roof (lumber and materials) for a minimum of 10 years against all leaks. They shall provide this warranty in writing and attach any manufacturer's warranty for products installed.

#### A. Metal Roofing

- 24 gauge galvalume standing seam 12" o.c., with exposed fasteners, installed to be rated for 130 mph wind exposure.
- To match existing Crab Bag building.
- Adhered underlayment shall be polyethylene film reinforced top surface laminated to SBS-modified asphalt adhesive, with release paper backing, cold applied, meeting ASTM D1970 standard and fire test standard ASTM E 108 or UL 790 Class A - W/1 Grade Ice and Watershield™ or approved equal. Install at roof/wall junctures at least 12" up and 18" out or according to the plans.
- Finish to be 2-coat Fluoropolymer, meeting AAMA 2604, color as selected by Architect & Owner from manufacturer's full line of colors.
- Eave and gable ends shall be crimped and securely fitted so as to prevent wind from lifting the roof edge.
- Provide 1" x 2" samples for final specification and verification of wind load compliance to

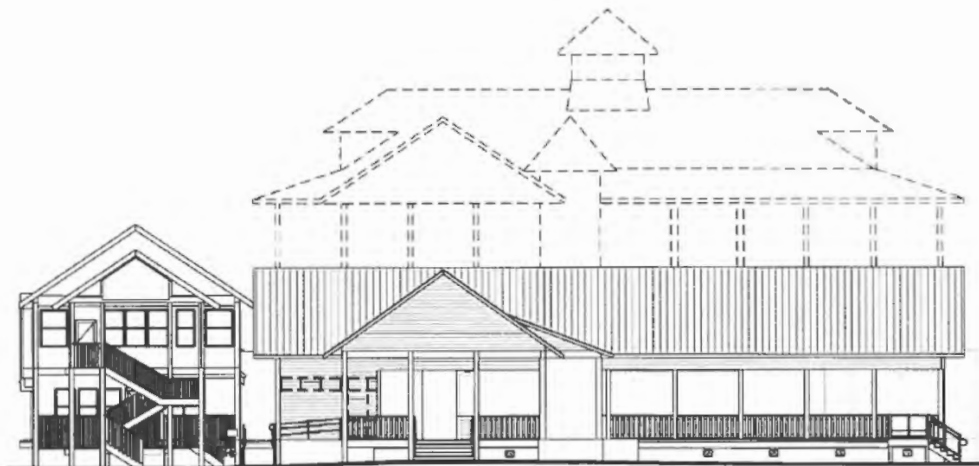
### 3. FLASHING AND CAULKING

Flashing: Approved corrosion-resistant flashing shall be provided at top and sides of all exterior openings in such a manner as to be leak proof, except that self-flashing windows having a continuous lap of not less than 1 1/8 inches over the sheathing material around the perimeter of the opening, including corners, to be sealed (caulk and / or tape) to building wrap, do not require additional flashing. Similar flashings shall be installed at the intersection of chimneys or other masonry construction with roof or walls; under and at the ends of masonry, wood or metal coping and sills; continuously above all projecting wood trim; where exterior porches, decks or stairs attach to a wall or floor assembly; at wall and roof intersections; under built-in gutters; in all roof valleys and around all roof openings. Provide flashing for mechanical equipment, skylight, sidewalls, and plumbing and roof vents as necessary. Provide drip edge at roof perimeter.

All flashings shall be 24-gauge galvalume or other material compatible with roofing and fastened with the appropriate nails. Flashings shall extend 12" up walls at roof junctions, 6" at window and door-heads.

All exterior siding and trim is to be equalled with a good quality urethane based material, or as otherwise recommended by siding finish manufacturer for best performance in a coastal environment.

# Additions and Renovations Phase I The Crab Bag Ocean City, Maryland



## APPLICABLE CODES:

2021 International Building Code (for additions)  
2021 International Energy Conservation Code  
2021 International Existing Building Code (for renovations)  
Ocean City Municipal Code

Maryland Accessibility Code  
ICC A117.1 2017 Standard for Accessible and Usable Buildings and Facilities  
2010 ADA Standards for Accessible Designs

NFPA 1 Fire Code - 2018  
NFPA 70 National Electrical Code - 2020  
NFPA 101 Life Safety Code - 2018

## Drawing Key

AC	Architectural Cover Sheet
AS1.1	Architectural Site Plan
AS1.2	Architectural Site Plan - Remote Lot
AS1.3	Landscaping & Site Lighting Plan
A2.0	Architectural Foundation Plan
A2.1	First Floor Plan
A2.2	Enlarged Floor Plans & Interior Elevations
A3.1	Exterior Elevations
A3.2	Exterior Elevations
A4.1	Building Sections
A4.2	Building Sections
A5.1	Construction Details
A6.1	Stair and Ramp Drawings
A8.1	Schedules
E2.1	Electrical/Lighting Floor Plan
P2.1	Plumbing Floor Plan



Architect  
Jeff Schoellkopf, AIA  
PO Box 237  
Warren VT 05674  
T 802-496-2166  
www.thedesigngroupvt.com

## Bid and Permit

Drawn By: JH, PF  
Checked By: JS  
© Copyright

Phase One - Addition and Renovations for  
**The Crab Bag**  
13005 Coastal Highway  
Ocean City, Maryland 21842

## REVISIONS

DATE: 11.7.25

Architectural  
Cover Sheet

AC



**OWNER:**  
O.C. Crab Bag, LLC  
c/o Nolen Graves  
1161 SB Coastal Highway  
Ocean City, MD 21842

Tax Map:	117
Parcels:	5146A & 5148A Crab Bag 5147A Aquarius 1415A Commissary
Lots:	4,5,6,7,8 and portions of 9 and 10
Block:	89
Plot:	Fenwick
Site Area:	Town of Ocean City, Worcester County, Maryland 14,700 SF Crab Bag 14,400 SF Aquarius <u>17,500 SF Commissary</u> 46,600 SF Total

These lots are served by public water and sewer systems. Utilities are to remain as existing.

Zoning District: LC-1  
Flood Zone: AE-5  
Setbacks: Front: 10'; Side 5'; Rear 10'

Aquarius Parcel = Existing Shopping Center with Retail and Restaurant *(to be demolished)*,  
Proposed Parking Lot  
Crab Bag Parcel = Existing Restaurant  
Proposed Restaurant Addition  
Commissary Parcel = Existing Commercial Kitchen, no changes

Existing conditioned	
Crab Bag	4,294
Commissary	4,185 (not including walk in refrigerator/freezer)
Aquarius	<u>5,117 (includes 1,550 Retail)</u>
Total Conditioned	13,596 SF

Restaurant Addition	8,665
Removed	<u>5,117 <i>Aquarius demolition</i></u>
Net addition	3,548 SF

Required	
1. Net addition 3,548 SF @ 1/100 =	35.4 additional
2. Conversion of 1,550 SF retail from 1/225 to 1/100	8.6 additional
3. Existing Parking on site	57.0
4. Remote parking remaining dedicated (from Aquarius conversion to restaurant)	3.0
<b>Total Required</b>	<b>104.0</b>

1. On site increased to	59	59
2. Remote dedicated increased to	45	3 (remaining previously dedicated)
Total Provided	104 (including 7 AIAA spaces)	62

Limited by parking at 1/100	104 spaces	limit	10,400 SF	6,200 SF
Limited by indoor gross area	12,027 SF	limit	12,027 SF	

1	Existing Front Porch	867 SF	
2	Existing West Patio	1,000 SF	
3	Proposed Rooftop	3,497 SF	Phase I Ground Level
Total Outdoor Dining		5,364 SF	Complies

Gross Site Area	46,600 SF		
Existing Pervious Area	5,878 SF	(12.6%)	
Proposed Pervious Area	6,455 SF	(13.9%)	Note: Previously approved at 13.6%

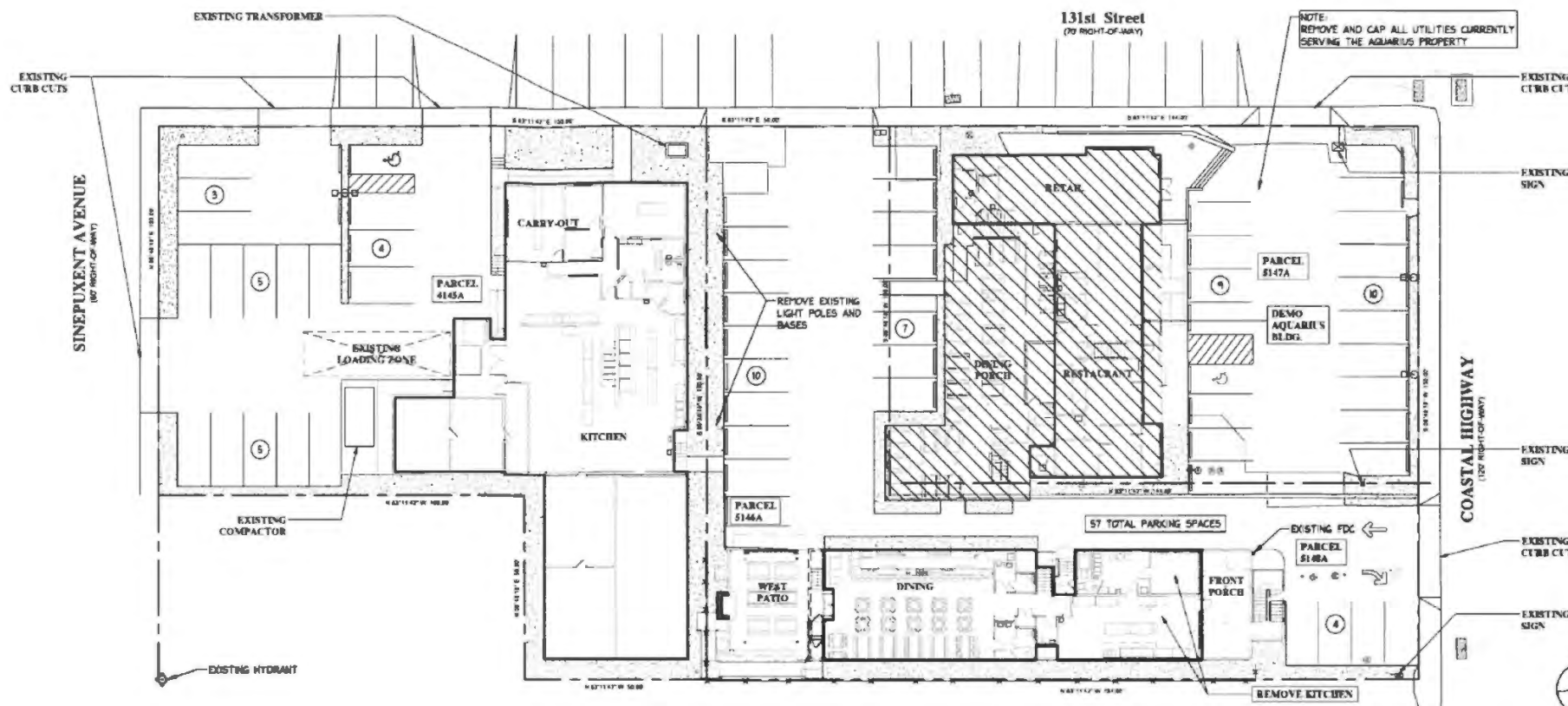
Russell T. Hammond Surveying, LLC  
10310 Hotel Road, Bishopville, Maryland 21813  
(410) 352-5674 (410) 726-8076  
File No. 2012-0399 Date: 07/26/2011

Remote Lot  
Location,  
see sheet  
AS1.2

Project —  
Location

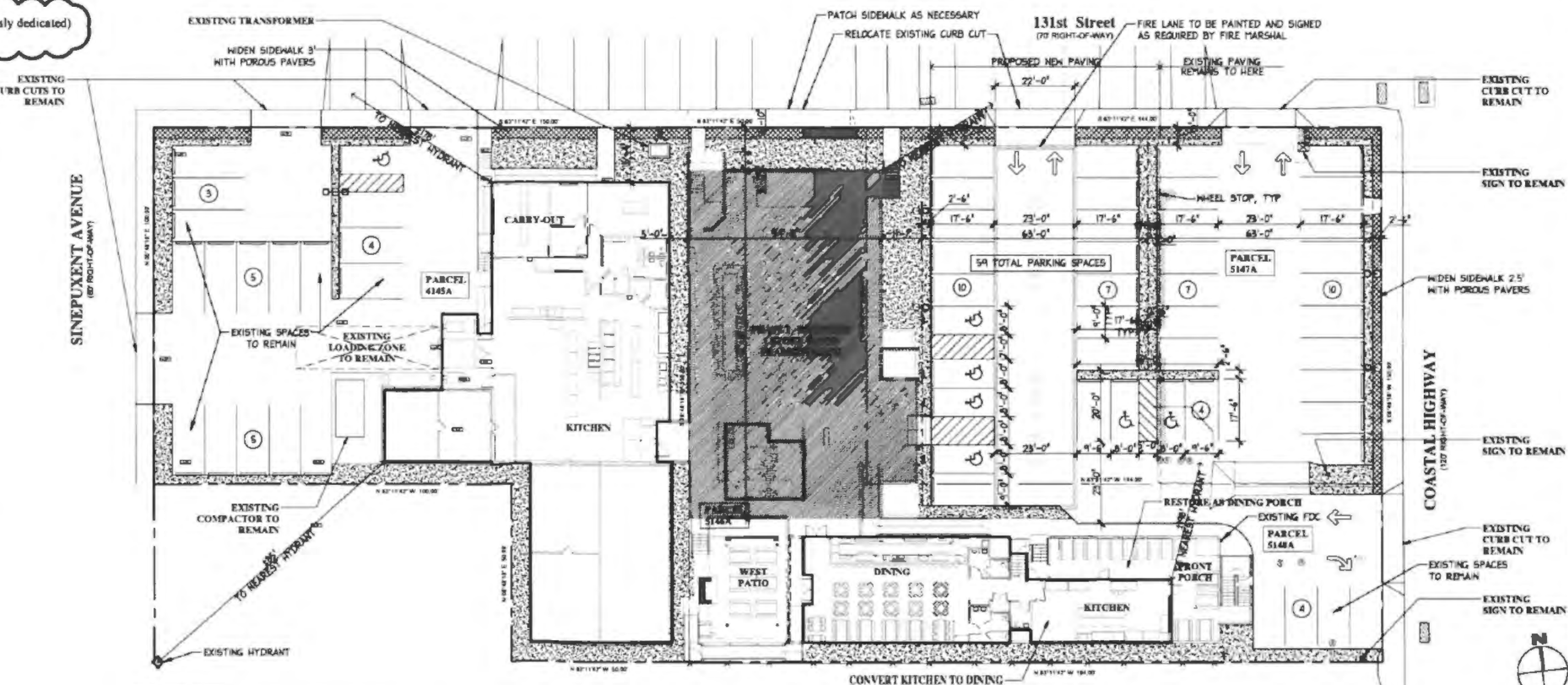
### Location Map

Scale:	3
NTS:	



Architectural Site Plan - Existing

Scale: 1" = 20'-0"	2
-----------------------	---



## Architectural Site Plan - Proposed

Scale:	1
1" = 20'-0"	

**PROJECT NOTES:**

1. No changes to sidewalk or curb cuts along Coastal Highway
2. All curb cuts, sidewalk repair, and paving to be constructed to Ocean City standards.

The  
Design  
Group

**Architect**  
Jeff Schoellkopf, AIA  
PO Box 237  
Warren VT 05674  
T 802-496-2166  
[www.thedesigngroupvt.com](http://www.thedesigngroupvt.com)

Bid and Permit
----------------

Drawn By:	JH, PF
Checked By:	JS
© Copyright	

Phase One - Addition and Renovations for

# The Crab Bag

13005 Coastal Highway  
Ocean City, Maryland 21847

## REVISIONS

DATE: 11.7.25

### Architectural Site Plan

AS1.1



# PROJECT INFORMATION:

OWNER:  
13117, LLC  
c/o Nolen Graves  
11615B Coastal Highway  
Ocean City, MD 21842

## SITE DATA

Tax Map: 117  
Parcels: 5142A  
Lot: 88B  
Block: 88  
Plat: Fenwick  
Town of Ocean City, Worcester County, Maryland  
Site Area: 51,648 SF  
This lot is served by public water and sewer systems.

## ZONING DATA

Zoning District: LC-1  
Flood Zone: AE-5  
Setbacks: Front 10', Side 5', Rear 10'

## EXISTING & PROPOSED USE

Existing Shopping Center with Restaurant, no changes  
Proposed Remote Parking Lot for Nearby Restaurant

## BUILDING AREAS

Space	Use	Area
Tenant A	Office	1,815 SF
Tenant B	Office or Retail	1,770 SF
Tenant C	Office or Retail	1,770 SF
Tenant D	Restaurant	3,457 SF
Total Area		8,812 SF

## PARKING REQUIREMENTS

Existing Conditions  
1 Office and Retail 5,355 SF  
2 Restaurant 3,457 SF

## Parking per Shopping Center Requirements

1 Office and Retail	5,355 SF @ 1/225 =	23.8
2 Restaurant	2,203 SF @ 1/225 =	9.79
3 Restaurant	1,254 SF @ 1/100 =	12.54 (includes conversion of Tenant B to restaurant)

Total 46.13

Summary  
Total Parking Provided 97

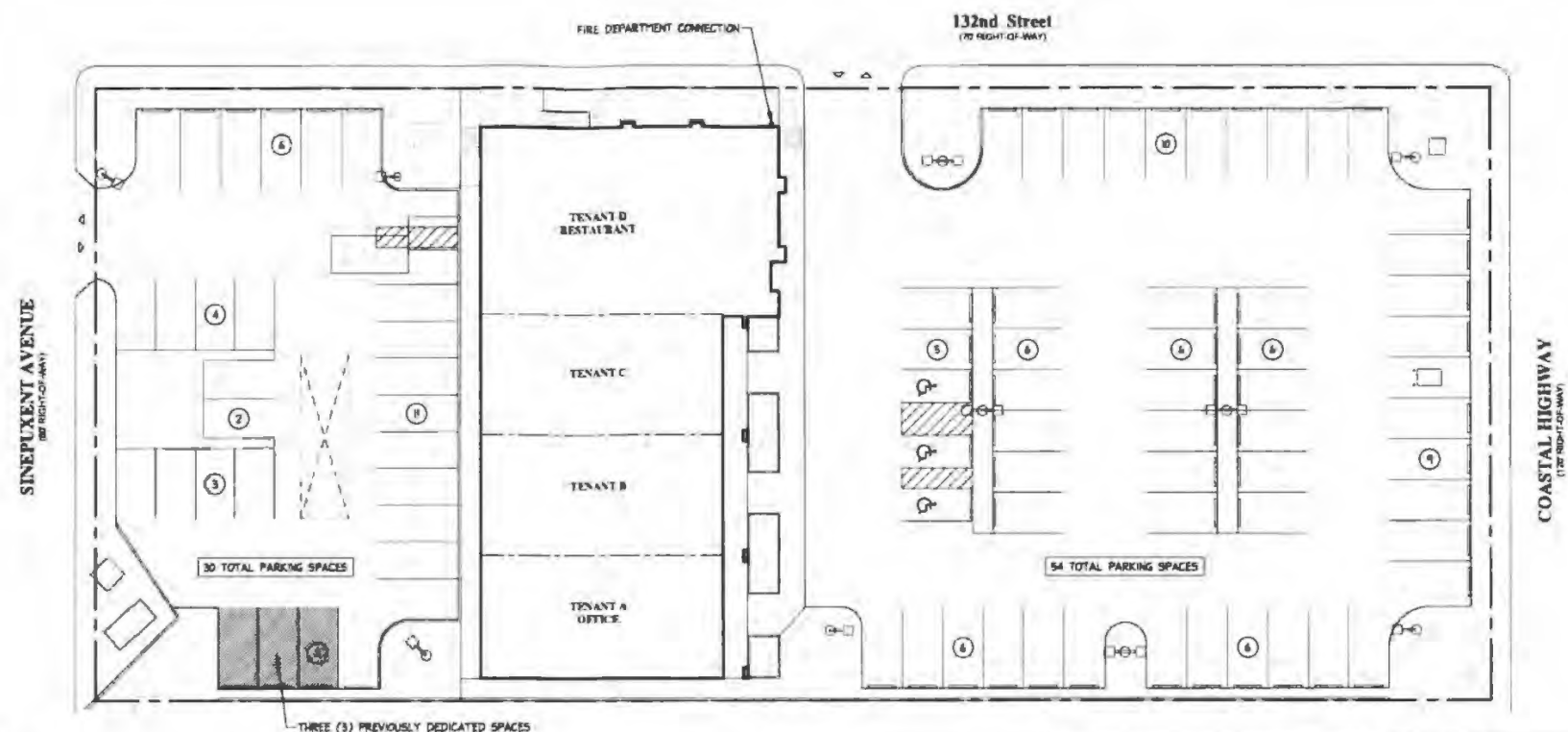
Parking Required on Site 47  
Parking Dedicated to Crab Bag 45  
Total Parking Required 92

Excess Parking Remaining 5

Note: Contingent on parking lot renovations being completed as shown.

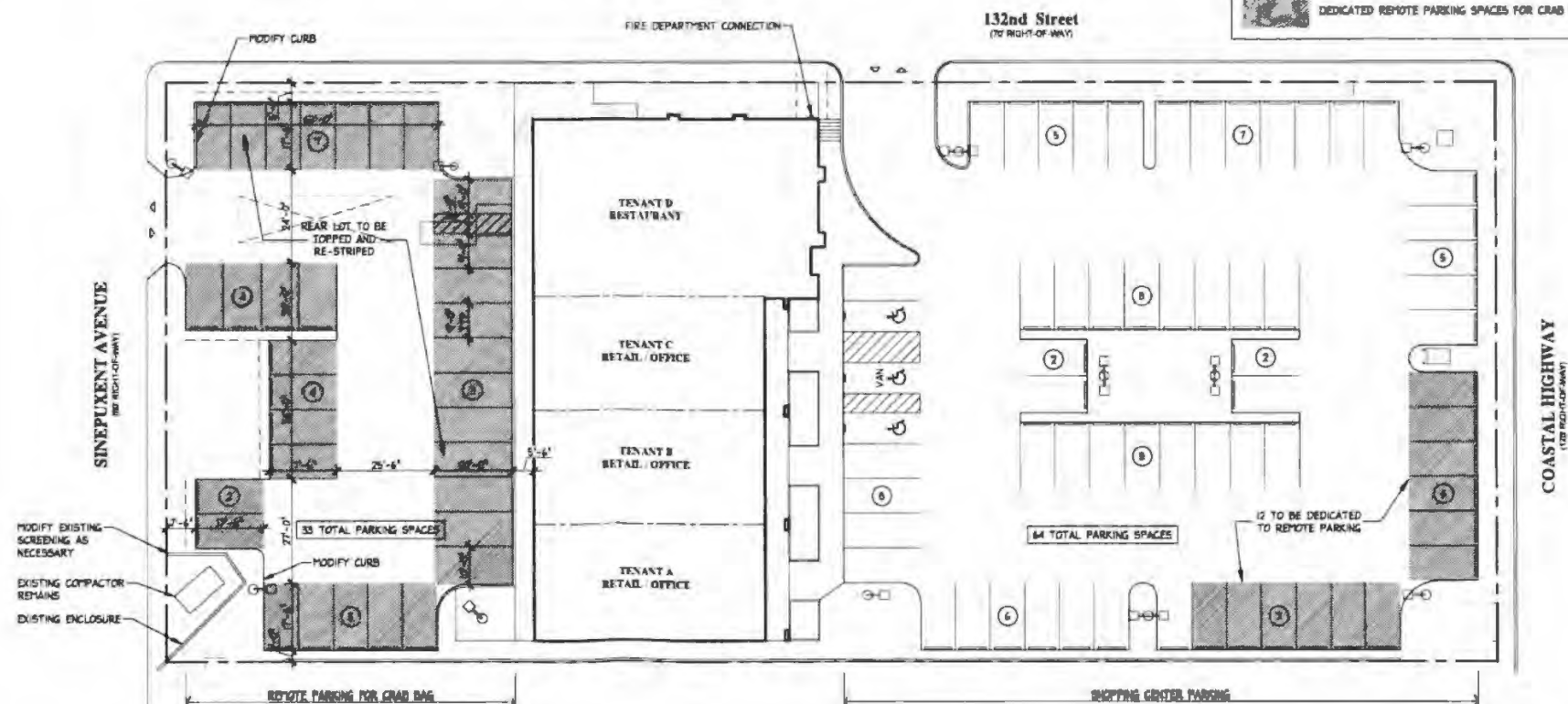
PHASE I:  
84

47  
3 (remaining previously dedicated)  
50  
34



Architectural Site Plan - Remote Lot - Existing  
Remains For Phase I

Scale: 1" = 20'-0"



Architectural Site Plan - Remote Lot - Proposed Phase II

Scale: 1" = 20'-0"



The Design Group

Architectural Planning & Interior Design

## Architect

Jeff Schoellkopf, AIA  
PO Box 237  
Warren, VT 05674  
T: 802-496-2166  
www.thedesigngroupvt.com

## Bid and Permit

Drawn By: JH, PF  
Checked By: JS  
© Copyright

Phase One - Addition and Renovations for  
**The Crab Bag**  
11005 Coastal Highway  
Ocean City, Maryland 21842

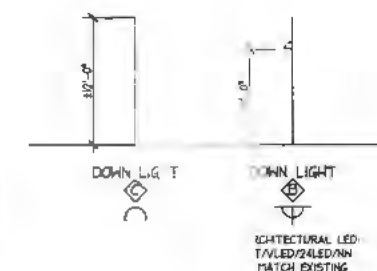
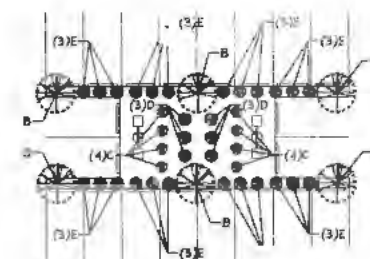
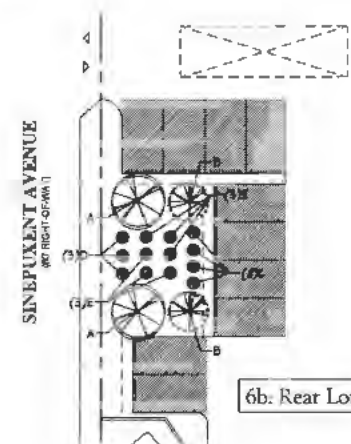
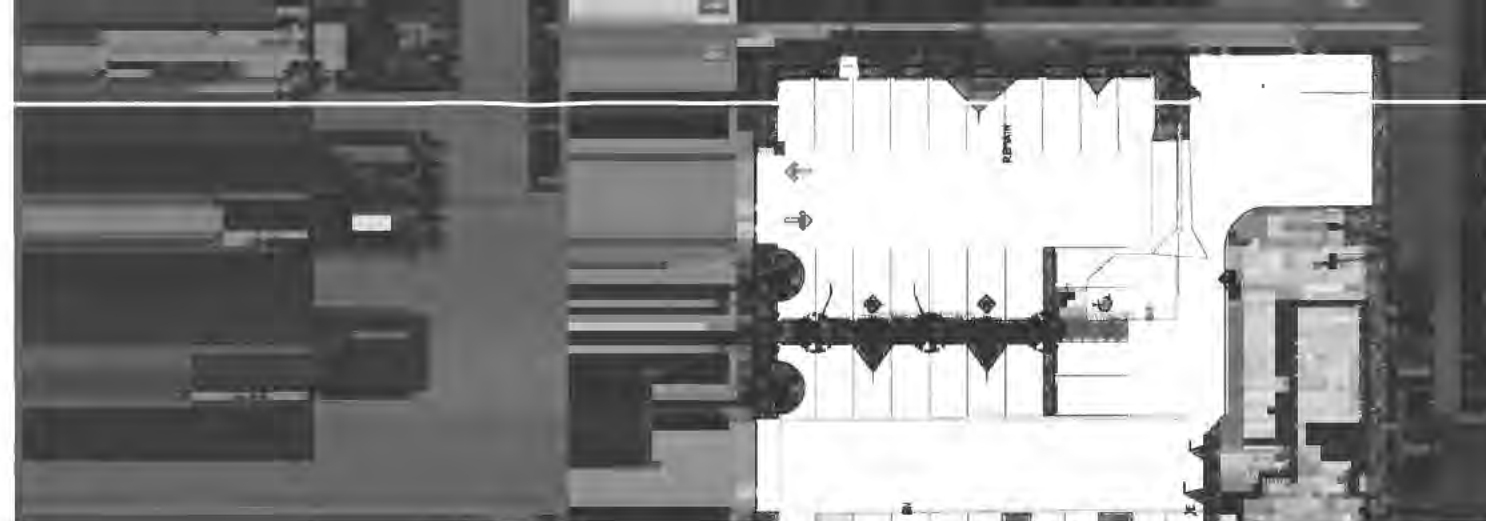
## REVISIONS

DATE: 11.7.25

Architectural  
Site Plan  
Remote Lot

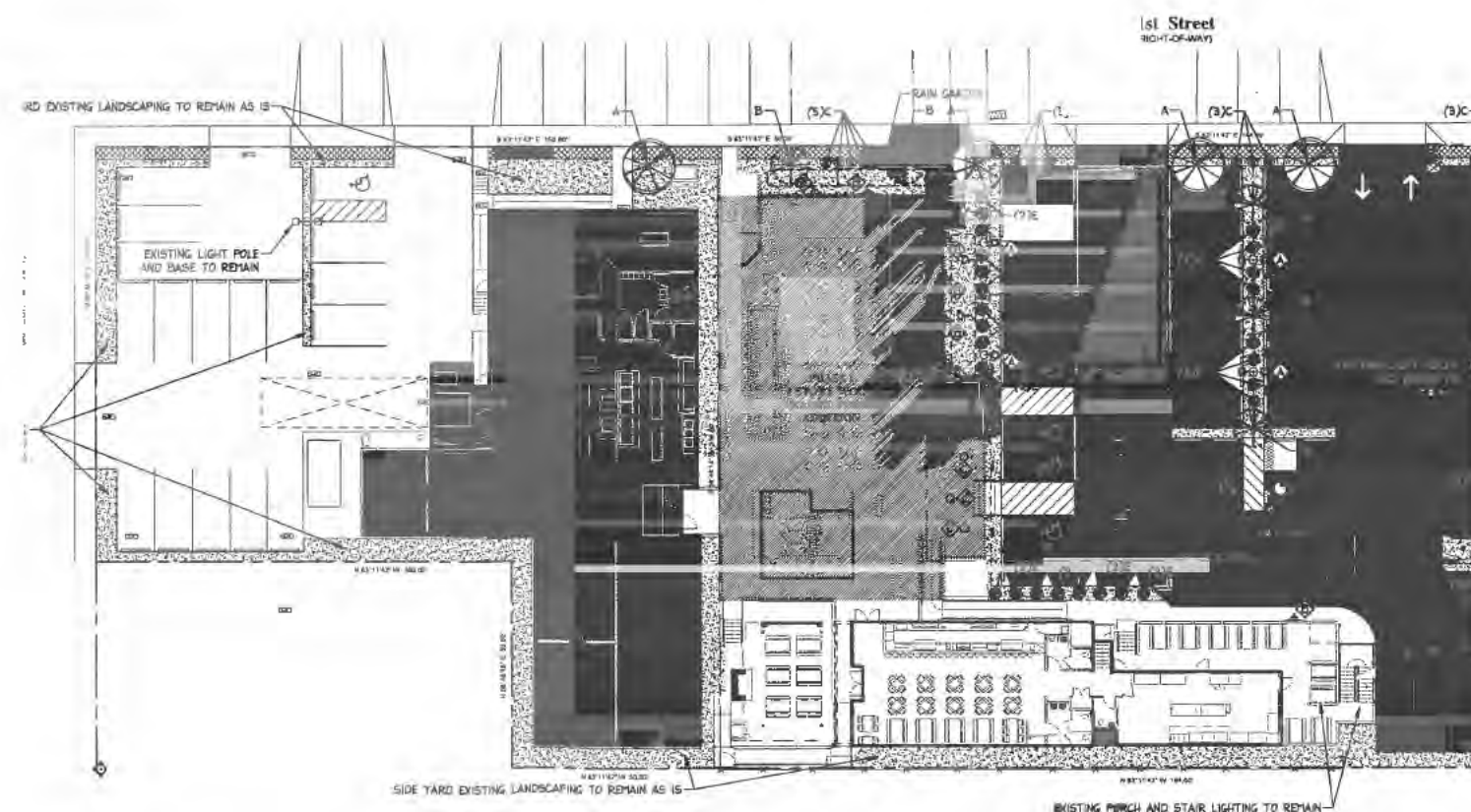
AS1.2





Remote Lot Phase II Landsc

Light Fi

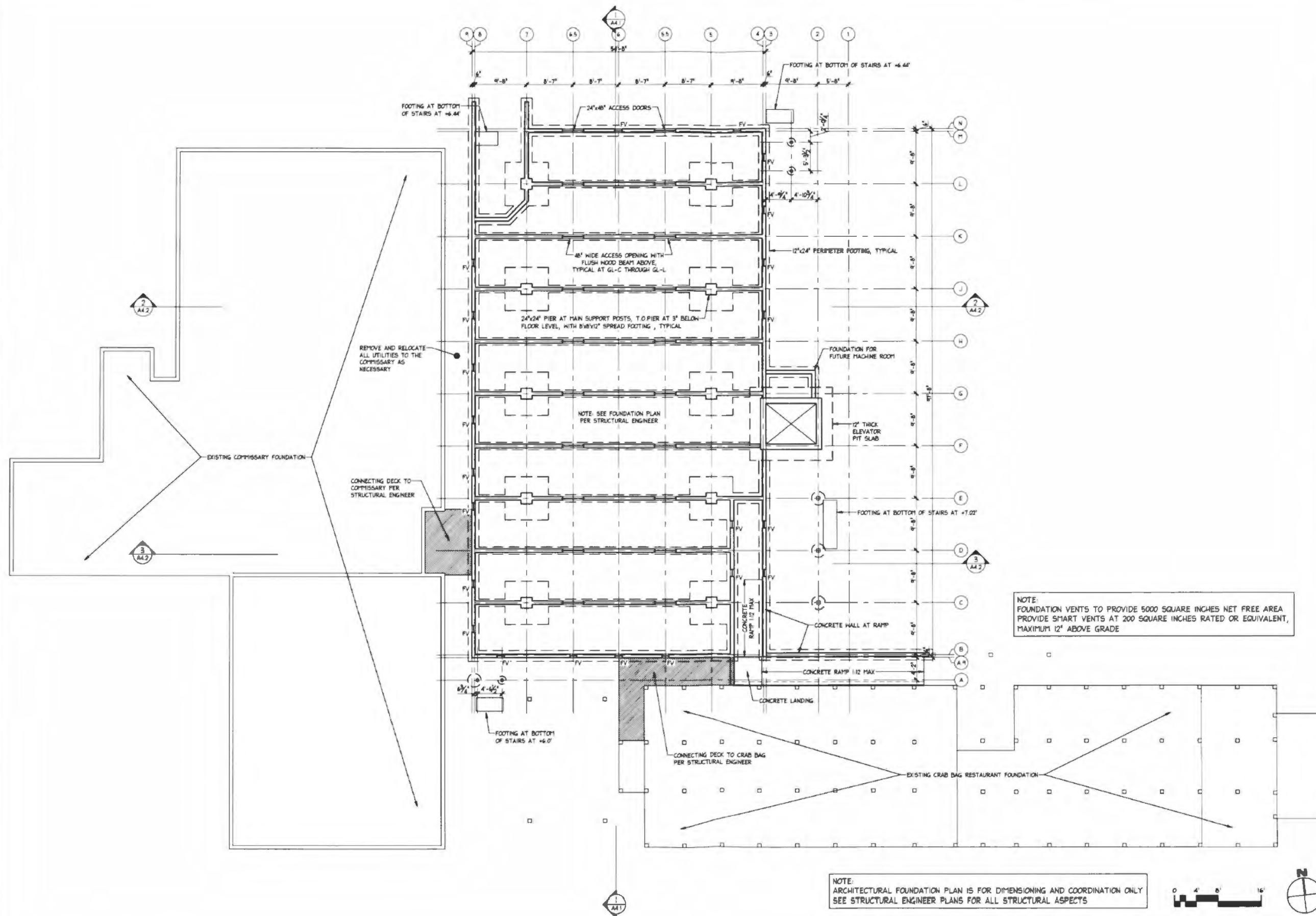


Landscaping & Site Light

EXISTING SUBSOIL  
FILL MIX  
FACT SOIL UNDER  
IT BALL

Scale:  
N.T.S.

2



Architectural Foundation Plan

Scale:	1
1/8" = 1'-0"	

--	--



Bid and Permit

Drawn By: JH, PF  
Checked By: JS  
© Copyright

Phase One - Addition and Renovations for

The Crab Bag

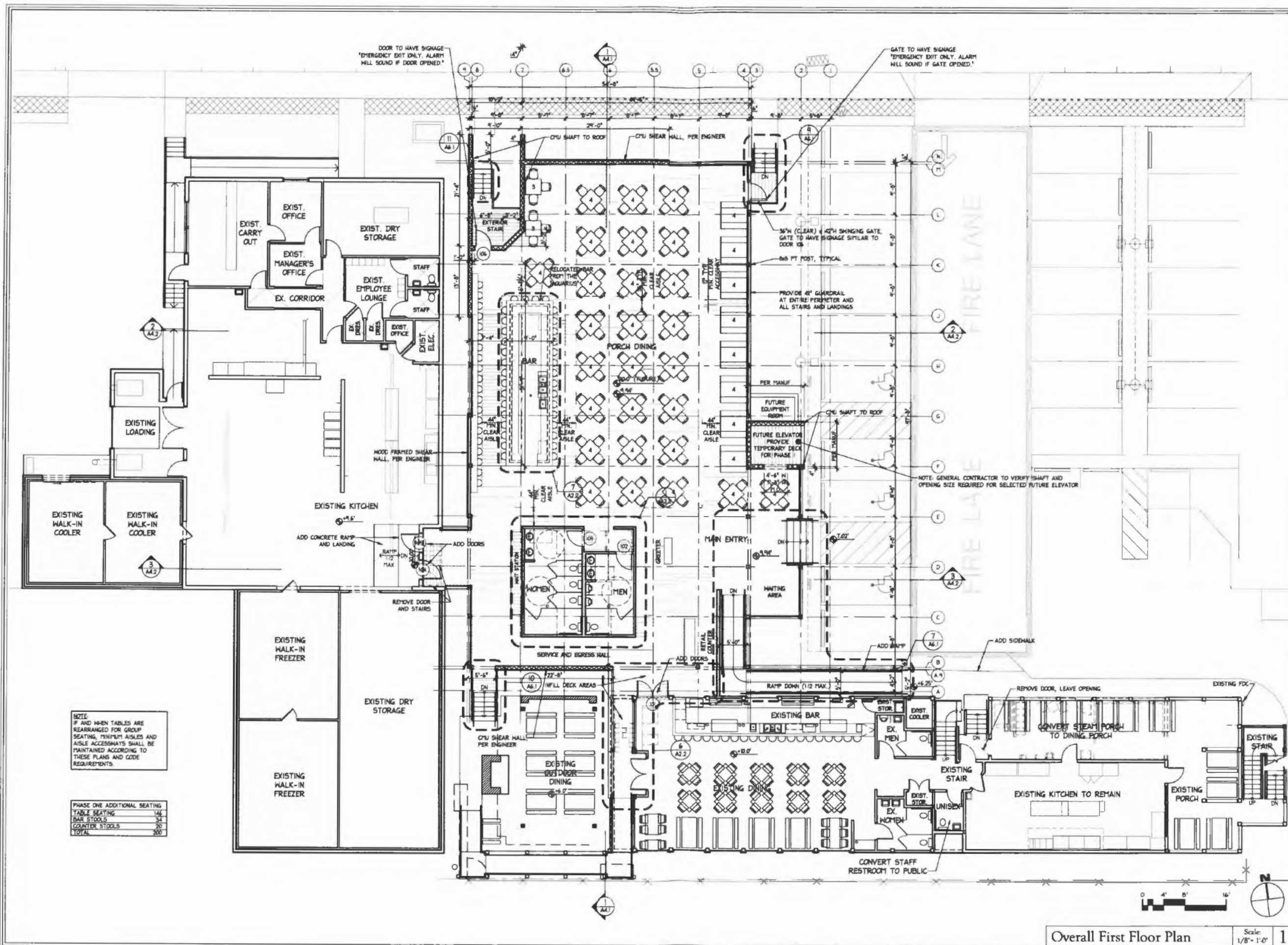
13005 Coastal Highway  
Ocean City, Maryland 21842

REVISIONS  
12.05.25 - Structural  
Coordination & Design  
Refinements

DATE: 11.7.25

Overall First  
Floor Plan

A2.1



Architect  
Jeff Schoellkopf, AIA  
PO Box 237  
Warren VT 05674  
T 802.496.2166  
www.thedesigngroupvt.com

Bid and Permit  
Drawn By: JH, PF  
Checked By: JS  
© Copyright

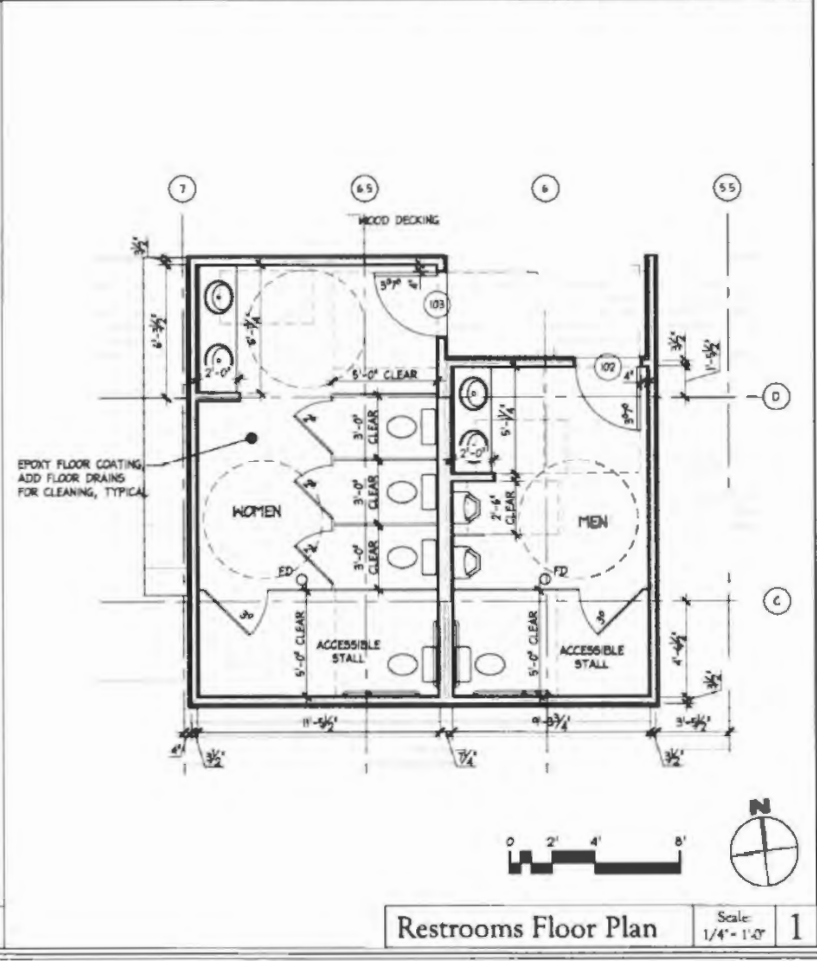
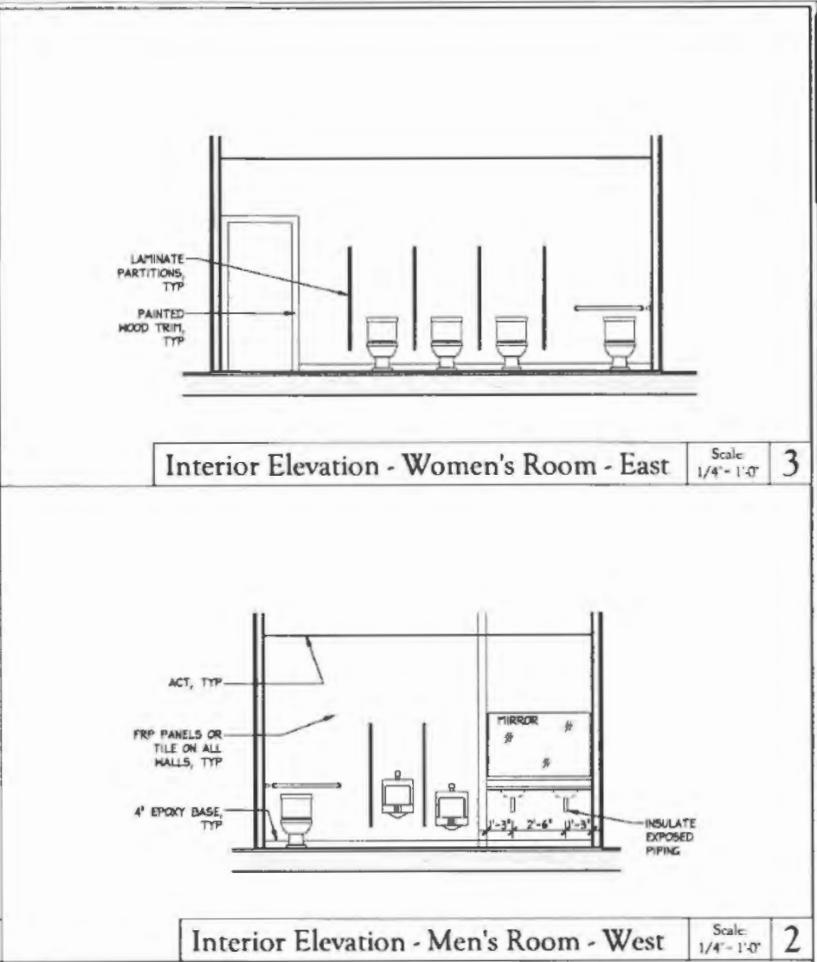
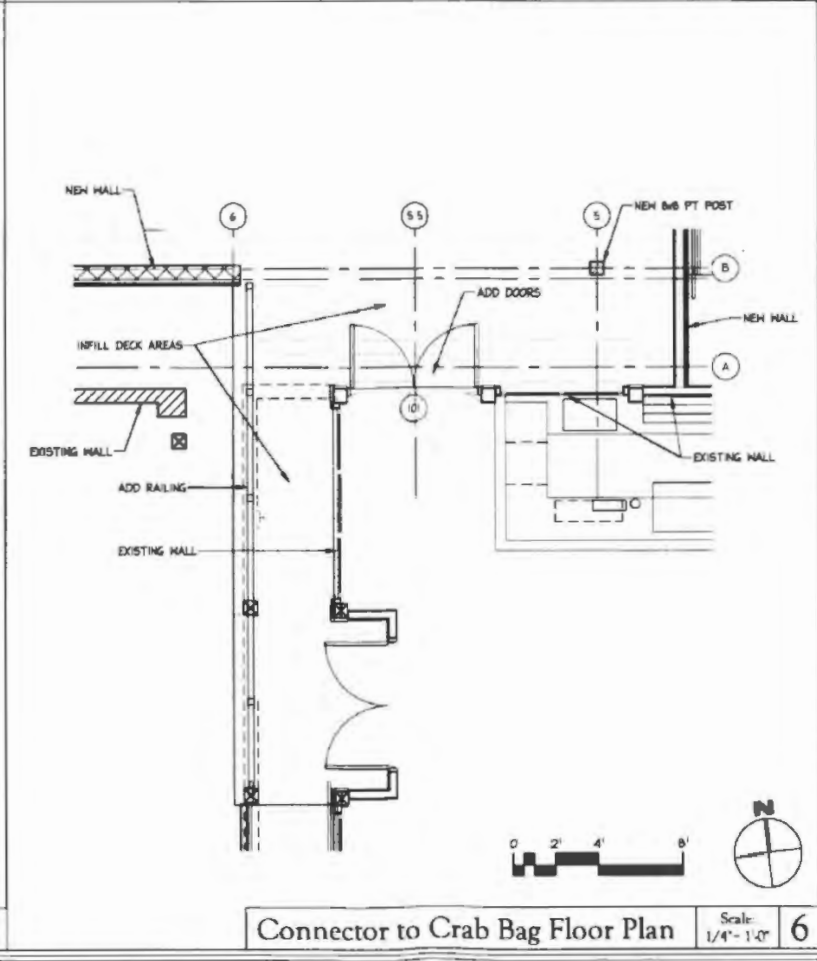
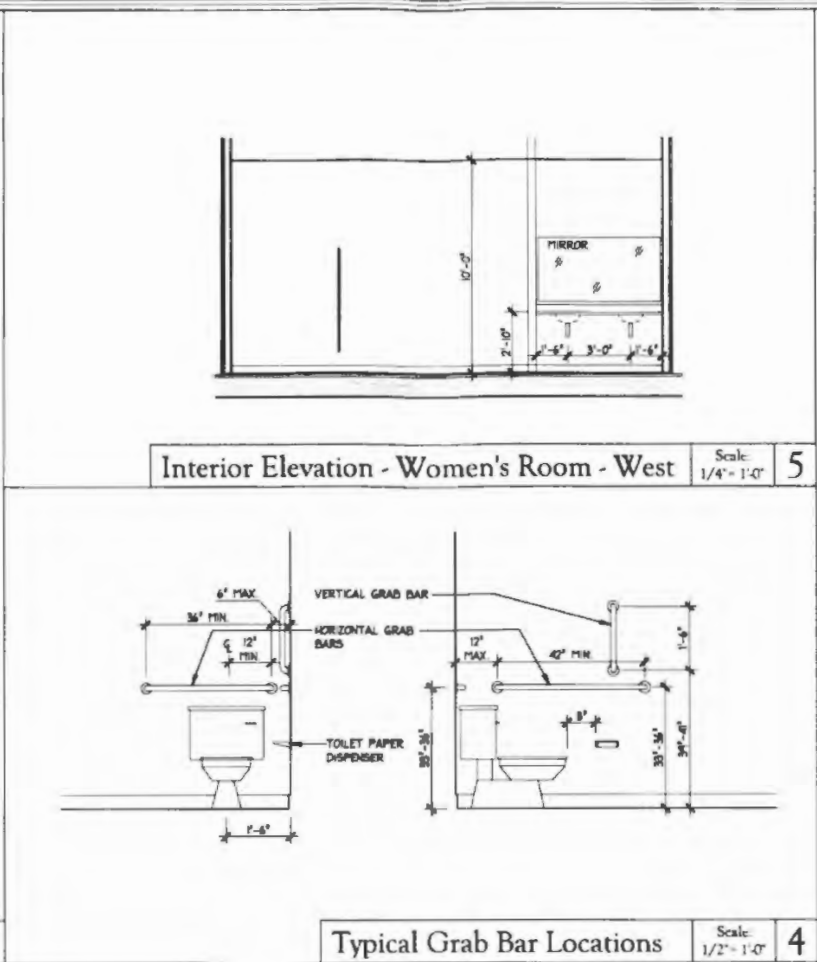
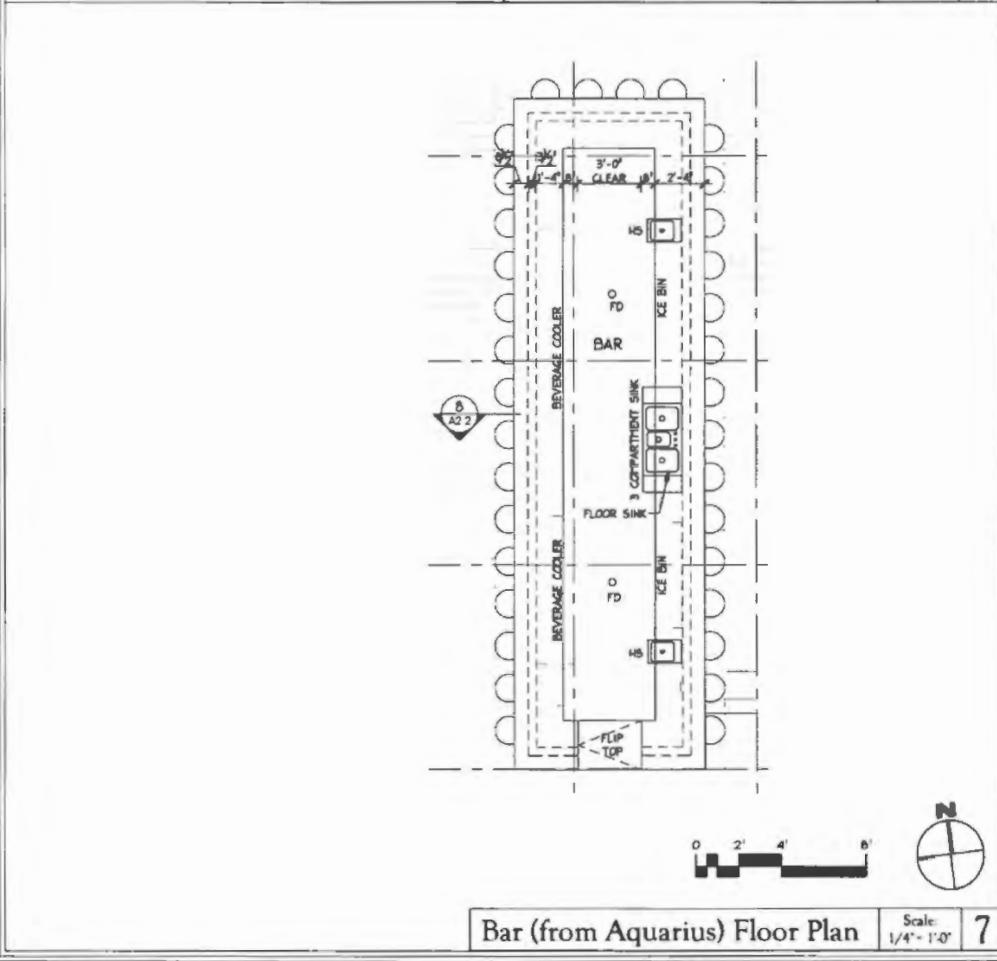
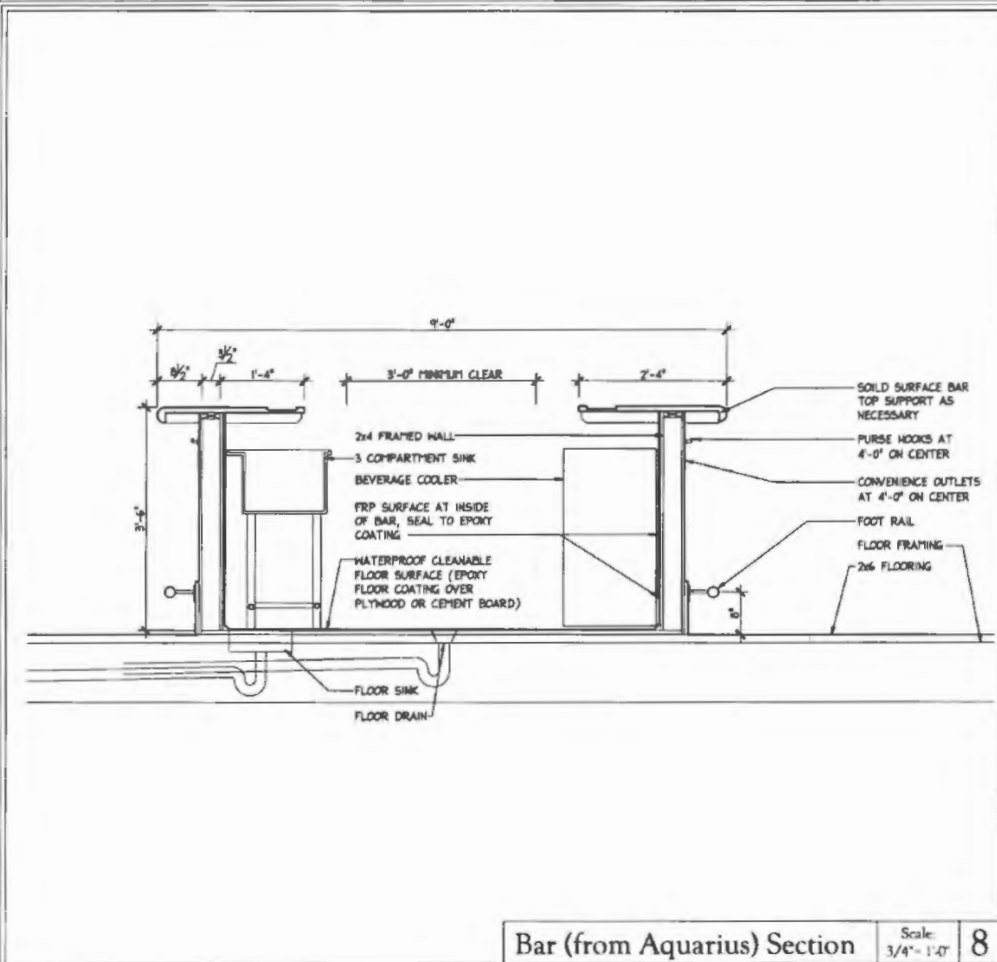
Phase One - Addition and Renovations for  
**The Crab Bag**  
11005 Coastal Highway  
Ocean City, Maryland 21842

REVISIONS

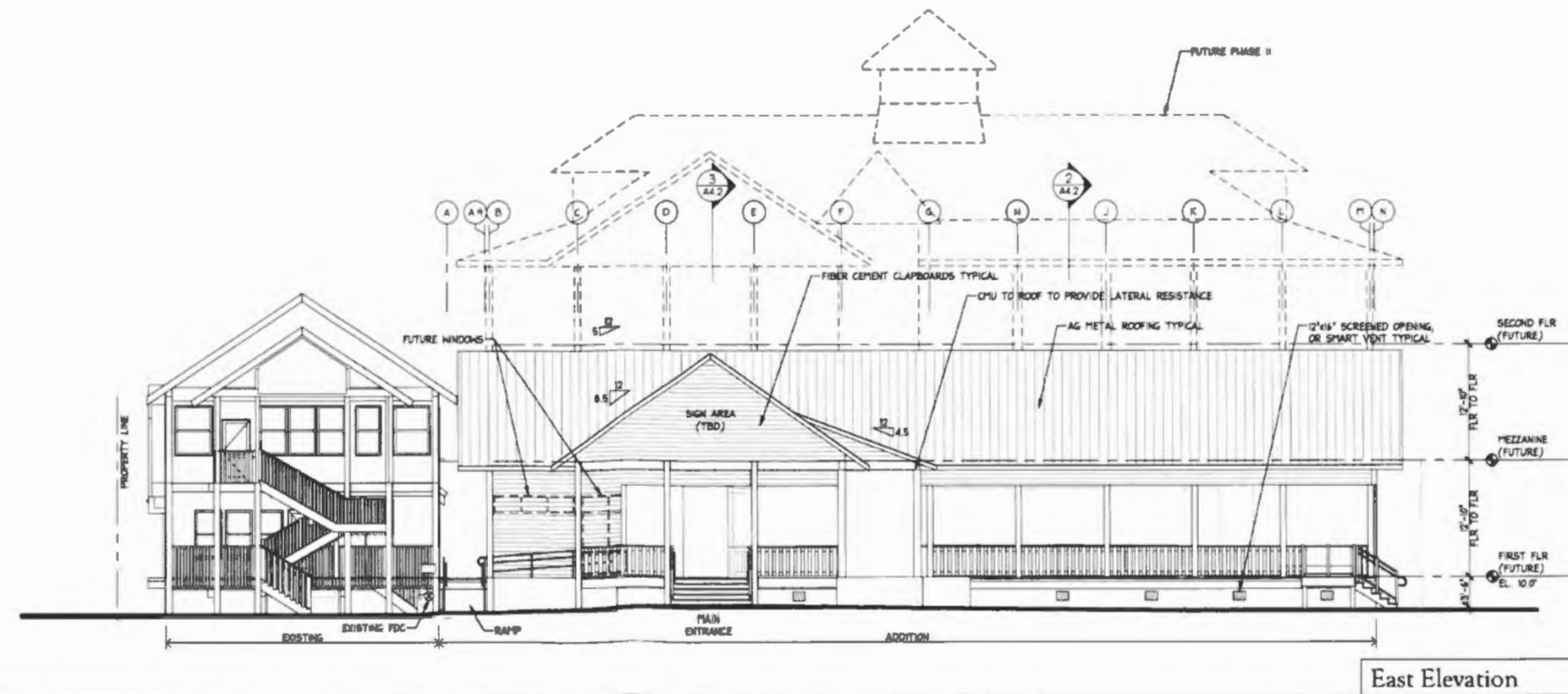
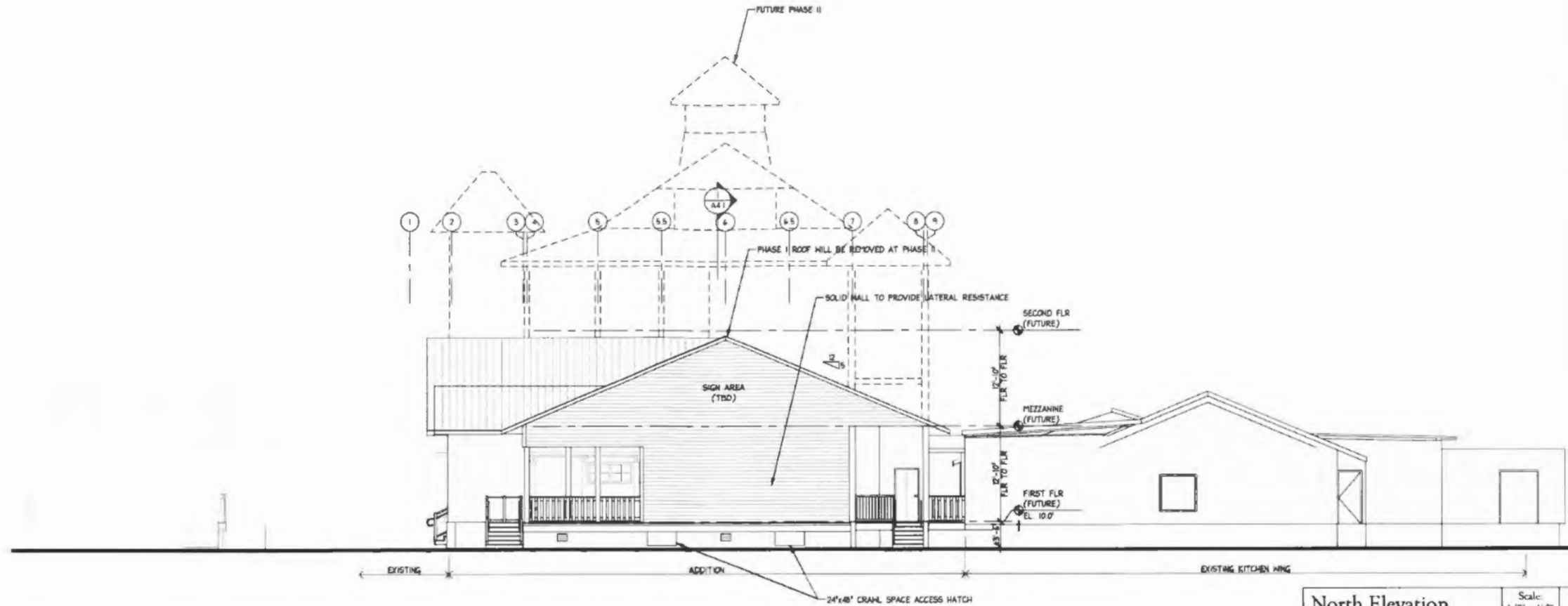
DATE: 11.7.25

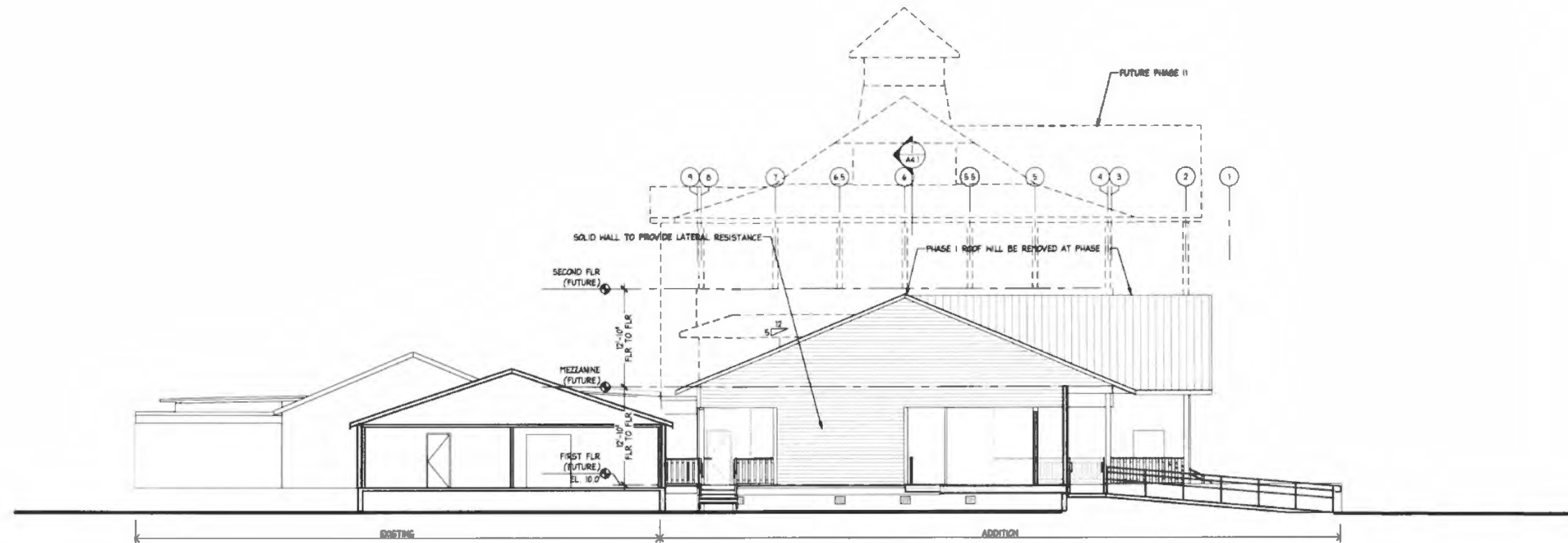
Enlarged Floor Plans & Interior Elevations

A2.2



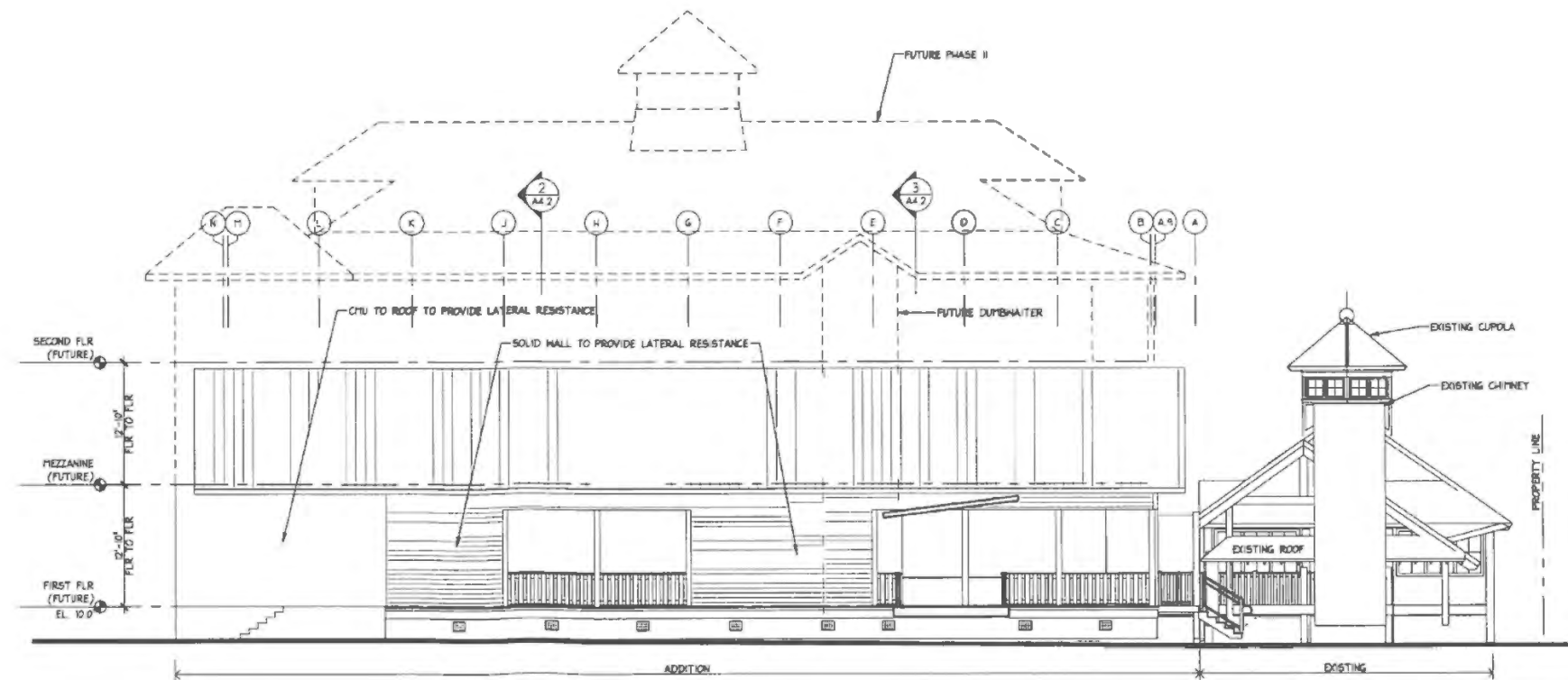






### South Elevation

Scale:	2
1/8" = 1'-0"	



West Elevation

Scale:	1
1/8" = 1'-0"	



Bid and Permit

Drawn By: JH, PF  
Checked By: JS  
© Copyright

Phase One - Addition and Renovations for

The Crab Bag

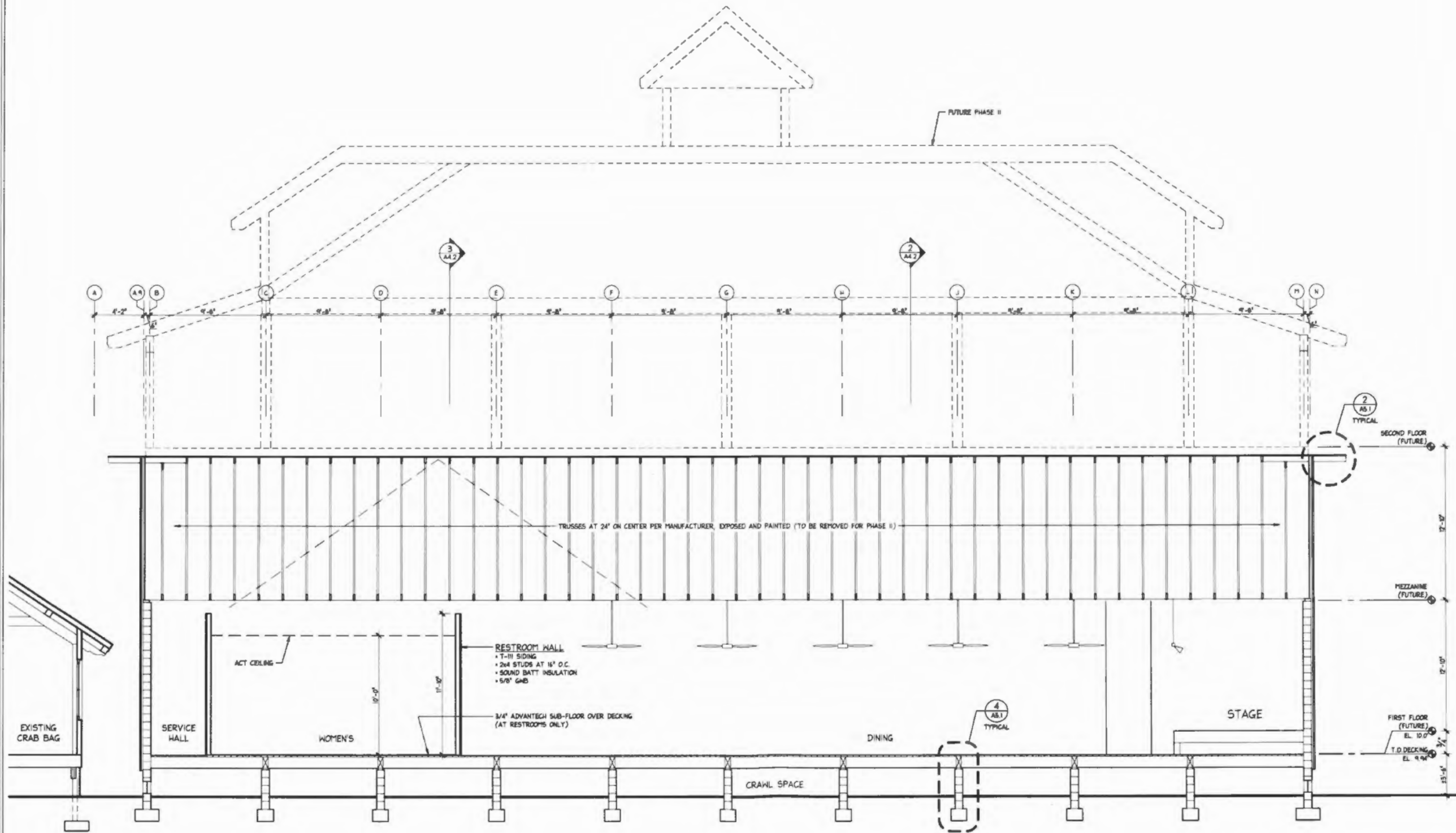
13005 Coastal Highway  
Ocean City, Maryland 21842

REVISIONS

DATE: 11.7.25

Building  
Sections

A4.1



Building Section

Scale:  
1/4" = 1'-0"

1







# STAIRS AND RAMPS

Stairways shall not be less than 44 inches in clear width, with a minimum headroom of 6'-8". Handrails may project from each side of a stairway a distance of 4 1/2 inches into the required width. Ramp runs shall have a clear width of 36 inches minimum between handrails. Handrails and handrail supports that are provided on the ramp run shall not project into the required clear width of the ramp run.

Maximum riser shall be 7 inches; minimum tread shall be 11 inches. When risers are closed, all treads shall have a uniform nosing not to exceed 1 1/2 inches. The greatest riser height within any flight of stairs shall not exceed the smallest by more than 3/8 inch. The greatest tread run within any flight of stairs shall not exceed the smallest by more than 3/8".

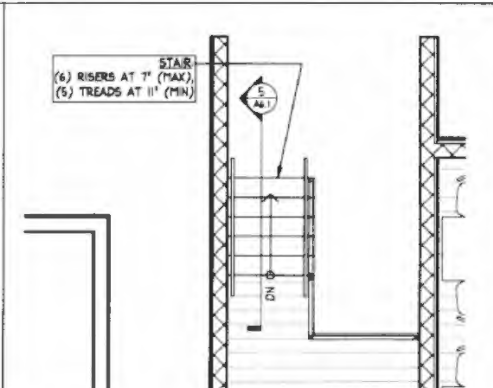
Ramps shall be constructed in accordance with ADA and IBC requirements. Guardrails shall be provided per details and as required. Handrails shall be provided on both sides of all ramps. Ramps shall not exceed 1:12 slope, shall not exceed 30 inches rise in a single run and shall be provided with compliant landings as necessary.

All interior and exterior stairs including landings shall be provided with a minimum illumination of 108 lux (10 ft-candle), measured at the walking surface.

## HANDRAILS AND GUARDRAILS

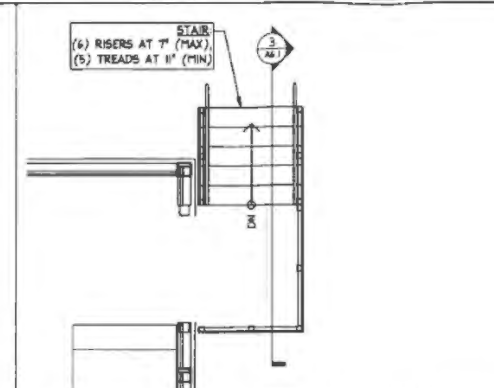
Handrails having a minimum and maximum height of 34 inches and 38 inches, respectively, measured vertically from the nosing of the treads, shall be provided on each side of stairways. Handrails shall return to a wall, guard or the walking surface or shall be continuous to the handrail of an adjacent stair. Where handrails are not continuous between flights, the handrails shall extend horizontally 12 inches minimum beyond the top riser and continue to slope for the depth of one tread beyond the bottom riser. The handrail portion shall not be less than 1 1/4 inches or more than 2 inches in cross-sectional dimension, or the shape shall provide an equivalent gripping surface. The handgrips shall have a smooth surface with no sharp corners. Handrails projecting from a wall shall have a space not less than 2 1/4 inches between the wall and the handrail.

Porches, balconies or raised floor surfaces located more than 30 inches above the floor or grade below shall have guardrails not less than 42 inches in height. Guards on open sides of stairs shall have a height not less than 42 inches measured vertically from a line connecting the leading edges of the treads. Required guardrails on open sides of stairways, raised floor areas, balconies and porches shall have intermediate rails or ornamental closures which will not allow passage of an object 4 inches or more in diameter up to a height of 36 inches. Horizontal spacing between the vertical members in required guardrails shall be a maximum of 4 inches at the nearest point between members. Required guardrails shall not be constructed with horizontal rails or other patterns that result in a ladder effect; and shall be designed to resist loading requirements per code, including to be designed to resist a concentrated load of 200 pounds.



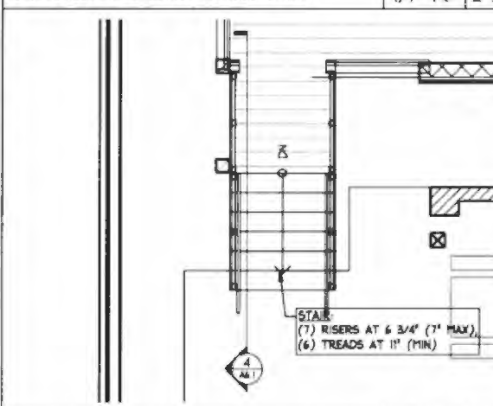
Northwest Exit Stair Plan

Scale: 1/4" = 1'-0"



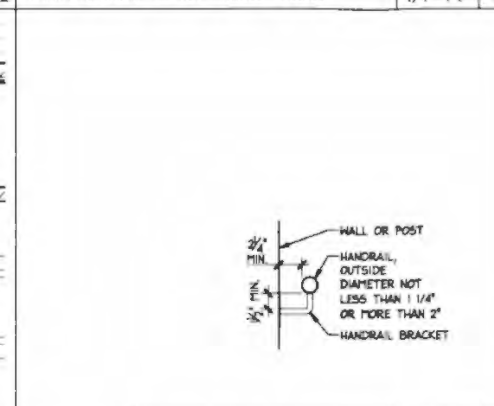
Northeast Exit Stair Plan

Scale: 1/4" = 1'-0"



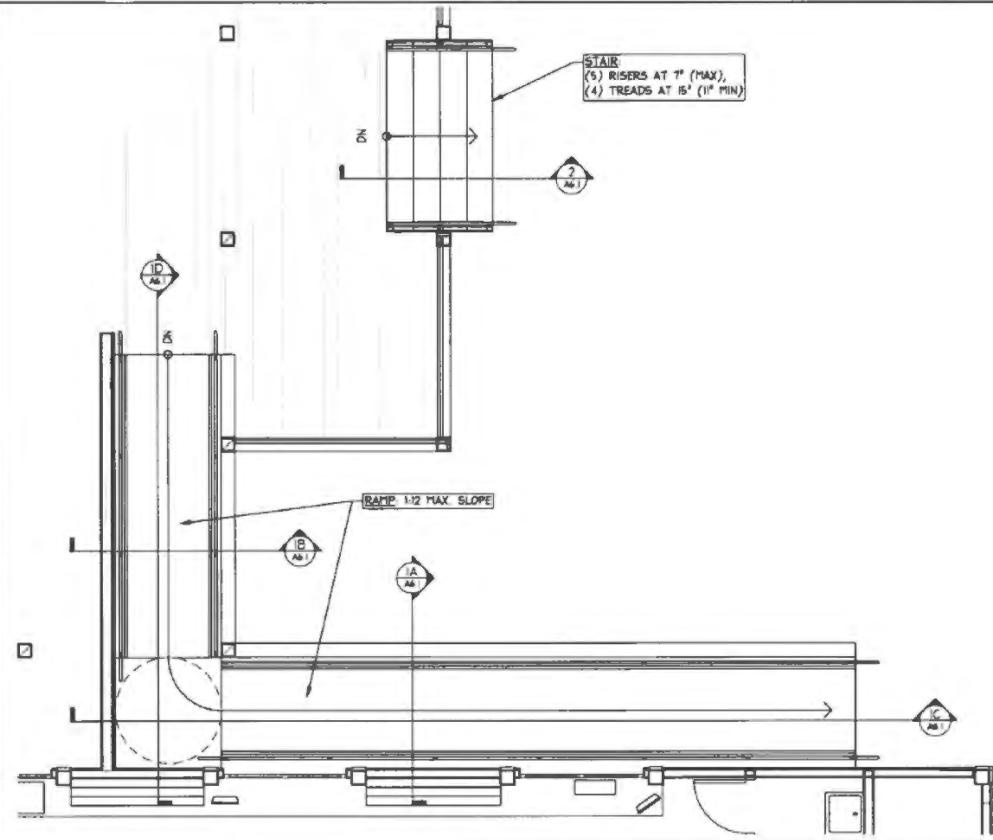
Southwest Service Stair Plan

Scale: 1/4" = 1'-0"



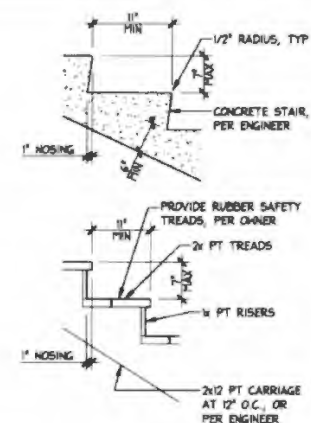
Handrail Detail

Scale: 1-1/2" = 1'-0"



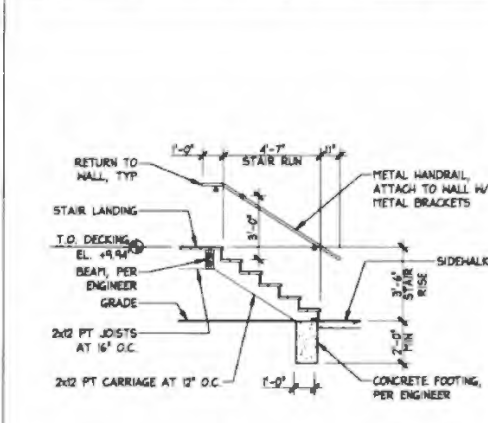
Main Entry Ramp and Stair Plan

Scale: 1/4" = 1'-0"



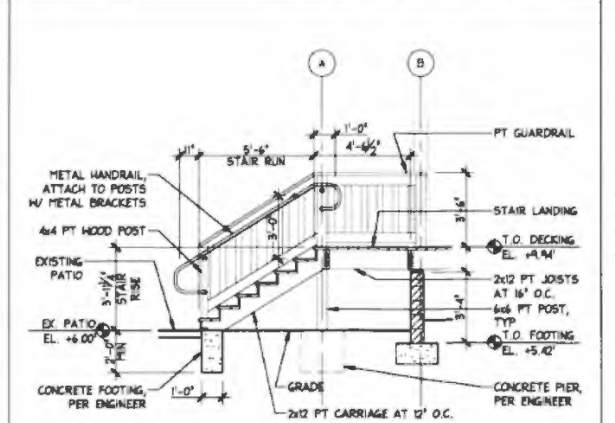
Tread / Riser Detail

Scale: 3/4" = 1'-0"



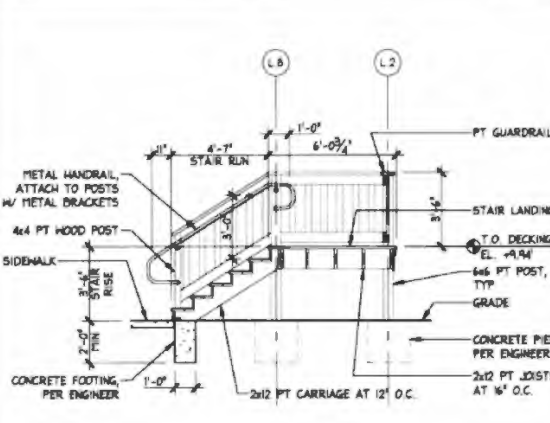
Northwest Exit Stair Section

Scale: 1/4" = 1'-0"



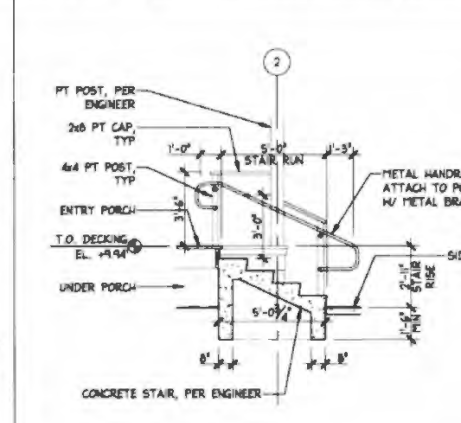
Southwest Service Stair Section

Scale: 1/4" = 1'-0"



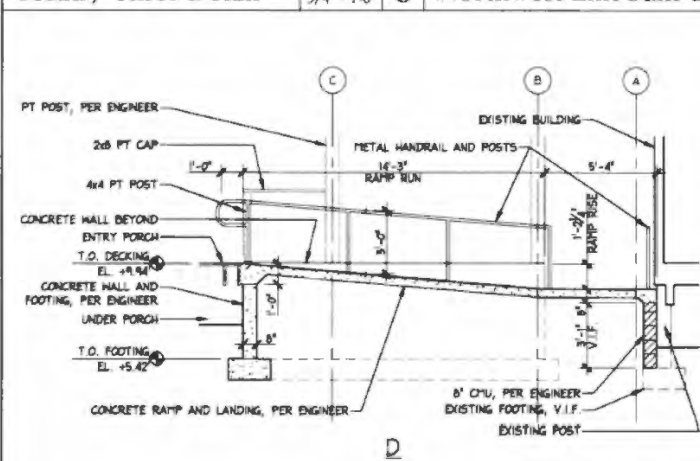
Northeast Exit Stair Section

Scale: 1/4" = 1'-0"



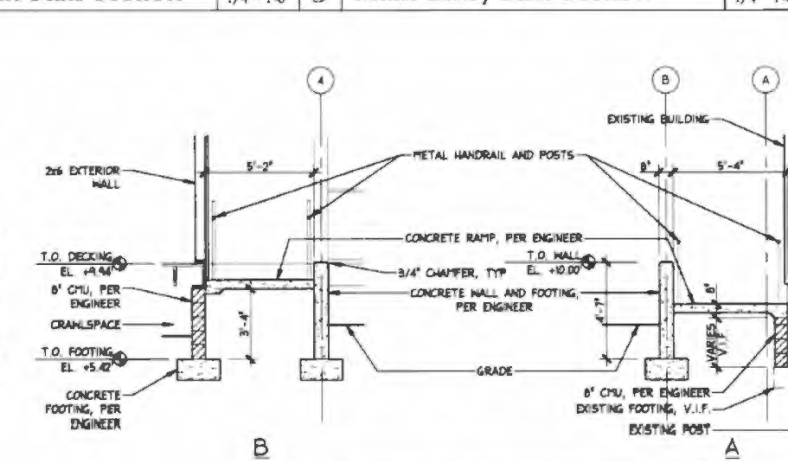
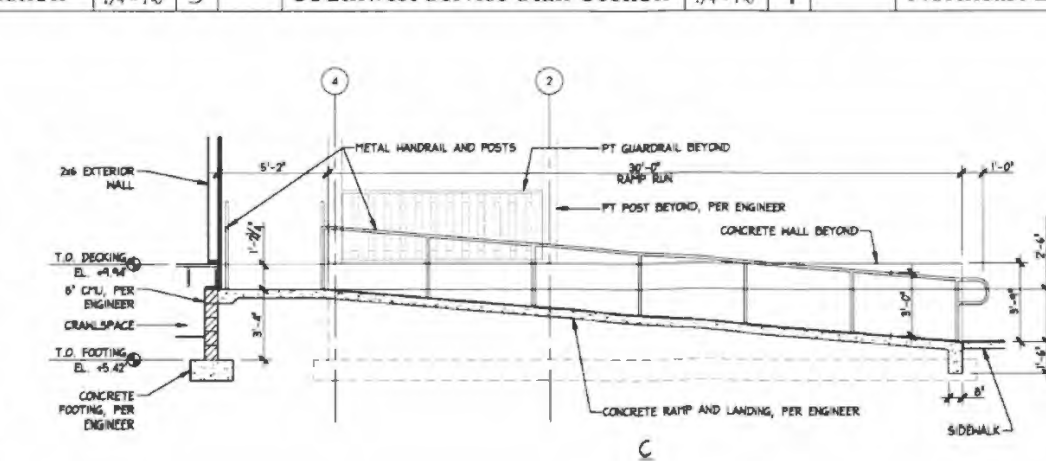
Main Entry Stair Section

Scale: 1/4" = 1'-0"



Main Entry Ramp Sections

Scale: 1/4" = 1'-0"



Scale: 1/4" = 1'-0"

The Design Group

Architecture Planning & Interior Design

Architect

Jeff Schoellkopf, AIA

PO Box 237

Warren VT 05674

T 802.496.2166

www.thedesigngroupvt.com

Bid and Permit

Drawn By: JH, PF

Checked By: JS

© Copyright

Phase One - Addition and Renovations for

The Crab Bag

13005 Coastal Highway  
Ocean City, Maryland 21842

REVISIONS

DATE: 11.7.25

Stair and Ramp Drawings

A6.1



### A. Doors and Frames

1. Manufacturer selections are to be by Owner.
2. Exterior doors to be insulated. Exterior glazing, if applicable, to be dual pane low-E coated, clear insulating glass. U-value complying with the appropriate climatic zone in the International Energy Conservation Code (IECC) or per local jurisdictional requirements, whichever is greater.
3. All hardware and locksets to be commercial grade. All exterior hardware and locksets to be suitable for "coastal" exposure.
4. Lockset selections, function, and keying to be per owner requirements.
5. Exterior doors shall be designed to resist the design wind loads specified in IBC 1609.1.2 and maintain a DP50 rating.
6. Glazing in hazardous locations as described in section IBC 2406.4 shall be safety glass complying with CPSC 16 CFR Part 1201.
7. Finishes shall be selected by Owner.
8. Submit final selections and specifications for review by the Architect and Owner.

ROOM NAME	FLOOR	BASE	WALLS	CEILING	TRIM	NOTES:
First Floor						
Men's Restroom	Epoxy	Epoxy	FRP Panel over GWB	ACT	Wood, painted	Provide moisture/mold resistant GWB at all walls.
Women's Restroom	Epoxy	Epoxy	FRP Panel over GWB	ACT	Wood, painted	Provide moisture/mold resistant GWB at all walls.
Bar	Epoxy	Epoxy	Existing		Existing	Bar to be relocated per Owner.

### Room Finish Schedule

--	--

[illegible]

### Door Schedule

[illegible]

**Architect**  
Jeff Schoellkopf, AIA  
PO Box 237  
Warren, VT 05674  
T 802-496-2166  
[www.thedesigngroupvt.com](http://www.thedesigngroupvt.com)

Bid and Permit	
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36
37	37
38	38
39	39
40	40
41	41
42	42
43	43
44	44
45	45
46	46
47	47
48	48
49	49
50	50
51	51
52	52
53	53
54	54
55	55
56	56
57	57
58	58
59	59
60	60
61	61
62	62
63	63
64	64
65	65
66	66
67	67
68	68
69	69
70	70
71	71
72	72
73	73
74	74
75	75
76	76
77	77
78	78
79	79
80	80
81	81
82	82
83	83
84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

Drawn By:	JH, PF
Checked By:	JS
© Copyright	

Phase One - Addition and Renovations for  
The Crab Bag

13005 Coastal Highway  
Ocean City, Maryland 21842

## REVISIONS

DATE: 11.7.25

## Schedules

A8.1

ELECTRICAL AND LIGHTING

DESCRIPTION OF WORK

- The contractor shall furnish all material, labor, tools and equipment necessary for a complete and operable electrical system in accordance with the drawings.
- Work shall include, but not be limited to the following: power wiring, junction boxes, disconnects, panels, circuit breakers, lighting fixtures, fuses and all necessary electrical devices to permit operation of all areas.
- Provide wiring for all revised exterior lighting-including the porch, entry area, and reconstructed exterior stairs.
- Remove all wiring remaining following demolition - for any circuits not remaining in service.
- Work shall also include revisions and expansion of wiring for all alarm, telecommunications, data and TV systems.

CONTRACTOR'S RESPONSIBILITY

- The Contractor shall be responsible for properly laying out the work and for any damage that may occur to the work of any other branch because of their inaccuracy. The Contractor shall be responsible for the safety and good condition of all work and material included in contract until completion. The Contractor shall protect his work and materials during installation.
- The drawings are diagrammatic, but shall be followed as closely as actual construction of the building and work of other trades permit. The Contractor at their own expense will make all changes from the drawings necessary to make the work conform to the building and to the true intention of the plans.
- The Contractor shall apply for, obtain, and pay for all permits required. They shall at the conclusion of the installation secure a certificate of inspection properly signed by the controlling building department, which shall state that all rules have been complied with and the work is satisfactory.
- The Contractor shall give notice to the proper authorities in ample time so that work can be inspected and approved as it progresses with no delay to other construction activities.
- The Contractor together with the manufacturers shall guarantee all material and equipment installed under this contract against defective material and poor workmanship for a period of one (1) year from the date of acceptance. The Contractor shall furnish one (1) year free service from the date of acceptance.
- The Contractor must give personal supervision to the work and shall keep a competent supervisor at the building during the entire progress of the work who shall have the power to carry out instruction given by the Owner or his agents.

CODES AND REGULATIONS

- The installation shall meet the requirements of the latest edition of the National Electric Code and any state, municipal or other authority's laws, rules or regulations applicable to the work. In case of conflict, the more restrictive rule shall be binding. Where applicable, all materials and equipment shall bear the UL label. The contractor shall have the installation inspected by the approved inspection agency and provide certificate to Owner. Contractor shall pay for costs of inspection.
- The installer shall meet the requirements of the 2024 NEC and State of Maryland Code.

MATERIALS & INSTALLATION

- All materials shall be new and installed in a neat manner consistent with the best trade practices. All details shall be mechanically and electrically correct. Where trade names are used on the drawings, they are used to indicate the minimum acceptable quality and type required. The Architect reserves the right to reject any proposed substitution that, in his opinion, is not equal to material or equipment specified.
- All wiring within the building shall be concealed and may be type NM with solid copper conductors, except wiring #8 and larger may be stranded aluminum conductors, conforming to UL standards. Where interior wiring must be exposed it shall be installed in nonmetallic conduit, with routing approved by the Architect. Exterior and below grade wiring shall be in HDPE conduit if allowed by code. All splicing shall be done in outlet and junction boxes made with approved solderless connectors. Splices shall be insulated with Scotch™ plastic tape. No splices in wire #6 and larger between electrical panel and terminal junction boxes.

ELECTRICAL EQUIPMENT BY OTHERS

- All electrical equipment furnished under other contractors will be furnished with full complement of control equipment necessary for operation. The electrical contractor shall furnish and install disconnects for the HVAC equipment as required by the NEC. This contractor shall complete all electrical connections, except on factory-assembled equipment. Temperature control wiring shall be furnished and installed by mechanical contractor under that section of the specifications.

CLEANING, TESTING AND ADJUSTING

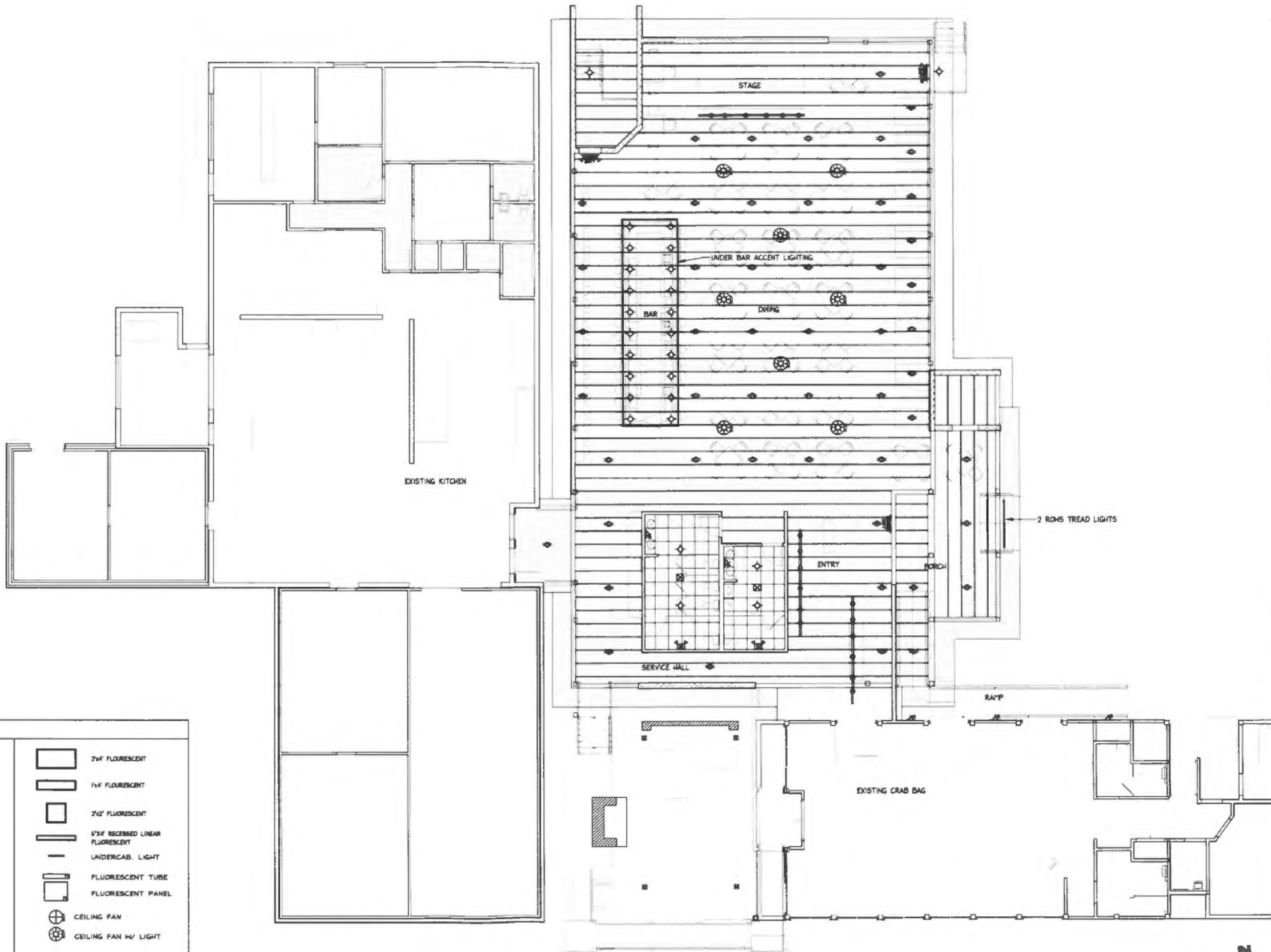
- Before acceptance of work, the Contractor shall adjust the equipment to assure correct operation. Care shall be taken during construction to protect the finished material from damage and undue dirt and to remove all debris. At the completion of work, the Contractor shall clean equipment and replace any damaged equipment. At completion the Contractor shall remove debris and leave the area broom clean.
- The Contractor shall furnish two (2) copies to the Owner of bound service manuals, which will include each major piece of equipment.

ELECTRICAL AND LIGHTING NOTES

- Confirm all switch and fixture locations on site with Owner and Architect. A walk through inspection of box rough in shall occur prior to rough in wiring. Final switching and panel locations shall be determined by Owner.
- Light switches, outlets, thermostats and other environmental controls shall be located per ADA requirements no higher than 48" and no lower than 15".
- All stairs and walkways shall be provided with a means of illumination including landings and treads.
- Coordinate with Owner all interior and exterior nighttime features to be controlled by either a photo cell or time clock.
- Provide power and dedicated circuit for all new exterior sign lighting.
- Provide emergency lighting and exit signs as noted on plans or as required by code in new and renovated areas.
- Modify and add to the existing alarm system as necessary for all renovations and additions.

LIGHTING KEY

	SCONCE/ HALL FIXTURE		2x4 FLUORESCENT
	CEILING MOUNTED FIXTURE		1x4 FLUORESCENT
	PULL CHAIN		2x2 FLUORESCENT
	RECESSED LIGHT		6x4 RECESSED LINEAR FLUORESCENT
	EXTERIOR SCONCE		UNDERCAB. LIGHT
	PENDANT LIGHT		FLUORESCENT TUBE
	HIGH BAY LIGHT		FLUORESCENT PANEL
	LANDSCAPE LIGHT		CEILING FAN
	TRACK LIGHTING		CEILING FAN W/ LIGHT
	EXTERIOR FLOOD LIGHT		
	EXIT SIGN		
	EMERGENCY LIGHT/ EXIT SIGN		
	EMERGENCY LIGHT		
	BATHROOM FAN W/ LIGHT		
	BATHROOM VENT FAN W/OUT. LIGHT		



Electrical/Lighting Floor Plan

Scale:  
1/8" = 1'-0"

1

The  
Design  
Group

Architecture Planning & Interior Design

Architect

Jeff Schoellkopf, AIA  
PO Box 237  
Warren VT 05674  
T 802-496-2166  
www.thedesigngroupvt.com

Bid and Permit

Drawn By: JH, PF

Checked By: JS

© Copyright

Phase One - Addition and Renovations for

The Crab Bag

13005 Coastal Highway  
Ocean City, Maryland 21842

REVISIONS

DATE: 11.7.25

Electrical/  
Lighting  
Floor Plan

E2.1



PLUMBING

SCOPE OF WORK

The scope of work shall include all labor, materials, services and equipment to fulfill the intent of these specifications and that are necessary for complete and operable systems as follows: sanitary and vent systems connected to municipal sewer system, water supply from the existing service, hot and cold-water distribution including to serve the sprinkler system, and all plumbing fixtures.

Work shall include, but is not limited to:

- Men's and Women's Restrooms
- Bar relocation from the Aquarium

CONTRACTOR'S RESPONSIBILITY

The Contractor shall be responsible for properly laying out the work and for any damage that may occur to the work of any other branch because of inaccuracy. The Contractor shall be responsible for the safety and good condition of all work, material and equipment included in his contract until the completion of the contract.

The drawings are diagrammatic but shall be followed as closely as actual construction of the building and work of other trades permit. The Contractor at their own expense will make all changes from the drawings necessary to make the work conform to the building and to the true intention of the plans.

The Contractor shall apply for, obtain and pay for all permits required. The Contractor, shall at the conclusion of the installation, secure a certificate of inspection properly signed by the controlling building department, which shall state that all rules have been complied with and the work is satisfactory. This Contractor shall give notice to the proper authorities in ample time so that work can be inspected and approved as it progresses.

The Contractor together with the manufacturers shall guarantee all material and equipment installed under this contract against defective material and poor workmanship for a period of one (1) year from the date of acceptance.

This Contractor must give personal supervision to the work and shall keep a competent supervisor at the building during the entire progress of the work who shall have the power to carry out instruction given by the owners or their agents.

CODES AND REGULATIONS

All work under this section shall conform to all state and local codes and ordinances and such other statutory provisions that pertain to this class of work, including by reference adopted provisions of the International Plumbing Code (IPC) and International Energy Conservation Code (IECC).

MATERIALS AND INSTALLATION

All material shall be new and shall be installed in a neat manner, consistent with the best trade practices and in accordance with the manufacturer's recommendations. Where trade names are used in these specifications or on the drawings, they are used to indicate the minimum acceptable quality and type required. The Architect reserves the right to reject any proposed substitution that, in his opinion, is not equal to the material or equipment specified.

Pipe insulation shall be 1" preformed fiberglass insulation with an all service jacket. Fittings shall be insulated and covered with PVC covers.

CLEANING, TESTING AND ADJUSTING

Before acceptance of this work, the Contractor must adjust the equipment to assure correct operation. Care shall be taken during construction to protect the finished material from damage and undue dirt and to remove all debris. At the completion of work, the Contractor shall clean each piece of equipment and replace any damaged equipment. At completion, Contractor shall remove debris and leave the area broom clean.

Potable water systems shall be disinfected prior to use. The method to be followed shall be that prescribed by the health authority and code officials.

CUTTING AND PATCHING

This Contractor shall determine the size and location of all openings required for the installation of their work and shall layout said openings. This Contractor shall be responsible for the proper size and location of all chases and openings. Should failure to accurately layout openings at the proper time occur, the Contractor at his expense shall do all necessary cutting and patching.

PIPING and PLUMBING EQUIPMENT

Hot and cold-water piping shall be copper, CPVC, or PEX above ground and HDPE below grade. Sanitary shall be ABS. Vents shall be DWV.

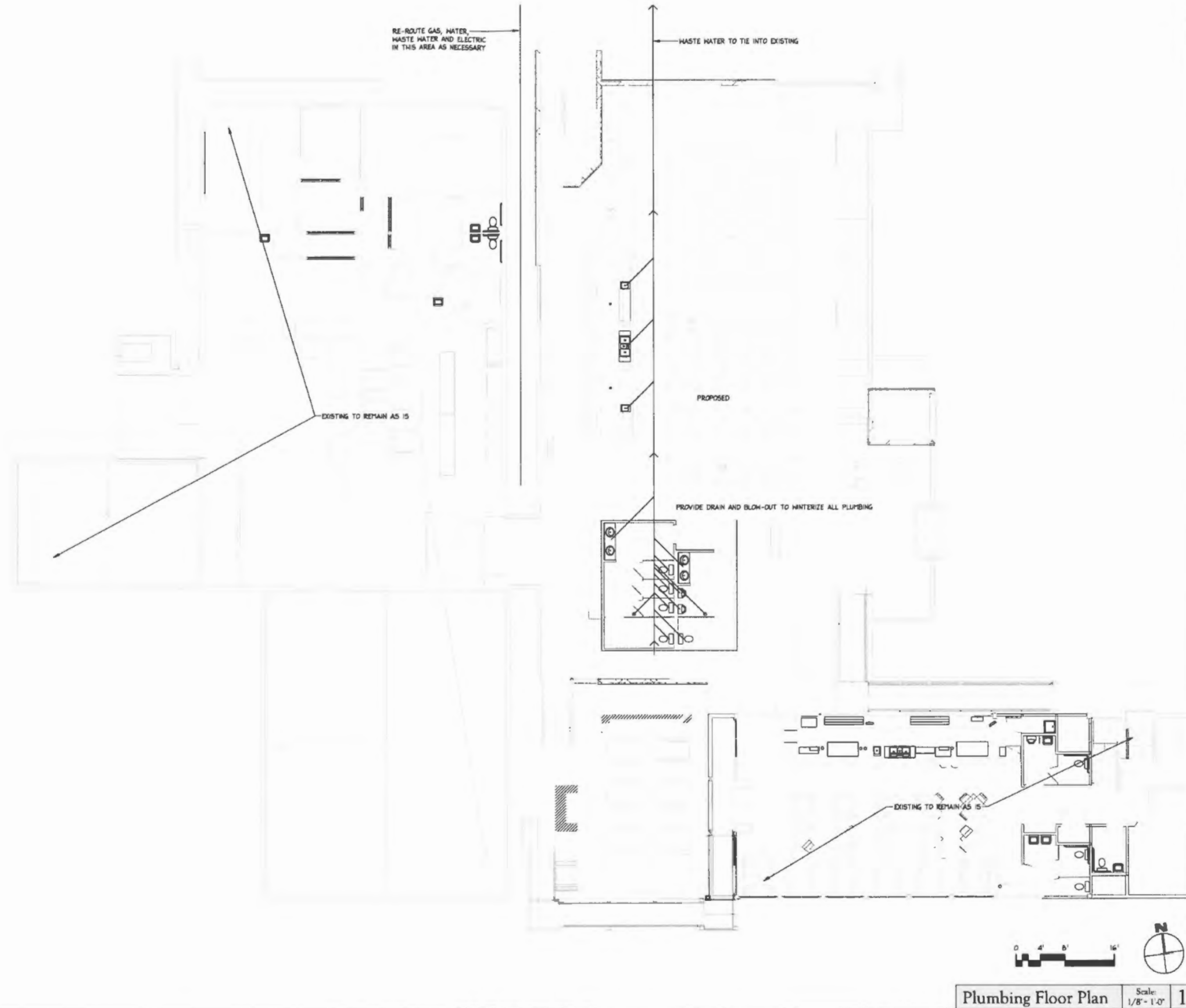
Furnish and install as indicated on the drawings the plumbing equipment shown on the plans. All fixtures shall be furnished with service valves. Exposed valves and piping shall be chrome plated.

OPERATING INSTRUCTIONS

At the completion of the work, the Contractor shall instruct a representative of the Owner in the complete care and operation of all parts of the system. The Contractor shall furnish two (2) copies to the Owner of bound service manuals, which shall include each major piece of equipment.

PLUMBING NOTES

- The Contractor shall provide to the Owner plumbing fixture submittal prior to the purchase and installation.
- Connect water supply and drain system to the existing systems.



The Design Group  
Architecture Planning & Interior Design

Architect  
Jeff Schoellkopf, AIA  
PO Box 237  
Warren VT 05674  
T 802-496-2166  
www.thedesigngroupvt.com

Bid and Permit

Drawn By: JH, PF

Checked By: JS

© Copyright

Phase One - Addition and Renovations for  
**The Crab Bag**  
13005 Coastal Highway  
Ocean City, Maryland 21842

REVISIONS

DATE: 11.7.25

Plumbing  
Floor Plan

P2.1

Plumbing Floor Plan Scale: 1/8" = 1'-0" 1

***NARRATIVE***

*Type: Special One Day*

April Payne  
Liquor License Administrator





Additional picture looking south to north, two entrances to outside deck to inside premises



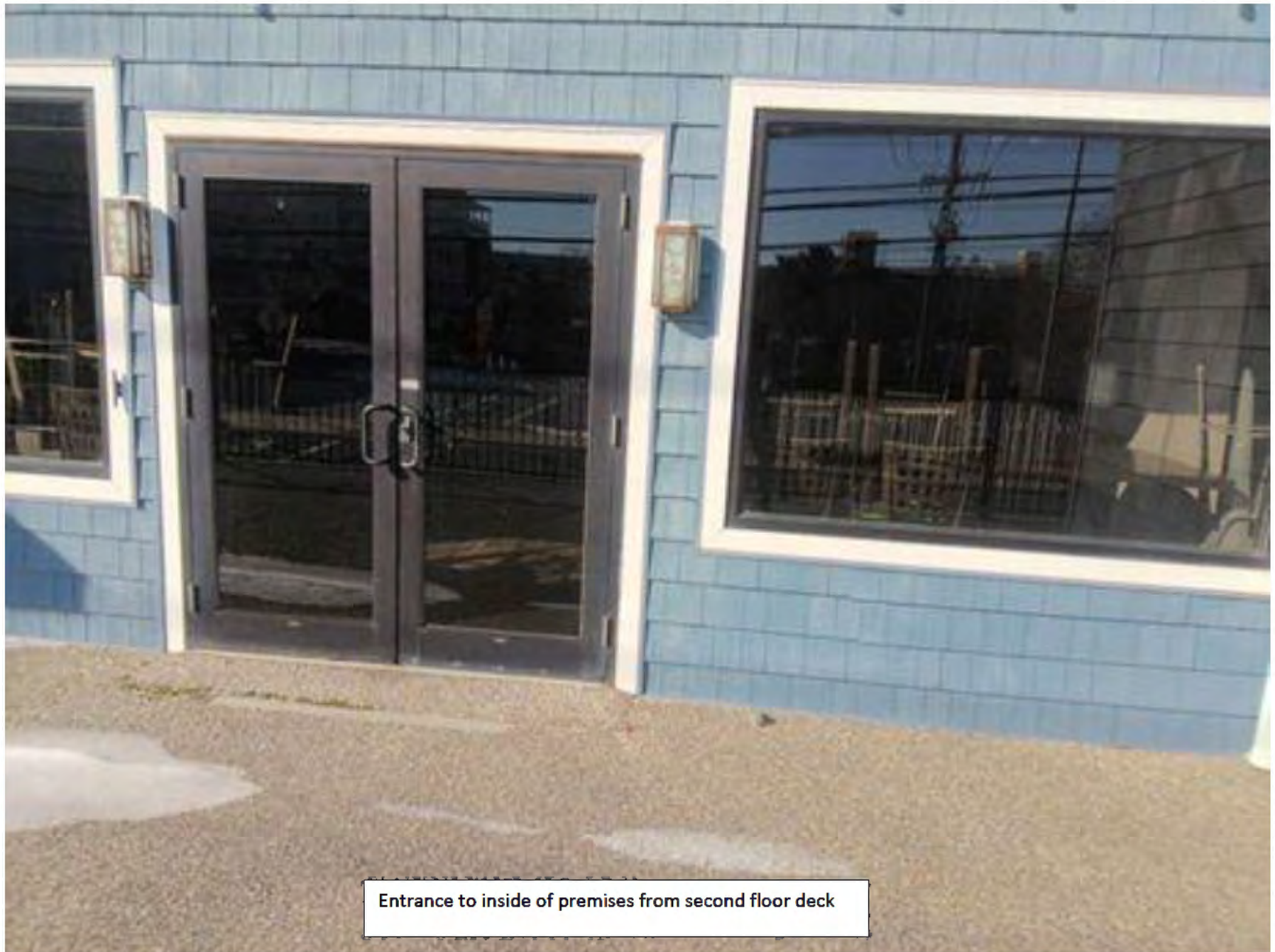
Outside deck overlooking Coastal Highway





Outside deck looking north to Coastal Highway





Entrance to inside of premises from second floor deck





Outside deck looking south onto Coastal Highway





View of outside deck from Coastal Highway



LAW OFFICES  
**BOOTH CROPPER & MARRINER**

CURTIS H. BOOTH  
HUGH CROPPER IV  
THOMAS C. MARRINER\*  
LYNDSEY J. RYAN  
JENNIFER DIDINGER

\*ADMITTED MD & DC

A PROFESSIONAL CORPORATION  
9927 STEPHEN DECATUR HIGHWAY, F-12  
OCEAN CITY, MARYLAND 21842  
(410) 213-2681  
FAX (410) 213-2685

EASTON OFFICE  
130 N. WASHINGTON ST.  
EASTON, MD 21601  
(410) 822-2929  
FAX (410) 820-6586  
  
WEBSITE  
[www.bbcmllaw.com](http://www.bbcmllaw.com)

January 13, 2026

April R. Payne  
Liquor License Administrator  
Worcester County  
One West Market Street, Room 1201  
Snow Hill, Maryland 21863

RE: Special Event  
St. Patrick's Day  
Mr. and Mrs. Riccio Memorial Foundation, Inc.

Dear Mrs. Payne:

The purpose of this correspondence is to provide additional information with respect to the online application which has been submitted, and to request to appear before the Board of License Commissioners at their next regularly scheduled meeting on February 18, 2026. Our check in the amount of \$200.00 is enclosed.

Please consider the following:

- Mr. and Mrs. Riccio Memorial Foundation, Inc. is a valid operating 501(c)(3) charity. Mr. and Mrs. Riccio actually refer to Robert Riccio's parents. The non-profit has operated for over 25 years, assisting a number of local families. I cannot access the information before tomorrow's deadline, but I can certainly follow up within the next few days.
- The hours of operation will be from 10:00 a.m. to 11:00 p.m. (the online application actually stated midnight). However, the cutoff will be 11:00 p.m.
- Alcoholic beverages will be permitted on the outside second floor deck, but the applicant will strictly control the conduct of patrons on this deck, at all times. Alcoholic beverages have been served on this outside deck by previous license holders over the past several years.
- There will be no entertainment.

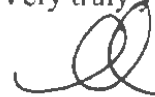
Because there will be no entertainment, the issue about whether or not the rear doors remain closed seems to be moot.

My client can provide further details on February 18. I will also provide further details with respect to the 501(c)(3) in advance.

I want to thank you for your very kind consideration.

Have a great day.

Very truly yours,

A handwritten signature in black ink, appearing to be 'Hugh Cropper IV', written in a cursive style.

Hugh Cropper IV

HC/tgb

Enclosure

CC: Robert J. Riccio, Jr.



# BOARD OF LICENSE COMMISSIONERS FOR WORCESTER COUNTY



Attn: April R. Payne, Liquor License Administrator  
Worcester County Government Center  
One West Market Street, Room 1201  
Snow Hill, Maryland 21863  
Phone: 410-632-1908 Ext. 1120  
Email: [apayne@co.worcester.md.us](mailto:apayne@co.worcester.md.us)

LD26-0005

## APPLICATION FOR SPECIAL ONE DAY PER DIEM PERMIT

Deadline: Submit 30 days prior to event

TO BONA FIDE CONVENTIONS AND SUCH OTHER SPECIAL GROUPS UNDER THE  
PROVISIONS OF THE MARYLAND ALCHOLIC BEVERAGES ARTICLE

Tax Identification Number: [REDACTED] Date of Application: 01/12/2026

Name of Non-Profit: Mr. & Mrs. Riccio Foundation

### Applicant Information:

First Name: Robert Last Name: Riccio

Address: [REDACTED] Apt/Suite: \_\_\_\_\_

City: [REDACTED] State: Maryland Zip: [REDACTED]

Telephone: [REDACTED] Email: [REDACTED]

### Event Information:

Event Name: St. Patricks Day

Event Location Address: 5401 Coastal Highway Apt/Suite: \_\_\_\_\_

City: Ocean City State: Maryland Zip: 21842

### Description/Location for which Permit is sought:

See attached floor plan

### Date(s) for Which Permit is sought: 1

Day 1: 03/14/2026 Hrs.: 10:00 a.m. to 11:00 a.m. Day 2: \_\_\_\_\_ Hrs.: \_\_\_\_\_

Day 3: \_\_\_\_\_ Hrs.: \_\_\_\_\_ 11:00pm Day 4: \_\_\_\_\_ Hrs.: \_\_\_\_\_

Day 5: \_\_\_\_\_ Hrs.: \_\_\_\_\_ Day 6: \_\_\_\_\_ Hrs.: \_\_\_\_\_

( ) Beer: \$100 per day ( ) Beer-Wine: \$100 per day ( ☒ ) Beer-Wine-Liquor: \$100 per day

If event is held within an incorporated town, the Mayor & Council must approve issuance Permit and sign below

APPROVAL OF MAYOR & TOWN COUNCIL:

SIGNATURE OF APPLICANT:

*Robert Riccio*

APPLICANT MUST SIGN BOTH PAGES – SEE REVERSE

## APPLICATION FOR SPECIAL ONE DAY PER DIEM PERMIT

1. Applicants may purchase beer & wine from a license **Maryland Wholesaler** or a licensed **Maryland Retailer** and liquor from a licenses **Maryland Retailer**.
2. No other person or entity, including licenses retailers and/or distributors, and/or breweries, and /or manufacturers may bring ANY alcoholic beverages on the premises.
3. Only the beer, wine, and liquor that the organization has purchased from licensed Maryland wholesalers or licensed Maryland retailers is permitted on the premises – PERIOD. This is the written State Law and the Maryland Comptroller's rules and regulations, which carry the same weight as law. No person can make exceptions to these laws. Only the Maryland legislature can change the law.
4. The profits from the sale of alcoholic beverages under this permit are solely for the benefit of the applicant. Payment of sharing of any profits with a third party is a violation of the alcoholic beverage law.
5. This applicant may not use or hire a promoter to operate or conduct the event that is the subject of this application.

---

As the applicant for the foregoing Application for Special One Day Per Deim Permit; I certify that I have read the foregoing guidelines and agree to abide by them; and that I understand that a violation of these Rules and laws could result in a fine up to \$4000.00 levied against the organization named in the applications, and that any future applications on behalf of this group may be denied.

Robert Riccio

APPLICANT PRINT NAME:

Robert Riccio

SIGNATURE OF APPLICANT:

01/12/2026

DATE:

APPLICANT MUST SIGN BOTH PAGES – SEE REVERSE



Comptroller of Maryland  
Sales and Use Tax Exemption Certificate

31210548

MR. & MRS. RICCIO MEMORIAL  
FOUNDATION INC.  
7101 COASTAL HWY UNIT 4387  
OCEAN CITY, MD 21843

10  
607  
PLEASE LAMINATE THIS CARD

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAY 27 2014**

MR & MRS RICCIO MEMORIAL FOUNDATION  
INC  
C/O J ERIC VINSON  
[REDACTED]

Employer Identification Number:

[REDACTED]

DLN:

[REDACTED]

Contact Person:

CUSTOMER SERVICE [REDACTED]

Contact Telephone Number:

(877) 829-5500

Accounting Period Ending:

December 31

Public Charity Status:

509(a)(2)

Form 990 Required:

Yes

Effective Date of Exemption:

February 29, 2012

Contribution Deductibility:

Yes

Addendum Applies:

No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

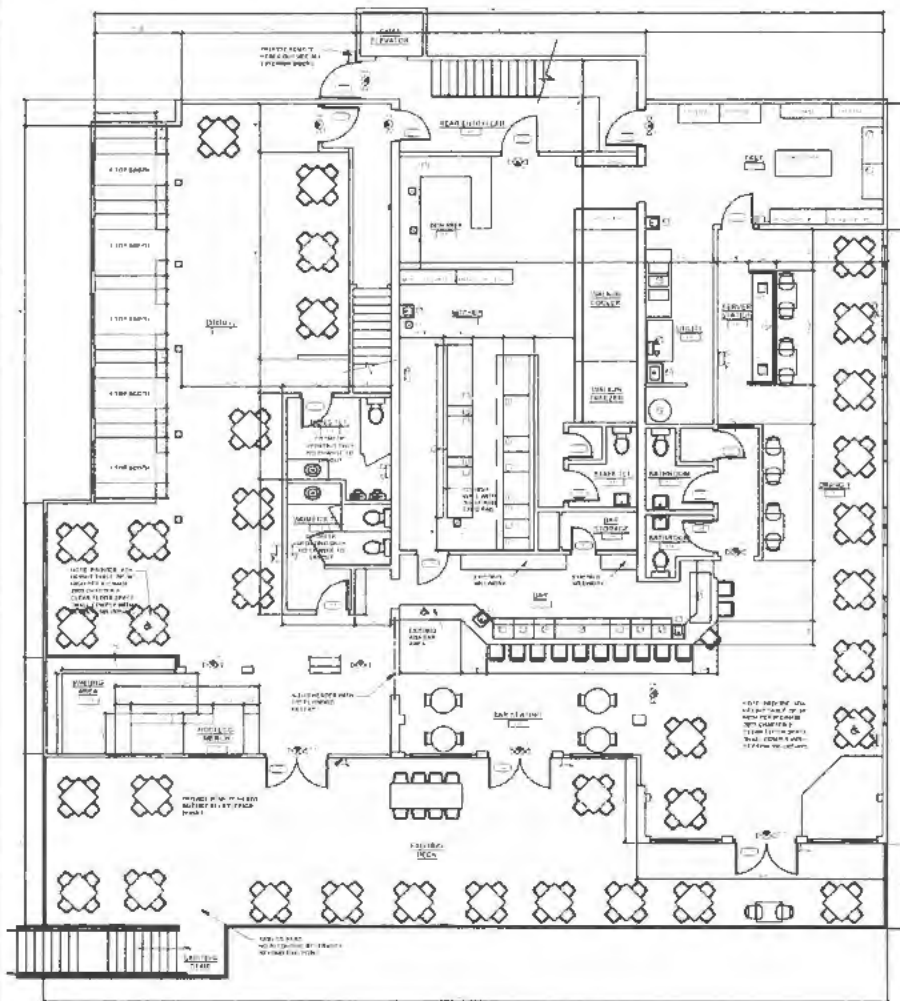
Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947







DOOR	NO.	TYPE	FINISH	SWING	MARKING	REMARKS
1	101	SWING	WOOD	IN	101	101
2	102	SWING	WOOD	IN	102	102
3	103	SWING	WOOD	IN	103	103
4	104	SWING	WOOD	IN	104	104
5	105	SWING	WOOD	IN	105	105
6	106	SWING	WOOD	IN	106	106
7	107	SWING	WOOD	IN	107	107
8	108	SWING	WOOD	IN	108	108
9	109	SWING	WOOD	IN	109	109
10	110	SWING	WOOD	IN	110	110

**REVED DOOR NOTES:**

1. REVED DOOR SHALL BE 1/2" REVED AT TOP AND BOTTOM.
2. REVED DOOR SHALL BE 1/2" REVED AT TOP AND BOTTOM.
3. REVED DOOR SHALL BE 1/2" REVED AT TOP AND BOTTOM.

**GENERAL DOOR NOTES:**

1. ALL DOORS SHALL BE 1/2" REVED AT TOP AND BOTTOM.
2. ALL DOORS SHALL BE 1/2" REVED AT TOP AND BOTTOM.
3. ALL DOORS SHALL BE 1/2" REVED AT TOP AND BOTTOM.
4. ALL DOORS SHALL BE 1/2" REVED AT TOP AND BOTTOM.
5. ALL DOORS SHALL BE 1/2" REVED AT TOP AND BOTTOM.
6. ALL DOORS SHALL BE 1/2" REVED AT TOP AND BOTTOM.
7. ALL DOORS SHALL BE 1/2" REVED AT TOP AND BOTTOM.
8. ALL DOORS SHALL BE 1/2" REVED AT TOP AND BOTTOM.
9. ALL DOORS SHALL BE 1/2" REVED AT TOP AND BOTTOM.
10. ALL DOORS SHALL BE 1/2" REVED AT TOP AND BOTTOM.

NO.	DESCRIPTION	QTY	UNIT	REMARKS	NOTES
1	DOOR	10	EA	101	101
2	DOOR	10	EA	102	102
3	DOOR	10	EA	103	103
4	DOOR	10	EA	104	104
5	DOOR	10	EA	105	105
6	DOOR	10	EA	106	106
7	DOOR	10	EA	107	107
8	DOOR	10	EA	108	108
9	DOOR	10	EA	109	109
10	DOOR	10	EA	110	110

**WALL TYPES**

1. WALL TYPE 1: 1/2" REVED AT TOP AND BOTTOM.

2. WALL TYPE 2: 1/2" REVED AT TOP AND BOTTOM.

3. WALL TYPE 3: 1/2" REVED AT TOP AND BOTTOM.

4. WALL TYPE 4: 1/2" REVED AT TOP AND BOTTOM.

5. WALL TYPE 5: 1/2" REVED AT TOP AND BOTTOM.

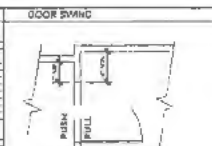
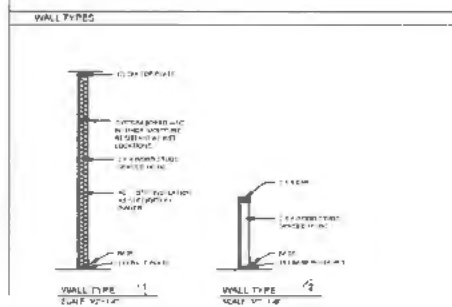
6. WALL TYPE 6: 1/2" REVED AT TOP AND BOTTOM.

7. WALL TYPE 7: 1/2" REVED AT TOP AND BOTTOM.

8. WALL TYPE 8: 1/2" REVED AT TOP AND BOTTOM.

9. WALL TYPE 9: 1/2" REVED AT TOP AND BOTTOM.

10. WALL TYPE 10: 1/2" REVED AT TOP AND BOTTOM.



**DOOR SWING**

1. DOOR SWING: 1/2" REVED AT TOP AND BOTTOM.

2. DOOR SWING: 1/2" REVED AT TOP AND BOTTOM.

3. DOOR SWING: 1/2" REVED AT TOP AND BOTTOM.

**FINISHES**

1. FINISH: 1/2" REVED AT TOP AND BOTTOM.

2. FINISH: 1/2" REVED AT TOP AND BOTTOM.

3. FINISH: 1/2" REVED AT TOP AND BOTTOM.

4. FINISH: 1/2" REVED AT TOP AND BOTTOM.

5. FINISH: 1/2" REVED AT TOP AND BOTTOM.

6. FINISH: 1/2" REVED AT TOP AND BOTTOM.

7. FINISH: 1/2" REVED AT TOP AND BOTTOM.

8. FINISH: 1/2" REVED AT TOP AND BOTTOM.

9. FINISH: 1/2" REVED AT TOP AND BOTTOM.

10. FINISH: 1/2" REVED AT TOP AND BOTTOM.

NO.	DESCRIPTION	QTY	UNIT	REMARKS	NOTES
1	DOOR	10	EA	101	101
2	DOOR	10	EA	102	102
3	DOOR	10	EA	103	103
4	DOOR	10	EA	104	104
5	DOOR	10	EA	105	105
6	DOOR	10	EA	106	106
7	DOOR	10	EA	107	107
8	DOOR	10	EA	108	108
9	DOOR	10	EA	109	109
10	DOOR	10	EA	110	110

**WALL TYPES**

1. WALL TYPE 1: 1/2" REVED AT TOP AND BOTTOM.

2. WALL TYPE 2: 1/2" REVED AT TOP AND BOTTOM.

3. WALL TYPE 3: 1/2" REVED AT TOP AND BOTTOM.

4. WALL TYPE 4: 1/2" REVED AT TOP AND BOTTOM.

5. WALL TYPE 5: 1/2" REVED AT TOP AND BOTTOM.

6. WALL TYPE 6: 1/2" REVED AT TOP AND BOTTOM.

7. WALL TYPE 7: 1/2" REVED AT TOP AND BOTTOM.

8. WALL TYPE 8: 1/2" REVED AT TOP AND BOTTOM.

9. WALL TYPE 9: 1/2" REVED AT TOP AND BOTTOM.

10. WALL TYPE 10: 1/2" REVED AT TOP AND BOTTOM.



**TEQUILA FROGS**  
5401 COASTAL HIGHWAY  
OCEAN CITY, MARYLAND

**PROPOSED PLAN, SCHEDULES, & NOTES**

**SHEET NO. A-2**

DATE:	10/10/2010
BY:	10/10/2010
CHKD:	10/10/2010
APPD:	10/10/2010
PROJECT:	10/10/2010
SHEET:	10/10/2010
NO.	10/10/2010
DATE:	10/10/2010
BY:	10/10/2010
CHKD:	10/10/2010
APPD:	10/10/2010
PROJECT:	10/10/2010
SHEET:	10/10/2010
NO.	10/10/2010

**PROPOSED PLAN, SCHEDULES, & NOTES**

**SHEET NO. A-2**

**PROPOSED PLAN, SCHEDULES, & NOTES**

**SHEET NO. A-2**



**BOARD OF LICENSE COMMISSIONERS  
FOR WORCESTER COUNTY**

**NARRATIVE**

*Type: Request for off sale of liquor in factory sealed containers.  
Request to modify the licensed premises.*

*DATE: 1/22/2026*

*License No: 18*

*Class: "B"*

*Type: Beer – Wine – Liquor 7 Day*

APPLICANT(S):      **1. Jay Taustin**                      **2. Cole Taustin**  
                                 **3.**    **4.**

*TRADE NAME: Embers Restaurant and Blu Crab House*

*CORP: The Embers Restaurant, Inc.*

*LOCATION: 2305 Philadelphia Ave, Ocean City*

Restrictions: Live entertainment amplified allowed outside in courtyard on the south side of the building with a maximum of four pieces seven days per week from 12 p.m. until 9 p.m., no live entertainment downstairs, no live entertainment in the open air third floor area adjacent to Coastal highway except by special request, speakers allowed in outside beach area to west end of property, license to include arcade game area, no bar allowed in arcade area, alcohol service to following areas to cease by 9 p.m., unenclosed 2<sup>nd</sup> floor area at east end of canal facing west and unenclosed 1<sup>st</sup> floor area at east end of canal facing north, (if deck restriction is requested to be altered, notify residences as requested by 8/8/03 letter filed in master file and as requested at hearing of February 15, 2012 ), night club cannot be expanded without a hearing, off sale of beer and wine only in factory sealed containers.

The applicant Cole Taustin has requested to modify the licensed premises and would like to **sell off-sale liquor in factory sealed containers**. The applicant would like to sell off-sale liquor bottles in factory sealed containers on the second floor as well as the existing first floor licensed area. These are the current points of sale for off-sale for beer and wine which are located within the Ember's complex. Also of interest, the applicant would like to sell off sale Ready to Drink (RTD'S) cans within the first floor licensed area.

The applicant would like to modify the existing seating areas upstairs which are not enclosed and would like to enclose the area by adding walls to allow for all-season service. The floor plan will not change. The purpose is to provide a better customer experience during weather related events.

Joseph Pembroke  
Liquor License Inspector

April Payne  
Liquor License Administrator





## Request to Alter Licensed Premise &amp; Request for Off Premise Sale - Embers Restaurant

License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
18	B	BWL	BW	EMBERS RESTAURANT & BLU CRABHOUSE	0
11	C	BWL	N	AMERICAN LEGION SYNEPUXENT POST #166	272
945	B	BW	N	FAIRFIELD INN HOTEL	526
45	D	BWL	BW	BAHIA MARINA & FISH TALES	689
919	B	BWL	N	SATELLITE CAFE AND BAR	730
827	A	BW	BW	21ST STREET BEER AND WINE	815
717	B	BWL	BWL	ANCHORS	877
865	B	BWL	N	BARRACUDA'S BAR & GRILL	938
607	B	BWL	N	STOWAWAY GRAND	1008
103	B	BWL	N	JONAH & THE WHALE RESTAURANT	1029
885	B	BWL	N	OMEGA EATS	1034
275	A	BW	BW	7-11	1175
244	B	BWL	N	28TH STREET PIT AND PUB	1354
281	D	BWL	BW	BUXY'S SALTY DOG SALOON	1366
664	B	BWL	N	MOTHER'S CANTINA	1679
649	B	BWL	BW	MOTHER'S TORTILLA SHOP	1722
187	B	BWL	N	COIN'S PUB & RESTAURANT	1757
222	A	BWL	BWL	VILLAGE MARKET BEER WINE & LIQUOR	1849
60	B	BW	BW	P.G.N. CRAB HOUSE	2051
153	B	BWL	N	BISTRO AND LOUNGE	2084
338	B	BWL	N	HILTON GARDEN INN	2301
605	B	BWL	N	HOLIDAY INN HOTEL & SUITES	2302
227	B	BWL	W	RISTORANTE ANTIPASTI	2627
353	B	BWL	N	COASTAL SALT	2667
403	B	BWL	N	HIGGINS CRAB HOUSE SOUTH	2681
7	A	BW	BW	MINIT MARKET	2828
880	H	BWL	N	HYATT HOTEL	2866
898	B	BW	BW	ASIAN GARDEN	2877
930	B	BWL	N	PAPI'S OCEAN CITY	2921
953	B	BW	N	SURFIN' BETTY'S BURGER BAR	2961
735	B	BWL	N	CAPTAIN'S TABLE RESTAURANT	3012
686	B	BWL	N	HILTON HOTEL SUITES	3111
326	B	BWL	N	DAVINCI'S BY THE SEA	3194
859	B	BWL	N	OCEAN 13	3203
937	D	BW	N	COMMANDER HOTEL POOL BAR	3382
968	B	BWL	N	BAI-TEE BAKERY	3452



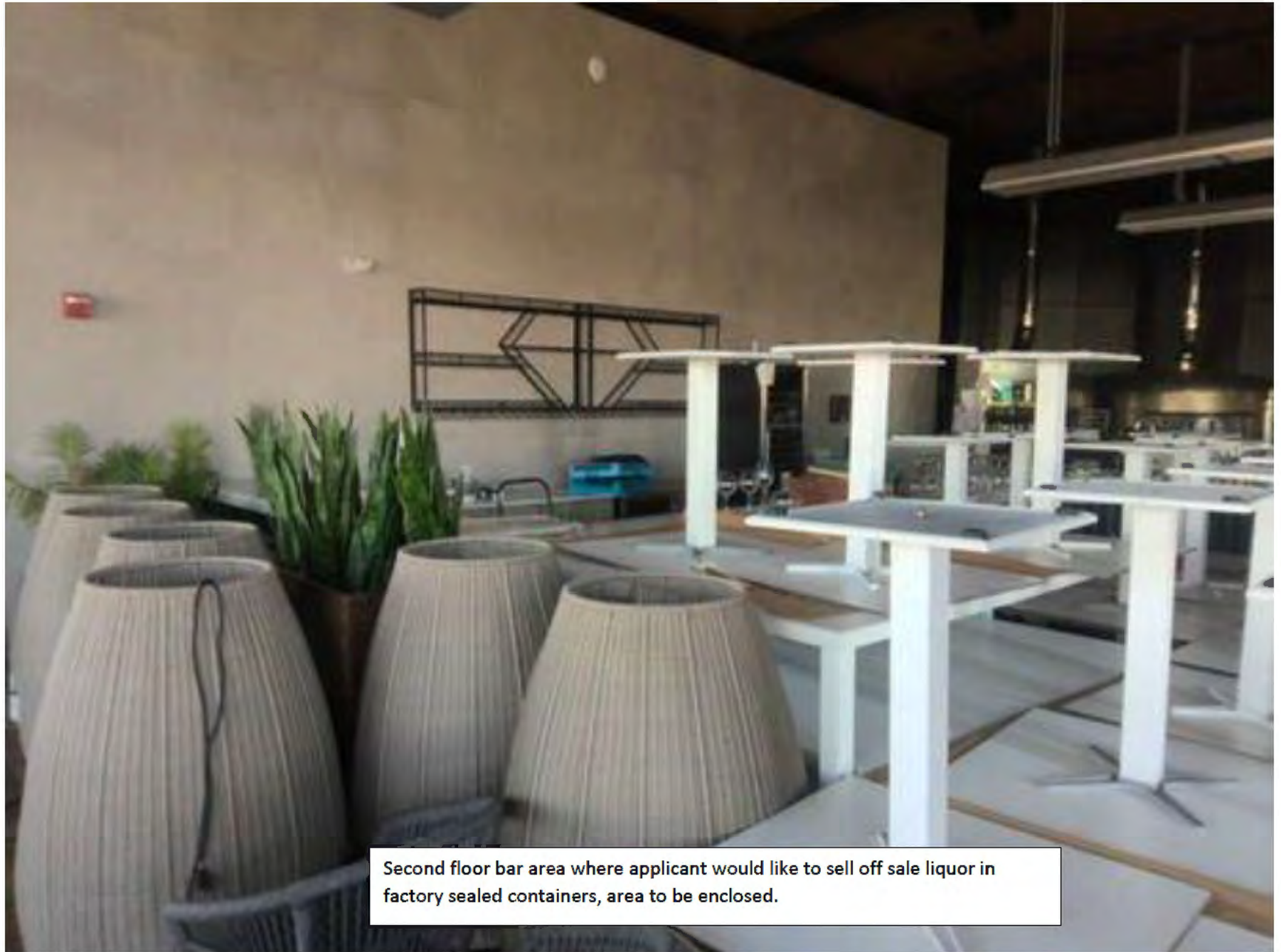




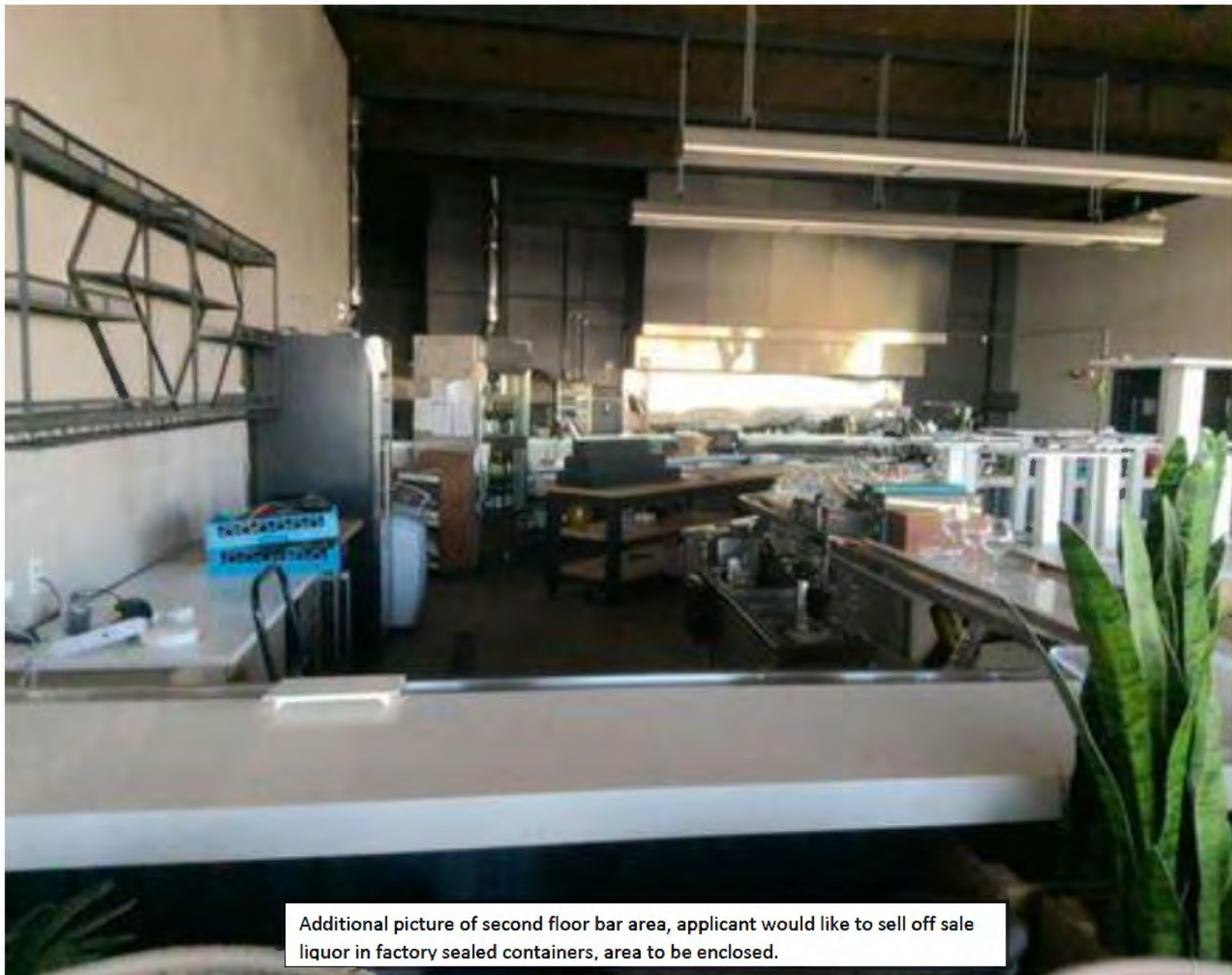






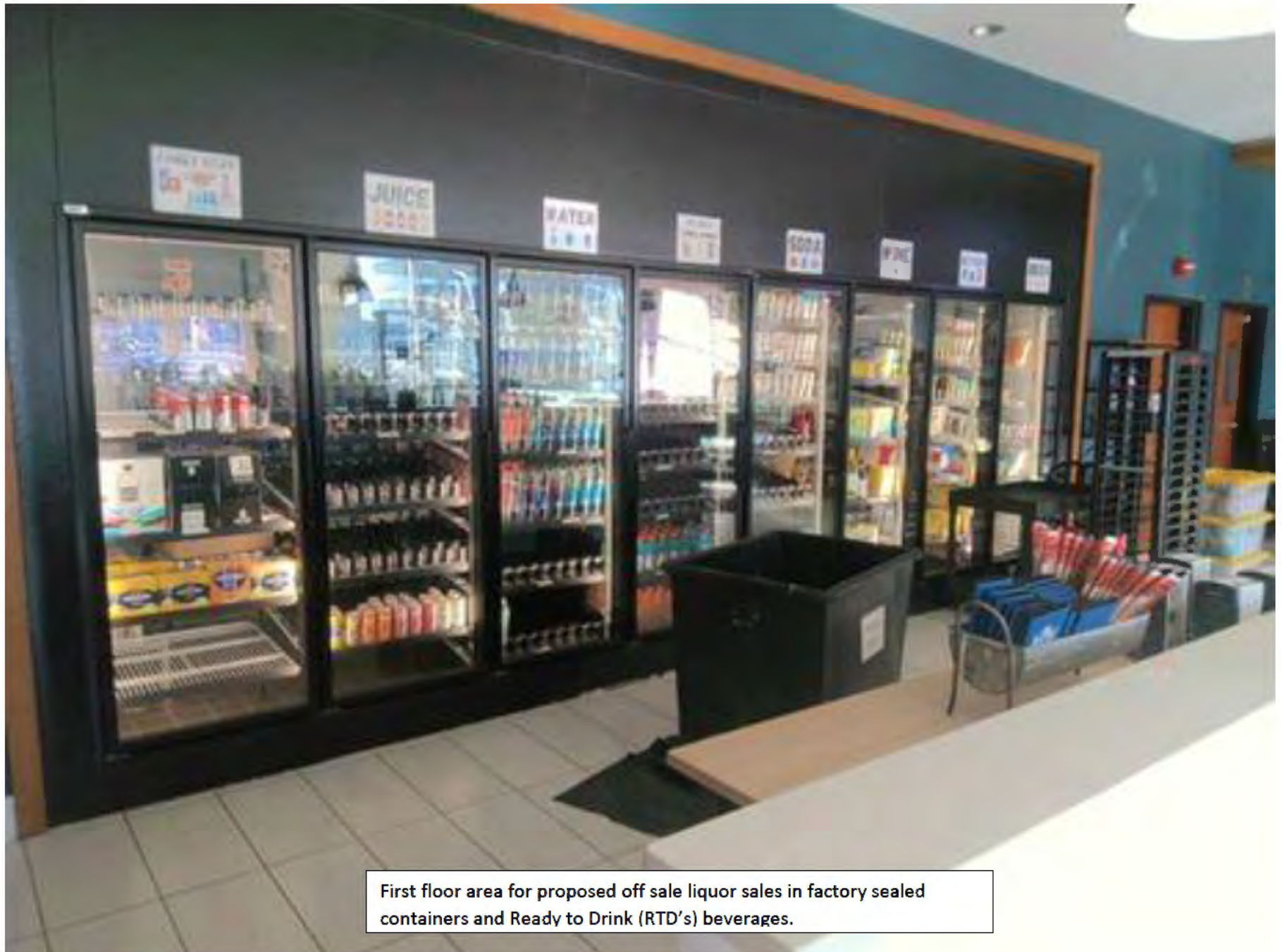


Second floor bar area where applicant would like to sell off sale liquor in factory sealed containers, area to be enclosed.

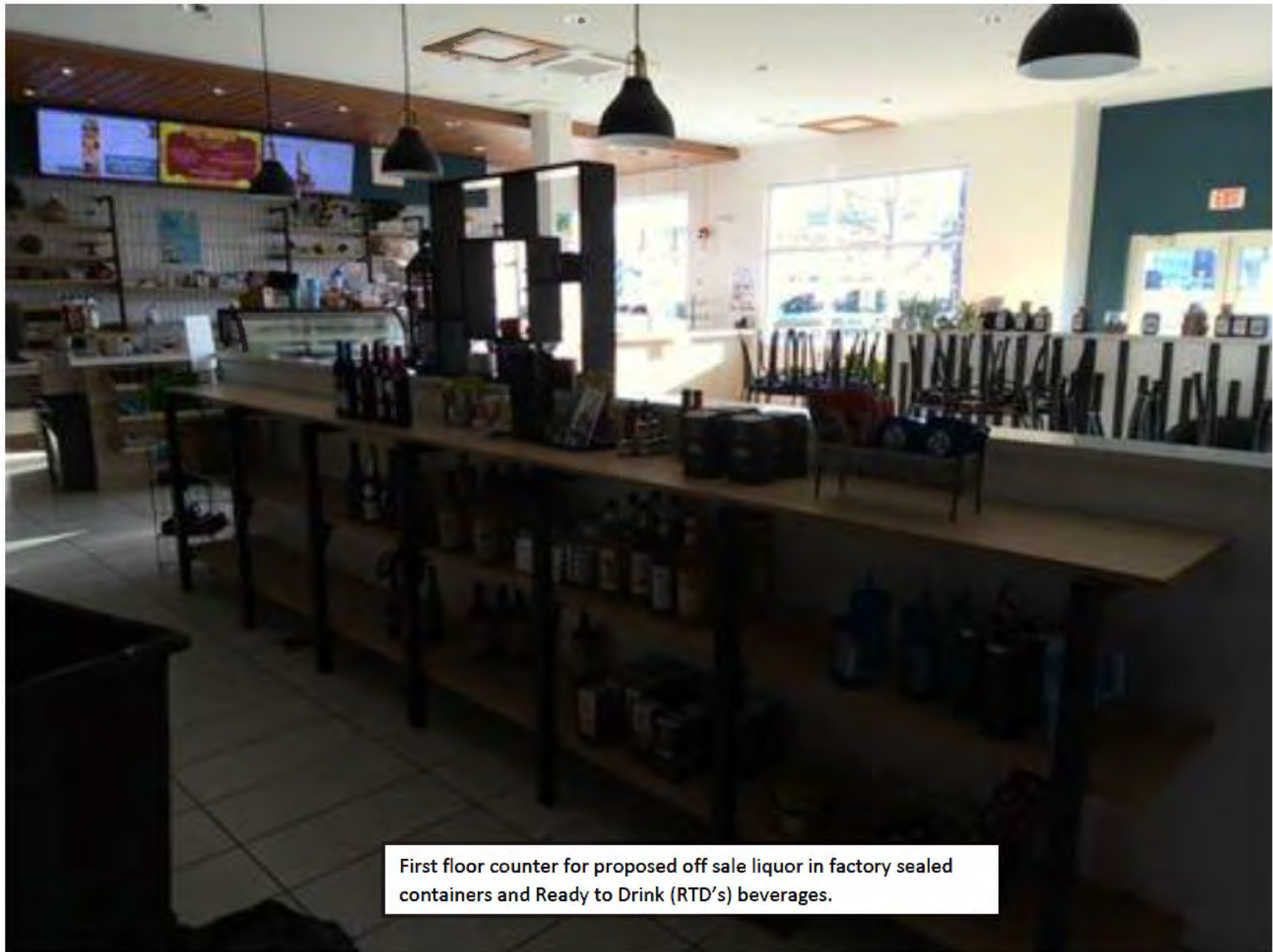


Additional picture of second floor bar area, applicant would like to sell off sale liquor in factory sealed containers, area to be enclosed.



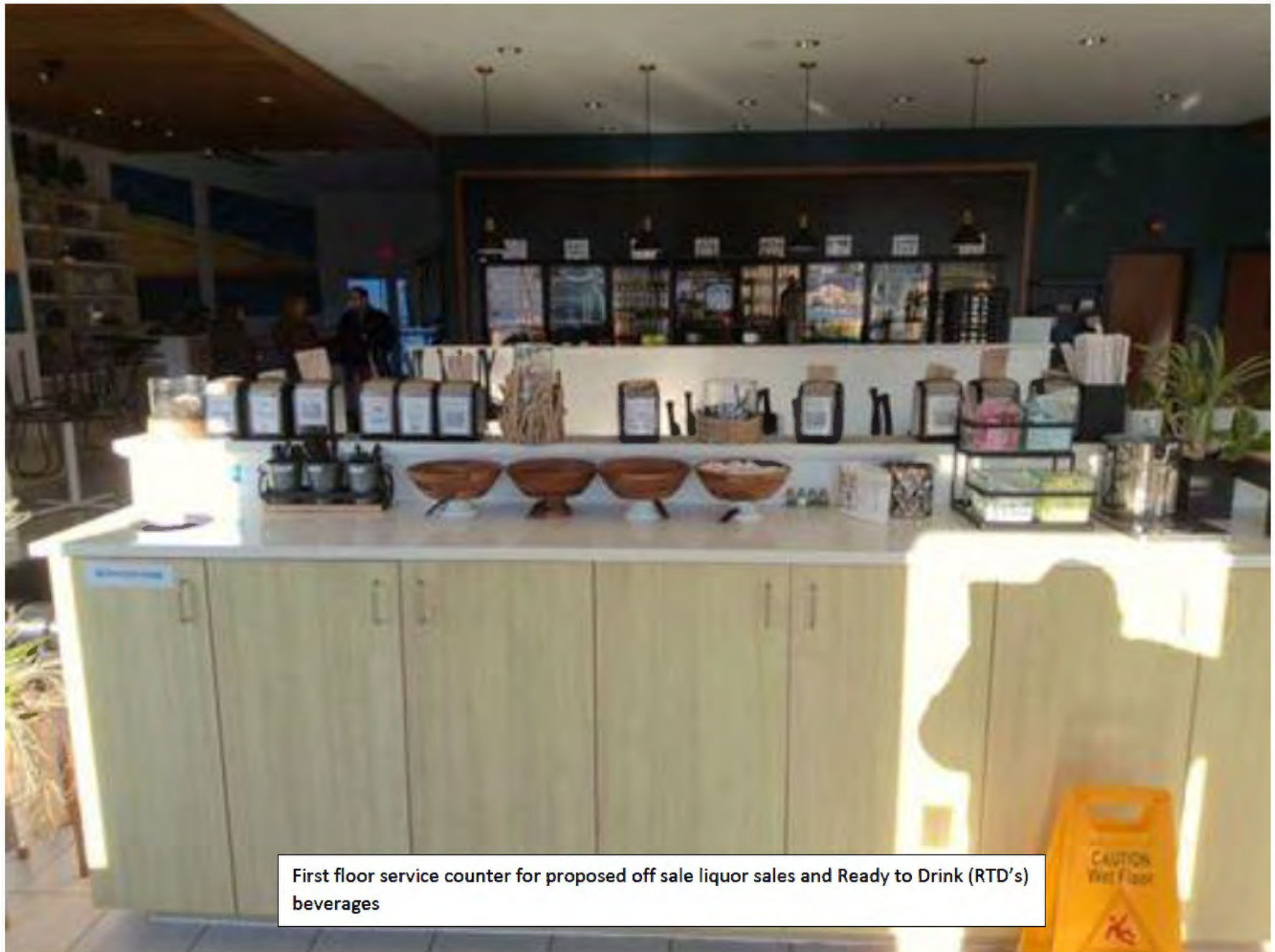


First floor area for proposed off sale liquor sales in factory sealed containers and Ready to Drink (RTD's) beverages.



First floor counter for proposed off sale liquor in factory sealed containers and Ready to Drink (RTD's) beverages.



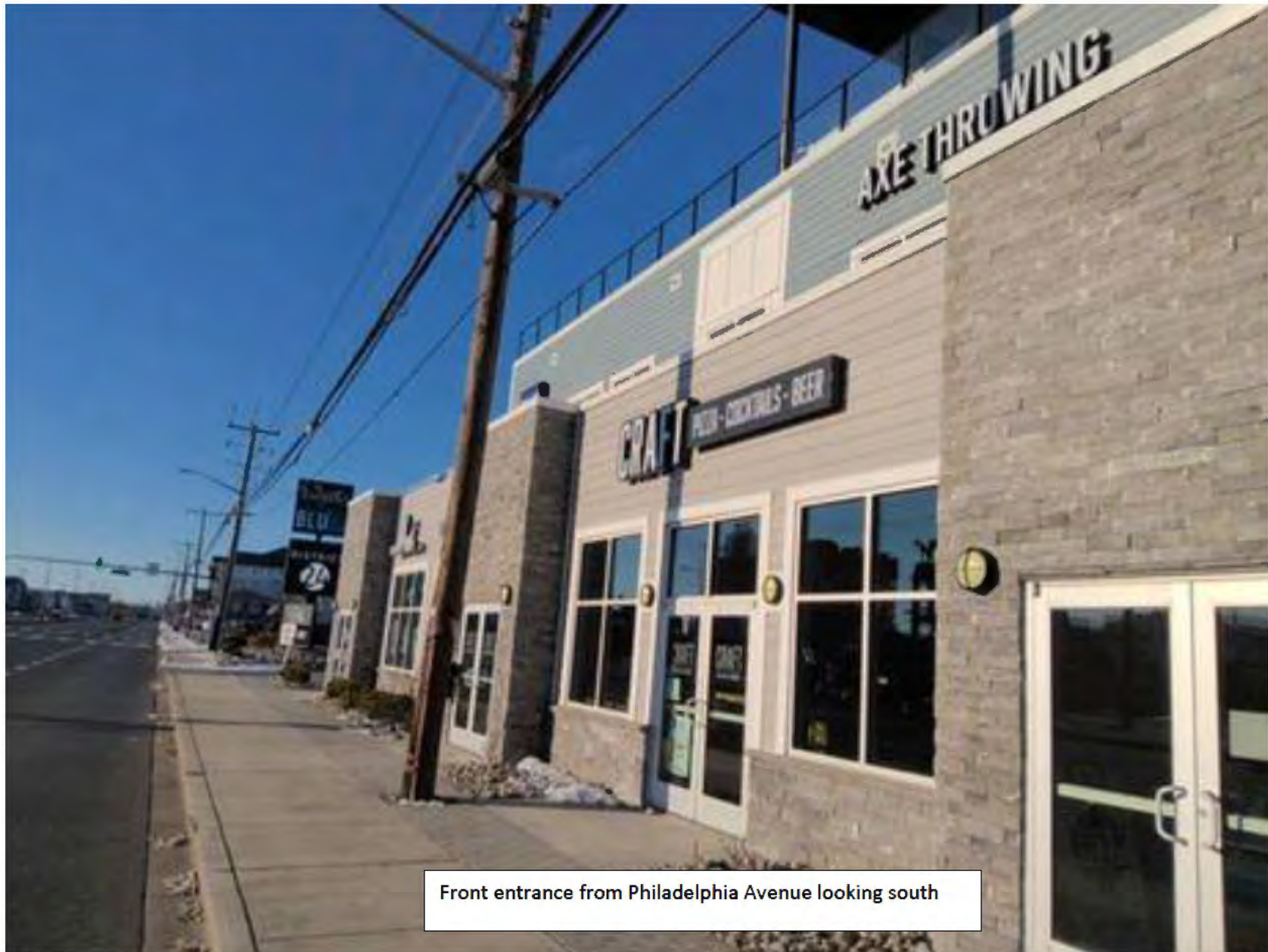


First floor service counter for proposed off sale liquor sales and Ready to Drink (RTD's) beverages

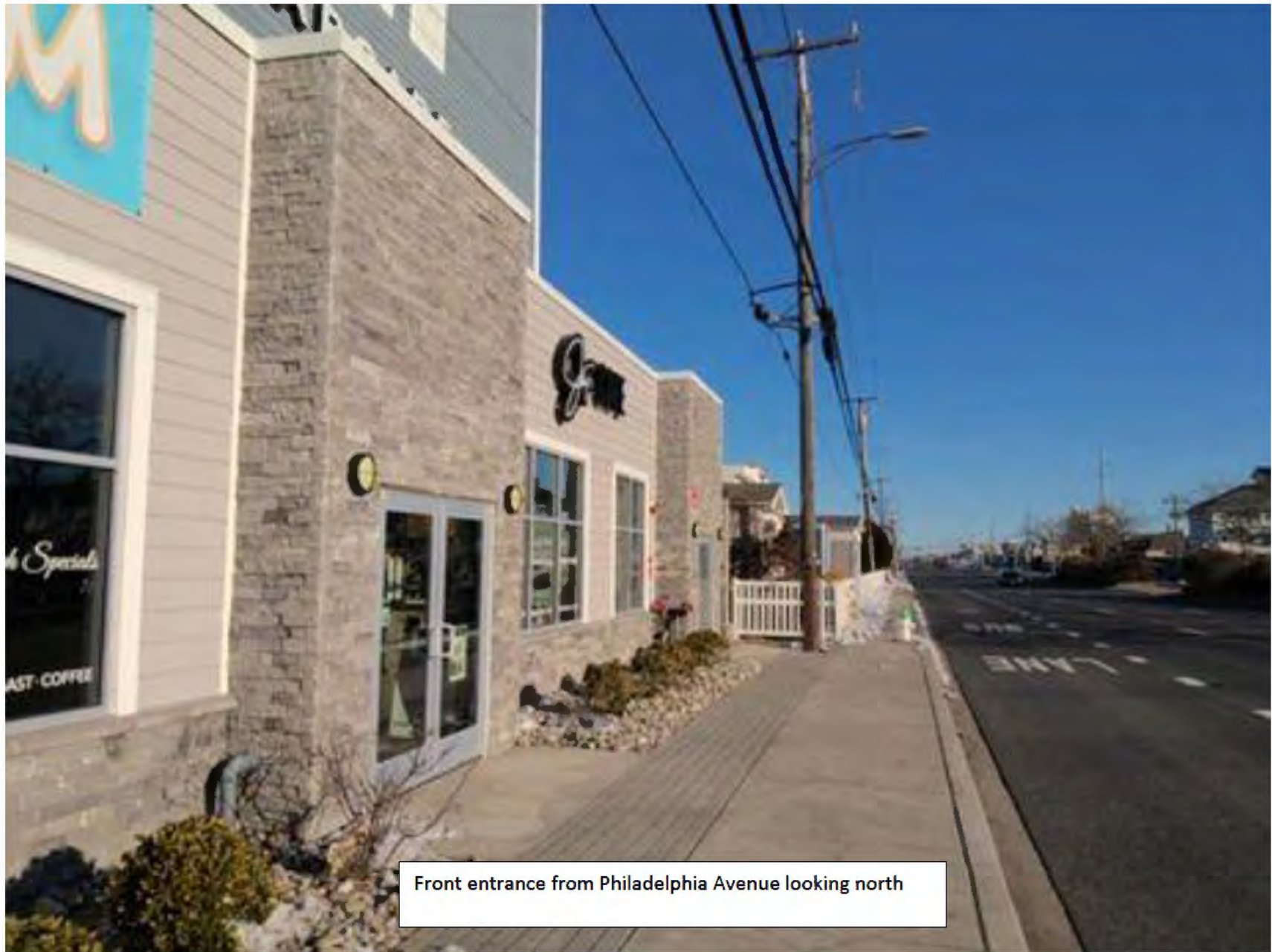


Front entrance of proposed off sale liquor in factory sealed containers.





Front entrance from Philadelphia Avenue looking south



Front entrance from Philadelphia Avenue looking north





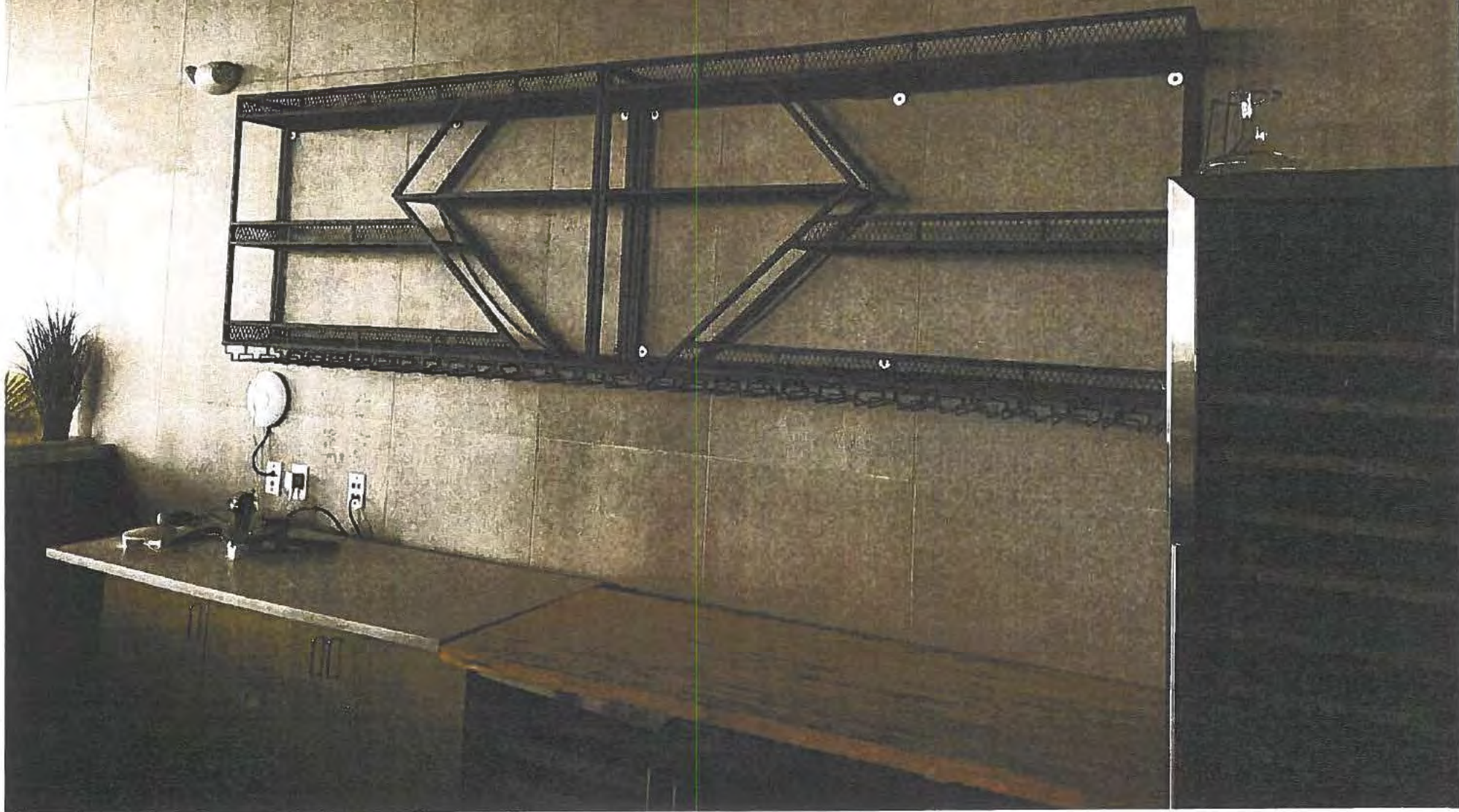
Picture 1







Picture 3



LAW OFFICES

# BOOTH CROPPER & MARRINER

A PROFESSIONAL CORPORATION

CURTIS H. BOOTH  
HUGH CROPPER IV  
THOMAS C. MARRINER\*  
LYNDSEY J. RYAN  
JENNIFER DIDINGER

9927 STEPHEN DECATUR HIGHWAY, F-12

OCEAN CITY, MARYLAND 21842

(410) 213-2681

FAX (410) 213-2685

EASTON OFFICE

130 N. WASHINGTON ST.  
EASTON, MD 21601  
(410) 822-2929  
FAX (410) 820-6586

WEBSITE

[www.bbcmllaw.com](http://www.bbcmllaw.com)

\*ADMITTED MD & DC

January 12, 2026

April R. Payne  
Liquor License Administrator  
Worcester County  
One West Market Street, Room 1201  
Snow Hill, Maryland 21863

RE: **Embers Restaurant & Blu Crabhouse**

Dear Mrs. Payne:

On behalf of Embers Restaurant & Blu Crabhouse, and Cole Taustin, I would like to request one (1) upgrade, and one (1) modification, to the existing license.

1. Upgrade – The applicant would like to request permission to sell liquor in factory sealed containers at the existing carry-out locations designated as the highlighted area, Picture 1, and highlighted area, Picture 2. These are the existing points of sale for beer and wine.

There is a strong need to accommodate the public for liquor sales at these existing locations. They are located wholly within the Embers Complex, so the vast majority of sales will be to patrons who are already within the business. It is part of an ongoing operation. I really see no opportunity for loitering, or anything like that. Moreover, it is a very controlled situation, with specific entrances and exits.

2. Modification – There are existing seating areas upstairs, which are basically unenclosed. The proposal is that the seating will stay exactly the same. The applicant would like to cover the seating to allow for all-season service. The purpose is to provide a better customer experience during cold weather and the rain.

The area is highlighted on the attached floor plan. Again, the floor plan will not change; it will just be covered by a roof.



I am not sure if this requires Board approval, but in the abundance of caution, I make the request.

I have enclosed two separate checks, payable to Worcester County in the amount of \$200.00 each, to cover each request.

Thank you very much and have a great day.

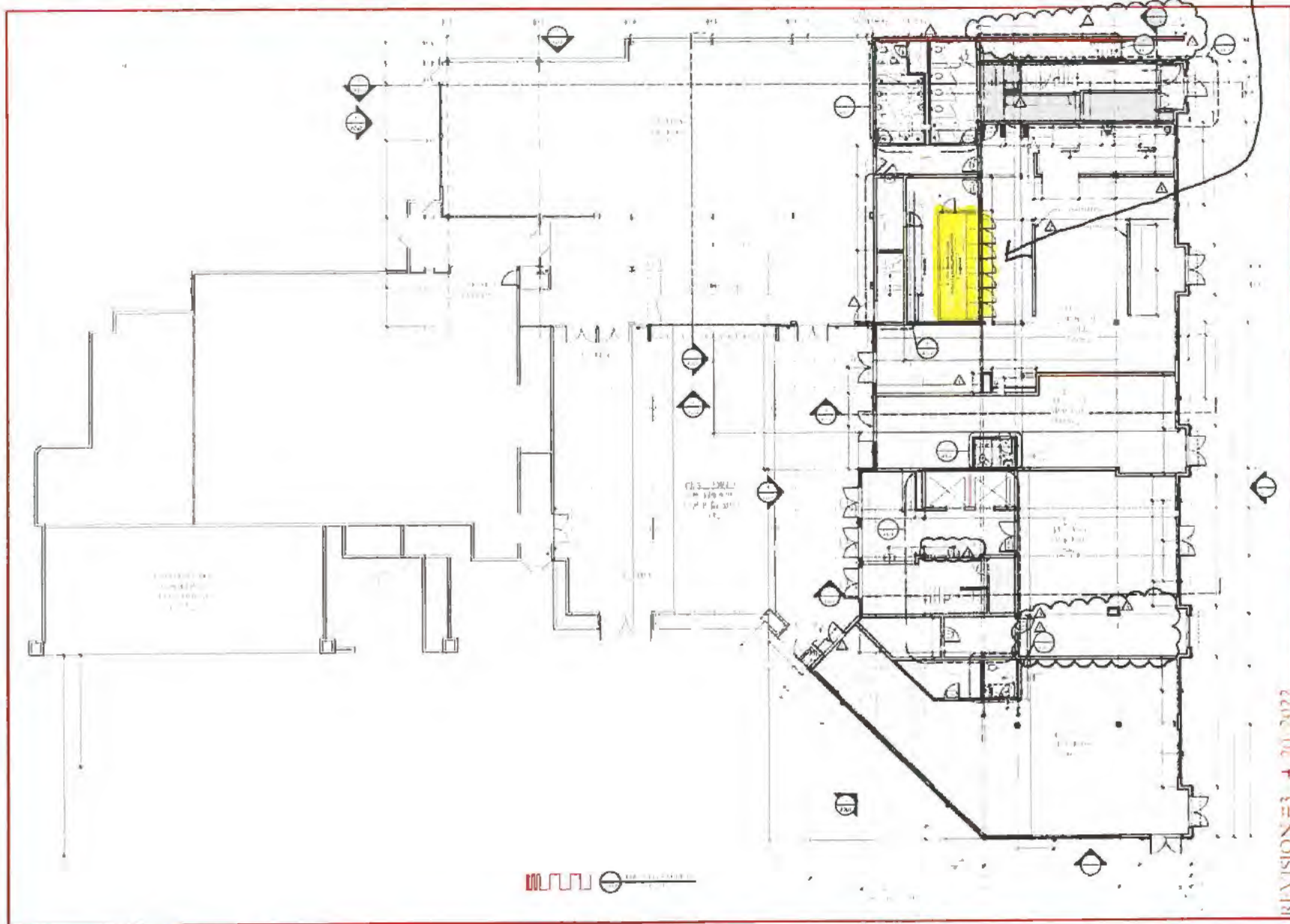
Very truly yours,

A handwritten signature in black ink, consisting of a stylized 'H' and 'C' intertwined.

Hugh Cropper IV

HC/tgb  
Enclosures  
CC: Cole Taustin

Hightlighted Area  
Picture 9



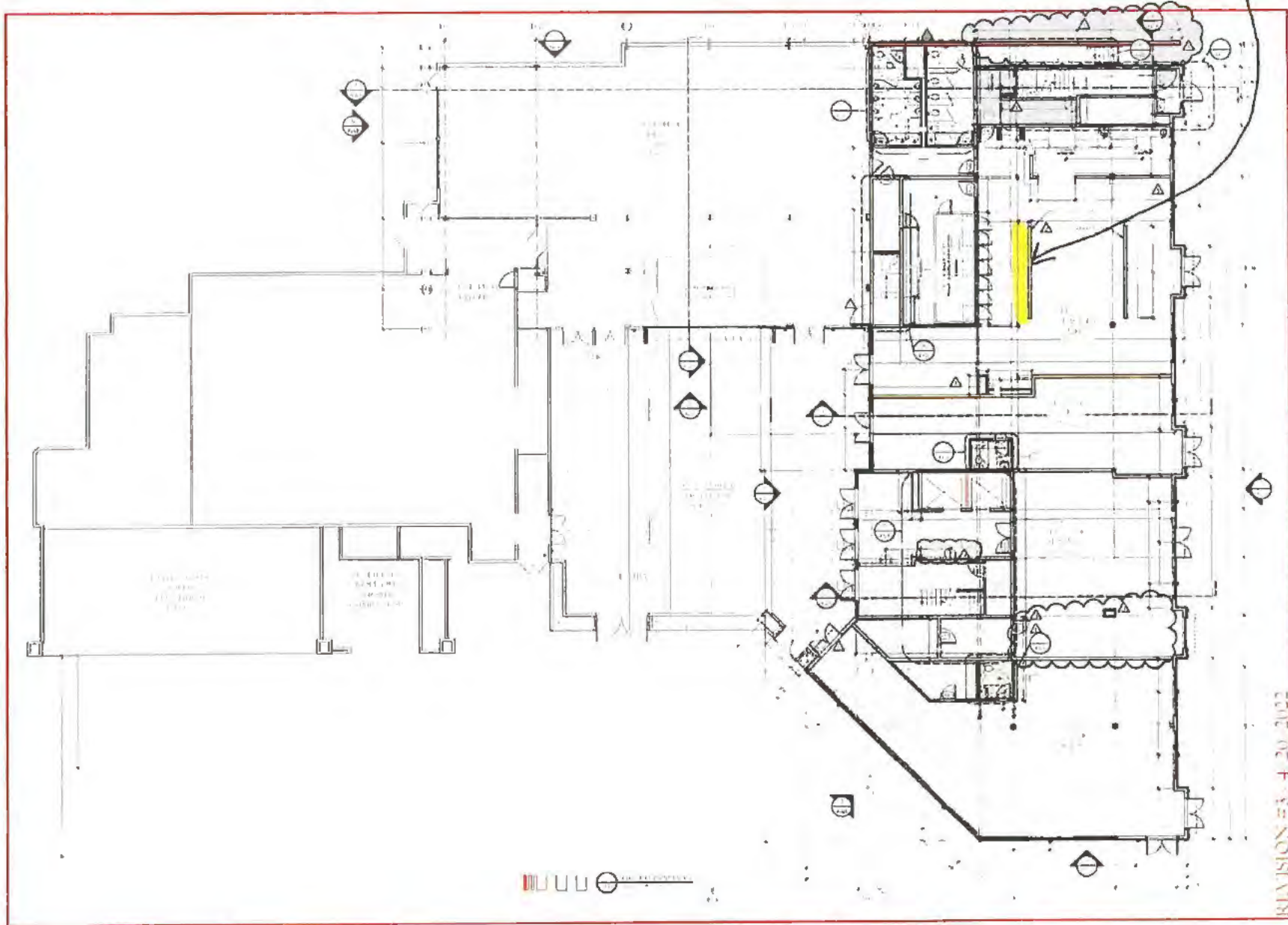
REVISION #3 + 20 2022

VISTA  
DESIGN INC

A111



Highlighted Area  
Picture 2

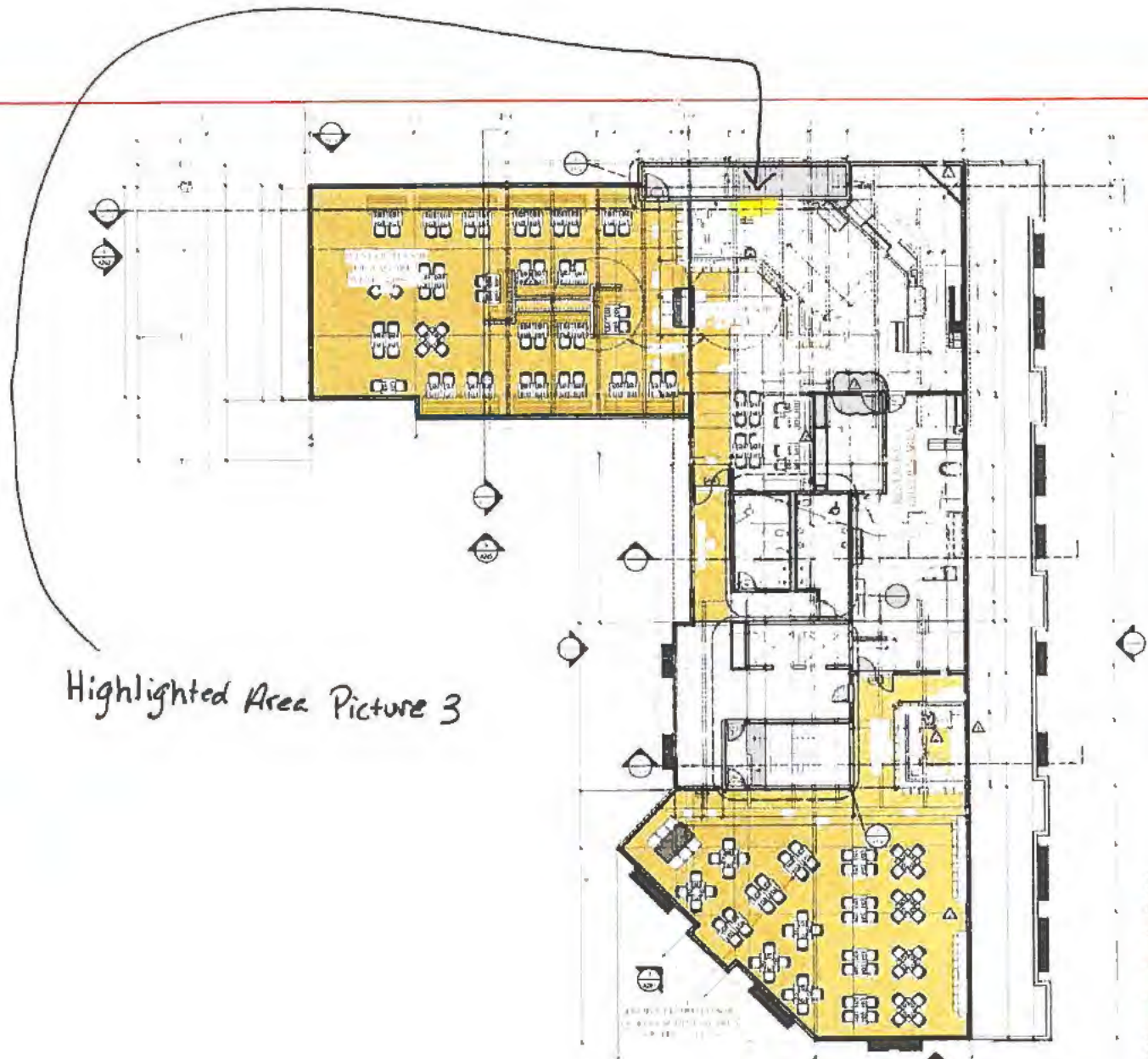


REVISION #3 - 4-20-2022

VISTA  
DESIGN INC

A111

Highlighted Area Picture 3



REVISION 3-4-20-2022

VISTA  
DESIGN, INC.

A113



# EMBERS RESTAURANT COMPLEX

2305 PHILADELPHIA AVE.  
OCEAN CITY, MD 21842

1. EMBERS RESTAURANT COMPLEX  
2. 2305 PHILADELPHIA AVE.  
OCEAN CITY, MD 21842  
3. 410-882-2345  
4. 410-882-2345

5. 1/2" = 1'-0"  
6. 1/4" = 3'-0"  
7. 1/8" = 6'-0"  
8. 1/16" = 12'-0"  
9. 1/32" = 24'-0"  
10. 1/64" = 48'-0"

11. 1/128" = 96'-0"  
12. 1/256" = 192'-0"  
13. 1/512" = 384'-0"  
14. 1/1024" = 768'-0"  
15. 1/2048" = 1536'-0"

16. 1/4096" = 3072'-0"  
17. 1/8192" = 6144'-0"

18. 1/16384" = 12288'-0"

19. 1/32768" = 24576'-0"

20. 1/65536" = 49152'-0"

21. 1/131072" = 98304'-0"

22. 1/262144" = 196608'-0"

23. 1/524288" = 393216'-0"

24. 1/1048576" = 786432'-0"

25. 1/2097152" = 1572864'-0"

26. 1/4194304" = 3145728'-0"

27. 1/8388608" = 6291456'-0"

28. 1/16777216" = 12582912'-0"

29. 1/33554432" = 25165824'-0"

30. 1/67108864" = 50331648'-0"

31. 1/134217728" = 100663296'-0"

32. 1/268435456" = 201326592'-0"

33. 1/536870912" = 402653184'-0"

34. 1/1073741824" = 805306368'-0"

35. 1/2147483648" = 1610612736'-0"

36. 1/4294967296" = 3221225472'-0"

37. 1/8589934592" = 6442450944'-0"

38. 1/17179869184" = 12884901888'-0"

39. 1/34359738368" = 25769803776'-0"

40. 1/68719476736" = 51539607552'-0"

41. 1/137438953472" = 103079215104'-0"

42. 1/274877906944" = 206158430208'-0"

43. 1/549755813888" = 412316860416'-0"

44. 1/1099511627776" = 824633720832'-0"

45. 1/2199023255552" = 1649267441664'-0"

46. 1/4398046511104" = 3298534883328'-0"

47. 1/8796093022208" = 6597069766656'-0"

48. 1/17592186044416" = 13194139533312'-0"

49. 1/35184372088832" = 26388279066624'-0"

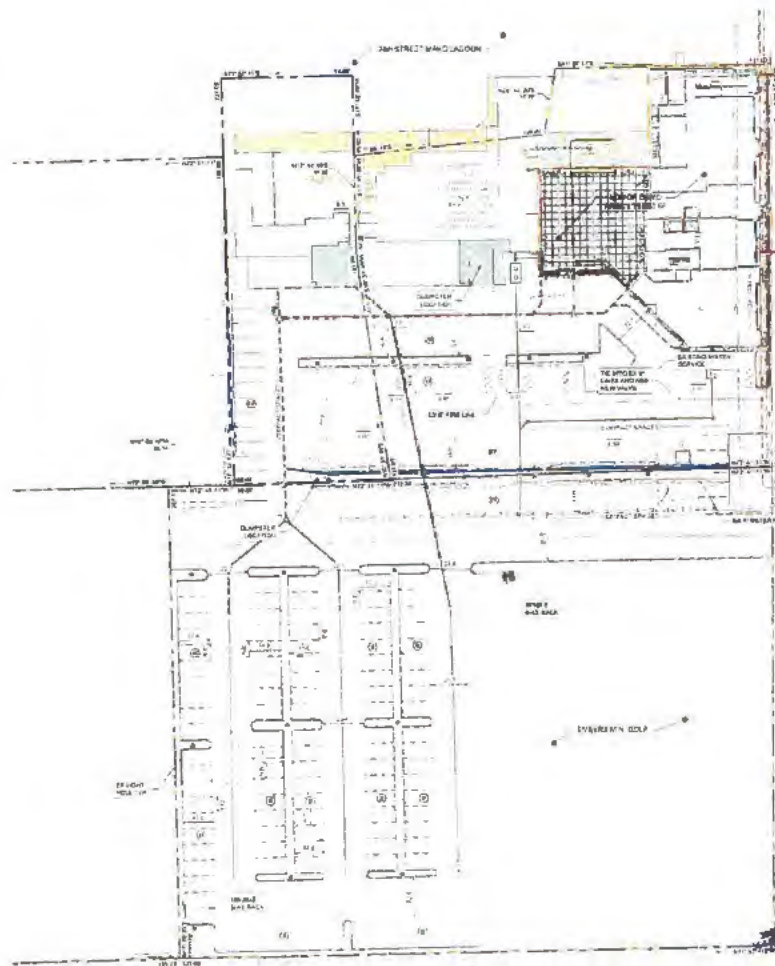
50. 1/70368744177664" = 52776558133248'-0"

51. 1/140737488355328" = 105553116266496'-0"

52. 1/281474976710656" = 211106232532992'-0"

53. 1/562949953421312" = 422212465065984'-0"

54. 1/1125899906842624" = 844424930131968'-0"



## GENERAL NOTES

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MARYLAND STATE DESIGN SPECIFICATIONS FOR HIGHWAY AND BRIDGE CONSTRUCTION, AND THE MARYLAND STATE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE MATERIALS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AND UTILITIES AT ALL TIMES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
5. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
7. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
9. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
11. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
13. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
15. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
17. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
18. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
19. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
20. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
21. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
22. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
23. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
24. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
25. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
26. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
27. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
28. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
29. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
30. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
31. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
32. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
33. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
34. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
35. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
36. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
37. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
38. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
39. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
40. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
41. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
42. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
43. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
44. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
45. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
46. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
47. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
48. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
49. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
50. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
51. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
52. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
53. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
54. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
55. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
56. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
57. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
58. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
59. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
60. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
61. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
62. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
63. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
64. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
65. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
66. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
67. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
68. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
69. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
70. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
71. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
72. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
73. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
74. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
75. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
76. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
77. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
78. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
79. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
80. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
81. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
82. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
83. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
84. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
85. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
86. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
87. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
88. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
89. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
90. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
91. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
92. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
93. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
94. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.
95. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE AND EROSION CONTROL MEASURES THROUGHOUT THE PROJECT.
96. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING TREES AND LANDSCAPE.
97. THE CONTRACTOR SHALL MAINTAIN ADEQUATE SAFETY MEASURES AT ALL TIMES.
98. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING HISTORIC STRUCTURES AND LANDMARKS.
99. THE CONTRACTOR SHALL MAINTAIN ADEQUATE RECORDING AND AS-BUILT DRAWINGS.
100. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

1. 1/2" = 1'-0"

OR APPROVED EQUAL



1. 1/2" = 1'-0"

2. 1/4" = 3'-0"

3. 1/8" = 6'-0"

4. 1/16" = 12'-0"

5. 1/32" = 24'-0"

6. 1/64" = 48'-0"

7. 1/128" = 96'-0"

8. 1/256" = 192'-0"

9. 1/512" = 384'-0"

10. 1/1024" = 768'-0"

11. 1/2048" = 1536'-0"





**BOARD OF LICENSE COMMISSIONERS  
FOR WORCESTER COUNTY**

***REPORT OF INVESTIGATION***

*Type: Construction Status Review*

*Date: 1/22/2026*

*License No: 956*

*Class: "B"*

*Type: Beer-Wine-Liquor*

*7 Day*

**APPLICANT(S):**

**1. Peter S Elias**

**2. Karamjeet Singh**

**3.**

**4.**

*TRADE NAME: Sand and Cedar Taverna*

*CORP: Seven Star Hospitality of OC, LLC*

*LOCATION: 11070 Cathell Road, Berlin*

**RESTRICTIONS:** Live entertainment allowed inside with a maximum of four pieces amplified two days per week until 11 P.M., music technician allowed two days per week until 11 P.M., doors must be closed during live entertainment, off sale of beer, wine and liquor in factory sealed containers, no disc jockey, no games allowed, no pool tables allowed

The Licensees Peter Elias and Karamjeet Singh will provide progress on the Sand and Cedar Taverna. The licensees have been actively working on the project and would be able to provide a better update to the Board at the meeting. The projected opening date is April 1, 2026.

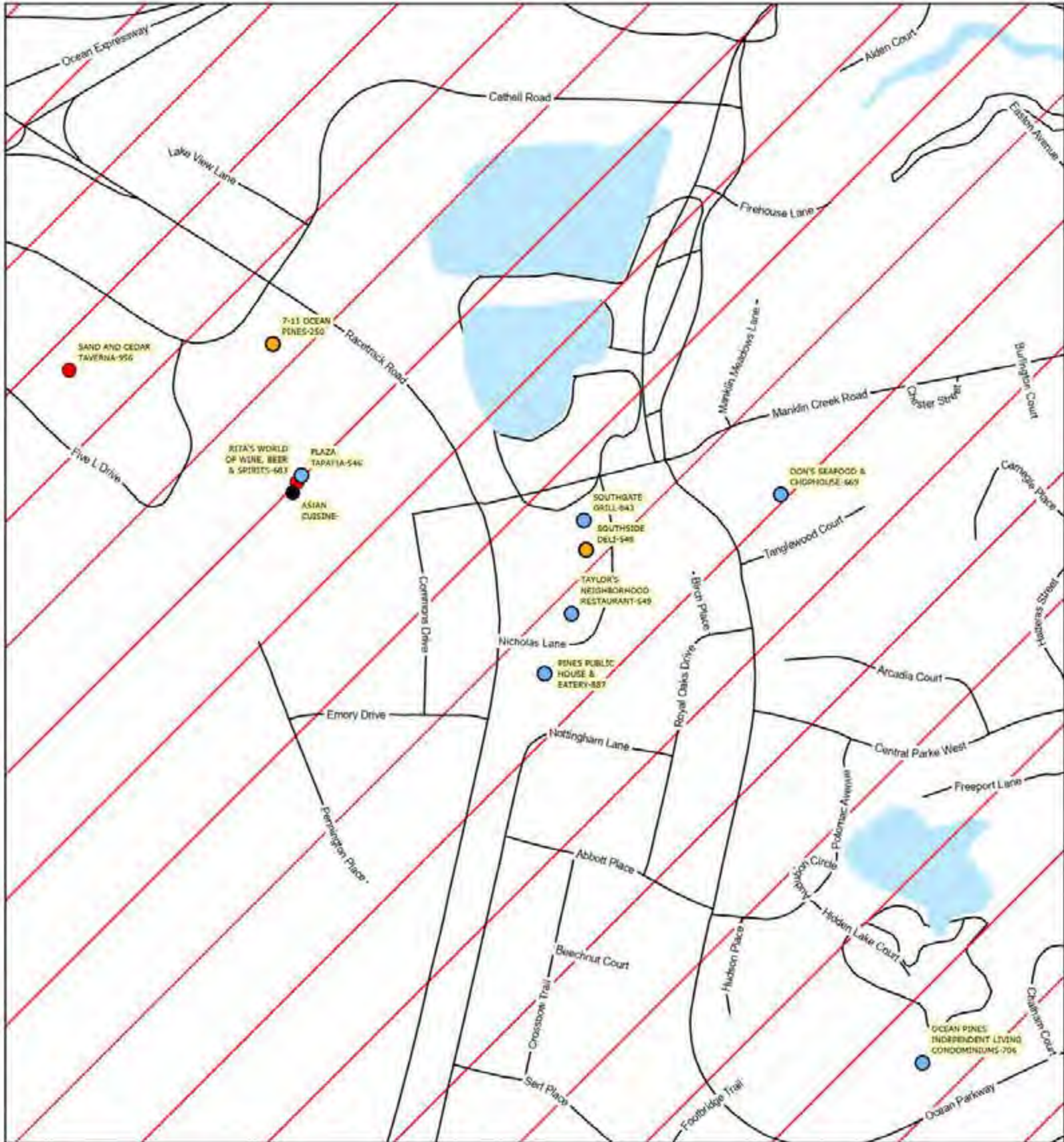
The Board had previously approved an application for a Class "B" beer, wine and liquor 7-day license on December 11, 2023. On August 21, 2024, the Board did approve the request to expand the premises and to give Liquor License Administrator April Payne the copy of the lease for the other building (to expand the dining room).

Liquor License Inspector Pembroke spoke with the Building Division from Development Review and Permitting for Worcester County and was informed the building permit for that location has expired for Unit #10. The permit issued for Unit #9 has not been signed off from Environmental Programs review. The Building Division for Worcester County will notify the applicants by mail to renew the permits.

Joseph Pembroke  
Liquor License Inspector

April R. Payne  
Liquor License Administrator





Worcester County Board of License Commissioners

Provide Update of Licensed Premise Construction Progress

Sand & Cedar Taverna - License No. 956

Development Review & Permitting - Technical Services Division - January 2026





Provide Update of Licensed Premise Construction Progree - Sand & Cedar Taverna

License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
956	B	BWL	BWL	SAND AND CEDAR TAVERNA	0
250	A	BW	BW	7-11 OCEAN PINES	845
683	A	BWL	BWL	RITA'S WORLD OF WINE, BEER & SPIRITS	1045
546	B	BWL	N	PLAZA TAPATIA	1049
N/A	B	BW	NEW	ASIAN CUISINE	1049
843	B	BWL	N	SOUTHGATE GRILL	2207
548	A	BW	BW	SOUTHSIDE DELI	2252
549	B	BWL	N	TAYLOR'S NEIGHBORHOOD RESTAURANT	2297
887	B	BWL	N	PINES PUBLIC HOUSE & EATERY	2320
669	B	BWL	N	DON'S SEAFOOD & CHOPHOUSE	2974
706	B	BWL	N	OCEAN PINES INDEPENDENT LIVING CONDOMINIUMS	4519

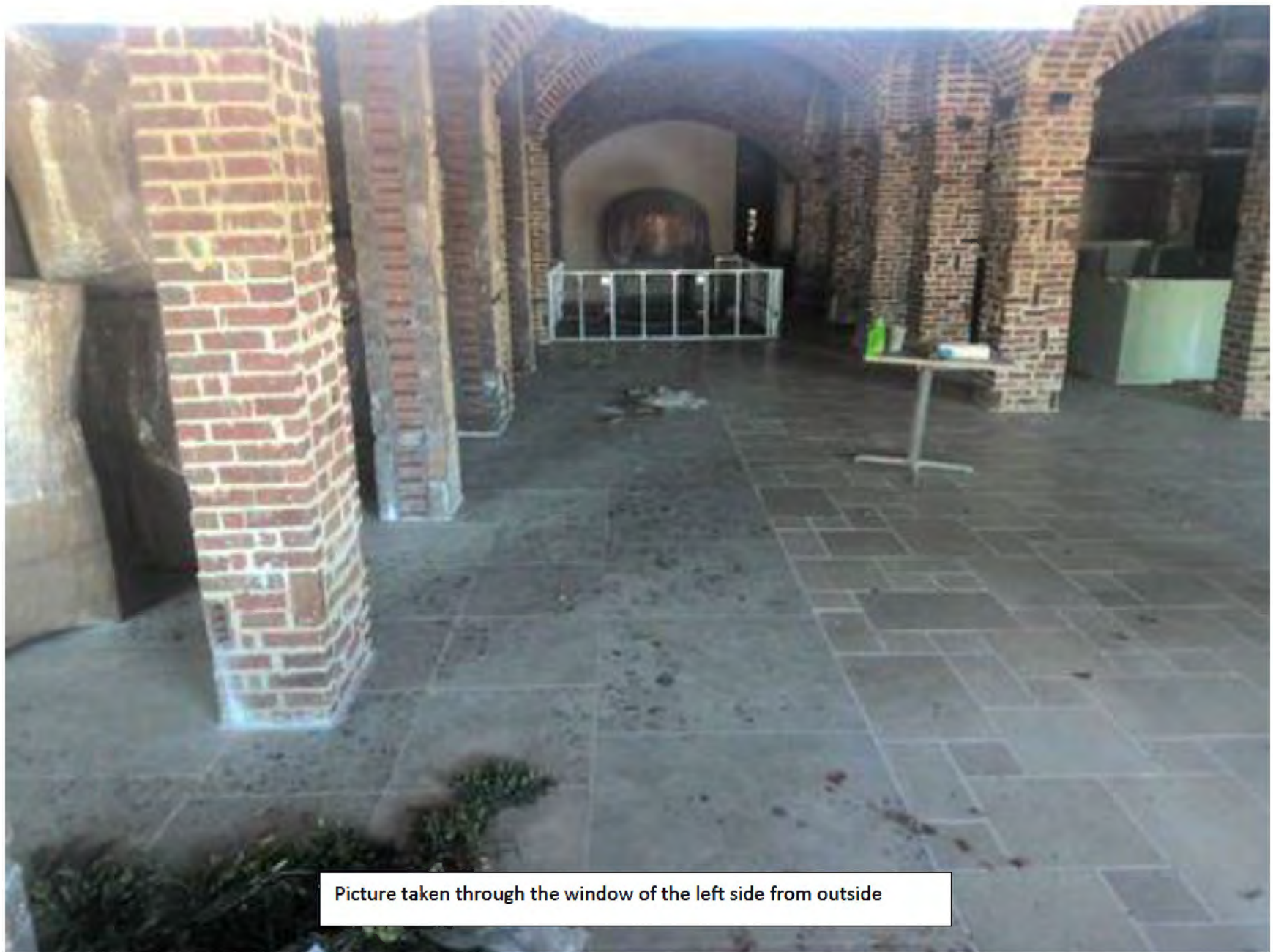


Front entrance to premises





Picture taken through the window of right side from outside



Picture taken through the window of the left side from outside



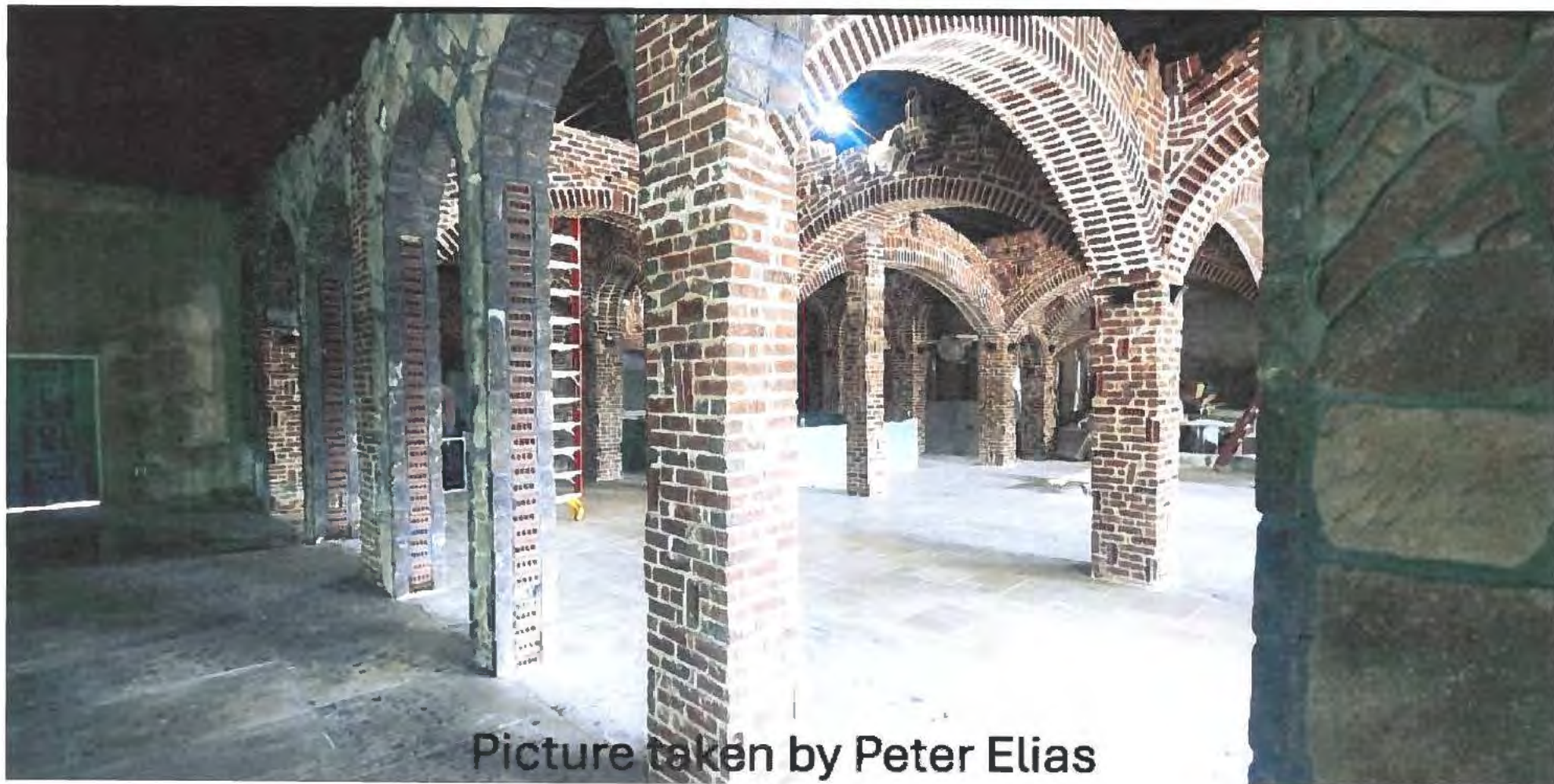


Picture taken through the middle window from outside



Picture taken through the window of the right side from outside





Picture taken by Peter Elias





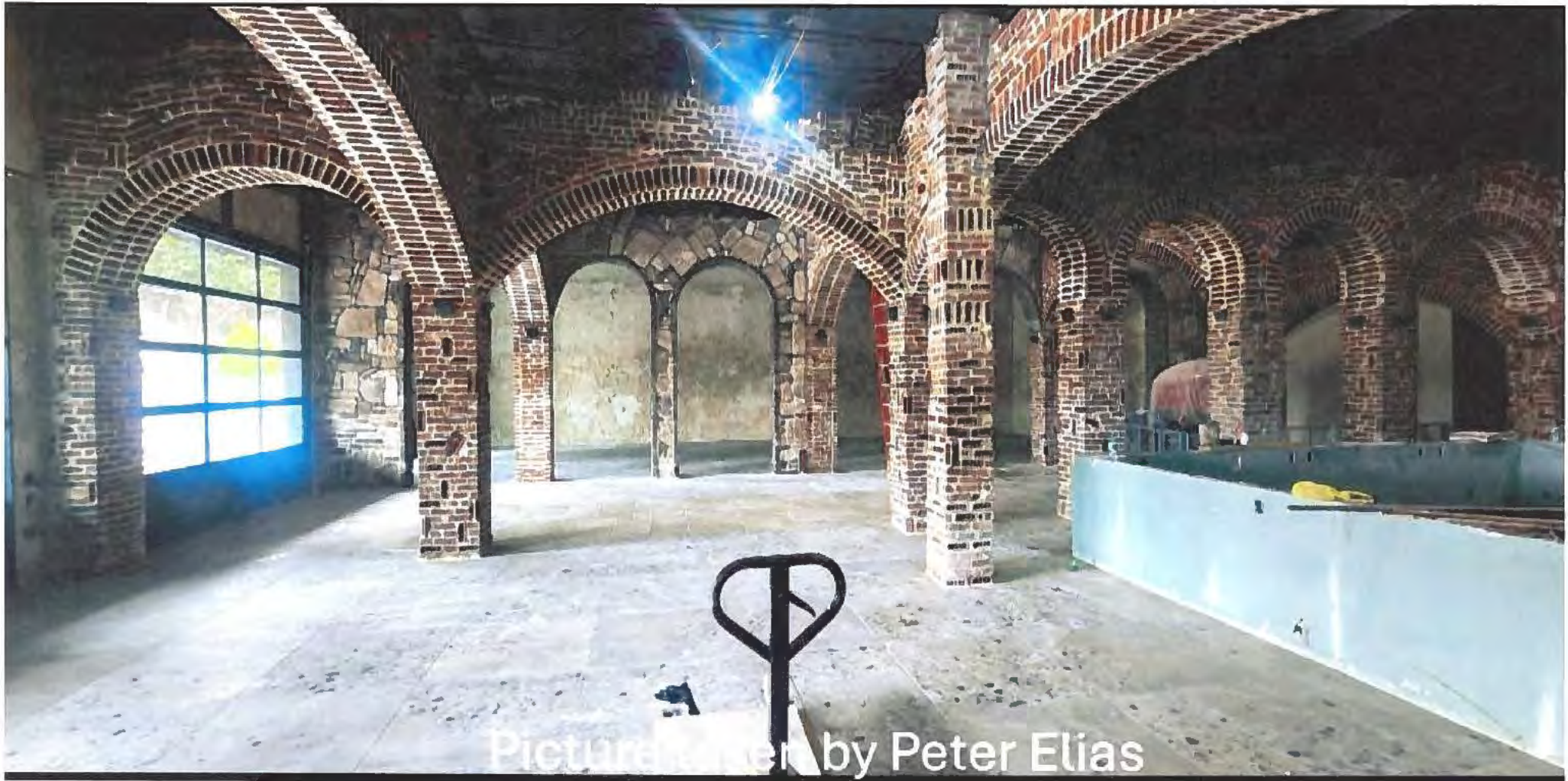
Picture taken by Peter Elias





Picture taken by Peter Elias





Picture taken by Peter Elias





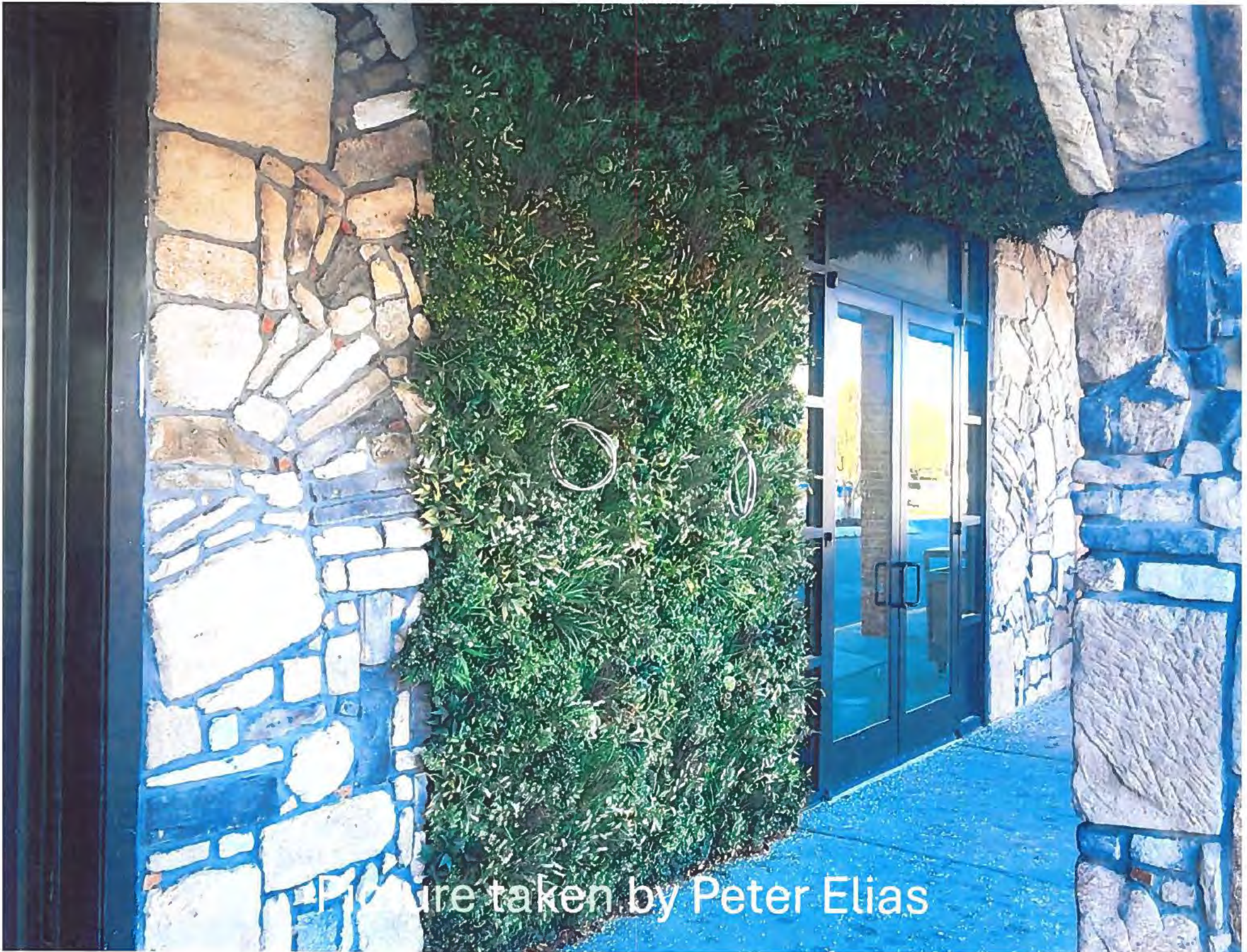
Picture taken by Peter Elias





Picture taken by Peter Elias





Picture taken by Peter Elias





Picture taken by Peter Elias





LAW OFFICES

# BOOTH CROPPER & MARRINER

A PROFESSIONAL CORPORATION

CURTIS H. BOOTH  
HUGH CROPPER IV  
THOMAS C. MARRINER\*  
LYNDESEY J. RYAN  
JENNIFER DIDINGER

9927 STEPHEN DECATUR HIGHWAY, F-12

OCEAN CITY, MARYLAND 21842

(410) 213-2681

FAX (410) 213-2685

EASTON OFFICE

130 N. WASHINGTON ST.  
EASTON, MD 21601

(410) 822-2929  
FAX (410) 820 6586

WEBSITE

[www.bbcm1aw.com](http://www.bbcm1aw.com)

\*ADMITTED MD & DC

January 13, 2026

April R. Payne  
Liquor License Administrator  
Worcester County  
One West Market Street, Room 1201  
Snow Hill, Maryland 21863

RE: *Seven Star Hospitality of OC, LLC*

Dear Mrs. Payne:

As you know, Seven Star Hospitality of OC, LLC currently holds the following Licenses: Multiple License #1, Sand and Cedar Taverna, Multiple License #2, Spain Wine Bar, and Multiple License #3, The Bistro and Lounge.

I would like to make two separate requests.

1. **Sand and Cedar Taverna**

I would like to appear before the Board of License Commissioners at their next regularly scheduled meeting on February 18, 2026 so that my clients can present their progress on Sand and Cedar Taverna.

My clients are actively working on Sand and Cedar Taverna, as we speak. I will be in a position to provide a much better update at the meeting on February 18, but just this morning tile was delivered to the location, and contractors are finishing the tile.

The projected opening date is April 1, 2026.

2. **The Bistro and Lounge**

Effective as of today's date, my clients are desirous of relinquishing this license back to the Board of License Commissioners.



Although not readily apparent from a visual inspection, my clients have literally spent hundreds of thousands of dollars pursuing approvals for this property. The property enjoys a non-conformity with respect to parking, and these are very complicated issues in the Town of Ocean City. They are still negotiating with neighboring properties to acquire parking, which would be necessary to finalize their initial restaurant plans.

Again, although not visually apparent, they continue to spend much time, effort, and money pursuing the plans for this restaurant.

They have every intention of coming back and asking for a new license. However, they recognize that at this point it would be prudent to relinquish the license, and come back to the Board of License Commissioners when they have more specific details and more specific plans.

Just to give you an example, I think I have been working on Margaritaville in the Town of Ocean City for the past five years, and I am still working on Margaritaville, and have every expectation that it will get built. These larger projects are just a long process.

I have attached one check in the amount of \$200.00 payable to Worcester County for the Sand and Cedar Taverna meeting.

Please let me know what is required to relinquish the Bistro and Lounge license, with the understanding that my clients intend to reapply in the future, when they have more definitive information.

Thank you very much, and I hope you have a great day.

Very truly yours,



Hugh Cropper IV

HC/tgb

CC: Peter Elias  
Ricky Singh  
Hank Fisher, Esquire

## April Payne

---

**From:** April Payne  
**Sent:** Thursday, January 22, 2026 7:03 AM  
**To:** Melanie Pursel  
**Cc:** Weston S. Young; Charlene A. Sharpe; cnichols@bscamerica.com  
**Subject:** RE: Class C per diem municipal to-go beer, wine, and liquor license

Good Morning Melanie:

My apologies for the delayed response — I was in meetings yesterday. I have scheduled you for our February 18th meeting at 3:00 p.m. so we can discuss and review this matter.

You have been added to the end of the Agenda. While I am hopeful that the earlier meetings will remain on schedule, I want to make you aware that there is a possibility of delays.

Thank you, and I hope you have a pleasant day.

April R. Payne  
Liquor License Administrator  
Worcester County Board of License Commissioners  
One West Market Street - Room 1201  
Snow Hill, Maryland 21863  
Phone: 410-632-1908, Ext. #1120  
Fax: 410-632-3008  
Email: [apayne@worcestermd.gov](mailto:apayne@worcestermd.gov)  
County Website: Board of License Commissioners Web a e



This e-mail may contain confidential and privileged material for the sole use of the intended recipient. Any review, use, distribution or disclosure by others is strictly prohibited. If you are not the intended recipient (or authorized to receive for the recipient), please contact the sender by reply e-mail and delete all copies of this message.

**From:** Melanie Pursel <[mpursel@worcestermd.gov](mailto:mpursel@worcestermd.gov)>  
**Sent:** Wednesday, January 21, 2026 11:09 AM  
**To:** April Payne <[apayne@worcestermd.gov](mailto:apayne@worcestermd.gov)>  
**Cc:** Weston S. Young <[weston.young@worcestermd.gov](mailto:weston.young@worcestermd.gov)>; Charlene A. Sharpe <[csharpe@worcestermd.gov](mailto:csharpe@worcestermd.gov)>; [cnichols@bscamerica.com](mailto:cnichols@bscamerica.com)  
**Subject:** RE: Class C per diem municipal to-go beer, wine, and liquor license

Hi April,

Thank you so much for your response. I would love to come to the February meeting if you are able to add this to the agenda for discussion. I have an Economic Development event in Annapolis that morning,



however one of our team members could attend that in my place, or I could be back by 2 pm. What time do you typically schedule your meetings?

I sincerely appreciate your consideration.

Have a wonderful day!

**Melanie Pursel, Director**

Office of Tourism & Economic Development

Worcester County Government

107 West Green Street, Snow Hill MD 21863

[mpursel@MarylandsCoast.org](mailto:mpursel@MarylandsCoast.org)

(410) 632-3110

(443) 880-3555 mobile

Website Facebook Twitter Instagram YouTube



**From:** April Payne <[apayne@worcestermd.gov](mailto:apayne@worcestermd.gov)>

**Sent:** Wednesday, January 21, 2026 10:54 AM

**To:** Melanie Pursel <[mpursel@worcestermd.gov](mailto:mpursel@worcestermd.gov)>

**Cc:** Weston S. Young <[weston.young@worcestermd.gov](mailto:weston.young@worcestermd.gov)>; Charlene A. Sharpe <[csharpe@worcestermd.gov](mailto:csharpe@worcestermd.gov)>; [cnichols@bscamerica.com](mailto:cnichols@bscamerica.com)

**Subject:** RE: Class C per diem municipal to-go beer, wine, and liquor license

Melanie:

I hope you and your family are doing well.

Thank you for the information below. I would be glad to include you in our Board meeting on February 18<sup>th</sup> so that we can discuss the proposed legislation in greater depth and allow the Board members to engage fully in the conversation.

Please let me know your availability on February 18<sup>th</sup>, and I will proceed with scheduling the meeting.

If there is anything else I can assist you with, please feel free to reach out.

Thank you.

April R. Payne

Liquor License Administrator  
Worcester County Board of License Commissioners  
One West Market Street - Room 1201  
Snow Hill, Maryland 21863  
Phone: 410-632-1908, Ext. #1120  
Fax: 410-632-3008  
Email: [apayne@worcestermd.gov](mailto:apayne@worcestermd.gov)  
County Website: [Board of License Commissioners Webpage](#)



This e-mail may contain confidential and privileged material for the sole use of the intended recipient. Any review, use, distribution or disclosure by others is strictly prohibited. If you are not the intended recipient (or authorized to receive for the recipient), please contact the sender by reply e-mail and delete all copies of this message.

**From:** Melanie Pursel <[mpursel@worcestermd.gov](mailto:mpursel@worcestermd.gov)>  
**Sent:** Tuesday, January 20, 2026 2:18 PM  
**To:** April Payne <[apayne@worcestermd.gov](mailto:apayne@worcestermd.gov)>  
**Cc:** Weston S. Young <[weston.young@worcestermd.gov](mailto:weston.young@worcestermd.gov)>; Charlene A. Sharpe <[csharpe@worcestermd.gov](mailto:csharpe@worcestermd.gov)>  
**Subject:** Class C per diem municipal to-go beer, wine, and liquor license  
**Importance:** High

Hi April,

I hope you are doing well.

I wanted to follow up after this morning's County Commissioner meeting, where the Commissioners voted unanimously to support moving forward with local legislation authorizing temporary to-go event permits and establishing a Class C per diem municipal to-go beer, wine, and liquor license.

As you know, Wicomico County adopted similar enabling legislation last year, and it has proven to be a tremendous success—supporting community events, strengthening local businesses, and doing so without compromising regulatory oversight (attached for reference). Because this would be Worcester County-specific legislation, we would have the opportunity to craft language that directly reflects the priorities and comfort level of both the Board of License Commissioners and the County Commissioners, with clear safeguards, limitations, and accountability built in from the outset.

The intent is to provide participating municipalities—such as Berlin, Snow Hill, and Pocomoke—with a flexible but well-regulated tool to support local events and downtown activity. Under clearly defined conditions and BLC-adopted regulations, these provisions would:

- Increase foot traffic for local restaurants and retailers
- Enhance community and tourism-driven events
- Create new, controlled revenue opportunities for existing license holders
- Maintain strong enforcement, oversight, and compliance through the BLC



Importantly, Delegate Hartman and Senator Carozza are aware of this effort and are prepared to sponsor the bill, contingent upon support from the County Commissioners and, critically, the Board of License Commissioners.

Before any draft language is prepared, we wanted to engage the BLC directly. Given that this body would serve as the regulatory and oversight authority for any enabling legislation, your input and support at this stage are essential. Our goal is to ensure that any proposal introduced fully reflects the Board's expectations, addresses potential concerns proactively, and maintains the integrity of the local licensing framework.

I would greatly appreciate hearing your thoughts, including any questions, issues, or concerns you may have. I would also welcome the opportunity to meet—either in person or via Zoom—to discuss this further at your convenience. This is time sensitive with session already underway.

Thank you very much for your time, consideration, and continued partnership.

Sincerely,

**Melanie Pursel, Director**

Office of Tourism & Economic Development

Worcester County Government

107 West Green Street, Snow Hill MD 21863

[mpursel@MarylandsCoast.org](mailto:mpursel@MarylandsCoast.org)

(410) 632-3110

(443) 880-3555 mobile

Website Facebook Twitter Instagram YouTube



## Chapter 794

## (Senate Bill 798)

AN ACT concerning

**Wicomico County – Alcoholic Beverages – Temporary To-Go Event Permit and  
Class C Per Diem Municipal To-Go Beer, Wine, and Liquor License**

FOR the purpose of establishing a temporary to-go event permit in Wicomico County; authorizing the Board of License Commissioners for Wicomico County to issue a temporary to-go event permit to a holder of a Class B beer, wine, and liquor license under certain circumstances; establishing a Class C per diem municipal to-go beer, wine, and liquor license in the county; authorizing the Board to issue a Class C per diem municipal to-go beer, wine, and liquor license to a municipality in the county; requiring the Board to adopt certain regulations; and generally relating to alcoholic beverages in Wicomico County.

BY repealing and reenacting, without amendments,  
Article – Alcoholic Beverages and Cannabis  
Section 32-102 and 32-902(a), (b), (c), (g), and (h)  
Annotated Code of Maryland  
(2024 Replacement Volume)

BY adding to  
Article – Alcoholic Beverages and Cannabis  
Section 32-902(i), 32-1104, and 32-1314  
Annotated Code of Maryland  
(2024 Replacement Volume)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
That the Laws of Maryland read as follows:

**Article – Alcoholic Beverages and Cannabis**

32-102.

This title applies only in Wicomico County.

32-902.

- (a) There is a Class B beer, wine, and liquor license.
- (b) The Board may issue the license for use by:
  - (1) a hotel that has:



- (i) at least 25 rooms;
- (ii) a lobby with registration, mail desk, and seating facilities; and
- (iii) a dining room that serves full-course meals at least twice daily;

or

- (2) (i) a restaurant that:

- 1. has a proper and adequate dining room with facilities for preparing and serving regular meals;

- 2. not counting seating at a bar or counter, has table seating for at least 40 individuals; and

- 3. has average daily receipts from the sale of food, not counting foodstuff contained in a mixed drink, that each month exceed the average daily receipts from the sale of alcoholic beverages.

- (ii) The seating requirement in item (i)1 of this item does not apply to a Class B beer, wine, and liquor license holder who held the license on July 1, 1978.

(c) The license authorizes the license holder to sell beer, wine, and liquor at a hotel or restaurant at retail at the place described in the license, for on-premises consumption.

(g) (1) The Board may issue a wine permit to a holder of the license for use by a restaurant that:

- (i) at least 5 days per week, offers for sale and describes in a printed menu:

- 1. breakfast and lunch;
  - 2. breakfast and dinner; or
  - 3. lunch and dinner; and

- (ii) has an area used for the preparation and consumption of food and beverages that is at least 80% of the area of the premises.

(2) Off-sale alcoholic beverages receipts shall be included in the calculation of average daily receipts from the sale of alcoholic beverages under § 32-901(c)(2)(i)3 of this subtitle.

(3) The wine permit authorizes the license holder to sell, at retail, at the place described in the license:

- (i) beer, wine, and liquor for on-premises consumption; and
- (ii) wine for off-premises consumption.

(4) The term of the wine permit is the same as the term of the Class B license.

(5) If the premises is open for business as a restaurant, the hours and days of sale for the wine permit are:

- (i) 10 a.m. to midnight, Monday through Saturday; and
- (ii) 12:30 p.m. to midnight on Sunday.

(6) Wine sold under the wine permit may not have an alcohol content greater than 15.5%.

(7) An applicant for the wine permit shall complete the form that the Board provides.

(8) Advertising, posting of notice, and public hearing requirements for the wine permit are the same as those for Class B licenses.

(9) The Board may adopt regulations to carry out this subsection, including a limit on the number of wine permits to be granted.

(10) The annual permit fee is \$1,500.

(h) The holder of a Class B beer, wine, and liquor restaurant license that has been issued a Class 9 limited distillery license may sell products manufactured under the distillery license at the place described in the Class B license in a manner consistent with the underlying Class B license for on- and off-premises consumption.

**(I) (1) THE BOARD MAY ISSUE A TEMPORARY TO-GO EVENT PERMIT UNDER § 32-1104 OF THIS TITLE TO A HOLDER OF A LICENSE UNDER THIS SECTION IF THE LICENSED ESTABLISHMENT IS LOCATED WITHIN OR IMMEDIATELY ADJACENT TO A SPECIAL EVENT AREA IDENTIFIED IN A CLASS C PER DIEM MUNICIPAL TO-GO BEER, WINE, AND LIQUOR LICENSE ISSUED UNDER § 32-1314 OF THIS TITLE.**

**(2) THE TEMPORARY TO-GO EVENT PERMIT AUTHORIZES THE HOLDER TO SELL AT RETAIL BEER, WINE, AND LIQUOR IN APPROVED TO-GO CUPS THAT MAY BE CARRIED OUTSIDE THE LICENSED ESTABLISHMENT AND INTO THE DESIGNATED SPECIAL EVENT AREA.**



**32-1104.**

**(A) THERE IS A TEMPORARY TO-GO EVENT PERMIT.**

**(B) THE BOARD MAY ISSUE THE PERMIT TO A HOLDER OF A CLASS B BEER, WINE, AND LIQUOR LICENSE IF THE LICENSED ESTABLISHMENT IS LOCATED WITHIN OR IMMEDIATELY ADJACENT TO A SPECIAL EVENT AREA IDENTIFIED IN AND FOR USE IN CONJUNCTION WITH A CLASS C PER DIEM MUNICIPAL TO-GO BEER, WINE, AND LIQUOR LICENSE.**

**(C) THE PERMIT AUTHORIZES THE HOLDER TO SELL AT RETAIL BEER, WINE, AND LIQUOR IN APPROVED TO-GO CUPS THAT MAY BE CARRIED OUTSIDE THE LICENSED ESTABLISHMENT OF THE CLASS B LICENSE AND INTO THE DESIGNATED SPECIAL EVENT AREA.**

**(D) THE PERMIT HOLDER SHALL BE RESPONSIBLE FOR COMPLYING WITH ALL APPLICABLE LAWS AND REGULATIONS.**

**(E) THE TERM OF THE PERMIT IS THE SAME AS THE TERM OF THE ASSOCIATED CLASS C PER DIEM MUNICIPAL TO-GO BEER, WINE, AND LIQUOR LICENSE.**

**(F) THE BOARD SHALL ADOPT REGULATIONS RELATED TO THE ISSUANCE OF AND REQUIREMENTS FOR THE PERMIT, INCLUDING REGULATIONS RELATED TO:**

**(1) THE DESIGNATION OF A SPECIAL EVENT AREA;**

**(2) THE HOURS OF SALE;**

**(3) AGE VERIFICATION REQUIREMENTS;**

**(4) THE USE OF SPECIFIED TO-GO CUPS; AND**

**(5) ADVERTISING, POSTING OF NOTICE, AND PUBLIC HEARING REQUIREMENTS FOR THE TEMPORARY TO-GO EVENT PERMIT.**

**(G) THE FEE FOR THE PERMIT IS \$20 PER DAY.**

**32-1314.**

(A) THERE IS A CLASS C PER DIEM MUNICIPAL TO-GO BEER, WINE, AND LIQUOR LICENSE.

(B) THE LICENSE ENTITLES THE LICENSE HOLDER TO ALLOW BEER, WINE, AND LIQUOR SOLD BY A HOLDER OF A TEMPORARY TO-GO EVENT PERMIT UNDER § 32-1104 OF THIS TITLE TO ENTER A DESIGNATED SPECIAL EVENT AREA DESCRIBED IN THE LICENSE FOR A PERIOD NOT EXCEEDING 7 CONSECUTIVE DAYS.

(C) THE BOARD MAY ISSUE THE LICENSE TO A MUNICIPALITY IN THE COUNTY.

(D) THE BOARD SHALL ADOPT REGULATIONS RELATED TO THE ISSUANCE OF AND REQUIREMENTS FOR A LICENSE UNDER THIS SECTION, INCLUDING REGULATIONS RELATED TO:

(1) THE DESIGNATION OF A SPECIAL EVENT AREA;

(2) THE HOURS OF SALE;

(3) AGE VERIFICATION REQUIREMENTS;

(4) THE USE OF SPECIFIED TO-GO CUPS;

(5) ADVERTISING, POSTING OF NOTICE, AND PUBLIC HEARING REQUIREMENTS FOR THE LICENSE AND ANY ASSOCIATED TEMPORARY TO-GO EVENT PERMIT; AND

(6) PUBLIC SAFETY AND EVENT SECURITY REQUIREMENTS.

(E) THE FEE FOR THE LICENSE IS \$45 PER DAY.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2025.

Approved by the Governor, May 20, 2025.



(Senate Bill \_\_\_\_)

AN ACT Concerning

**Worcester County – Alcoholic Beverages – Temporary To-Go Event Permit**

FOR the purpose of establishing a temporary to-go event permit in Worcester County; authorizing the Board of License Commissioners for Worcester County to issue a temporary to-go event permit to a holder of a Class B beer, wine, and liquor license under certain circumstances; authorizing the holder of a Class C per diem (nonprofit charitable organization) license to allow beer, wine, and liquor sold by a holder of a temporary to-go event permit to enter a designated special event area described in the license; requiring the Board to adopt certain regulations; and generally relating to alcoholic beverages in Worcester County.

BY repealing and reenacting, without amendments,  
Article – Alcoholic Beverages and Cannabis  
Section 33–102, 33–902(a), (b), (c), and (d), 33–1309(a), (b), and (c)  
Annotated Code of Maryland  
(2025 Replacement Volume)

BY adding to  
Article – Alcoholic Beverages and Cannabis  
Section 33–902(e), 33–1105, and 33–1309(d), (e), and (f)  
Annotated Code of Maryland  
(2025 Replacement Volume)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
That the Laws of Maryland read as follows:

**Article – Alcoholic Beverages and Cannabis**

33–102.

This title applies only in Worcester County.

33–902.

(a) There are:

- (1) a Class B beer, wine, and liquor 6-day license; and
- (2) a Class B beer, wine, and liquor 7-day license.

(b) (1) The Board may issue a 6-day license for use in:

- (i) a hotel that has at least 20 rooms and serves meals regularly; or

(ii) a restaurant that has seating at tables for at least 70 individuals.

(2) The Board may issue a 7-day license for use in:

(i) a hotel that:

1. has at least 20 rooms and serves meals regularly;
2. provides services ordinarily found in hotels;
3. has a lobby with a registration and mail desk and seating facilities; and
4. has an enclosed dining area that serves full-course meals from menus at least two times a day; or

(ii) a restaurant that has:

1. a seating capacity at tables for at least 70 individuals;
2. an enclosed dining area that serves full-course meals from menus at least two times a day; and
3. average daily receipts from the sale of food that exceed the average daily receipts from the sale of alcoholic beverages during the license term.

(3) The Board may not issue a license under this section for use in a hotel or restaurant unless the hotel or restaurant is:

- (i) operated in a clean and sanitary manner; and
- (ii) has proper restroom facilities.

(4) Before a license under this section may be issued for a premises in a municipality, the license application:

- (i) shall be approved by the Board; and
- (ii) may be subject to approval by the mayor and town council of the municipality.

(c) A license under this section authorizes the license holder to sell beer, wine, and liquor, at retail, at the place described in the license, for on-premises consumption or on- and off-premises consumption.

(d) (1) The annual license fees are:



- (i) \$1,750 for a 6-day license; and
- (ii) \$2,000 for a 7-day license.

(2) (i) Subject to subparagraph (ii) of this paragraph, all license fees shall be distributed to the general fund of the county.

(ii) If the licensed premises is located in a municipality, 75% of the license fees shall be distributed to the municipality.

**(E) (1) THE BOARD MAY ISSUE A TEMPORARY TO-GO EVENT PERMIT UNDER § 33-1105 OF THIS TITLE TO A HOLDER OF A LICENSE UNDER THIS SECTION IF THE LICENSED ESTABLISHMENT IS LOCATED WITHIN OR IMMEDIATELY ADJACENT TO A SPECIAL EVENT AREA IDENTIFIED IN A CLASS C PER DIEM (NONPROFIT CHARITABLE ORGANIZATION) LICENSE ISSUED UNDER § 33-1309 OF THIS TITLE.**

**(2) THE TEMPORARY TO-GO EVENT PERMIT AUTHORIZES THE HOLDER TO SELL AT RETAIL BEER, WINE, AND LIQUOR IN APPROVED TO-GO CUPS THAT MAY BE CARRIED OUTSIDE THE LICENSED ESTABLISHMENT AND INTO THE DESIGNATED SPECIAL EVENT AREA.**

**33-1105.**

**(A) THERE IS A TEMPORARY TO-GO EVENT PERMIT.**

**(B) THE BOARD MAY ISSUE THE PERMIT TO A HOLDER OF A CLASS B BEER, WINE, AND LIQUOR LICENSE IF THE LICENSED ESTABLISHMENT IS LOCATED WITHIN OR IMMEDIATELY ADJACENT TO A SPECIAL EVENT AREA IDENTIFIED IN AND FOR USE IN CONJUNCTION WITH A CLASS C PER DIEM (NONPROFIT CHARITABLE ORGANIZATION) LICENSE ISSUED UNDER § 33-1309 OF THIS TITLE.**

**(C) THE PERMIT AUTHORIZES THE HOLDER TO SELL AT RETAIL BEER, WINE, AND LIQUOR IN APPROVED TO-GO CUPS THAT MAY BE CARRIED OUTSIDE THE LICENSED ESTABLISHMENT OF THE CLASS B LICENSE AND INTO THE DESIGNATED SPECIAL EVENT AREA.**

**(D) THE PERMIT HOLDER SHALL BE RESPONSIBLE FOR COMPLYING WITH ALL APPLICABLE LAWS AND REGULATIONS.**

**(E) THE TERM OF THE PERMIT IS THE SAME AS THE TERM OF THE ASSOCIATED CLASS C PER DIEM (NONPROFIT CHARITABLE ORGANIZATION)**

**LICENSE ISSUED UNDER § 33-1309 OF THIS TITLE.**

**(F) THE BOARD SHALL ADOPT REGULATIONS RELATED TO THE ISSUANCE OF AND REQUIREMENTS FOR THE PERMIT, INCLUDING REGULATIONS RELATED TO:**

- (1) THE DESIGNATION OF A SPECIAL EVENT AREA;**
- (2) THE HOURS OF SALE;**
- (3) AGE VERIFICATION REQUIREMENTS;**
- (4) THE USE OF SPECIFIED TO-GO CUPS; AND**

**(5) ADVERTISING, POSTING OF NOTICE, AND PUBLIC HEARING REQUIREMENTS FOR THE TEMPORARY TO-GO EVENT PERMIT.**

**(G) THE FEE FOR THE PERMIT IS \$200 PER DAY.**

33-1309.

(a) There is a Class C per diem (nonprofit charitable organization) beer, wine, and liquor license.

(b) The Board may issue a Class C per diem (nonprofit charitable organization) beer, wine, and liquor license to a nonprofit organization.

(c) (1) The license is a multiple 1-day alcoholic beverages license.

(2) On application, the applicant:

- (i) shall specify the dates of the events for which the license will be used; but
- (ii) may not specify more than 12 dates.

**(D) THE LICENSE ENTITLES THE LICENSE HOLDER TO ALLOW BEER, WINE, AND LIQUOR SOLD BY A HOLDER OF A TEMPORARY TO-GO EVENT PERMIT UNDER § 33-1105 OF THIS TITLE TO ENTER A DESIGNATED SPECIAL EVENT AREA DESCRIBED IN THE LICENSE.**

**(E) THE BOARD SHALL ADOPT REGULATIONS RELATED TO THE ISSUANCE OF AND REQUIREMENTS FOR A LICENSE UNDER THIS SECTION, INCLUDING REGULATIONS RELATED TO:**



2026 LAWS OF MARYLAND

- (1) THE DESIGNATION OF A SPECIAL EVENT AREA;**
  - (2) THE HOURS OF SALE;**
  - (3) AGE VERIFICATION REQUIREMENTS;**
  - (4) THE USE OF SPECIFIED TO-GO CUPS;**
  - (5) ADVERTISING, POSTING OF NOTICE, AND PUBLIC HEARING REQUIREMENTS FOR THE LICENSE AND ANY ASSOCIATED TEMPORARY TO-GO EVENT PERMIT; AND**
  - (6) PUBLIC SAFETY AND EVENT SECURITY REQUIREMENTS.**
- (F) THE FEE FOR THE LICENSE IS \$200 PER DAY.**

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2026.