

AGENDA
BOARD OF LICENSE COMMISSIONERS
FEBRUARY 18, 2026

The public is invited to view this meeting live online at - <https://worcestercountymd.swagit.com/live>
This portion of the meeting is an Open Meeting; it will be recorded and available online

1:00 - Administrative Matters and Approval of Minutes

1:05 - Meeting/Fat Daddy's
Class "B" B/W/L 7 Day License
Request for amplified acoustic music three days per week from 6 p.m. until 10 p.m.
Request for trivia nights
Request for karaoke events
Request for comedy or open mic nights one night per week from 6 p.m. until 9 p.m.
Request for a disc jockey two nights per week from 8 p.m. until 11 p.m.
216 South Baltimore Avenue/Ocean City

1:15 - Application for Transfer of a Class "B" B/W/L 7 Day License
From BBS Holdings, Inc. to BBS Hospitality, LLC
Brass Balls Saloon/1105 Atlantic Avenue, Ocean City

1:25 - Application for Transfer of a Class "A" B/W/ 7 Day License
From Charles N. Weaver, Jr. & David L. Weaver to Exile Enterprises, Inc.
Weaver's Beer & Wine/2 South Baltimore Avenue, Ocean City

1:40 - Application for Class "D" B/W 7 Day License
T/A: Cypress Moon Art
143 Market Street/Pocomoke

1:50 - Meeting/Dough Roller
Class "B" B/W/L 7 Day License
Request to alter the licensed premises
2 South Division Street/Ocean City

2:00 - Meeting/Forgotten Fifty
Class "B" B/W/L 7 Day License
Request for a service bar located on outside patio with eight bar seats
Request to allow the back lot to be open 11:30 a.m. until 10 p.m. seven days per week
Request to change live entertainment hours in the back lot from 1 p.m. until 5 p.m. to 12 noon until 9 p.m.
Request to have national concert acts in the back lot once per month up to seven pieces to end by 9 p.m., add a temporary 20' x 16' stage and add four to six mobile bars offering canned beer, Ready to Drink (RTD's) and wine
10103 Old Ocean City Boulevard/Berlin

- 2:15 - Meeting/Crab Bag
Class “B” B/W/L 7 Day License
Request to modify the licensed premises
13005 Coastal Highway/Ocean City
- 2:20 - Meeting/Mr. & Mrs. Riccio Memorial Foundation, Inc.
Request for a Special One Day Per Diem Permit
Request for St. Patrick’s Day Special Event for March 14, 2026, from 10 a.m. until 11 p.m.
5401 Coastal Highway/Ocean City
- 2:30 - Meeting/Embers Restaurant & Blu Crabhouse
Class “B” B/W/L 7 Day License
Request for off sale of liquor in factory sealed containers
Request to modify the licensed premises
2305 Philadelphia Avenue/Ocean City
- 2:40 - Meeting/Sand & Cedar Taverna
Class “B” B/W/L 7 Day License
Provide update on licensed premises - Construction Progress
11070 Cathell Road/Berlin
- 3:00 - Meeting/Senate Bill 798
Alcoholic Beverages – Temporary To-Go-Event Permit and Class “C” Per Diem
Municipal To-Go Beer, Wine, and Liquor License

Worcester County Board of License Commissioners
Open Meetings Act Minutes
DECEMBER 17, 2025

Time: 1:00 p.m.

Location: Worcester County Governmental Center, Board Room, Room 1102

Attendance:

License Commissioners

R. Charles Nichols

Marty W. Pusey

Reese Cropper, III

Staff:

Hank Fisher, III, Esquire

Skip Cook, Liquor License Inspector

April R. Payne, Liquor License Administrator

I. Call to Order

II. Administrative Matters

Review and Approval of Minutes, September 17, 2025, the Board of License Commissioners reviewed the minutes, and a motion was made by Commissioner Cropper , seconded by Commissioner Pusey and carried unanimously to approve the minutes as submitted.

III. Closed Session

April Payne, Liquor License Administrator informed the Board that liquor license renewal applications this year will be completed electronically, stating all instructions will be listed on the County Website, along with upcoming changes with the license application.

IV. Open Session

No administrative matters were discussed during Open Session

V. Adjournment

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR ASIAN CUISINE - NEW
DECEMBER 17, 2025

Members Present:		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X			
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>							
Staff Present:		April Payne, Administrator		X	Skip Cook, Inspector			X			
		W. Hank Fisher, III, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>			
		Donna Hughes, Liquor License Specialist		X	Kathy Zeve, Court Reporter			X			
License #:	NEW	Hearing Date:	December 17, 2025		Time Hearing Started:	1:00 pm					
Class:	"B"	Type:	B/W		Day:	7 Day					
For: Sue Lin Asian Cuisine, Inc.		T/A: Asian Cuisine		Address: 11007 Manklin Creek Road Berlin, Maryland 21811							
New Application:	X Yes		Transfer:	<input type="checkbox"/> Yes		Meeting:	<input type="checkbox"/> Yes		Violation:	<input type="checkbox"/> Yes	
Items to be discussed: Application for a Class "B" B/W 7 Day License											
Applicants:	X		Licensees:	<input type="checkbox"/>		Representative:					
1. Yu Lin			Christopher Woodly, Esquire								
Witnesses:						Protestants:					
1. Shirley Young (Interpreter)			1.								
2. Sue Lin			2.								
Exhibits:						Exhibits:					
1. Applicant's Exhibit #1 - Floor Plan			1.								
<p>Hearing Minutes: The applicant, Yu Lin, appeared before the Board with her attorney, Christopher Woodly, Esquire, regarding a Class "B" B/W 7 Day license application. The applicant and witnesses were sworn in, and Woodly introduced himself, noting that Shirley Young would serve as interpreter for the applicant. Woodly questioned Y. Lin about her operation of the Asian Cuisine establishment subject to the application, and Y. Lin confirmed that she will be operating this establishment and that she previously held a liquor license at Lin's Asian Garden in Pocomoke for ten years. Woodly stated that the current establishment will serve Chinese and Japanese cuisine, provide seating for forty-eight patrons at tables, and include a sushi bar for sushi preparation only, with no alcohol bar. He further noted that the applicant is not requesting entertainment, outside seating, or off-sale privileges. Y. Lin confirmed these details. Woodly submitted (Applicant's Exhibit #1) floor plan. He stated that the establishment will be open seven days per week from 11:00 a.m. to 9:30 p.m. with six employees. Woodly advised Y. Lin that any revisions to the license or changes to the premises must be requested to this Board, Y. Lin acknowledged this requirement. Woodly also addressed compliance history, noting that Lin's Asian Garden previously incurred a Sale to Minor violation. To prevent recurrence, all employees, including the applicant, have completed TIPS/TAMS training. Commissioner Nichols requested clarification regarding the floor plan, and Woodly explained that the circles represent the forty-eight seats, which will remain unchanged. Commissioner Cropper asked for clarification regarding the past violation and the history of the current establishment. Woodly clarified that the violation occurred at Lin's Asian Garden, not the present business, which has operated for several years and is now requesting a Beer & Wine license due to patron requests. Commissioner Nichols emphasized to Y. Lin and Woodley that a TIPS/TAM certified employee must be present during all operating hours, which was given under oath.</p>											
The Board approved the application for a Class "B" B/W 7 Day License											
Motion:	1st	Ms. Pusey		2nd	Mr. Cropper		Approved:	X	Yes	<input type="checkbox"/>	No
Restrictions: NO LIVE ENTERTAINMENT, NO DISC JOCKEY ALLOWED, NO DANCE FLOOR ALLOWED, NO GAMES ALLOWED, NO OFF SALE											
Time Hearing Ended: 1:15 p.m.											

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
 MINUTES FOR OCEAN RESORTS GOLF CLUB – LICENSE #726
 DECEMBER 17, 2025

Members Present:		R. Charles Nichols, Chairman	X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III	<input type="checkbox"/>				
Staff Present:		April Payne, Administrator	X	Skip Cook, Inspector	X		
		W. Hank Fisher, III, Esq., Board Attorney	X	Alternate Board Attorney: Name:	<input type="checkbox"/>		
		Donna Hughes, Liquor License Specialist	X	Kathy Zeve, Court Reporter	X		
License #:	726	Hearing Date:	December 17, 2025		Time Hearing Started:	1:15 p.m.	
Class:	"B"	Type:	B/W/L		Day:	7 Day	
For: Ocean Resorts WWCC Golf Club, LLC		T/A: Ocean Resorts Golf Club		Address: 10655 Cathell Road Berlin, Maryland 21811			
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes		Meeting:	<input checked="" type="checkbox"/> Yes	
					Violation:	<input type="checkbox"/> Yes	
Items to be discussed: Application for Upgrade in Type for a Class "B" B/W 7 Day License from BEER-WINE to BEER-WINE-LIQUOR							
Applicants:	<input type="checkbox"/>	Licensees:	X		Representative:		
1. Jennifer Ann Sandt							
Witnesses:				Protestants:			
1. Allison Kellington				1.			
Exhibits:				Exhibits:			
1.				1.			
<p>Hearing Minutes: The licensee, Jennifer A. Sandt and witness Allison Kellington, appeared before the Board with an application to upgrade their Class "B" B/W 7 Day license to a B/W/L license. The licensee and witness were sworn in. Jennifer Sandt explained that the request is being made due to increasing demand from golfers and patrons for liquor-based beverages, particularly canned cocktails, which are now widely available. She noted that offering these beverages would also enhance sales during tournaments and special events. Commissioner Nichols asked whether the request covered the entire premises, including the golf course. Ms. Sandt confirmed that it did. Commissioner Nichols then requested confirmation from April Payne, Liquor Administrator that the entire premises are currently licensed, Payne affirmed this. Commissioner Cropper inquired about the property being owned by Wor-Wic Community College, Sandt noted that the property was a gift to the college. Commissioner Nichols questioned Kellington about the level of patron demand for liquor service. Kellington stated that she meets monthly with the golf course staff, and each month they report that patrons are requesting alcoholic beverages beyond beer and wine. She added they host several fundraising events for non-profit organizations, and the current trend is to feature specialty cocktails. She emphasized that the ability to serve liquor would help raise additional funds and better meet the expectations of patrons.</p> <p>The Board approved the application for Upgrade in Type for a Class "B" B/W 7 Day License from BEER-WINE TO BEER-WINE-LIQUOR.</p>							
Motion:	1st	Ms. Pusey	2nd	Mr. Cropper	Approved:	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Restrictions: NO LIVE ENTERTAINMENT, NO DISC JOCKEY ALLOWED, NO DANCE FLOOR ALLOWED, NO OFF SALE, ENTIRE PREMISES TO BE LICENSED							
Time Hearing Ended: 1:20 p.m.							

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
 MINUTES FOR TAYLOR'S NEIGHBORHOOD RESTAURANT – LICENSE #549
 DECEMBER 17, 2025

Members Present:		R. Charles Nichols, Chairman	X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III	<input type="checkbox"/>				
Staff Present:		April Payne, Administrator	X	Skip Cook, Inspector	X		
		W. Hank Fisher, III, Esq., Board Attorney	X	Alternate Board Attorney: Name:	<input type="checkbox"/>		
		Donna Hughes, Liquor License Specialist	X	Kathy Zeve, Court Reporter	X		
License #:	549	Hearing Date:	December 17, 2025	Time Hearing Started:	1:35 p.m.		
Class:	"B"	Type:	B/W/L	Day:	7 Day		
For: CWMAMK, LLC		T/A: Taylor's Neighborhood Restaurant		Address: 11021 Nichols Lane Berlin, Maryland 21811			
New Application:	<input type="checkbox"/> Yes	Transfer:	X Yes	Meeting:	<input type="checkbox"/> Yes	Violation:	<input type="checkbox"/> Yes
Items to be discussed: Application for a Transfer of a Class "B" B/W/L 7 Day License from Taylor's Taphouse, LLC to CWMAMK, LLC							
Applicants:	X	Licensees:	<input type="checkbox"/>	Representative:			
1. Ann Johnson-Kellington			Mark S. Cropper, Esquire				
2. Charles W. Mitchell							
Witnesses:				Protestants:			
1.				1.			
Exhibits:				Exhibits:			
1.				1.			
<p>Hearing Minutes: The applicants, accompanied by their attorney, Mark S. Cropper, Esquire, appeared before the Board with an application to transfer a Class "B" B/W/L 7 Day license from Taylor's Taphouse, LLC to CWMAMK, LLC. The applicants were sworn in. Mr. Cropper introduced himself and stated he is representing Ann M. Johnson Kellington and Charles Mitchell. He asked Kellington to confirm that once she and Mitchell assume the lease, no changes to the property are planned other than minor cosmetic updates, to which she responded, "Correct." Cropper further stated that all servers will be TIPS/TAMS certified, and Kellington agreed. Kellington testified that she has twenty-five years of experience in the food and beverage service industry, and when asked whether she had incurred any violations during that time, she replied, "No." Cropper noted that Mitchell does not have the same level of experience and will rely on Kellington for daily operations while he learns the business. He also stated that the applicants are not requesting any changes to the entertainment restrictions currently attached to the license. Cropper stated to the applicants you both understand that if you would like any modifications to the licensed premises or changes in the entertainment you must first come before this Board for approval, both applicants stated "Yes."</p> <p>The Board tentatively approved the application for transfer of a Class "B" B/W/L 7 Day license from Taylor's Taphouse LLC to CWMAMK, LLC; pending all required documentation.</p>							
Motion:	1st	Mr. Cropper	2nd	Ms. Pusey	Approved:	X Yes	<input type="checkbox"/> No
Restrictions: SAME RESTRICTIONS							
Time Hearing Ended: 1:45 p.m.							

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
 MINUTES FOR TAPHOUSE WEST – LICENSE #911
 DECEMBER 17, 2025

Members Present:		R. Charles Nichols, Chairman	X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III	<input type="checkbox"/>				
Staff Present:		April Payne, Administrator	X	Skip Cook, Inspector	X		
		W. Hank Fisher, III, Esq., Board Attorney (RECUSED HIMSELF)	X	Alternate Board Attorney: Name:	<input type="checkbox"/>		
		Donna Hughes, Liquor License Specialist	X	Kathy Zeve, Court Reporter	X		
License #:	911	Hearing Date:	December 17, 2025		Time Hearing Started:	1:48 P.M.	
Class:	"B"	Type:	B/W/L		Day:	7 Day	
For: West OC Taphouse, LLC		T/A: Taphouse West		Address: 12513 Ocean Gateway Ocean City, Maryland 21842			
New Application:	X Yes	Transfer:	<input type="checkbox"/> Yes		Meeting:	X Yes	
					Violation:	<input type="checkbox"/> Yes	
Items to be discussed: Application for a 100% Membership Transfer of Class "B" B/W/L 7 Day License from Rachel Sibony to Zev Sibony							
Applicants:	X	Licensees:	<input type="checkbox"/>		Representative:		
1. Zev Sibony							
Witnesses:				Protestants:			
1.				1.			
Exhibits:				Exhibits:			
1.				1.			
<p>Hearing Minutes: The applicant Zev Sibony appeared before the Board with an application for a 100% membership transfer of a Class "B" B/W/L 7 Day License from Rachel Sibony to Zev Sibony. Board attorney Hank Fisher stated for the record because his firm represents Zev Sibony with several business matters, he will recuse himself from this hearing. Sibony stated to the Board that since the Board approved the transfer of Taylor's Neighborhood Restaurant he would request that West OC Taphouse, LLC, be transferred from my wife Rachel Sibony to myself, he explained it is a 100% membership transfer, all the business entities will remain the same. Commissioner Nichols asked Sibony will he be overseeing the property. Sibony stated "Yes," I also already have a management team in place to work along side me. Sibony stated that all servers will be serving alcoholic beverages will be TIPS/TAMS certified. April Payne, Liquor License Administrator stated to Sibony there have been a couple issues of the garage doors being left open during entertainment inside. Sibony stated under oath that he will speak to his management staff to ensure that the garage doors will remain close during inside entertainment.</p> <p>The Board approved the application for the 100% Stock Transfer of a Class "B" B/W/L 7 Day license, from Rachel Sibony to Zev Sibony.</p>							
Motion:	1st	Ms. Pusey	2nd	Mr. Cropper	Approved:	X Yes	<input type="checkbox"/> No
Restrictions: SAME RESTRICTIONS							
Time Hearing Ended: 1:50 p.m.							

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR GUIDO'S BURRITOS – LICENSE #690
DECEMBER 17, 2025

Members Present:		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
Staff Present:		April Payne, Administrator		X	Skip Cook, Inspector			X
		W. Hank Fisher, III, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kathy Zeve, Court Reporter			X
License #:	690	Hearing Date:	December 17, 2025		Time Hearing Started:	2:00 p.m.		
Class:	"B"	Type:	B/W/L		Day:	7 Day		
For: Guido's Burritos, Inc.		T/A: Guido's Burritos		Address: 3303 Coastal Highway Ocean City, Maryland 21842				
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes		Meeting:	X Yes		Violation: <input type="checkbox"/> Yes
Items to be discussed: Class "B" B/W/L 7 Day license request to modify Licensed Premises								
Applicants:	<input type="checkbox"/>	Licensees:	X		Representative:			
1. Rocco F. DeFilippo					Mark S. Cropper, Esquire			
Witnesses:					Protestants:			
1.					1.			
Exhibits:					Exhibits:			
1. (Licensee's Collective Exhibit #1) Floor Plans of Existing Licensed Premises & Proposed Modifications to Licensed Premises					1.			
<p>Hearing Minutes: The licensee along with their attorney, Mark S. Cropper, Esquire appeared before the Board with a Class "B" B/W/L 7 Day license request to modify the licensed premises. The licensee was sworn in. Cropper introduced herself to the Board and stated he is representing Rocco F. DiFilippo today. Cropper submitted (Licensee's Collective Exhibit #1) floor plans of existing licensed premises & proposed modifications to licensed premises. Cropper stated to the Board that DeFilippo is taking on a massive renovation which will include, a roof installed over a outside seating area, relocating an inside bar, shifting the interior seating components to improve to aesthetics and flow of the restaurant, also as part of the changes this establishment will be changing the concept of a Mexican restaurant. DeFilippo stated to the Board that 80% of the renovations are repairs to the building this is an old building and we have run into many structural issues. When the floor was removed it was found that several of the boards were rotten and required to be replaced. The roof requested is a pitch roof to add curb appeal the roof now is a flat roof. Cropper stated the bar being relocated is near the east wall to the interior which would be more central in the dining area. Commissioner Nichols requested elevation surveys be submitted to the Board. Cropper gave the Board a summary of the interior and exterior proposed number of seating. DeFilippo stated he would like to change the dining concept to more of an Italian flare, firewood pizza, pasta dishes. Commissioner Nichols asked for clarification the Sand Bar at this location would remain the same. DeFilippo replied "Yes." Commissioner Nichols recommended that once all the renovations are complete have the Board Inspector along with April Payne, Board Administrator conduct an inspection. DeFilippo agreed with request. Commissioner Nichols inquired about the height of the fence along Coastal highway. DeFilippo stated that the fence is close to 5 feet high. Commissioner Nichols inquired if these plans were drawn up in early September why is Board just seeing them today. DeFilippo stated to the Board because the November meeting was cancelled he was unable to submit and there have been continued revisions being made to the plans. Payne requested updates on renovation schedule be sent to her via email.</p> <p>The Board approved the request for Guido's Burritos, Class "B" B/W/L 7 Day license request to modify licensed premises, required updates on renovation schedule, will be required to have a final inspection on interior and exterior changes.</p>								
Motion:	1st	Mr. Cropper		2nd	Ms. Pusey		Approved:	X Yes <input type="checkbox"/> No
Restrictions: SAME RESTRICTIONS								
Time Hearing Ended: 2:10 p.m.								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
 MINUTES FOR FAT DADDY'S – LICENSE #535
 DECEMBER 17, 2025

Members Present:		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
Staff Present:		April Payne, Administrator		X	Skip Cook, Inspector			X
		W. Hank Fisher, III, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kathy Zeve, Court Reporter			X
License #:	535	Hearing Date:	December 17, 2025		Time Hearing Started:	2:10 p.m.		
Class:	"B"	Type:	B/W/L		Day:	7 Day		
For: Shavi_Co, LLC		T/A: Fat Daddy's		Address: 216 S. Baltimore Avenue Ocean City, Maryland 21842				
New Application:	<input type="checkbox"/> Yes		Transfer:	<input type="checkbox"/> Yes		Meeting:	<input checked="" type="checkbox"/> Yes	
						Violation:	<input type="checkbox"/> Yes	
Items to be discussed: Class "B" B/W/L 7 Day License, Request for live acoustic music, Request for trivia nights, request for karaoke events, request for comedy or open mic nights, request for background recorded music with host or DJ								
Applicants:	<input type="checkbox"/>		Licensees:	X		Representative:		
1. Edward B. Braude								
2. Shavkat Ismailov								
Witnesses:				Protestants:				
1.				1.				
Exhibits:				Exhibits:				
1.				1.				
<p>Hearing Minutes: Licensees Edward Braude and Shavkat Ismailov appeared before the Board with a Class "B" B/W/L 7 Day license with multiple entertainment request, including live acoustic music, request for trivia nights, request for Karaoke Events, request for comedy or open mic nights, and a request for background recorded music with host or DJ. The licensees were sworn in. Braude stated that the purpose of the requests is to introduce additional entertainment options to help increase business during slower months. He explained that when the license was originally obtained, he did not fully consider the entertainment component and understands the Board's concerns regarding potential impacts on surrounding properties. Braude provided an overview of nearby businesses and stated he did not anticipate any issues. Commissioner Cropper requested clarification regarding the "Treehouse." Commissioner Nichols noted that the Board's report references "Fat Daddy's." Braude explained that the licensed footprint is Fat Daddy's, and the Treehouse is a connected area. He stated that all requested entertainment would take place in the Treehouse, which is in the bar area, not the restaurant area. Ismailov added that multiple entertainment types were submitted to allow flexibility, noting that the establishment does not intend to host each type of entertainment every night but wishes to offer different options on different evenings. Commissioner Cropper asked whether a site plan had been submitted. Braude responded that they did not believe one would be necessary. Using the overhead display, Braude indicated the proposed entertainment location. Commissioner Nichols stated he was not comfortable making a decision without being able to clearly see the requested area. He requested that the licensees return to the next meeting with a site plan and interior photographs of the area where entertainment is proposed. All Board members unanimously agreed.</p> <p>The Board granted a continuance. The licensees are required to submit a site plan and additional interior photographs for further review at the next scheduled meeting.</p>								
Motion:	1st		2nd		Approved:	<input type="checkbox"/> Yes		<input type="checkbox"/> No
Restrictions:								
Time Hearing Ended: 2:20 p.m.								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
 MINUTES FOR BERLIN BEER COMPANY – LICENSE #963
 DECEMBER 17, 2025

Members Present:		R. Charles Nichols, Chairman	X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III	<input type="checkbox"/>				
Staff Present:		April Payne, Administrator	X	Skip Cook, Inspector	X		
		W. Hank Fisher, III, Esq., Board Attorney (RECUSED HIMSELF)	X	Alternate Board Attorney: Name:	<input type="checkbox"/>		
		Donna Hughes, Liquor License Specialist	X	Kathy Zeve, Court Reporter	X		
License #:	963	Hearing Date:	December 17, 2025		Time Hearing Started:	2:25 p.m.	
Class:	"B"	Type:	B/W/L		Day:	7 Day	
For: Berlin Beverage Company, LLC		T/A: Berlin Beer Company		Address: 112 Broad Street Berlin, Maryland 21811			
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes		Meeting:	<input checked="" type="checkbox"/> Yes	
Violation:	<input type="checkbox"/> Yes						
Items to be discussed: Class "B" B/W/L 7 Day License request for acoustic music with a maximum of three pieces from the time the business opens until 11 p.m. inside, and 11 a.m. until 8 p.m. outside, but not at the same time, request for ambient music with four speakers outside from 11 a.m. until 10 p.m., request for disc jockey inside from 4 p.m. to 11 p.m. only during private event rentals, request for inside games during all business hours, one shuffleboard, two arcade games, one dart board, and ring & string game, request for outside games allowed from 11 a.m. until 10 p.m. two cornhole games, ring & string game and connect four game							
Applicants:	<input type="checkbox"/>	Licensees:	X		Representative:		
1. Adam R. Davis					Alexander G. Fisher, Esquire		
Witnesses:				Protestants:			
1.				1.			
Exhibits:				Exhibits:			
1.				1. (Board's Exhibit #1) - Email of Support from Donald Ferguson			
Hearing Minutes: The licensee appeared before the Board with his attorney, Alexander G. Fisher, Esquire, to request several modifications to the existing Class "B" B/W/L 7 Day License. The requests included acoustic music with a maximum of three pieces from business opening until 11 p.m. inside and from 11 a.m. until 8 p.m. outside, not simultaneously; ambient music through four outdoor speakers from 11 a.m. until 10 p.m.; a disc jockey inside from 4 p.m. to 11 p.m. for private event rentals only; inside games during all business hours consisting of one shuffleboard, two arcade games, one dart board, and a ring & string game; and outside games from 11 a.m. until 10 p.m., including two cornhole boards, a ring & string game, and a connect-four game. The licensee was sworn in. Board Attorney Hank Fisher requested to be recused due to his familial relationship with the licensee's attorney. Fisher asked the licensee, Davis, to confirm that most requested changes were related to hours, and Davis agreed. Fisher also asked whether any complaints had been received from surrounding neighbors since the license was granted, and Davis stated there had been none. When asked to explain the request for a disc jockey, Davis stated the business intends to host private events such as weddings and graduation parties and would like the option to offer a DJ. He further explained that extended hours were requested to accommodate patrons who wish to stay out later than downtown businesses allow, which would help generate additional revenue. Fisher asked Davis to describe how the games are regulated, and Davis explained that proof of identification or a credit card is collected from a responsible adult and that staff continuously supervise the gaming area. He added that extended outdoor hours were primarily requested for the summer season. Commissioner Nichols asked whether a site plan had been submitted, and Fisher responded that no site plan was							

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
 MINUTES FOR BERLIN BEER COMPANY – LICENSE #963
 DECEMBER 17, 2025

expected for this request. Commissioner Nichols then asked April Payne, Liquor License Administrator whether the meeting was advertised and whether surrounding neighbors were notified. Payne confirmed that notice ran in the local press for two consecutive weeks and that individuals present at the prior meeting were notified. Commissioner Nichols noted for the record that no one appeared in opposition. The Board submitted an email of support from Donald Ferguson as (Board’s Exhibit #1). Commissioner Pusey asked how often private events would occur, and Davis stated he was unsure at this time. Commissioner Nichols advised Davis that DJ requests for special events may be submitted to the office as needed. Commissioner Cropper expressed concern about the earlier and later entertainment hours, noting the business is still new and located in a vulnerable neighborhood. The Board requested additional information regarding inside games, and Davis stated that patrons have expressed frustration with the current 8 p.m. cutoff. Commissioner Cropper also raised concerns about the dart board, and Davis stated it is supervised in the same manner as all other games.

The Board approved a Class “B” B/W/L 7 Day License request for acoustic music allowed with a maximum of three pieces from 11 a.m. until 9 p.m. inside and outside but not at the same time, ambient music allowed with four speakers outside until from 11 a.m. until 9 p.m., music technician allowed, no disc jockey allowed, inside games allowed from 11 a.m. until 11 p.m., one shuffleboard, two arcade games, one dart board and a ring & string game, outside games allowed from 11 a.m. until 9 p.m., two cornhole games, a ring and string game and a connect four game.

Motion:	1st	Mr. Cropper	2nd	Ms. Pusey	Approved:	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
----------------	-----	-------------	-----	-----------	------------------	-------------------------------------	-----	--------------------------	----

Restrictions: ACOUSTIC MUSIC ALLOWED WITH A MAXIMUM OF THREE PIECES FROM 11 A.M. UNTIL 9 P.M. INSIDE AND OUTSIDE BUT NOT AT THE SAME TIME, AMBIENT MUSIC ALLOWED WITH FOUR SPEAKERS OUTSIDE UNTIL FROM 11 A.M. UNTIL 9 P.M., MUSIC TECHNICIAN ALLOWED, NO DISC JOCKEY ALLOWED, INSIDE GAMES ALLOWED FROM 11 A.M. UNTIL 11 P.M. ONE SHUFFLEBOARD, TWO ARCADE GAMES, ONE DART BOARD AND A RING AND STRING GAME, OUTSIDE GAMES ALLOWED FROM 11 A.M. UNTIL 9 P.M. - TWO CORNHOLE GAMES, A RING AND STRING GAME AND A CONNECT FOUR GAME

Time Hearing Ended: 2:55 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
 MINUTES FOR BIRD DOG TAVERN – LICENSE #957
 DECEMBER 17, 2025

Members Present:		R. Charles Nichols, Chairman	X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III	<input type="checkbox"/>				
Staff Present:		April Payne, Administrator	X	Skip Cook, Inspector	X		
		W. Hank Fisher, III, Esq., Board Attorney (RECUSED HIMSELF)	X	Alternate Board Attorney: Name:	<input type="checkbox"/>		
		Donna Hughes, Liquor License Specialist	X	Kathy Zeve, Court Reporter	X		
License #:	957	Hearing Date:	December 17, 2025	Time Hearing Started:	3:00 p.m.		
Class:	"B"	Type:	B/W/L	Day:	7 Day		
For: Bird Dog Tavern, LLC		T/A: Bird Dog Tavern		Address: 3A 9 th Street Ocean City, Maryland 21842			
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes	Meeting:	<input type="checkbox"/> Yes	Violation:	X Yes
Items to be discussed: Bird Dog Tavern, Class "B" B/W/L 7 Day License Violation of the Board's Rules & Regulations Rule 10 & Rule 32							
Applicants:	<input type="checkbox"/>	Licensees:	X	Representative:			
1. Joseph B. Wilson				Hugh Cropper, Esquire			
2. Donald M. Alimo							
Witnesses:				Protestants:			
1. Myra Vickers				1.			
2. Ella Nita				2.			
Exhibits:				Exhibits:			
1.				1. Board's Exhibit #1 – Board's Report of Investigation dated: October 14, 2025, letter from April Payne, Liquor License Administrator, and photos of entertainment events			
<p>Hearing Minutes: Licensees Joseph Wilson, Donald Alimo along with their attorney Hugh Cropper, Esquire appeared before the Board for a Class "B" B/W/L 7 Day License Violation of the Board's Rules & Regulations – Rule 10 & Rule 32. The licensee and witnesses were sworn in. Board attorney W. Hank Fisher stated that his firm handles business for Joseph Wilson who is on the license so he would recuse himself but would assist with administrative matters. Mr. Fisher submitted (Board's Exhibit #1) Board's Report of Investigation dated: October 14, 2025, letter from April Payne, Liquor License Administrator, and photographs of entertainment events. Mr. Fisher asked Cropper if his clients had received the information and are there any corrections or changes. Cropper stated that the licensees admitted to the violations with the exception of the final two advertised events, which had been cancelled, and noted that approximately 75% of the live entertainment had not performed after 11:00 p.m. as advertised. Liquor License Administrator April Payne provided testimony regarding the violations. Payne explained that part of her responsibility, along with Board Inspector Skip Cook, is to monitor social media accounts for compliance. On October 14, 2025, Cook observed Facebook posts advertising live entertainment at Bird Dog Tavern that exceeded the establishment's entertainment restrictions. Payne instructed Cook to notify the license holders that they were in direct violation and to advise them that the two upcoming entertainment events being advertised should be suspended. Payne testified that a letter outlining the findings and restrictions was sent to the licensees on October 15, 2025. She further stated that she directed Cook to conduct a site visit during one of the scheduled events to ensure compliance; Cook reported that when he arrived at the establishment at 11:36 p.m. the scheduled live entertainment group was gone. Alimo stated that the live</p>							

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
 MINUTES FOR BIRD DOG TAVERN – LICENSE #957
 DECEMBER 17, 2025

entertainment was one person and they stopped performing at 10:45 p.m. Payne expressed concern to the Board that the licensee Donald Alimo was unaware of the time limitations on live entertainment, despite the restrictions being posted on the premises. Commissioner Pusey asked whether the establishment had any prior violations. Cropper confirmed a sale to a minor violation occurred during the past summer. Commissioner Nichols asked Payne whether more than three pieces were performing during the inspector's visit; Payne stated the band had already packed up, and Cropper confirmed that information. Cropper added that all license holders were present on the property that evening and had been attentive to compliance since the summer violation, though they had neglected to fully read and understand the entertainment restrictions. Cropper questioned Alimo regarding the need for entertainment, and Alimo explained that, because the business operates inside a hotel, they receive frequent guest requests for music and have never received complaints. Cropper then questioned employees Vickers and Nita, who confirmed that all bands performing at the establishment consisted of no more than three pieces and concluded performances before 11:00 p.m. Commissioner Pusey asked Wilson whether he was aware of the entertainment restrictions, and Wilson replied that he was not. Commissioner Nichols invited Alimo to make a closing statement, and Alimo stated that the violations were a mistake and assured the Board that such issues would not occur again.

Commissioner Nichols requested the Board to go into closed session. The Board is acting in its Quasi-Judicial capacity and is not subject to the Open Meeting Act pursuant to Section 3-103 of the General Provisions Articles of the annotated Code of Maryland. Mr. Nichols announced he Board meeting is now being reconvened into an open session.

The Board found that a violation occurred and imposed \$1,000 fine which was required to be paid by Friday, December 19, 2025, or the license would be suspended until the fine was paid in full. The fine was paid in full on December 19, 2025.

Motion:	1st	Mr. Cropper	2nd	Ms. Pusey	Approved:	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
----------------	-----	-------------	-----	-----------	------------------	-------------------------------------	-----	--------------------------	----

Restrictions: SAME RESTRICTIONS

Time Hearing Ended: 3:30 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR TOAST – LICENSE #938
DECEMBER 17, 2025

Members Present:		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
Staff Present:		April Payne, Administrator		X	Skip Cook, Inspector			X
		W. Hank Fisher, III, Esq., Board Attorney		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kathy Zeve, Court Reporter			X
License #:	938	Hearing Date:	December 17, 2025		Time Hearing Started:	3:30 p.m.		
Class:	"B"	Type:	B/W/L		Day:	7 DAY		
For: Bay Bar, LLC		T/A: Toast		Address: 221 Wicomico Street Ocean City, Maryland 21842				
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes		Meeting:	<input type="checkbox"/> Yes		Violation: X Yes
Items to be discussed: Class "B" B/W/L 7 Day License Violation of the Board's Rules & Regulations Rule 10 & Rule 32								
Applicants:	<input type="checkbox"/>	Licensees:	X		Representative:			
1. Michael Berardinelli								
Witnesses:					Protestants:			
1.					1. William Rank (Opposed)			
2.					2. Clyde Rawlins (Opposed)			
3.					3. Steve Obringer (Support)			
Exhibits:					Exhibits:			
1. Licensee Exhibit #1 - Photo of installed Timer to control music					1. Board's Exhibit #1 – Board's Investigation Report, Dated October 15, 2025, photographs of property, email from Nancy Rank			
2.					2. Board's Exhibit #2 – Video #1 recorded on October 4, 2025, at 11:53 p.m. submitted by the Ranks			
3.					3. Board's Exhibit #3 – Video #2 HOA			
4.					4. Board's Exhibit #4 – Video #3 HOA			
5.					5. Board's Exhibit #5 – Video #4 submitted by Ranks			
6.					6. Board' Exhibit #6 – Email from Mann Properties, Inc.			
7.					7. Board's Exhibit #7 – Email from Steve O'Brien – White Marlin Marina & Storage			
<p>Hearing Minutes: Michael Berardinelli appeared before the Board regarding a Class "B" B/W/L 7 Day License violation of the Board's Rules and Regulations, Rule 10 and Rule 32. The licensee was sworn in. Board Attorney Hank Fisher submitted (Board's Exhibit #1) Board's Investigation Report dated October 15, 2025, photographs of the property, and correspondence from Nancy Rank. Mr. Fisher requested testimony from Liquor License Administrator April Payne. Payne stated she had received an email from Nancy Rank reporting music being played outside the permitted hours. She explained that, due to this complaint and others received throughout the summer, she determined it was necessary to bring the matter before the Board. Payne noted she had previously visited the establishment during the summer in response to another complaint and had met with Berardinelli at that time. She placed the case on the agenda to present videos submitted by the Ranks and others, giving Berardinelli the opportunity to provide testimony and allowing the Board to determine whether the licensee had operated outside the approved entertainment parameters. When asked by Mr. Fisher to clarify the restriction at issue, Payne confirmed it concerned background music. Payne then presented video #1, recorded by the Ranks on October 4, 2025, at 11:53 p.m., depicting music playing after the hours permitted on the license. Mr. Fisher submitted this as (Board's Exhibit #2). Payne explained that the next two videos involved alleged violations concerning individuals carrying cups outside the licensed premises. Although the contents of the cups could not be verified, the video footage shows individuals walking onto the docks with cups, cups being brought into the</p>								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
 MINUTES FOR TOAST – LICENSE #938
 DECEMBER 17, 2025

licensed premises, and cups leaving the premises and being taken into a vehicle. Mr. Fisher submitted (Board’s Exhibit #3) video #3 HOA, (Board’s Exhibit #4) video #3 HOA, and (Board’s Exhibit #5) video #4 submitted by the Ranks, which included additional footage of music being played after permitted hours. When asked whether he knew the date and time of one of the videos, Wialliam Rank stated she did not; subsequent research determined it was recorded on August 22, 2025, at 9:47 a.m. Berardinelli questioned how the videos could be validated, and Mr. Fisher responded that the Ranks had testified under oath that they recorded them. Mr. Fisher asked Rank whether he had experienced similar incidents on other dates; Rank replied “Yes.” Under oath, Rank testified that music had been played past 8 p.m. at least thirty times and confirmed he had not altered any videos. Mr. Fisher then questioned Clyde Rawlins, who confirmed he submitted videos #3 and #4 and stated under oath that he had not altered them. Rawlins explained he was present today as a member of the HOA today, and that the issues had been ongoing and needed to be addressed. Steve Obringer testified that he had not heard music after 8 p.m., expressed support for Toast, and stated that Berardinelli had been the best tenant in sixteen years. Berardinelli testified that he had taken steps to ensure music stopped at 8 p.m., including installing a timer system. Mr. Fisher submitted (Licensee Exhibit #1) photograph of timer to control music. Addressing the video footage showing customers with cups outside the property, Berardinelli stated that he and his staff inform patrons that open containers may not be taken off the premises. He also noted that, following Payne’s recommendations, he had hired a bouncer for busy weekends and installed a camera system. Berardinelli stated he had attempted to work cooperatively with the Ranks and other tenants. He referenced a statement in Rank’s email indicating that the management company had received complaints, noting that he had requested information from the management company because he had never been notified directly. Mr. Fisher provided him with an email from Mann Properties, Inc. and asked whether he had received it; Berardinelli confirmed he had but was unaware that two separate issues were referenced. Mr. Fisher submitted this as (Board’s Exhibit #6) along with (Board’s Exhibit #7) email from Steve O’Brien White Marlin Marina & Storage. Commissioner Cropper stated that although he had heard positive comments about the restaurant, there had been ongoing issues with neighbors and emphasized Berardinelli’s responsibility as a licensee, questioning whether lack of attention to music also reflected on oversight of alcohol service. Commissioner Nichols addressed prior issues since the license was issued, reminding Berardinelli that he, as the licensee, is responsible for compliance. He stated that the Board’s role is not to mediate HOA disputes but to protect the public under Article 2B, which includes all members of the community, and expressed concern that Berardinelli was not respecting his neighbors.

Commissioner Nichols requested the Board to go into closed session. The Board is acting in its Quasi-Judicial capacity and is not subject to the Open Meeting Act pursuant to Section 3-103 of the General Provisions Articles of the annotated Code of Maryland. Mr. Fisher announced he Board meeting is now being reconvened into an open session.

The Board found that based on evidence and testimony presented at the hearing the violation did occur; the Board revoked all live entertainment inside and outside and all background music inside and outside at the establishment.

Motion:	1st	Mr. Cropper	2nd	Ms. Pusey	Approved:	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
----------------	-----	-------------	-----	-----------	------------------	-------------------------------------	-----	--------------------------	----

Restriction OFF SALE OF BEER AND WINE IN FACTORY SEALED CONTAINERS, NO LIVE ENTERTAINMENT INSIDE OR OUTSIDE, NO BACKGROUND MUSIC ALLOWED INSIDE OR OUTSIDE, FOUR VIDEO GAMES ALLOWED, NO DELIVERY OF ALCOHOLIC BEVERAGES ALLOWED

Time Hearing Ended: 4:38 p.m.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR MOTHER'S CANTINA – LICENSE #664
DECEMBER 17, 2025

Members Present:		R. Charles Nichols, Chairman		X	Marty W. Pusey	X	Reese Cropper, III	X
		Alternate Board Member: William E. Esham, III		<input type="checkbox"/>				
Staff Present:		April Payne, Administrator		X	Skip Cook, Inspector			X
		W. Hank Fisher, III, Esq., Board Attorney (RECUSED HIMSELF)		X	Alternate Board Attorney: Name:			<input type="checkbox"/>
		Donna Hughes, Liquor License Specialist		X	Kathy Zeve, Court Reporter			X
License #:	664	Hearing Date:	December 17, 2025		Time Hearing Started:	4:40 p.m.		
Class:	"B"	Type:	B/W/L		Day:	7 Day		
For: Mother's Cantina, LLC		T/A: Mother's Cantina		Address: 2810 Philadelphia Avenue Ocean City, Maryland 21842				
New Application:	<input type="checkbox"/> Yes	Transfer:	<input type="checkbox"/> Yes		Meeting:	<input type="checkbox"/> Yes		Violation: X Yes
Items to be discussed: Class "B" B/W/L 7 Day License Violation of Alcoholic Beverages Article, Section 6-304 (Sales to Minors)								
Applicants:	<input type="checkbox"/>	Licensees:	X		Representative:			
1. Katherine C. Neely James		Thomas Maronick Jr., Esquire						
Witnesses:		Protestants:						
1. Ryan James (Owner)		1. Sgt. Douglas Smith (All OCPD)						
2. Olofi Chantel Garcia (Server)		2. Sgt. Christopher Snyder						
3. Dominic R. Canale (General Manager)		3. Cpl. Greg Eastman						
4.		4. Cpl. Greg Eastman						
5.		5. Ofc. Hayden Gable						
		6. Ofc. Ian Williams						
		7. CST. Sara Hetherington						
Exhibits:		Exhibits:						
1. Licensee's Exhibit #1 – Signature Confirmation of Olofi Chantel Garcia acknowledgement of Employee Handbook Rules		1. Board's Exhibit #1 – Board's Investigation Report Dated 11/19/25, Compliance Check History, Ocean City Police Department (OCPD) Incident Case Report 2025-004444, Case Supplemental Report with photos						
2. Licensee's Exhibit #2 – Moroney Services certification to teach Alcohol Awareness		2.						
3. Licensee's Exhibit #3 – Olofi Chantel Garcia Alcohol Awareness Exam		3.						
4. Licensee's Exhibit #4 – Screenshot from Olofi Garcia to Ryan James		4.						
5. Licensee's Exhibit #5 – Social media group photo after Alcohol Awareness Training		5.						
Hearing Minutes: The licensee and witnesses along with their attorney Thomas Maronick Jr. Esquire. appeared before the Board for a Class "B" B/W/L 7 Day License Violation of Alcoholic Beverages Article, Section 6-304 (Sales to Minors) violation of license restrictions. All parties were sworn in. Board Attorney Hank Fisher stated he will recuse himself because he has represented the James family at his law firm, he would assist in any administrative matters. Mr. Fisher submitted (Board's Exhibit #1) Board's Investigation Report Dated 11/19/25, compliance check history, Ocean City Police Department (OCPD) Incident Case report 2025-004444, case supplemental report with photos into evidence regarding incidents that occurred October 18, 2025. Liquor License Administrator April Payne testified that she worked closely with OCPD Sgt. Christopher Snyder throughout the investigation, including discussions about obtaining video footage from the establishment. She explained that Sgt. Snyder was required to subpoena the license holder to obtain the footage, which contained extensive information and involved several individuals. Attorney Thomas Maronick, Esquire on behalf of								

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR MOTHER'S CANTINA – LICENSE #664
DECEMBER 17, 2025

Mother's Cantina, stated that the licensee wished to admit on the record that the violations occurring on October 18, 2025, did in fact occur, and that the purpose of the hearing was to explain how the incident happened and what corrective measures had been implemented. Commissioner Nichols confirmed with Maronick that the licensee was stipulating that four minors were served alcohol, to which Maronick replied, "Correct," clarifying that the admission pertained only to the events of October 18, 2025, and not to other information referenced in the OCPD report. Sgt. Snyder testified that after receiving a complaint, he and other officers entered the establishment and observed three young women quickly left the bar area and go to the restroom before exiting the premises. They were identified outside as underage based on identification provided. A young man who approached officers claiming to be one of the young women's boyfriend was also found to be underage. Body-worn camera footage showed a full beer in front of the male minor and margaritas at the seats previously occupied by the young women. Sgt. Snyder stated that interviews conducted at the police department confirmed that the minors had been drinking and were not asked for identification. Video footage obtained through subpoena showed the four minors seated at the bar, and the bartender made no attempt to request identification or extend his hand to collect IDs. Commissioner Pusey asked whether OCPD had received other complaints, Sgt. Snyder stated that anonymous complaints had been received since 2021, but insufficient evidence had prevented enforcement action. Maronick questioned Sgt. Snyder regarding the licensees' history, noting that Mother's Cantina has been owned by the James family since 2008; Sgt. Snyder stated he was not aware of prior violations. Commissioner Nichols then read the compliance check history into the record, which reflected past violations. (Licensee's Exhibit #1) signature confirmation of Olofi Chantel Garcia read employee handbook, and (Licensee's Exhibit #2) Moroney Services certification to teach Alcohol Awareness, and (Licensee's Exhibit #3) Olofi Chantel Garcia Alcohol Awareness Exam. Commissioner Cropper asked was the bartender friends with the minors. Maronick stated he believes "Yes." Maronick submitted (Licensee's Exhibit #4) screenshot from Olofi Garcia to Ryan James. Maronick stated to the Board that the bartender stated to R. James that he had followed identification protocol. Maronick submitted (Licensee's Exhibit #5) social media photo after Alcohol Awareness training class. James stated to the Board as you can see in this photo Chantel was a part of this certified class held on June 1, 2025. Ryan James testified regarding corrective measures implemented since the incident, including daily pre-shift meetings emphasizing the importance of carding, written reminders via text message requiring employee acknowledgment, adherence to the employee handbook, use of ID-scanning devices, and daily training. Commissioner Nichols ask their time presence at the establishment, Teely James stated she works approximately thirty hours per week performing food preparation and bookkeeping, while her husband Ryan is present daily. Restaurant GM Dominic Canale confirmed that Ryan James is a hands-on owner. Commissioner Nichols questioned Olofi Chantel Garcia, the bartender who served the minors, regarding his training and actions. Garcia stated he had been trained but admitted that because some of the individuals were friends or people he had carded previously, he did not request identification that evening. Commissioner Cropper noted that if they were his friends, he would have known their age; Garcia responded that they were not close friends. Commissioner Nichols expressed the Board's appreciation to OCPD officers for their extensive investigative work.

Commissioner Nichols requested the Board to go into closed session. The Board is acting in its Quasi-Judicial capacity and is not subject to the Open Meeting Act pursuant to Section 3-103 of the General Provisions Articles of the annotated Code of Maryland. Mr. Nichols announced he Board meeting is now being reconvened into an open session.

Commissioner Nichols emphasized to the licensees that OCPD had gone to significant lengths to obtain the video evidence and reminded the licensees that officers should not be required to spend such effort to secure compliance. He reiterated that holding an Alcoholic Beverages license is a privilege, not a right, and urged the licensees to operate responsibly.

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
MINUTES FOR MOTHER'S CANTINA – LICENSE #664
DECEMBER 17, 2025

The Board found that four violations occurred and imposed a \$1,000 fine for each violation which was required to be paid by Friday, December 19, 2025, or the license would be suspended until the fine was paid in full. The fine was paid in full on December 18, 2025.

Motion:	1st	Ms. Pusey	2nd	Mr. Cropper	Approved:	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
----------------	-----	-----------	-----	-------------	------------------	-------------------------------------	-----	--------------------------	----

Restrictions: SAME RESTRICTIONS

Time Hearing Ended: 5:30 p.m.

DRAFT

**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY
REPORT OF INVESTIGATION**

Type: *Restrictions Changes*

DATE: *11/19/2025*

License No: *535*

Class: *B*

Type: *Beer-Wine-Liquor*

APPLICANT(S): **1. Edward B Braude** **2. Alsu Calimoua**
 3. Shavket Ismailov **4.**

TRADE NAME: *Fat Daddy's*

CORP: *Shavi-Co, Inc.*

LOCATION: *216 S. Baltimore Avenue, Ocean City*

Restrictions: **No live entertainment**, no pool tables allowed, one video game allowed, one dart board allowed, off sale of beer and wine in factory sealed containers only, **no disc jockey allowed**

This license was transferred to the current licensees on April 22, 2025. There have been no violations since then. The licensees request changes to the restrictions in **bold** above. The information in this report was provided by Shavket Ismailov, the licensee who manages the property.

This property consists of "Fat Daddy's" and "The Treehouse Bar". Fat Daddy's is a restaurant with 80 seats at tables inside in about 4,000 SF. The Treehouse Bar has 45 seats at inside tables in about 1,500 SF. There is no bar inside Fat Daddy's. The Treehouse Bar has an inside bar that seats 14. There are no outside seats at tables or bars.

The licensees request the "**no live entertainment**" and "**no disc jockey allowed**" restrictions be changed to allow a one piece guitarist/vocalist with a microphone and amplifier for the guitar, up to three (3) days per week from 6:00 PM – 10:00PM, a disc jockey up to two (2) nights per week from 8:00 PM – 11:00 PM, either trivia or a comedian one (1) night per week from 6:00 PM – 9:00 PM, and karaoke up to three (3) nights per week from 4:00 PM – 9:00 PM. This entertainment would take place only in The Treehouse Bar, not in Fat Daddy's. In addition, only one of these events would occur on any given night. Mr. Ismailov also said that, if these requests are approved, they would no longer need a video game or dart board.

During the off season, from November 1st – March 15th each year, Fat Daddy's is open Wednesday through Sunday and The Treehouse Bar is open Wednesday through Saturday. During the season, both are open seven (7) days per week. There are about 24 employees during the season, and all managers, bartenders and licensees are TIPS/TAM certified.

Harold F. Cook
Liquor License Inspector

April Payne
Liquor License Administrator



Worcester County Board of License Commissioners

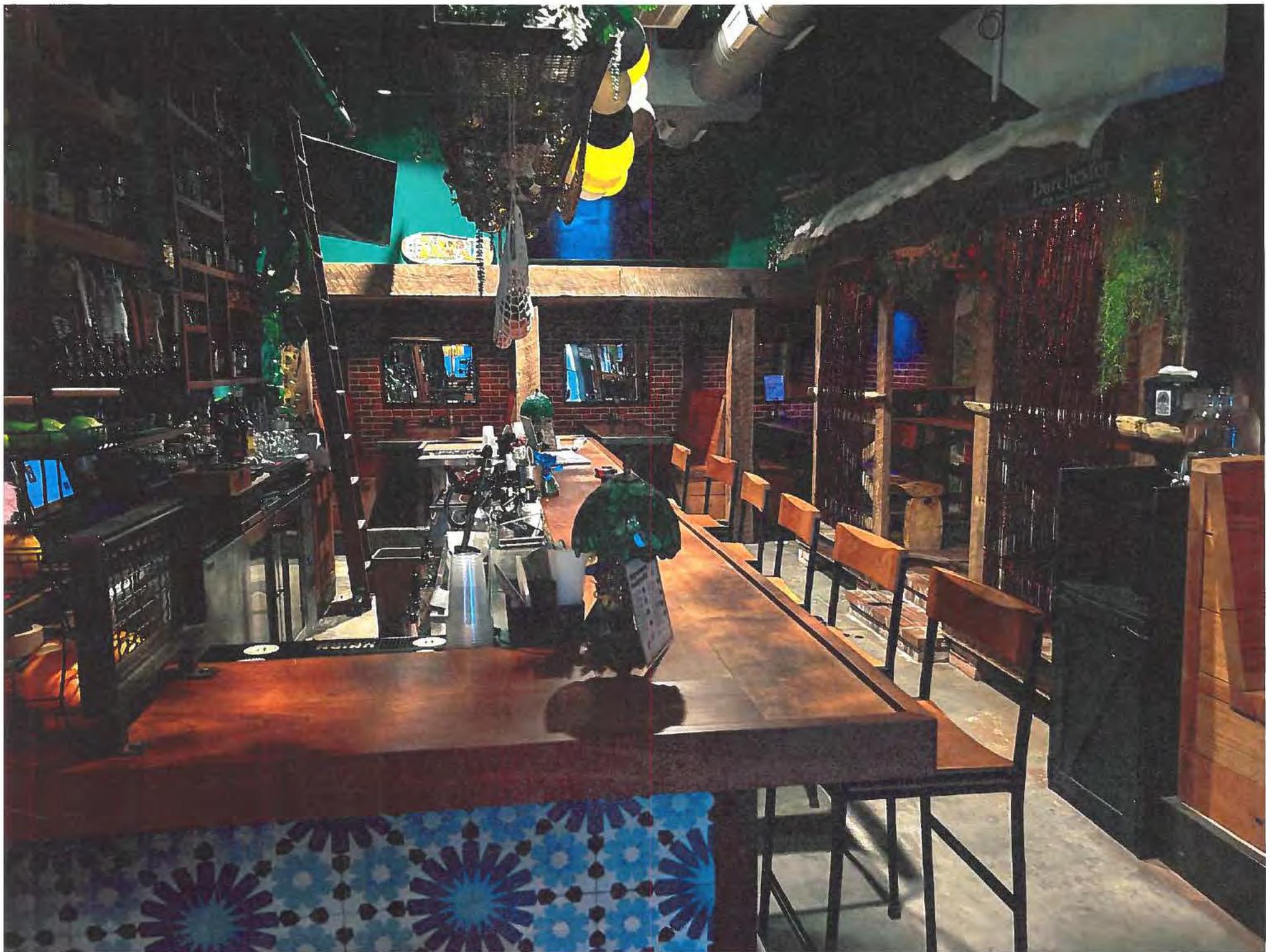


Request to Modify Entertainment - Class "B" BWL - 7 Day
 Fat Daddy's - License No. 535

Development Review & Permitting - Technical Services Division - November 2025

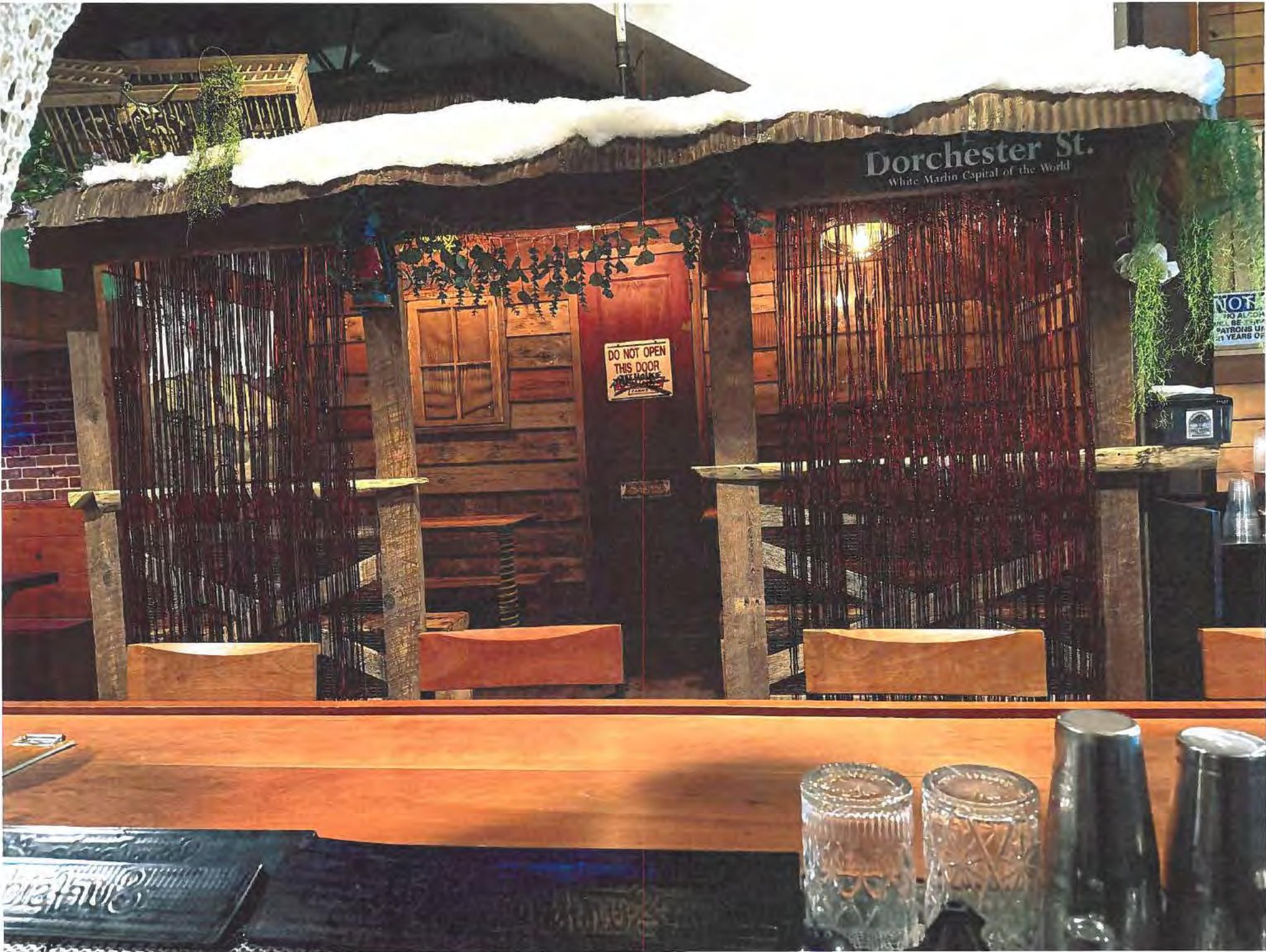
Request to Modify Entertainment - Fat Daddy's

License Number	Class	License Type	Off Premise Sale	Business Name	Linear Distance (feet)
535	B	BWL	BW	FAT DADDY'S	0
178	A	BW	BW	O.C. FOOD MARKET	131
40	B	BW	N	PIEZANO'S PIZZA	341
192	D	BWL	N	PURPLE MOOSE SALOON	404
16	A	BW	BW	WEAVER'S BEER & WINE	518
816	B	BWL	N	CARUSO PIZZA & WILD BILL'S	572
761	D	BWL	N	CRAWL STREET TAVERN	627
10	D	BWL	BWL	BEARDED CLAM	646
32	D	BWL	BW	HARBOR INN	655
31	D	BWL	BW	CORK BAR	685
113	B	BWL	N	FLAMINGO COAST - VAULT AND LAGUNA ROOFTOP LOUNGE	801
90	B	BWL	N	OYSTER & SCALES	852
458	D	BWL	BWL	M.R. DUCKS	922
762	B	BWL	N	GUIDO'S BURRITOS	936
171	B	BWL	BWL	ANGLER RESTAURANT	960
91	B	BWL	N	DOUGH ROLLER	974
938	B	BWL	BW	TOAST	1029
102	B	BWL	N	CABANAS BEACH BAR & GRILLE	1240
904	B	BWL	N	SPAIN WINE BAR	1293
954	B	BWL	N	VIEW	1293
242	B	BWL	N	MUG & MALLET	1358
668	A	BW	BW	OC DOLLAR STORE	1560
72	B	BWL	BW	INLET LODGE	1592
951	D	BWL	N	PARK PLACE HOTEL	1627
286	B	BWL	N	HARRISON'S HARBOR WATCH	1693
97	B	BWL	N	BULL ON THE BEACH	1705
831	D	BW	N	MONTE CARLO SURF INN	1713
52	B	BWL	N	DOUGH ROLLER	1745
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	1774
139	B	BWL	N	SHENANIGAN'S IRISH PUB & SEAFOOD HOUSE	2085
958	B	BWL	N	HOOK UP	2246
41	A	BW	BW	MITCHELL'S MARKET	2285
941	B	BW	N	PLANET WINGS RESTAURANT	2433
747	B	BWL	N	HOOTER'S OF THE BOARDWALK	2537
594	B	BW	N	FLAVORS OF ITALY	2789









Dorchester St.
White Martin Capital of the World

DO NOT OPEN
THIS DOOR

NO ALCOHOL
BE DRINKING
PATRONS UNDER
21 YEARS OF AGE

Original

Dorchester St.
White Marlin Capital of the World

NOT
S DO
ES

Reserved





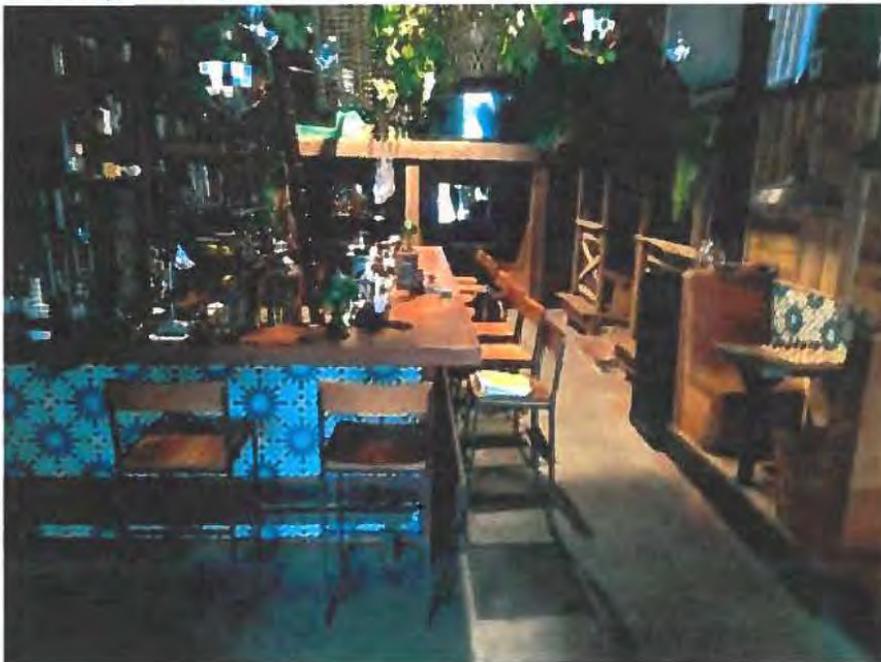
Meeting/Hearing Picture



Description of Picture

Exterior. Treehouse entrance to the right. Rest of building to the left is Fat Daddy's.

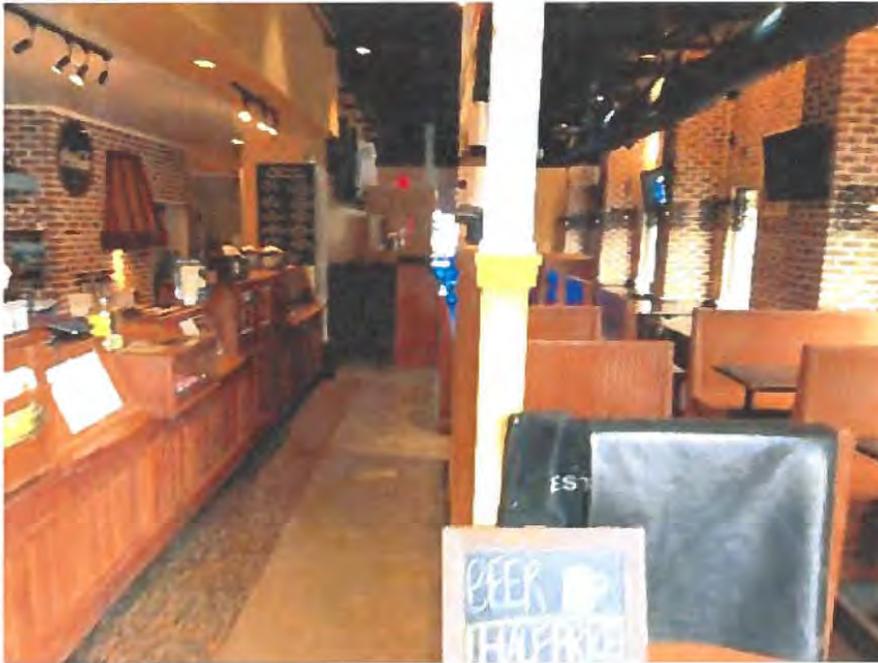
Meeting/Hearing Picture



Description of Picture

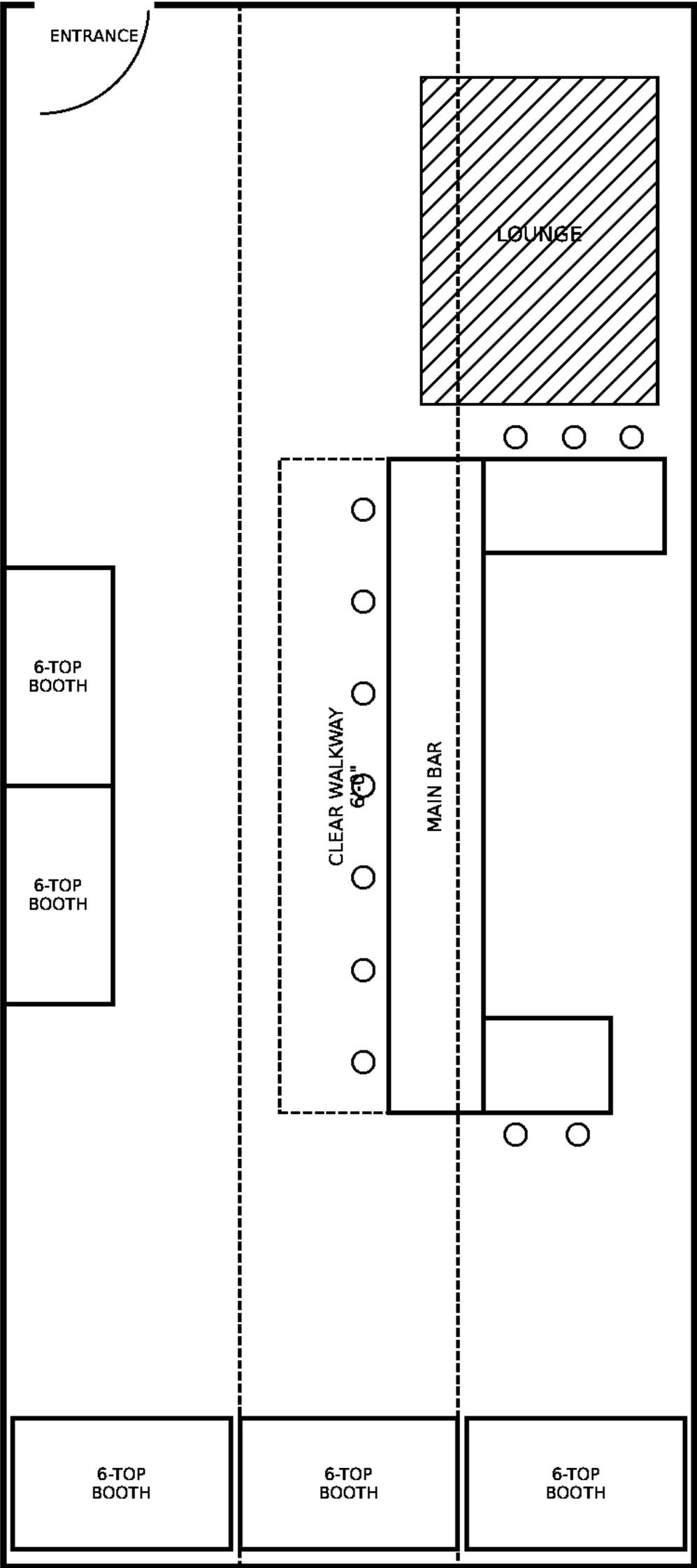
Inside of Treehouse Bar, taken from inside entrance. Place where live entertainment or DJ would be is along the right side in a seating area about the middle of the bar.

Meeting/Hearing Picture



Description of Picture

Inside Fat Daddy's, taken from just inside main entrance.



TREEHOUSE BAR - FLOOR PLAN (REV11)

SHEET A-101 | SCALE: 1/4" = 1'-0"

DATE: 2026-01-13

#535
TIA Fat Daddy's

Date: October 17, 2025

From: Shavkat Ismailov
Owner, Treehouse Bar
216 S. Baltimore Ave
Ocean City, MD 21842
Phone: [REDACTED]
Email: info@shavicolle.com

Subject: Request for Entertainment Permission - Treehouse Bar (No Dancing)

Dear Members of the Board,

I am writing to respectfully request permission to offer limited entertainment at Treehouse Bar, located at 216 South Baltimore Ave, Ocean City, MD 21842 under the current liquor license held by our establishment.

I am seeking to enhance the customer experience through non-dancing entertainment that may include:

- Live acoustic music (solo or small groups)
- Trivia nights
- Karaoke events
- Comedy or open mic nights
- Background recorded music with a host or DJ (no dance floor)

Please note: no dancing will be allowed or promoted as part of these events. We understand the specific regulations concerning dancing and are committed to remaining fully compliant with local codes and license restrictions.

I will ensure that all entertainment is conducted within acceptable noise levels and within the hours permitted by law. Security and crowd management will be addressed as necessary to maintain a safe and respectful environment for our patrons and neighbors.

I kindly request the Board's approval to proceed with these entertainment offerings. I am available to attend any hearings and provide further details upon request.

Thank you for your time and consideration.

Sincerely,
Shavkat Ismailov
Owner, Treehouse Bar
SHAVICO LLC
Phone: [REDACTED]
Email: info@shavicolle.com



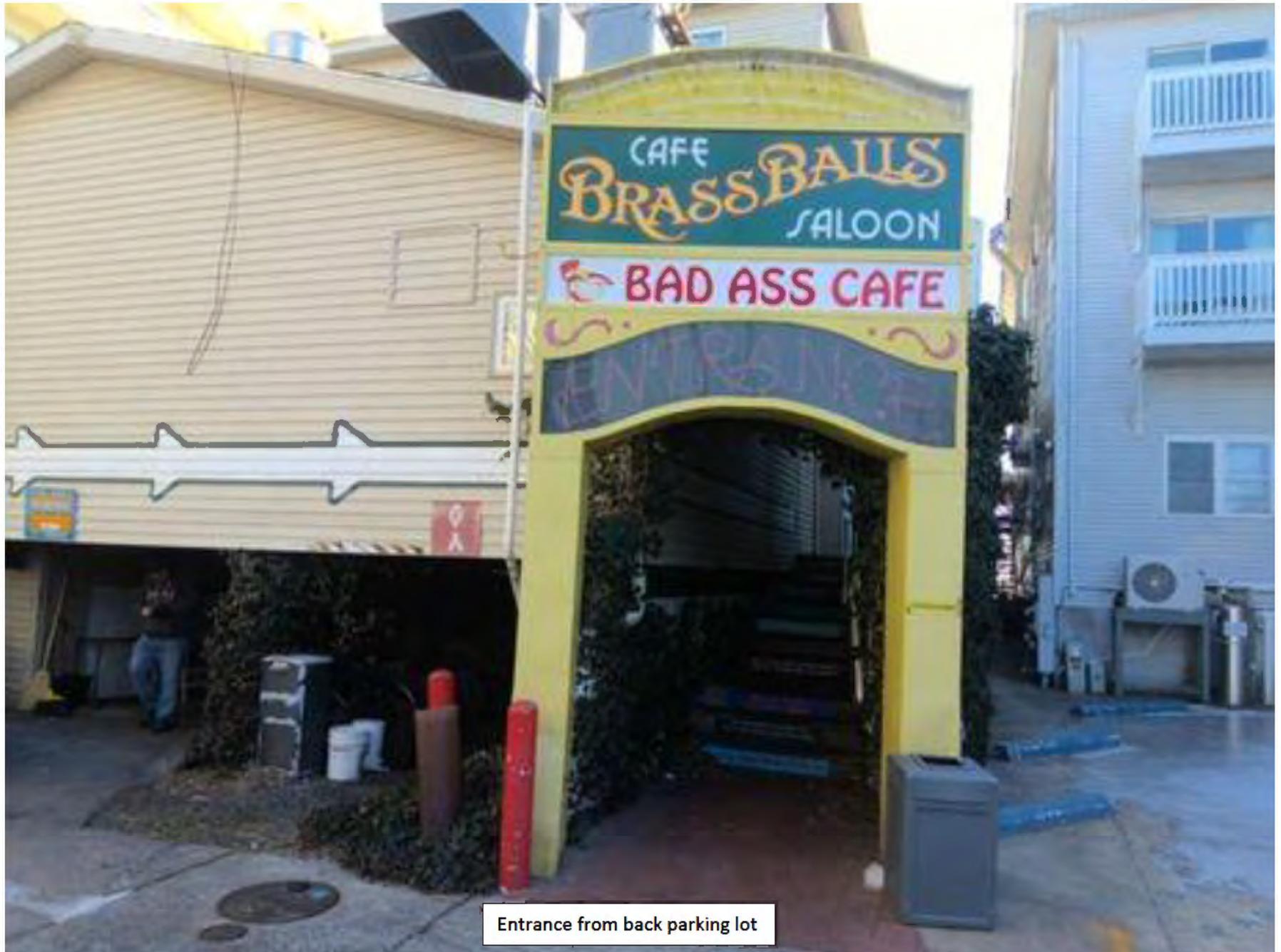
Worcester County Board of License Commissioners

Transfer Application
 Brass Balls Saloon - License No. 233



Transfer Application - Brass Balls Saloon

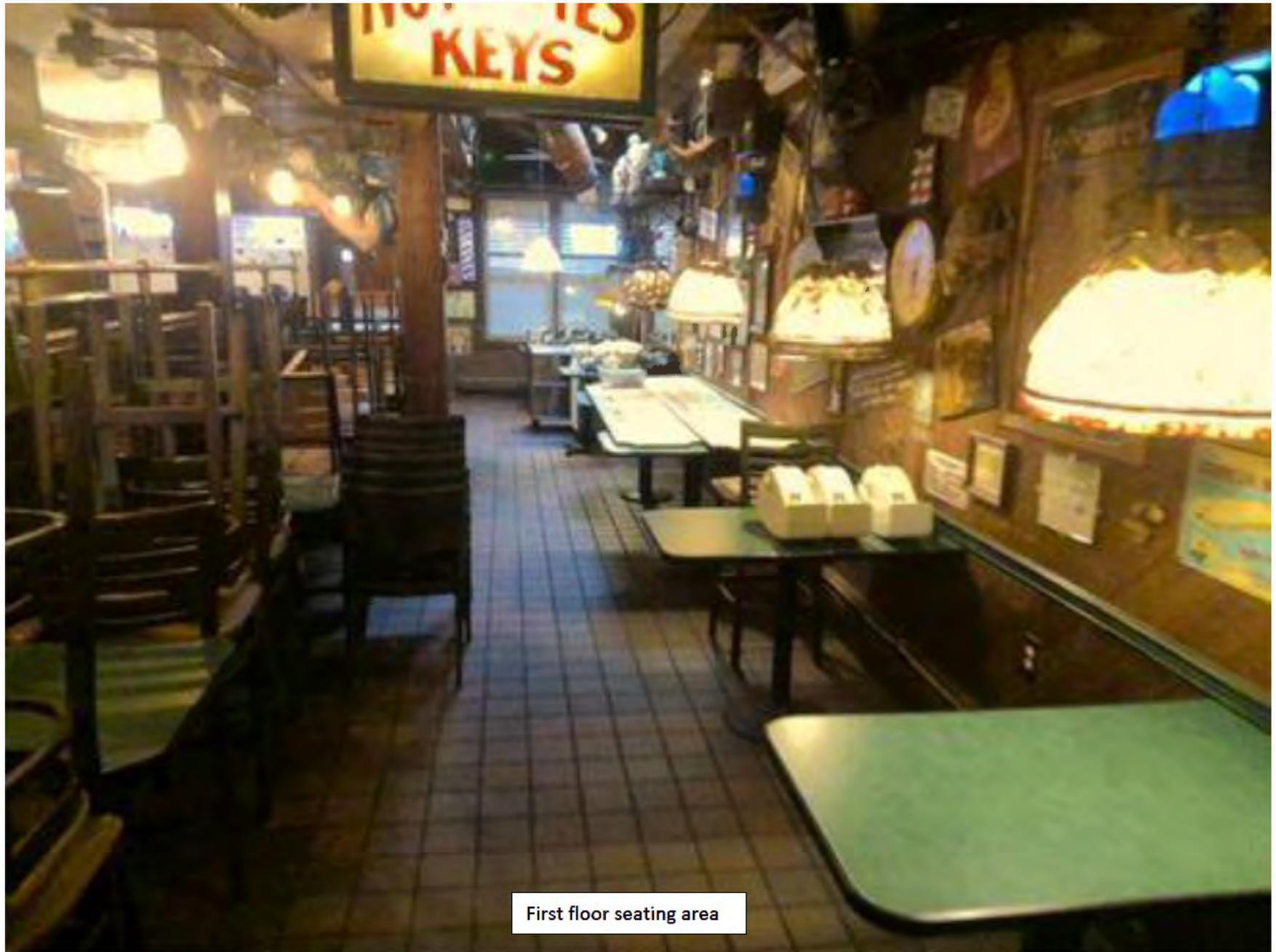
License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
233	B	BWL	N	BRASS BALLS SALOON	0
705	B	BW	N	PIZZA BOY	44
378	B	BWL	N	BROTHERS BISTRO	82
672	B	BWL	BWL	HAMMERHEADS RAW BAR & GRILL	473
437	A	BW	BW	9TH STREET MARKET	717
957	B	BWL	N	BIRD DOG TAVERN	802
959	B	BWL	N	TIPSY TACO AT LANKFORD HOTEL	958
968	B	BWL	N	BAI-TEE BAKERY	991
937	D	BW	N	COMMANDER HOTEL POOL BAR	1024
326	B	BWL	N	DAVINCI'S BY THE SEA	1241
440	A	BW	BW	8TH STREET BEER AND WINE	1313
759	B	BWL	N	PIEZANO'S PIZZA	1382
392	D	BWL	BWL	PICKLES PUB	1393
735	B	BWL	N	CAPTAIN'S TABLE RESTAURANT	1397
930	B	BWL	N	PAPI'S OCEAN CITY	1488
953	B	BW	N	SURFIN' BETTY'S BURGER BAR	1521
880	H	BWL	N	HYATT HOTEL	1535
898	B	BW	BW	ASIAN GARDEN	1574
131	D	BWL	BWL	REEL INN	1649
353	B	BWL	N	COASTAL SALT	1765
594	B	BW	N	FLAVORS OF ITALY	1855
747	B	BWL	N	HOOTER'S OF THE BOARDWALK	2101
605	B	BWL	N	HOLIDAY INN HOTEL & SUITES	2120
941	B	BW	N	PLANET WINGS RESTAURANT	2215
153	B	BWL	N	BISTRO AND LOUNGE	2292
958	B	BWL	N	HOOK UP	2395
41	A	BW	BW	MITCHELL'S MARKET	2544
139	B	BWL	N	SHENANIGAN'S IRISH PUB & SEAFOOD HOUSE	2563
222	A	BWL	BWL	VILLAGE MARKET BEER WINE & LIQUOR	2589
52	B	BWL	N	DOUGH ROLLER	2914
831	D	BW	N	MONTE CARLO SURF INN	2942
97	B	BWL	N	BULL ON THE BEACH	2960
951	D	BWL	N	PARK PLACE HOTEL	3027
668	A	BW	BW	OC DOLLAR STORE	3233
242	B	BWL	N	MUG & Mallet	3312
102	B	BWL	N	CABANAS BEACH BAR & GRILLE	3426
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	3681



Entrance from back parking lot



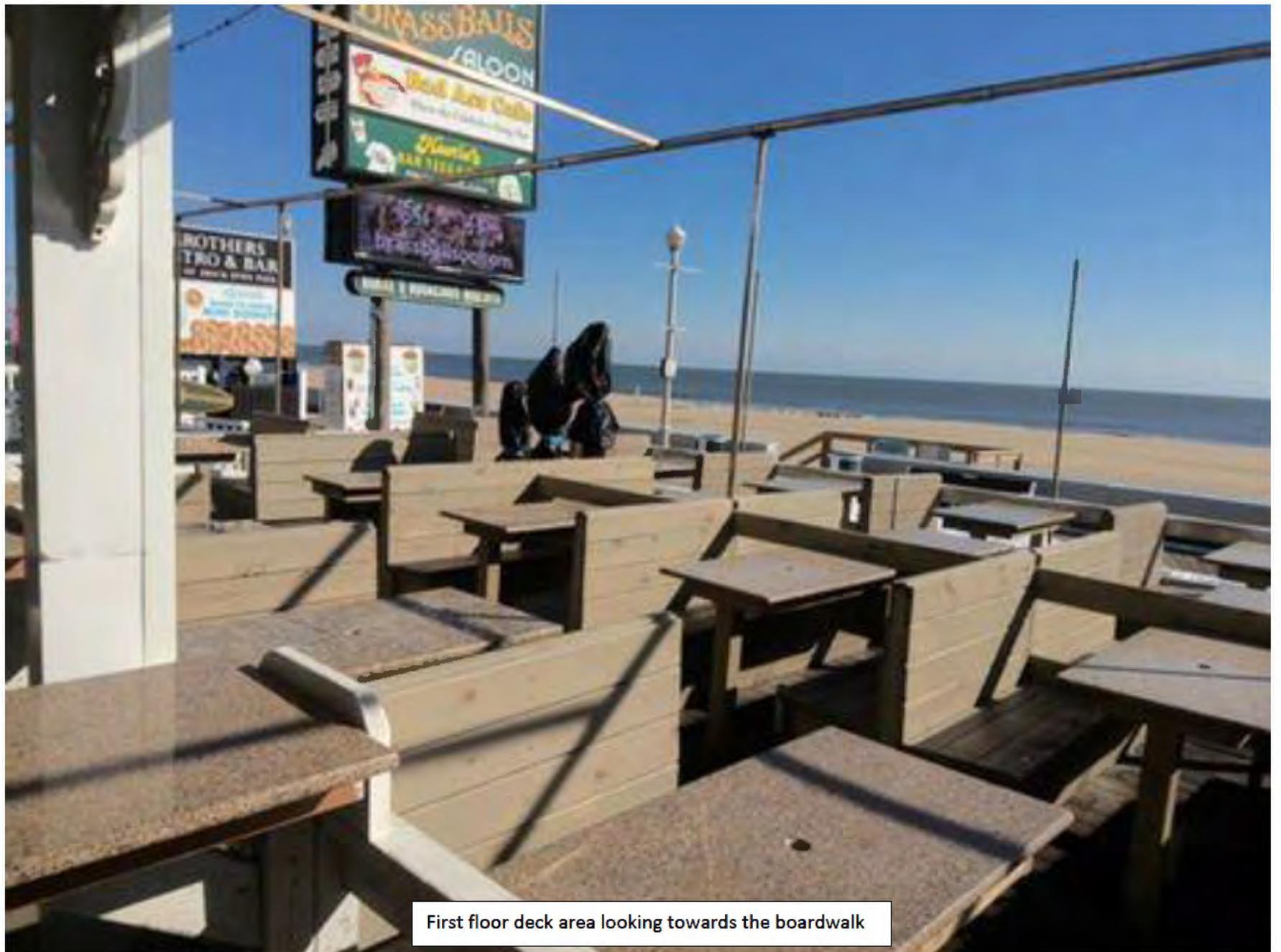
First floor Bar area



First floor seating area



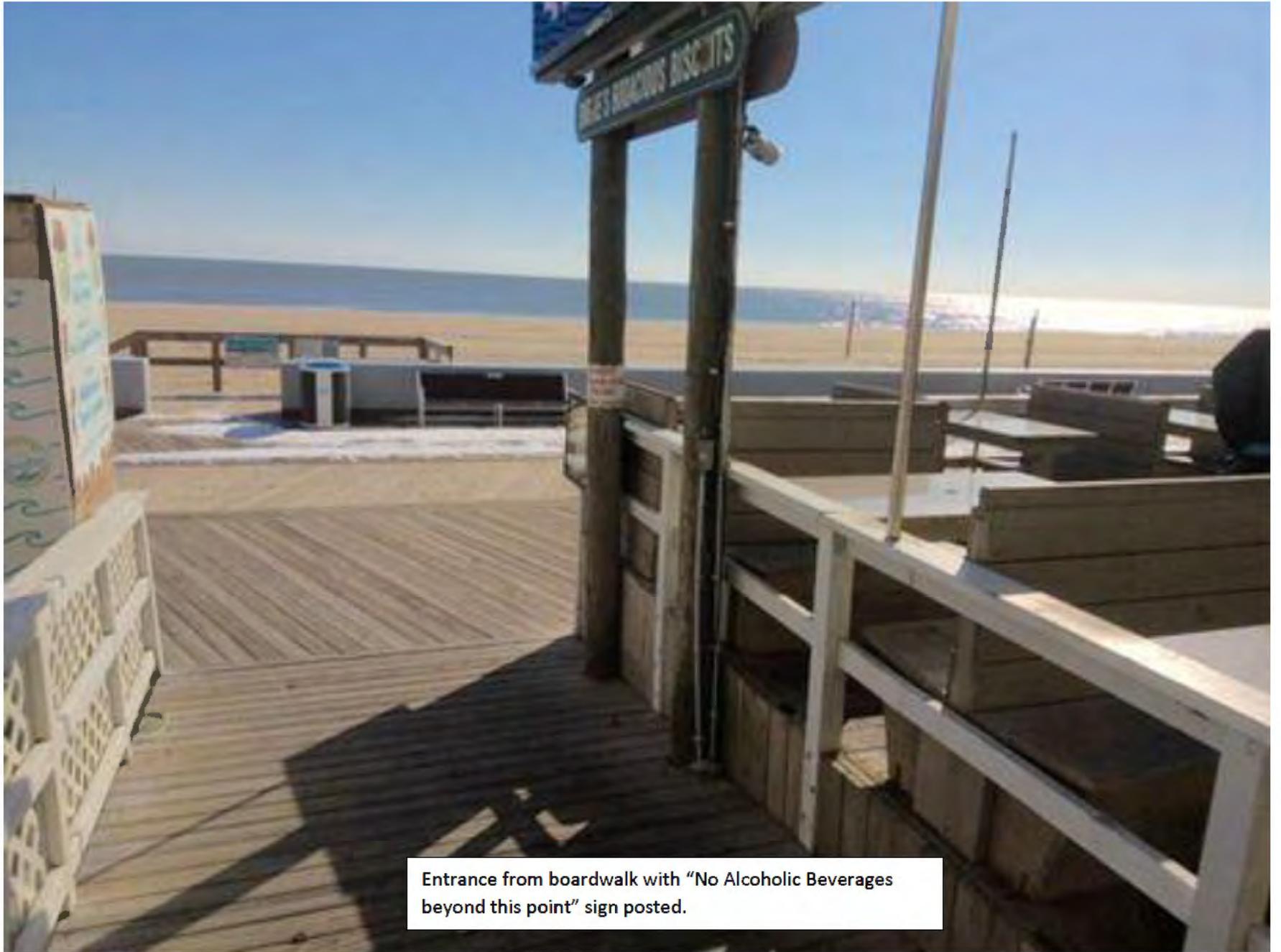
Service counter to first floor deck



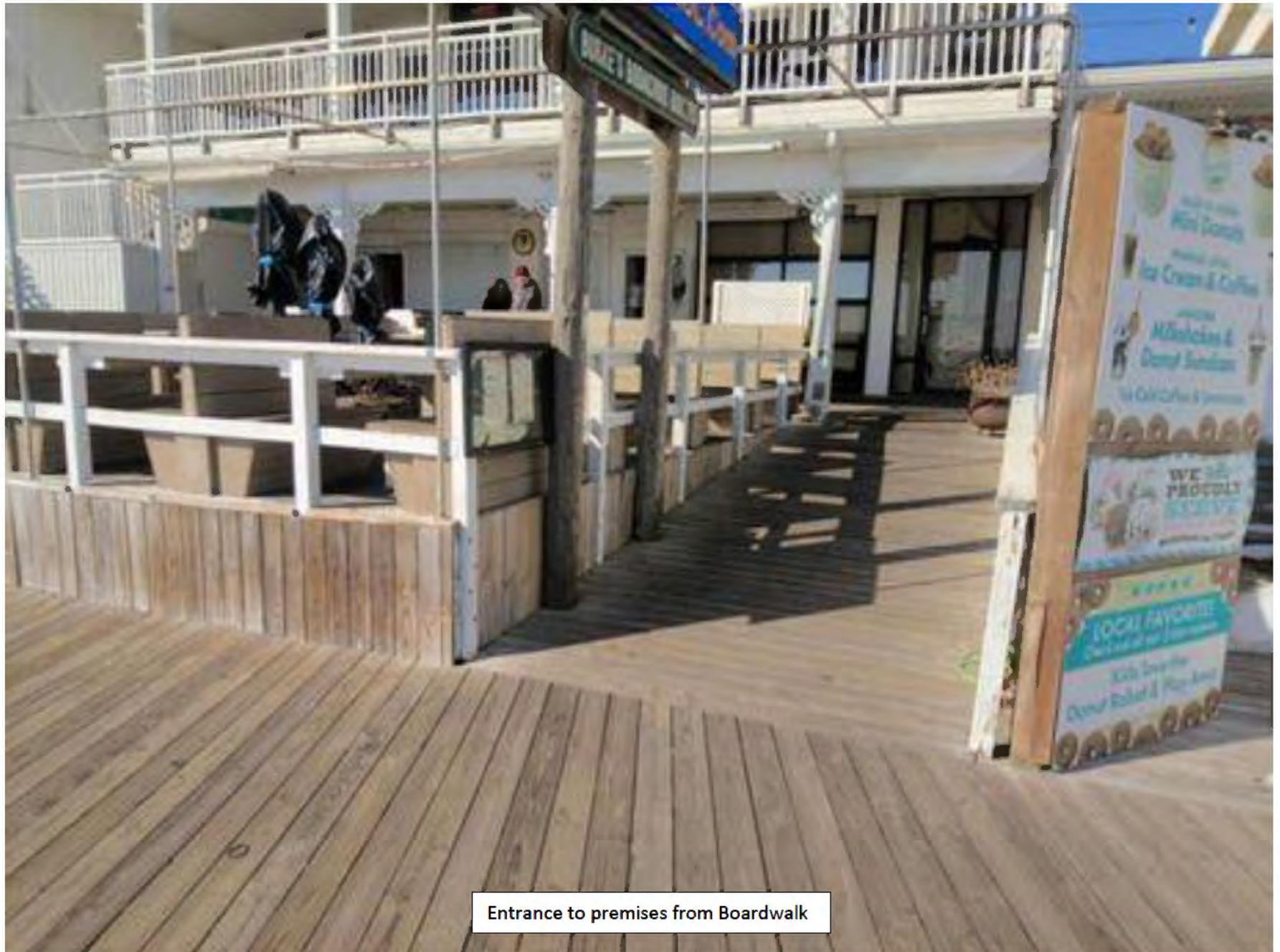
First floor deck area looking towards the boardwalk



First floor outside Service area looking east to west



Entrance from boardwalk with "No Alcoholic Beverages beyond this point" sign posted.



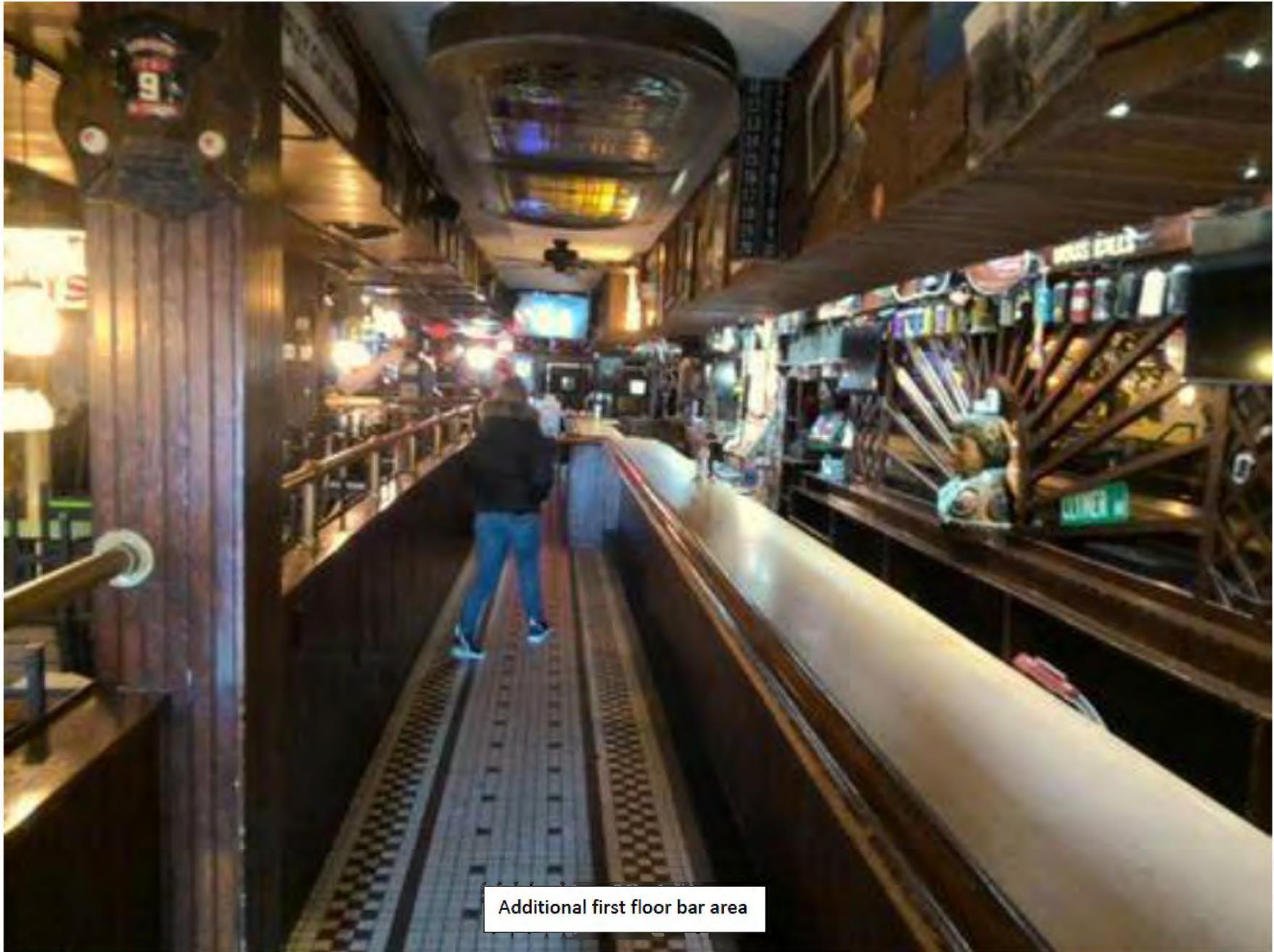
Entrance to premises from Boardwalk



First floor outside seating area looking north



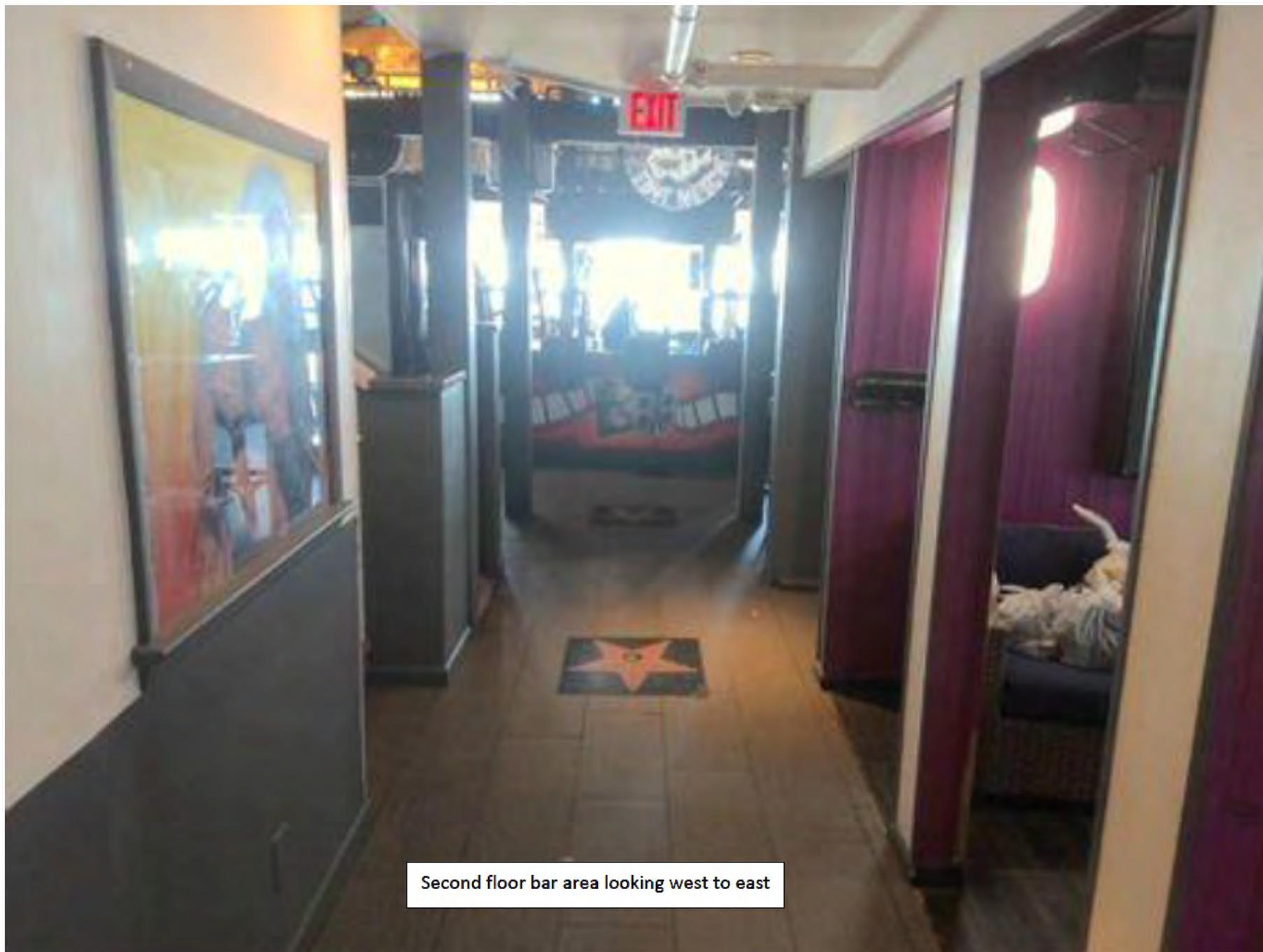
Inside service counter area to the outside



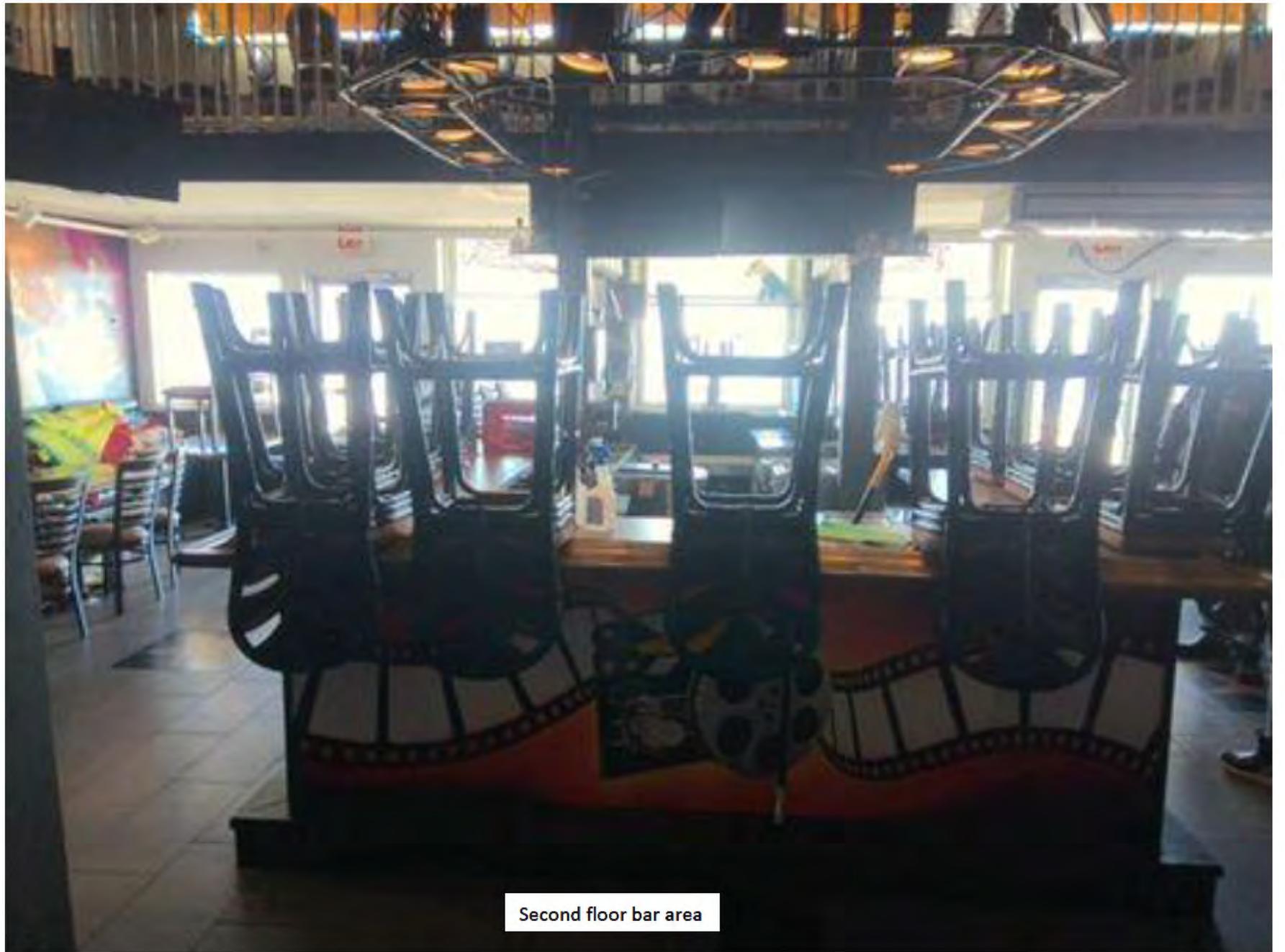
Additional first floor bar area



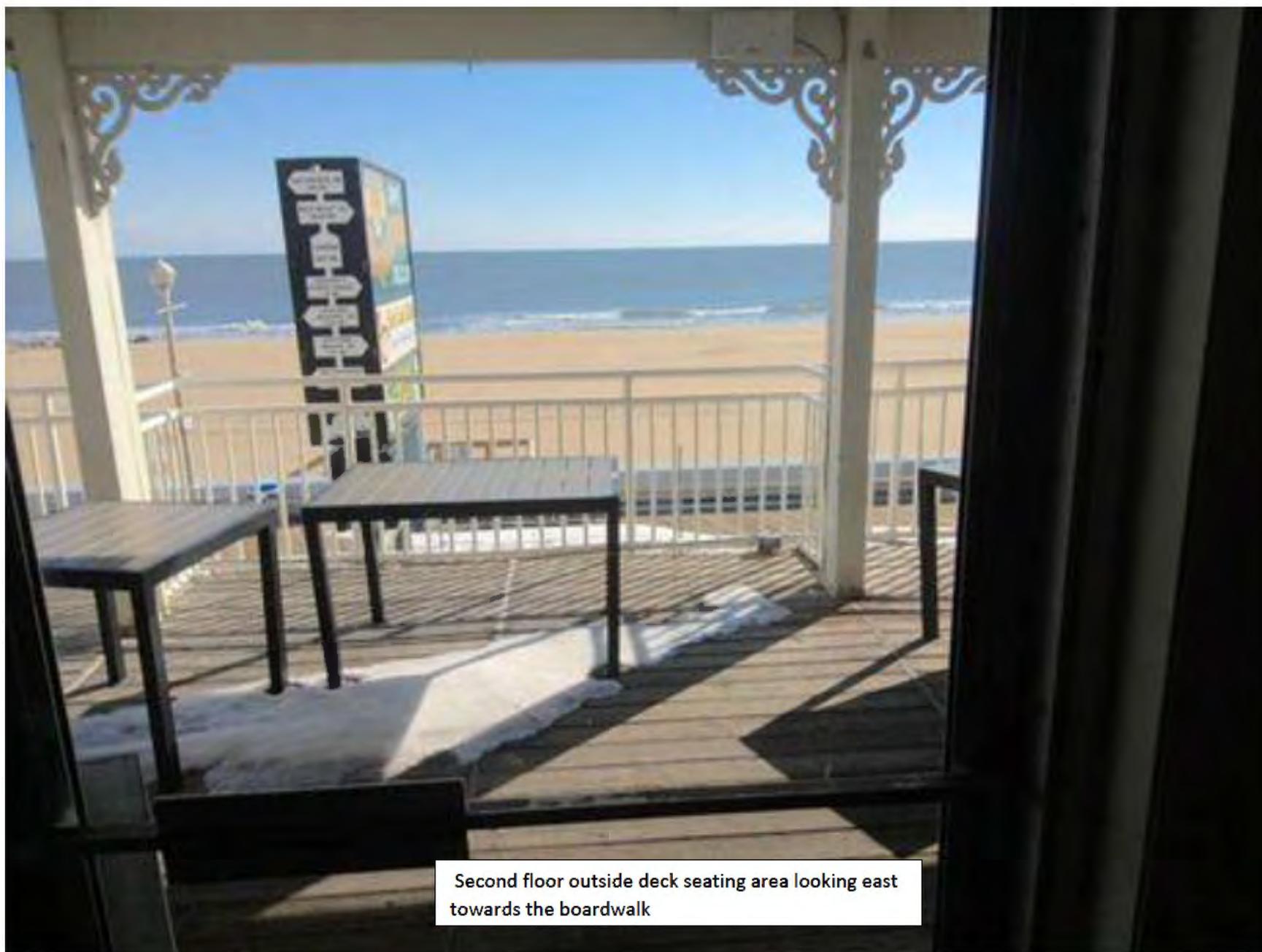
Second floor pool table



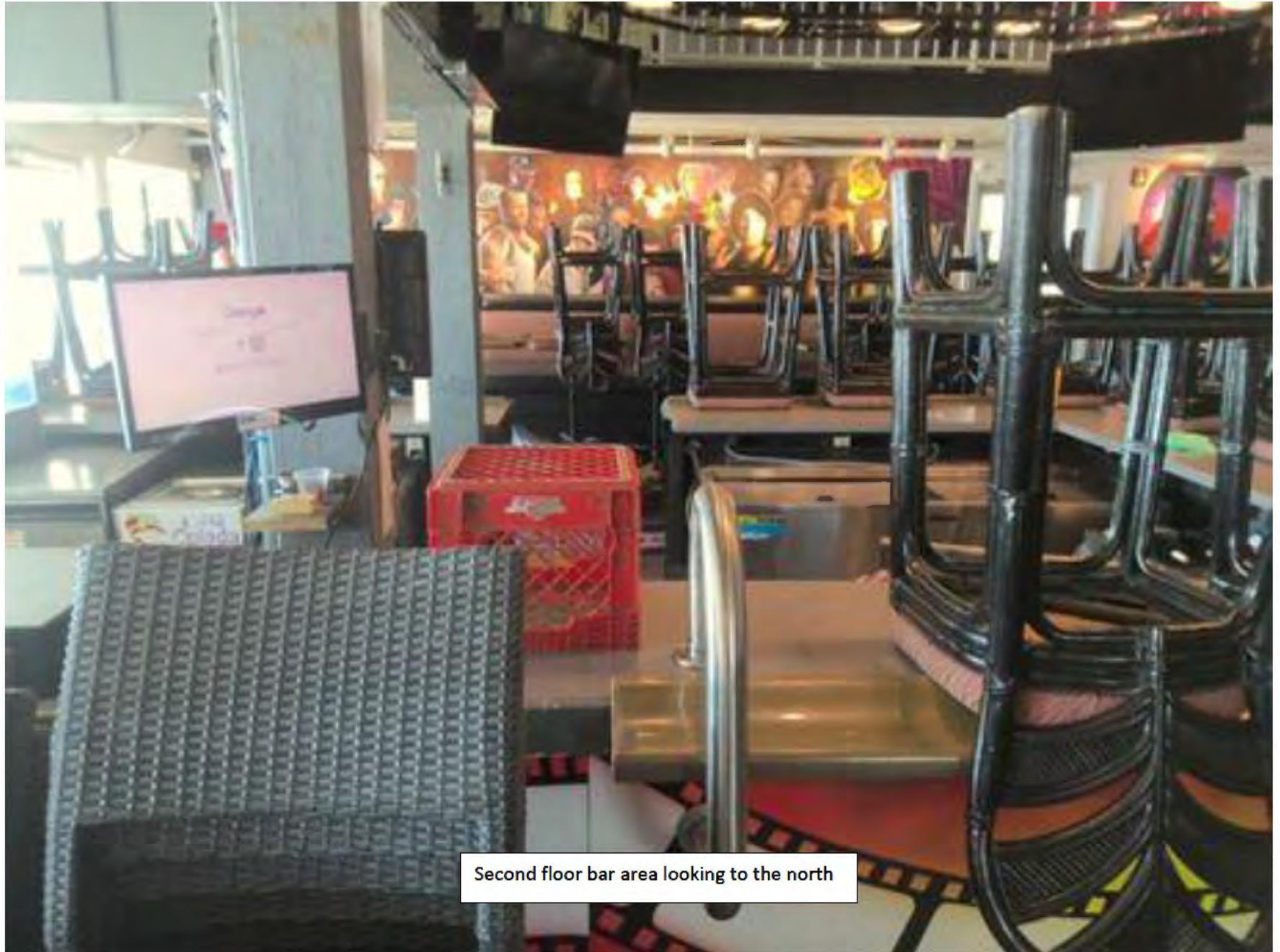
Second floor bar area looking west to east



Second floor bar area



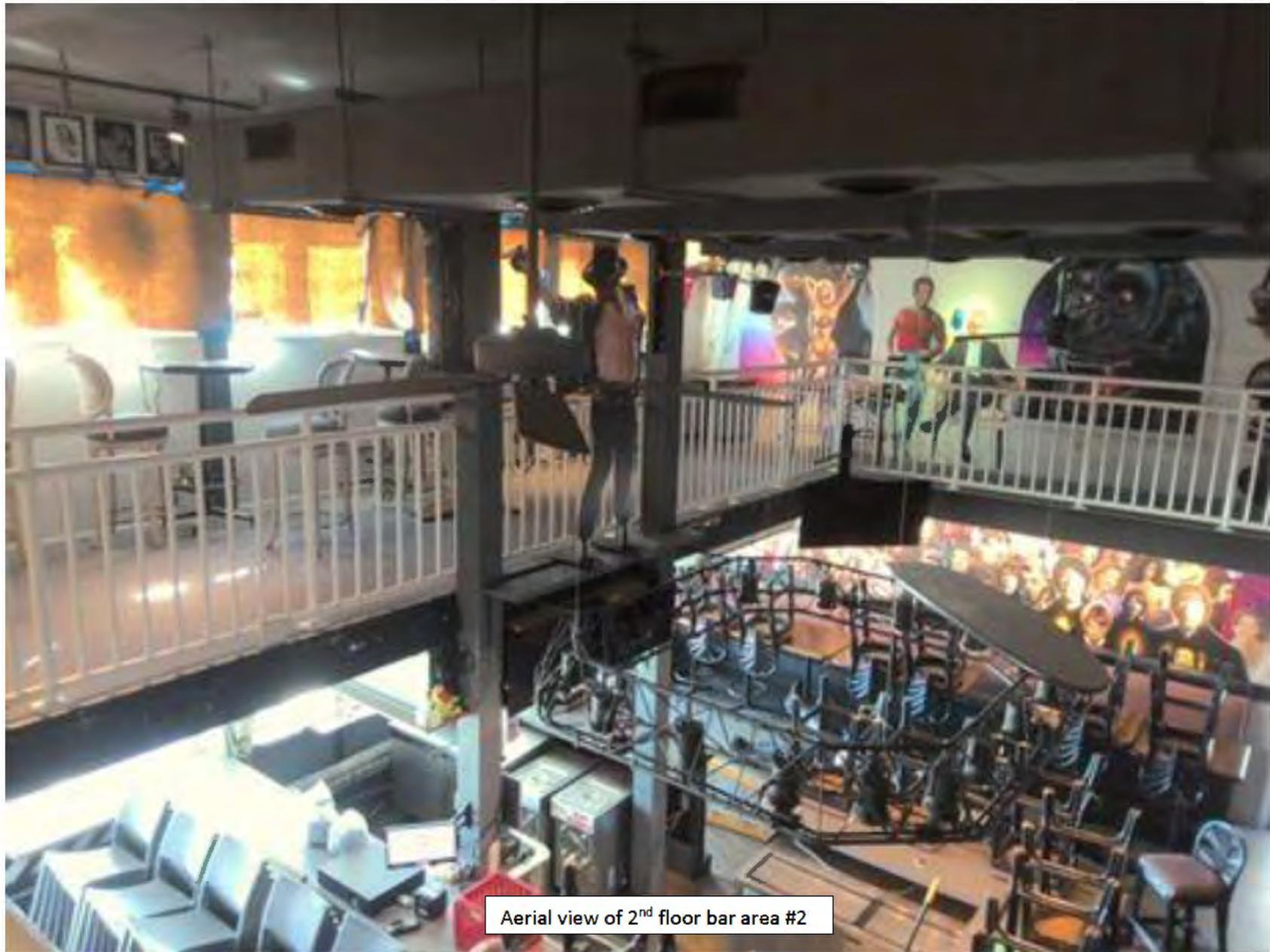
Second floor outside deck seating area looking east towards the boardwalk



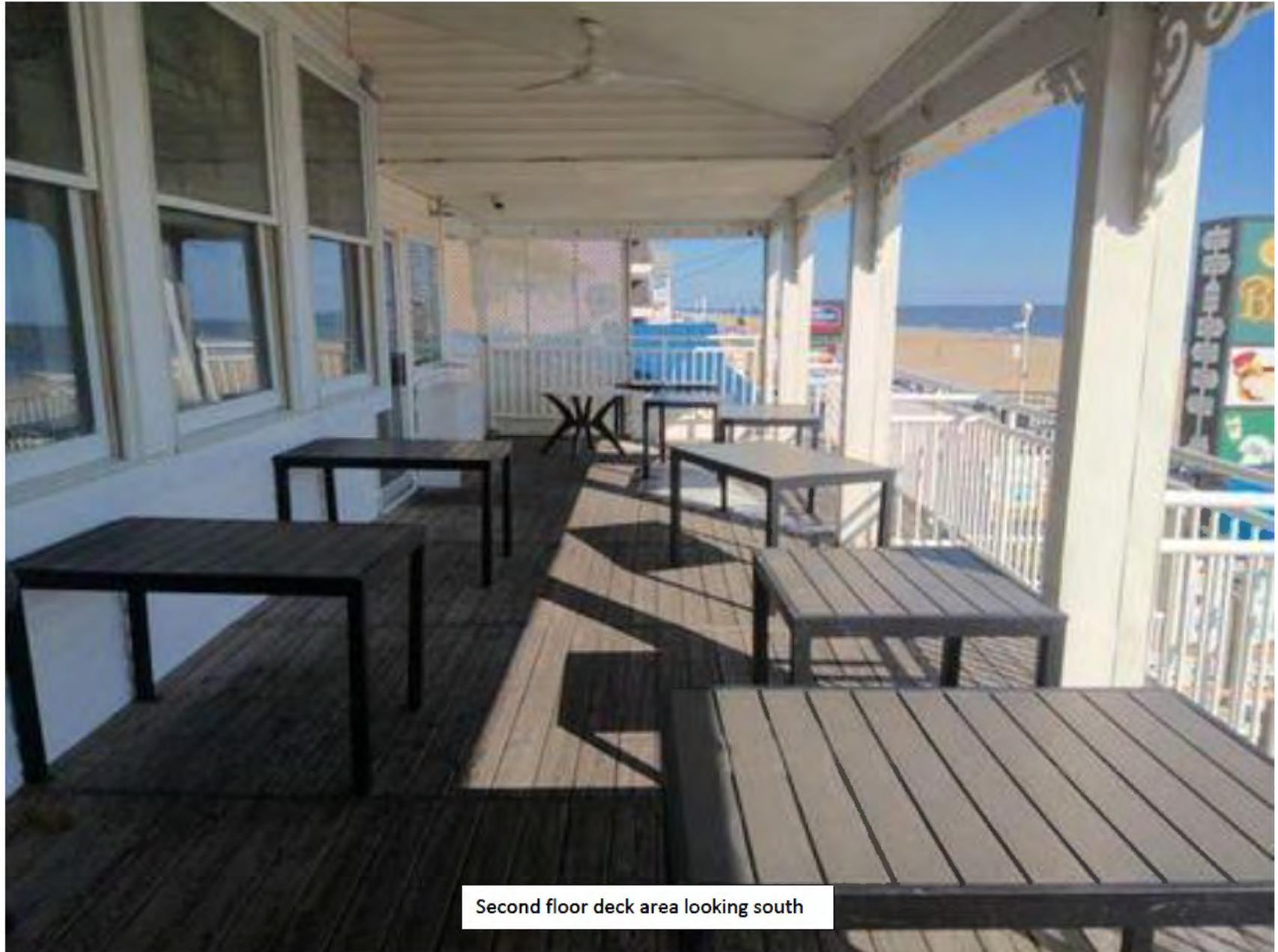
Second floor bar area looking to the north



Aerial view of 2nd floor bar



Aerial view of 2nd floor bar area #2



Second floor deck area looking south



Second floor deck overlooking the first-floor deck and boardwalk.

Business Phone No.

Received 1-16-25
APD

WORCESTER COUNTY
STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS B¹ 7-Day Beer/w/L LICENSE

Transfer of License # 233

"TRANSFER APPLICATION"

For the use of:

(Check one) An Individual Partnership Corporation Unincorporated Association Limited Liability Co.

To the Board of License Commissioners Worcester County.

Date 1-16-2026, 20__

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name Andrew Connelly Hoster

Residence [Redacted]

Resident Agent Date of Birth [Redacted]

Period of Residence 1 yr. in Wor. County 11 yrs.

Place of Birth [Redacted]

Naturalized at N/A Year N/A

Telephone Number [Redacted]

Race Caucasian Sex M

(2) Full Name Michael David Marry

Residence [Redacted]

Date of Birth [Redacted]

Period of Residence 8 yrs. in Wor. County 38 yrs.

Place of Birth [Redacted]

Naturalized at N/A Year N/A

Telephone Number [Redacted]

Race Caucasian Sex M

(3) Full Name _____

Residence _____

Date of Birth _____

Period of Residence _____ in Wor. County _____

Place of Birth _____

Naturalized at _____ Year _____

Telephone Number _____

Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1(✓) 2(✓) 3() (Check number to correspond with name(s) listed above.)

* 3. State the Retail Sales Tax No.: _____

4. If a corporation, state corporate name and trade name, if any: BBS Hospitality, LLC

If other than a corporation, state trade name to be used: Brass Balls Saloon

5. Address of place to be licensed (Give street number or accurate description): 1105 Atlantic Ave. Ocean City MD 21842. Also designated as 1107 Atlantic Avenue.

A. Nearest intersecting street: 11th St. Approximate distance: 150 fr. feet

B. Tax District where located: 10th Is this an application for a new license? NO

C. Is this a transfer from a present licensee? YES From Whom? BBS Holdings, Inc.

to BBS Hospitality, LLC License # 233

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Quinn M'binnes Tel. No.: 410-874-4071

Address: 3509 Coastal Highway, Ocean City, MD 21842

- E. Describe premises to be licensed: Multi-story, indoor/outdoor bar & restaurant
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.
6. State name and address of owner of record of premises: Edward A. Burke & Kathryn D. Burice
Revocable Trusts. [REDACTED]
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 [REDACTED] 2 [REDACTED] 3 _____
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 NO 2 [REDACTED] 3 _____
- C. Adjudged guilty of violating gambling laws? 1 NO 2 NO 3 _____
- D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 NO 3 _____
If so, when and where: _____
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 NO 2 NO 3 _____
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 NO 2 NO 3 _____
If yes, state when and where: _____
- B. If so, has such license been suspended or revoked? 1 NO 2 NO 3 _____
If answer is yes, give full details: _____
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 NO 2 NO 3 _____
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 NO 2 NO 3 _____
If answer is yes, state when and where: _____
10. What financial interests do you have in the business to be conducted under this license?
1 Business Owner 50% 2 Business Owner 50% 3 _____
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued?
1 NO 2 NO 3 _____
If so, give details: _____
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 NO 2 NO 3 _____
If so, give details: _____
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO 2 NO 3 _____
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler?
NO
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? NO
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage?
Yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? Yes

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 Yes App. #2 Yes App. #3 _____

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Andrew Conelly Hoster [Redacted] [Redacted]
Name Residence Address Zip Code

11 yrs
Period of Residence Home Telephone No. Office Telephone No.

[Redacted] Choose M [Redacted]
Date of Birth Sex Place of Birth Social Security No.

Naturalized Yes () No () N/A
Where Naturalized Petition No.

Brass Balls Saloon
Place of Employment

1105 Atlantic Ave., Ocean City, MD
Address of Employer Length of Employment

1a. What is your ownership interest in LLC? 50%
Percent of Ownership

2b. What is your capital contribution to LLC? 50%

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes () No (X) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.
Yes () No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

No

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (X) If yes, please detail.

6. As a stockholder, how much time will you spend on the licensed premises?

70 hours a week

7. What profit will you derive in proportion to the percentage of ownership?

50%

8. As a stockholder, have you read the Rules and Regulations of the Board?

Yes (X) No ()

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?

Yes (X) No ()

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature] President
Signature Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Andrew Conelly Hoster In said County and State on this 13th day of January, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 13th day of January, 2026



[Signature]
Notary Public
My Commission Expires: October 18, 2026

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Michael David Manry [Redacted] [Redacted]
Name Residence Address Zip Code

38 yrs.
Period of Residence
[Redacted] Home Telephone No. Office Telephone No.

[Redacted] Choose M [Redacted]
Date of Birth Sex Place of Birth Social Security No.

Naturalized Yes () No () N/A
Where Naturalized Petition No.

Brass Balls Saloon
Place of Employment
1105 Atlantic Ave, Ocean City,
Address of Employer Length of Employment

1a. What is your ownership interest in LLC? 50%
Percent of Ownership
2b. What is your capital contribution to LLC? 50%

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?
Yes () No (X) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.
Yes () No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?
No

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?
Yes () No (X) If yes, please detail.

6. As a stockholder, how much time will you spend on the licensed premises?
70 hrs / week

7. What profit will you derive in proportion to the percentage of ownership?
50%

8. As a stockholder, have you read the Rules and Regulations of the Board?
Yes (X) No ()

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?
Yes (X) No ()

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature] Vice President
Signature Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Michael David Manry In said County and State on this 13th day of January, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

WITNESS my hand and official Seal this 13th day of January, 2026

STEPHANIE L. SEIBERT Notary Public
Notary Public
State of Maryland My Commission Expires: October 18, 2026
Wicomico County
My commission exp. October 18, 2026

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
TRANSFER OF LOCATION OR ASSIGNMENT OF LICENSE

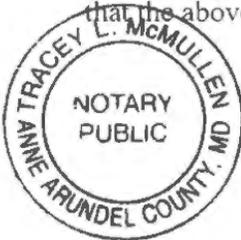
The purpose of this application is to:

- (a) transfer LOCATION from _____
To _____
- (b) transfer or ASSIGN from _____ BBS Holdings, Inc
To BBS Hospitality, LLC

I/We, the Transferors, do hereby make oath in due form of law that I/we have fully complied with all provisions of law and all regulations during the time that my/our license for the above-named premises has been in effect and that no indictment or complaint is pending against me/us or any of my/our employees in any court of this State or before the Board of License Commissioners, and that I/we do hereby consent to the transfer (or cancellation) of said license to be the above-named Transferee.

AS WITNESS my/our hand(s) and seal(s) this 15th day of January, 20 26
by [Signature] (SEAL)
by [Signature] (SEAL)
_____ (SEAL)

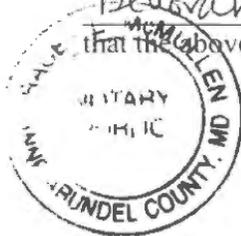
STATE OF Maryland COUNTY OF Worcester
I hereby certify that on this 15th day of January, 20 26, personally appeared Steven Hershey and made oath in due form of law that the above statement is his/her act/deed.



TRACEY L. McMULLEN
Notary Public, State of Maryland
My Commission Expires:

AS WITNESS MY HAND AND OFFICIAL SEAL.
[Signature]
Notary Public
My Commission expires:

STATE OF Maryland COUNTY OF Worcester
I hereby certify that on this 15th day of January, 20 26, personally appeared Debrah Maxwell and made oath in due form of law that the above statement is his/her act/deed.



TRACEY L. McMULLEN
Notary Public, State of Maryland
My Commission Expires:

AS WITNESS MY HAND AND OFFICIAL SEAL.
[Signature]
Notary Public
My Commission expires:

STATE OF _____, COUNTY OF _____
I hereby certify that on this _____ day of _____, 20____, personally appeared _____ and made oath in due form of law that the above statement is his/her act/deed.

AS WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
My Commission expires:

Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained. ²
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (Sec 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.³

Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Andrew Hoster

Print Name



Signature

1/15/26

Date

¹ Written notification includes electronic notification, but excludes oral notification ² <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>
³ See 5 U.S.C. 552a(b), 28 U.S.C. 534(b), 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c), 28 CFR 20.21(c), 20.33(d) and 906.2(d)

Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. ¹ These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

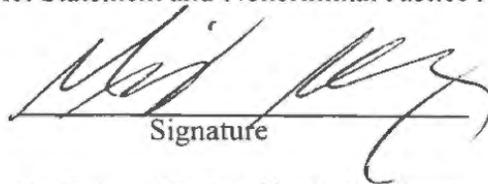
- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained. ²
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summaries-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.³

Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Michael Manry

Print Name



Signature

1/15/2026

Date

¹ Written notification includes electronic notification, but excludes oral notification. ² <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>
³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

<u>Andrew Hoster</u> (name)	<u>President</u> (title)	<u>[Redacted]</u> (residence)
<u>Michael Manry</u> (name)	<u>Vice President</u> (title)	<u>[Redacted]</u> (residence)

If applicant is a Corporation, President or Vice-President must sign:

(Signature of Pres. or Vice-Pres.)

All Applicants must sign:

1. [Signature]
(Signature of applicant)

2. [Signature]
(Signature of applicant)

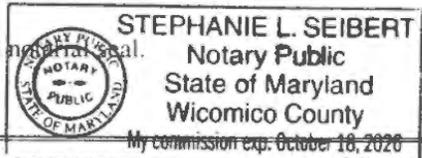
3. _____
(Signature of applicant)

STATE OF Maryland COUNTY OF Worcester TO WIT:
 THIS CERTIFIES, That on the 13th day of January, 20 26, before the subscriber, a Notary Public of the State of Maryland personally appeared Andrew Hoster

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)



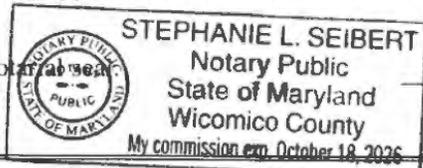
[Signature]
NOTARY PUBLIC

STATE OF Maryland COUNTY OF Worcester TO WIT:
 THIS CERTIFIES, That on the 13th day of January, 20 26, before the subscriber, a Notary Public of the State of Maryland personally appeared Michael Manry

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)



[Signature]
NOTARY PUBLIC

STATE OF _____ COUNTY OF _____ TO WIT:
 THIS CERTIFIES, That on the _____ day of _____, 20 _____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

(Seal)

NOTARY PUBLIC

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

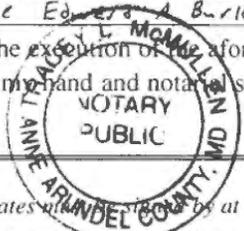
I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as 1107 Atlantic Ave.
OC, MD 21842

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for: that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our hand(s) and seal(s) this 15th day of January 2026
By: Steve Hershey Trustee (seal) _____ (seal)
_____ (seal) _____ (seal)

STATE OF Maryland COUNTY OF Worcester TO WIT:
THIS CERTIFIES, That on the 15th day of January 2026, before the subscriber, a Notary Public of the State of
personally appeared Steve Hershey

Trustees of the Edward A. Burke & Kathryn D. Burke Revocable Trusts
and acknowledged the execution of the foregoing statement to be _____ act.
WITNESS my hand and notary seal Tracey L. McMullen
(Seal) _____ NOTARY PUBLIC
Tracey L. McMullen Notary Public, State of Maryland
My Commission Expires _____



(The following certificates must be obtained by at least ten persons.)
SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Address	Length of time acquainted with applicant(s). If acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)
Name	Voting Residence	
<u>ROBERT MCGRORY</u>	<u>1100 N BALTIMORE AVE</u>	Tax District <u>10</u> App. 1 <u>17</u> App. 2 <u>15</u> App. 3 _____
<u>Mark Murphy</u>	<u>1100 N BALTIMORE AVE</u>	Tax District <u>10</u> App. 1 <u>15</u> App. 2 <u>10</u> App. 3 _____
<u>Coin Topping</u>	<u>10256 Broken Sound Blvd</u>	Tax District <u>10</u> App. 1 <u>25</u> App. 2 <u>10</u> App. 3 _____
<u>Kevin G. Williams</u>	<u>511 Saint Louis Ave</u>	Tax District <u>10</u> App. 1 <u>5</u> App. 2 <u>5m</u> App. 3 _____
<u>MICHAEL KRUMHOLTZ</u>	<u>11741 GRAYS CORNER RD, BETHUN, MD 21811</u>	Tax District <u>10</u> App. 1 <u>JM</u> App. 2 <u>JM</u> App. 3 _____
<u>Evelyn E. Bollman</u>	<u>617 Bayshore Court, Unit B, OC, MD 21842</u>	Tax District <u>10</u> App. 1 <u>10 years</u> App. 2 <u>10 years</u> App. 3 _____
<u>Vegetteloff</u>	<u>608 N Baltimore Ave, Ocean City, MD 21842</u>	Tax District <u>10</u> App. 1 <u>17</u> App. 2 <u>17</u> App. 3 _____
<u>RYAN FARRELL</u>	<u>10020 BLUE MARLIN DR, OCEAN CITY, MD 21842</u>	Tax District <u>10</u> App. 1 <u>1</u> App. 2 <u>JM</u> App. 3 _____
<u>Kira Muschan</u>	<u>12404-3 Sea Oaks Ln Berlin MD 21811</u>	Tax District <u>10</u> App. 1 <u>0</u> App. 2 <u>0</u> App. 3 _____
<u>Corey Williams</u>	<u>12414 Sea Oaks Ln Unit 3 Berlin MD 21811</u>	Tax District <u>10</u> App. 1 <u>10</u> App. 2 <u>JM</u> App. 3 _____
<u>Sean Nugent</u>	<u>905 Lark Lane unit D Ocean city, MD 21842</u>	Tax District <u>10</u> App. 1 <u>10</u> App. 2 <u>JM</u> App. 3 _____
<u>Brodie Nugent</u>	<u>12435 - 4 Sea Oaks Ln Unit 4 Berlin MD 21811</u>	Tax District <u>10</u> App. 1 <u>7</u> App. 2 <u>JM</u> App. 3 _____
<u>Cyndy Dennis</u>	<u>416 Bayshore Dr. Unit 201 OC MD</u>	Tax District <u>10</u> App. 1 _____ App. 2 _____ App. 3 _____

Names and addresses of signers must be printed or typewritten above signatures. 21842



Worcester County Board of License Commissioners

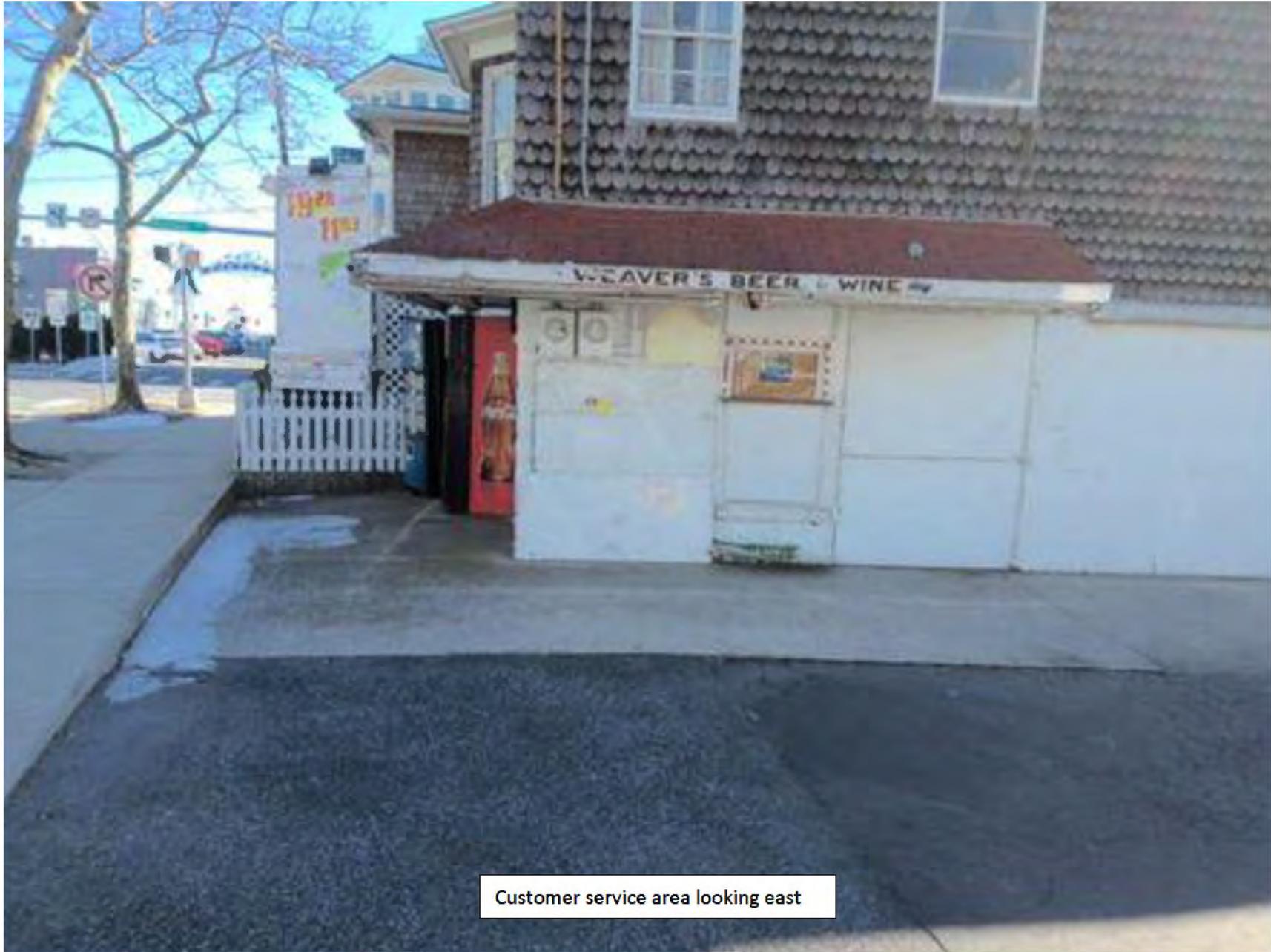
Transfer Application

Weaver's Beer & Wine - License No. 16

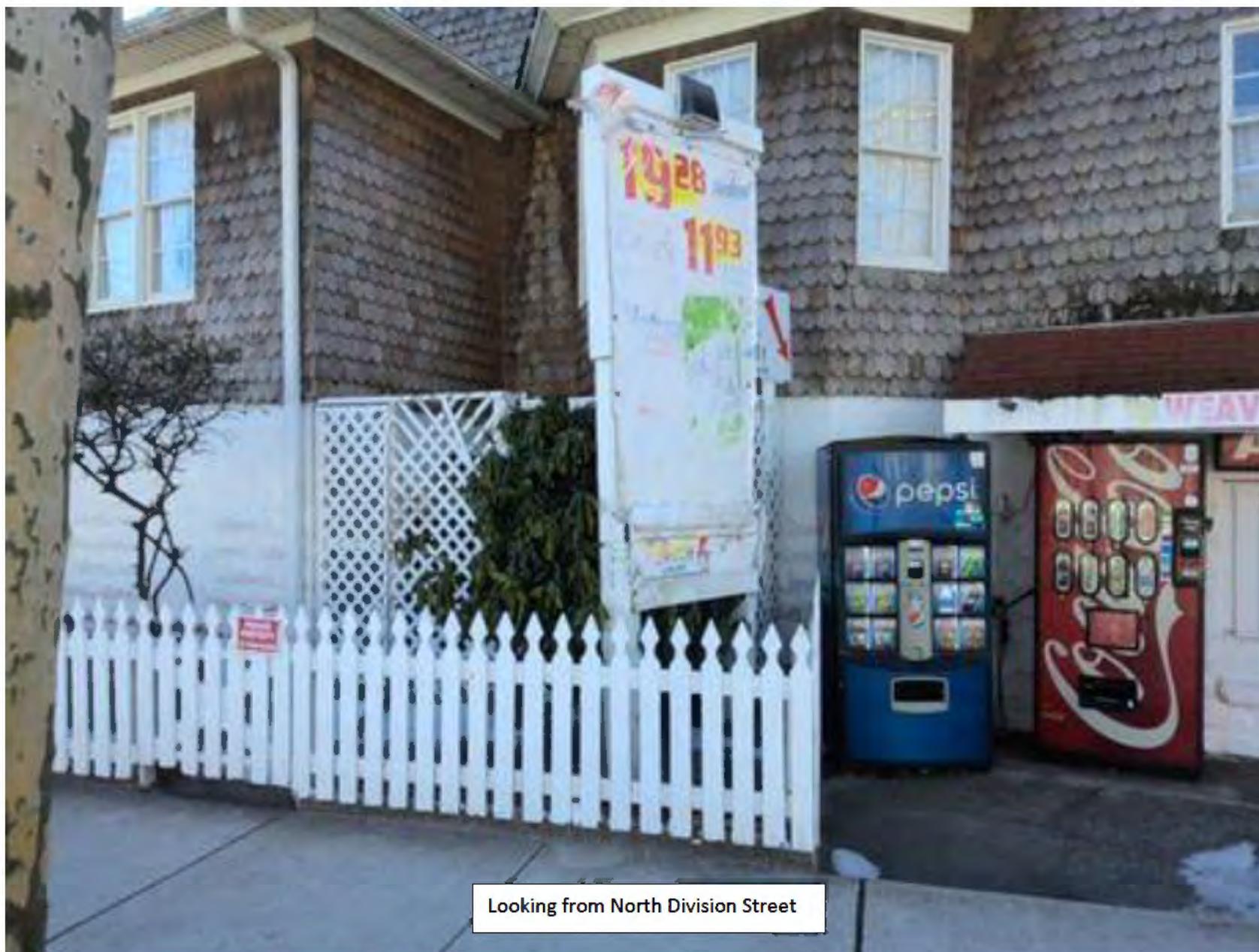


Transfer Application -Weaver's Beer & Wine

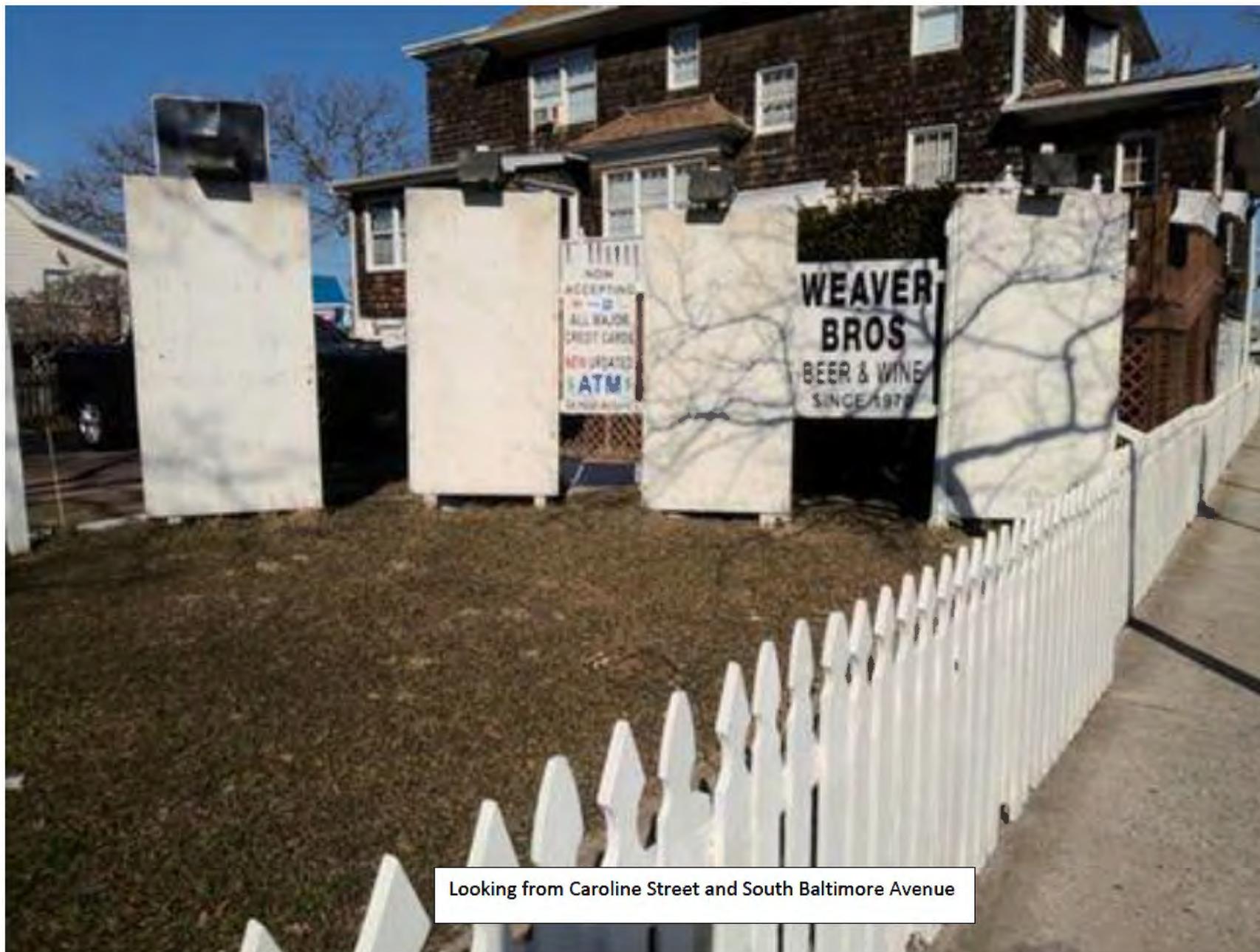
License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
16	A	BW	BW	WEAVER'S BEER & WINE	0
192	D	BWL	N	PURPLE MOOSE SALOON	393
113	B	BWL	N	FLAMINGO COAST - VAULT AND LAGUNA ROOFTOP LOUNGE	400
762	B	BWL	N	GUIDO'S BURRITOS	503
535	B	BWL	BW	FAT DADDY'S	520
178	A	BW	BW	O.C. FOOD MARKET	641
40	B	BW	N	PIEZANO'S PIZZA	721
171	B	BWL	BWL	ANGLER RESTAURANT	950
32	D	BWL	BW	HARBOR INN	956
102	B	BWL	N	CABANAS BEACH BAR & GRILLE	965
90	B	BWL	N	OYSTER & SCALES	990
458	D	BWL	BWL	M.R. DUCKS	991
816	B	BWL	N	CARUSO PIZZA & WILD BILL'S	1058
242	B	BWL	N	MUG & MALLET	1101
761	D	BWL	N	CRAWL STREET TAVERN	1143
10	D	BWL	BWL	BEARDED CLAM	1150
31	D	BWL	BW	CORK BAR	1180
904	B	BWL	N	SPAIN WINE BAR	1325
954	B	BWL	N	VIEW	1325
668	A	BW	BW	OC DOLLAR STORE	1352
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	1390
938	B	BWL	BW	TOAST	1397
951	D	BWL	N	PARK PLACE HOTEL	1437
91	B	BWL	N	DOUGH ROLLER	1484
831	D	BW	N	MONTE CARLO SURF INN	1515
97	B	BWL	N	BULL ON THE BEACH	1529
52	B	BWL	N	DOUGH ROLLER	1587
139	B	BWL	N	SHENANIGAN'S IRISH PUB & SEAFOOD HOUSE	2013
72	B	BWL	BW	INLET LODGE	2093
41	A	BW	BW	MITCHELL'S MARKET	2196
286	B	BWL	N	HARRISON'S HARBOR WATCH	2205
958	B	BWL	N	HOOK UP	2214
941	B	BW	N	PLANET WINGS RESTAURANT	2458
747	B	BWL	N	HOOTER'S OF THE BOARDWALK	2601
594	B	BW	N	FLAVORS OF ITALY	2913
759	B	BWL	N	PIEZANO'S PIZZA	3514
392	D	BWL	BWL	PICKLES PUB	3657
440	A	BW	BW	8TH STREET BEER AND WINE	3773
959	B	BWL	N	TIPSY TACO AT LANKFORD HOTEL	4052
957	B	BWL	N	BIRD DOG TAVERN	4248
437	A	BW	BW	9TH STREET MARKET	4359
672	B	BWL	BWL	HAMMERHEADS RAW BAR & GRILL	4670



Customer service area looking east



Looking from North Division Street



Looking from Caroline Street and South Baltimore Avenue



Looking at customer service area from the parking lot

Business Phone No. _____

Received #13 26
APP

WORCESTER COUNTY STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "A" BW 7 Day LICENSE

"TRANSFER APPLICATION"

For the use of:

(Check one) An Individual Partnership Corporation Unincorporated Association Limited Liability Co.

To the Board of License Commissioners Worcester County. Date _____, 20____

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name Howard Raymond Nichols *Residence [Redacted]
Date of Birth [Redacted] Period of Residence 10 yrs in Wor. County 10 yrs
Place of Birth [Redacted] Naturalized at _____ Year _____
Telephone Number [Redacted] Race White Sex M

(2) Full Name Robert J. Riccio, Jr *Residence [Redacted]
Date of Birth [Redacted] Period of Residence _____ in Wor. County _____
Place of Birth [Redacted] Naturalized at _____ Year _____
Telephone Number [Redacted] Race White Sex M

(3) Full Name _____ Residence _____
Date of Birth _____ Period of Residence _____ in Wor. County _____
Place of Birth _____ Naturalized at _____ Year _____
Telephone Number _____ Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1() 2() 3() (Check number to correspond with name(s) listed above.)

3. State the Retail Sales Tax No.: Applied for

4. If a corporation, state corporate name and trade name, if any: Evile Enterprises, Inc
If other than a corporation, state trade name to be used: Weaver's Beer & Wine

5. Address of place to be licensed (Give street number or accurate description): 2 South Baltimore,
OC MD 21242

A. Nearest intersecting street: South Division Approximate distance: at intersection feet

B. Tax District where located: 10 Is this an application for a new license? _____

C. Is this a transfer from a present licensee? yes From Whom? Weaver's Beer & Wine
From Charles N. Weaver, Jr, and David L. Weaver to Evile Enterprises, Inc.
License #16

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Hugh Cropper Tel. No.: 410-213-
Address: HCropper@bbentw.com JL Cropper 410-726-0521 2681

- E. Describe premises to be licensed: Wenters, 2 South Baltimore
- F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing. n/a
6. State name and address of owner of record of premises: Charles N. Wenters • JT & David L. Wenters
7. Have you ever been:
- A. Convicted of a misdemeanor? 1 [REDACTED] 2 NO 3 _____
- B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 NO 2 [REDACTED] 3 _____
- C. Adjudged guilty of violating gambling laws? 1 NO 2 NO 3 _____
- D. Adjudged guilty of any offense against the laws of the United States? 1 NO 2 NO 3 _____
If so, when and where: _____
- E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 NO 2 NO 3 _____
8. A. Have you ever held a license for the sale of alcoholic beverages? 1 Yes 2 Yes 3 OASIS
If yes, state when and where: 10 S. Baltimore Ave. O.C. "Quickys" - 7539 Old O.C. Rd. Winterdale, 2011
- B. If so, has such license been suspended or revoked? 1 NO 2 NO 3 2006
If answer is yes, give full details: _____
- C. If so, were you ever found in violation of any alcoholic beverage law? 1 _____ 2 _____ 3 _____
9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 Yes 2 Yes 3 _____
If answer is yes, state when and where: 2011 Worcester County, MD / 2006 Worcester Co. MD
10. What financial interests do you have in the business to be conducted under this license? 1 10% 2 90% 3 _____
11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 NO 2 yes, but transferred out of my name
If so, give details: _____
12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 NO 2 NO 3 _____
If so, give details: _____
13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 NO 2 NO 3 _____
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____
14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? NO
- B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? NO
15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? NO
16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? yes
- B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? yes

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 yes App. #2 yes App. #3 _____

STOCKHOLDER AFFIDAVIT

Howard Nichols [Redacted] [Redacted]
Name [Redacted] Zip Code
10 yrs [Redacted]
[Redacted] Residence [Redacted]
[Redacted] Date of Birth [Redacted] Sex [Redacted] Place of Birth [Redacted] Social Security No.

Naturalized Yes () No (X)
Where Naturalized Petition No.

SQJ Industries
Place of Employment
304 S. Baltimore Ave
Address of Employer
18 yrs
Length of Employment

1. How many shares of stock have been issued to you? 10
of Share/Percent of total shares

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes () No (X) If yes, please detail. NO

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

Maryland,
Quickys Pizza Ocean City

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (X) If yes, please detail.

6. As a stockholder, how much time will you spend on the licensed premises?

10-20 hours per week

7. What profit will you derive in proportion to the percentage of ownership?

10%

8. As a stockholder, have you read the Rules and Regulations of the Board?

Yes (X) No ()

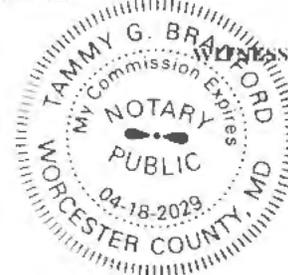
9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?

Yes (X) No ()

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

[Signature]
Signature Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Howard Nichols In said County and State on this 17th day of November, 2025, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



Placed my hand and official Seal this 17th day of Nov., 2025

[Signature]
Notary Public

My Commission Expires: 4/18/2029

STOCKHOLDER AFFIDAVIT

Robert J. Riccio, Jr.

Name

Zip Code

7 years

Residence

Home Telephone No.

Office Telephone No.

House

Date of Birth

Sex

Place of Birth

Social Security No.

M

Naturalized Yes () No (X)

Where Naturalized

Petition No.

Self

Place of Employment

Address of Employer

Length of Employment

25+

1. How many shares of stock have been issued to you?

90 # of Share/Percent of total shares

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes () No (X) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.

Yes () No (X) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

yes - Oasis &

Florida

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes (X) No () If yes, please detail.

to be assigned out of my name Oasis

6. As a stockholder, how much time will you spend on the licensed premises?

2 hrs/week

7. What profit will you derive in proportion to the percentage of ownership?

90%

8. As a stockholder, have you read the Rules and Regulations of the Board?

Yes (X) No ()

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?

Yes () No (X)

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Signature

RES

Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Robert Riccio, Jr. In said County and State on this 17th day of November, 2025, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.



WITNESS my hand and official Seal this 17th day of Nov, 2025

Tammy G Bradford Notary Public

My Commission Expires: 4/18/2029

WORCESTER COUNTY BOARD OF LICENSE COMMISSIONERS
TRANSFER OF LOCATION OR ASSIGNMENT OF LICENSE

The purpose of this application is to:

(a) transfer LOCATION from _____
To _____

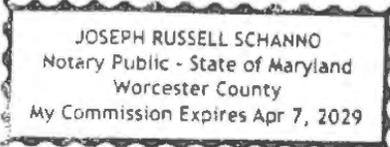
(b) transfer or ASSIGN from Wentler's Beer & Wine
To Exite Enterprises, Inc t/a Wentler's Beer & Wine

I/We, the Transferors, do hereby make oath in due form of law that I/we have fully complied with all provisions of law and all regulations during the time that my/our license for the above-named premises has been in effect and that no indictment or complaint is pending against me/us or any of my/our employees in any court of this State or before the Board of License Commissioners, and that I/we do hereby consent to the transfer (or cancellation) of said license to be the above-named Transferee.

AS WITNESS my/our hand(s) and seal(s) this 17 day of November, 2025

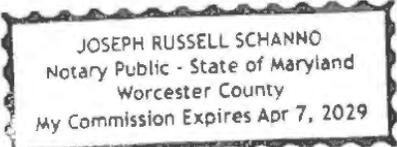
Charles R. Weaver (SEAL)
Paul J. Weaver (SEAL)
_____(SEAL)

STATE OF MARYLAND, COUNTY OF WORCESTER
I hereby certify that on this 17 day of November, 2025 personally appeared DAVID WEAVER and made oath in due form of law that the above statement is his/her act/deed.



AS WITNESS MY HAND AND OFFICIAL SEAL.
[Signature]
Notary Public
My Commission expires: APR 07 2029

STATE OF MARYLAND, COUNTY OF WORCESTER
I hereby certify that on this 17 day of November, 2025, personally appeared Charles Weaver and made oath in due form of law that the above statement is his/her act/deed.



AS WITNESS MY HAND AND OFFICIAL SEAL.
[Signature]
Notary Public
My Commission expires: APR 07 2029

STATE OF _____, COUNTY OF _____
I hereby certify that on this _____ day of _____, 20____, personally appeared _____ and made oath in due form of law that the above statement is his/her act/deed.

AS WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public
My Commission expires: _____

Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. ¹ These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

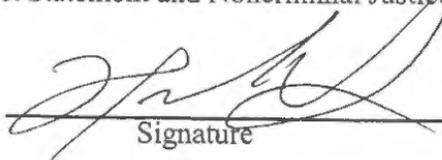
- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained. ²
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council. ³

Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Howard Nichols

Print Name



Signature

11-17-25

Date

¹ Written notification includes electronic notification, but excludes oral notification. ² <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>
³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

Privacy Act Statement

Authority: The FBI's acquisition, preservation, and exchange of fingerprints and associated information is generally authorized under 28 U.S.C. 534. Depending on the nature of your application, supplemental authorities include Federal statutes, State statutes pursuant to Pub. L. 92-544, Presidential Executive Orders, and federal regulations. Providing your fingerprints and associated information is voluntary; however, failure to do so may affect completion or approval of your application.

Principal Purpose: Certain determinations, such as employment, licensing, and security clearances, may be predicated on fingerprint-based background checks. Your fingerprints and associated information/biometrics may be provided to the employing, investigating, or otherwise responsible agency, and/or the FBI for the purpose of comparing your fingerprints to other fingerprints in the FBI's Next Generation Identification (NGI) system or its successor systems (including civil, criminal, and latent fingerprint repositories) or other available records of the employing, investigating, or otherwise responsible agency. The FBI may retain your fingerprints and associated information/biometrics in NGI after the completion of this application and, while retained, your fingerprints may continue to be compared against other fingerprints submitted to or retained by NGI.

Routine Uses: During the processing of this application and for as long thereafter as your fingerprints and associated information/biometrics are retained in NGI, your information may be disclosed pursuant to your consent, and may be disclosed without your consent as permitted by the Privacy Act of 1974 and all applicable Routine Uses as may be published at any time in the Federal Register, including the Routine Uses for the NGI system and the FBI's Blanket Routine Uses. Routine uses include, but are not limited to, disclosures to: employing, governmental or authorized non-governmental agencies responsible for employment, contracting, licensing, security clearances, and other suitability determinations; local, state, tribal, or federal law enforcement agencies; criminal justice agencies; and agencies responsible for national security or public safety.

As of 03/30/2018

NONCRIMINAL JUSTICE APPLICANT'S PRIVACY RIGHTS

As an applicant who is the subject of a national fingerprint-based criminal history record check for a noncriminal justice purpose (such as an application for employment or a license, an immigration or naturalization matter, security clearance, or adoption), you have certain rights which are discussed below. All notices must be provided to you in writing. ¹ These obligations are pursuant to the Privacy Act of 1974, Title 5, United States Code (U.S.C.) Section 552a, and Title 28 Code of Federal Regulations (CFR), 50.12, among other authorities.

- You must be provided an adequate written FBI Privacy Act Statement (dated 2013 or later) when you submit your fingerprints and associated personal information. This Privacy Act Statement must explain the authority for collecting your fingerprints and associated information and whether your fingerprints and associated information will be searched, shared, or retained. ²
- You must be advised in writing of the procedures for obtaining a change, correction, or update of your FBI criminal history record as set forth at 28 CFR 16.34.
- You must be provided the opportunity to complete or challenge the accuracy of the information in your FBI criminal history record (if you have such a record).
- If you have a criminal history record, you should be afforded a reasonable amount of time to correct or complete the record (or decline to do so) before the officials deny you the employment, license, or other benefit based on information in the FBI criminal history record.
- If agency policy permits, the officials may provide you with a copy of your FBI criminal history record for review and possible challenge. If agency policy does not permit it to provide you a copy of the record, you may obtain a copy of the record by submitting fingerprints and a fee to the FBI. Information regarding this process may be obtained at <https://www.fbi.gov/services/cjis/identity-history-summary-checks> and <https://www.edo.cjis.gov>.
- If you decide to challenge the accuracy or completeness of your FBI criminal history record, you should send your challenge to the agency that contributed the questioned information to the FBI. Alternatively, you may send your challenge directly to the FBI by submitting a request via <https://www.edo.cjis.gov>. The FBI will then forward your challenge to the agency that contributed the questioned information and request the agency to verify or correct the challenged entry. Upon receipt of an official communication from that agency, the FBI will make any necessary changes/corrections to your record in accordance with the information supplied by that agency. (See 28 CFR 16.30 through 16.34.)
- You have the right to expect that officials receiving the results of the criminal history record check will use it only for authorized purposes and will not retain or disseminate it in violation of federal statute, regulation or executive order, or rule, procedure or standard established by the National Crime Prevention and Privacy Compact Council.³

Updated 11/6/2019

I acknowledge receipt of the FBI Privacy Act Statement and Noncriminal Justice Applicant's Privacy Rights.

Robert Bacio
Print Name

[Signature]
Signature

11-17-25
Date

¹ Written notification includes electronic notification, but excludes oral notification. ² <https://www.fbi.gov/services/cjis/compact-council/privacy-act-statement>
³ See 5 U.S.C. 552a(b); 28 U.S.C. 534(b); 34 U.S.C. § 40316 (formerly cited as 42 U.S.C. § 14616), Article IV(c); 28 CFR 20.21(c), 20.33(d) and 906.2(d).

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

Handwritten signatures and names: Howard Nichols (name), [redacted] (residence), Robert Riccio (name), Pres (title), [redacted] (residence). Includes labels (name), (title), (residence).

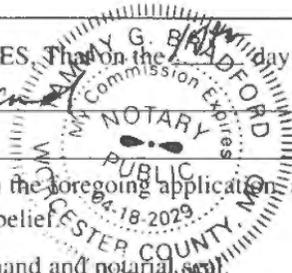
If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

Signatures for President/Vice-President and three applicant signatures. Includes labels (Signature of Pres. or Vice-Pres.), (Signature of applicant).

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the 25th day of November, 2025, before the subscriber, a Notary Public of the State of Maryland personally appeared Howard Nichols



the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

Signature of Tammy G. Bradford, Notary Public, My Comm Exp 4/18/2029

STATE OF Maryland COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 17th day of November, 2025, before the subscriber, a Notary Public of the State of Maryland personally appeared Robert Riccio



the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

Signature of Tammy G. Bradford, Notary Public, My Comm Exp 4/18/2029

STATE OF _____ COUNTY OF _____ TO WIT:

THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as _____

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 17 day of November 2025

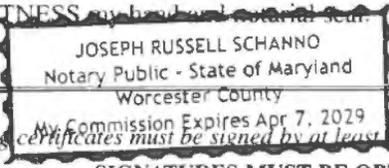
✓ Charles R. Weaver Jr. (seal) _____ (seal)
 ✓ David L. Weaver (seal) _____ (seal)

STATE OF MARYLAND COUNTY OF Worcester TO WIT:

THIS CERTIFIES, That on the 17 day of November, 2025, before the subscriber, a Notary Public of the State of MARYLAND personally appeared CHARLES WEAVER JR

and acknowledged the execution of the foregoing statement to be TRULY act.

WITNESS my hand and notarial seal. _____ NOTARY PUBLIC ✓

(Seal) 

(The following certificates must be signed by at least ten persons.)

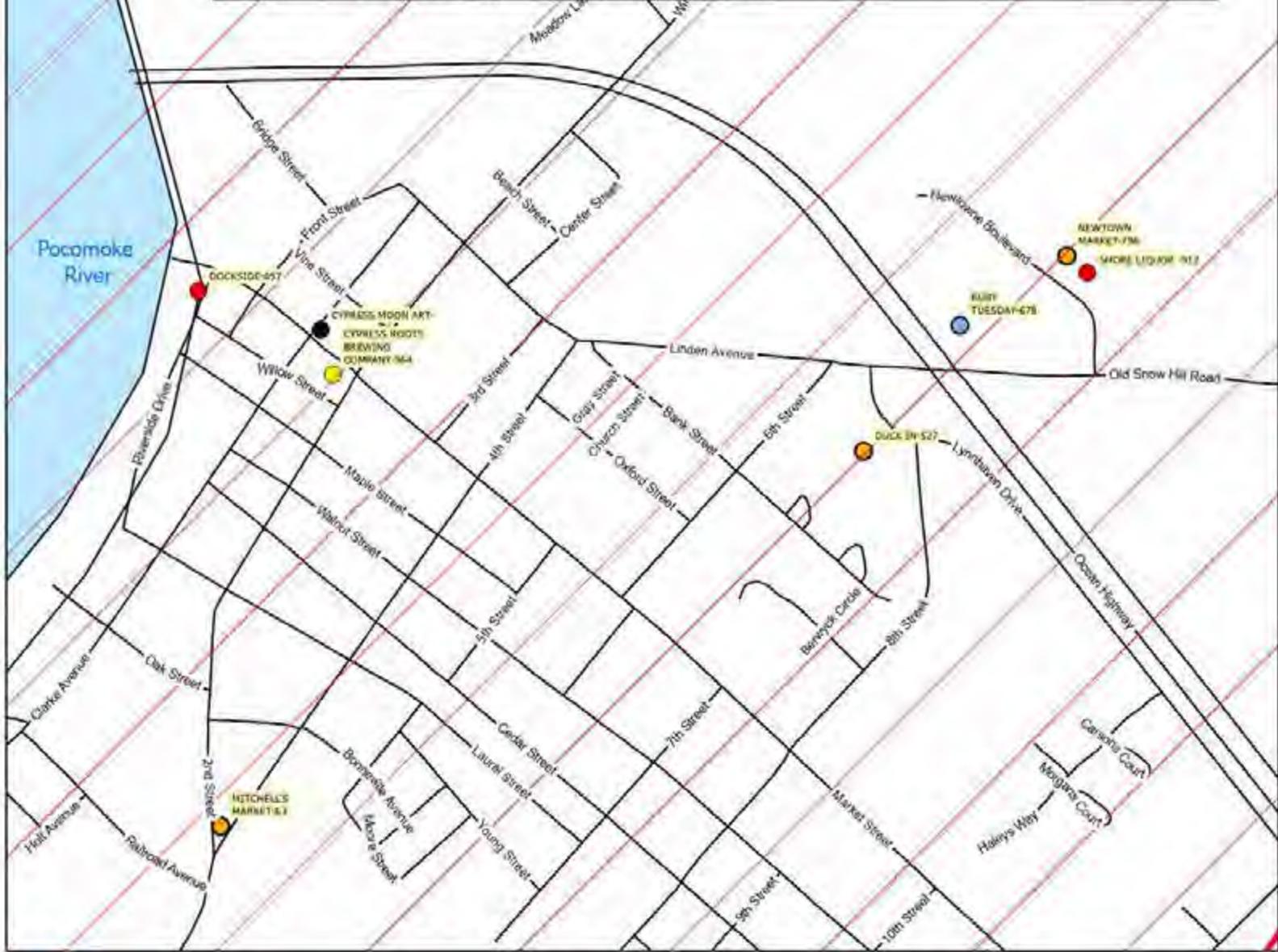
SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Address	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)		
Name	Voting Residence	App. 1	App. 2	App. 3
<u>Vladimir Gushchinsky</u>	Tax District <u>10</u> Address of property owned <u>105 120th St, Unit 71, Ocean City, MA 21842</u>	<u>15</u>	<u>3</u>	<u>3</u>
<u>Egypt Robinson</u>	Tax District <u>10</u> Address of property owned <u>313 Bayshore Dr, OC MD 21842</u>	<u>25</u>	<u>15</u>	<u>3</u>
<u>Anthony Robinson</u>	Tax District <u>40</u> Address of property owned <u>303 Bayshore Drive Ocean City 21842</u>	<u>1</u>	<u>20</u>	<u>3</u>
<u>Michelle Hester</u>	Tax District <u>10</u> Address of property owned <u>10121 GODSPEED DR OC MD 21842</u>	<u>1</u>	<u>30</u>	<u>3</u>
<u>NADINE HORSEY</u>	Tax District <u>10</u> Address of property owned <u>10121 GodsPEED DR. OC MD 21842</u>	<u>1</u>	<u>20</u>	<u>3</u>
<u>Samantha Goodling</u>	Tax District <u>10</u> Address of property owned <u>119 Bay View and 21842</u>	<u>2</u>	<u>6</u>	<u>3</u>
<u>Janet L. Weaver</u>	Tax District <u>10</u> Address of property owned <u>12917 Riggan Ridge RD 21842</u>	<u>2</u>	<u>10</u>	<u>3</u>
<u>David L. Weaver</u>	Tax District <u>10</u> Address of property owned <u>12917 Riggan Ridge RD 21842</u>	<u>6</u>	<u>25</u>	<u>3</u>
<u>Denise L. Weaver</u>	Tax District <u>10</u> Address of property owned <u>2 S. Baltimore Ave Ocean City 21842</u>	<u>5</u>	<u>20</u>	<u>3</u>
<u>Charles R. Weaver</u>	Tax District <u>10</u> Address of property owned <u>2 South Baltimore Ave. O.C. MD 21842</u>	<u>5</u>	<u>20</u>	<u>3</u>
<u>John F. Natoli</u>	Tax District <u>10</u> Address of property owned <u>13606 BURKE RD Ocean City MD 21842</u>	<u>2</u>	<u>5</u>	<u>3</u>
<u>Rocco DiFilippo</u>	Tax District <u>10</u> Address of property owned <u>12985 Inlet Isle Ln OC MD 21842</u>	<u>5yr</u>	<u>25yr</u>	<u>3</u>

Names and addresses of signers must be printed or typewritten above signatures.

New Application - Cypress Moon Art					
License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
N/A	D	BW	NEW	CYPRESS MOON ART	0
964	D	BW	B	CYPRESS ROOTS BREWING COMPANY	216
897	B	BWL	BWL	DOCKSIDE	600
63	A	BW	BW	MITCHELL'S MARKET	2364
527	A	BW	BW	DUCK IN	2604
678	B	BWL	N	RUBY TUESDAY	2993
796	A	BW	BW	NEWTOWN MARKET	3511
912	A	BWL	BWL	SHORE LIQUOR	3598



Worcester County Board of License Commissioners

New Application
Cypress Moon Art - License N/A

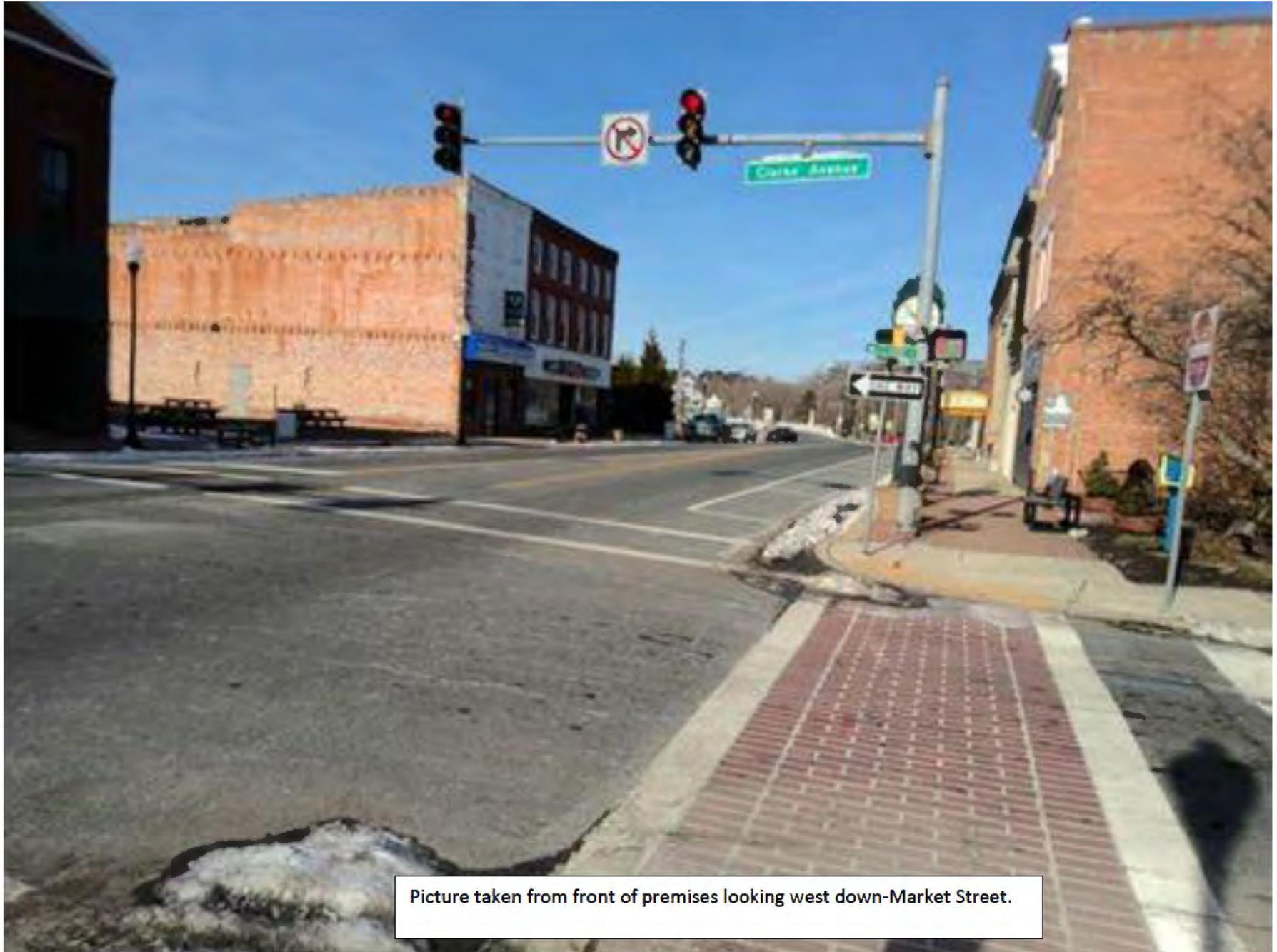




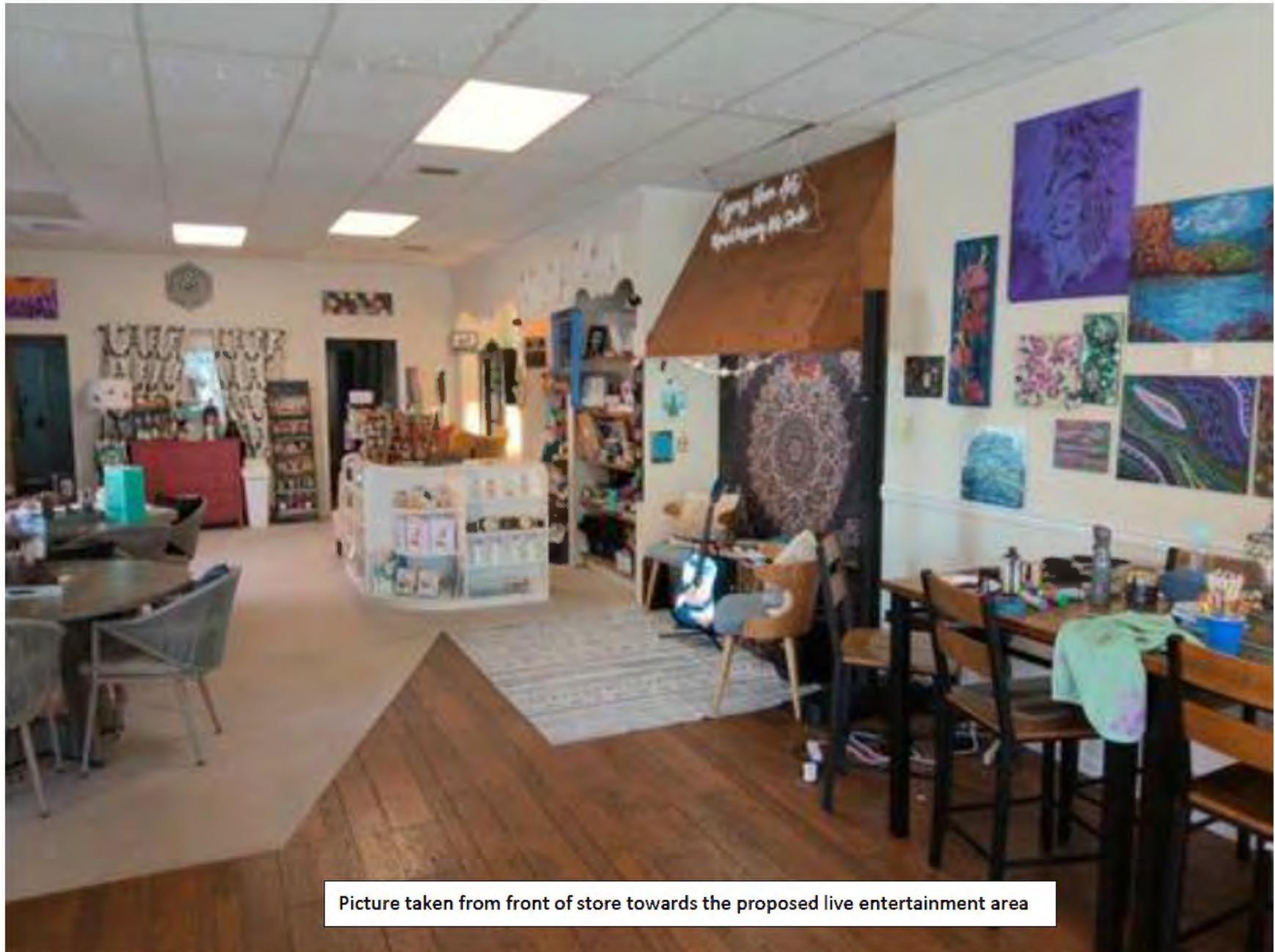
Front of premises, taken from Clarke and Market Street



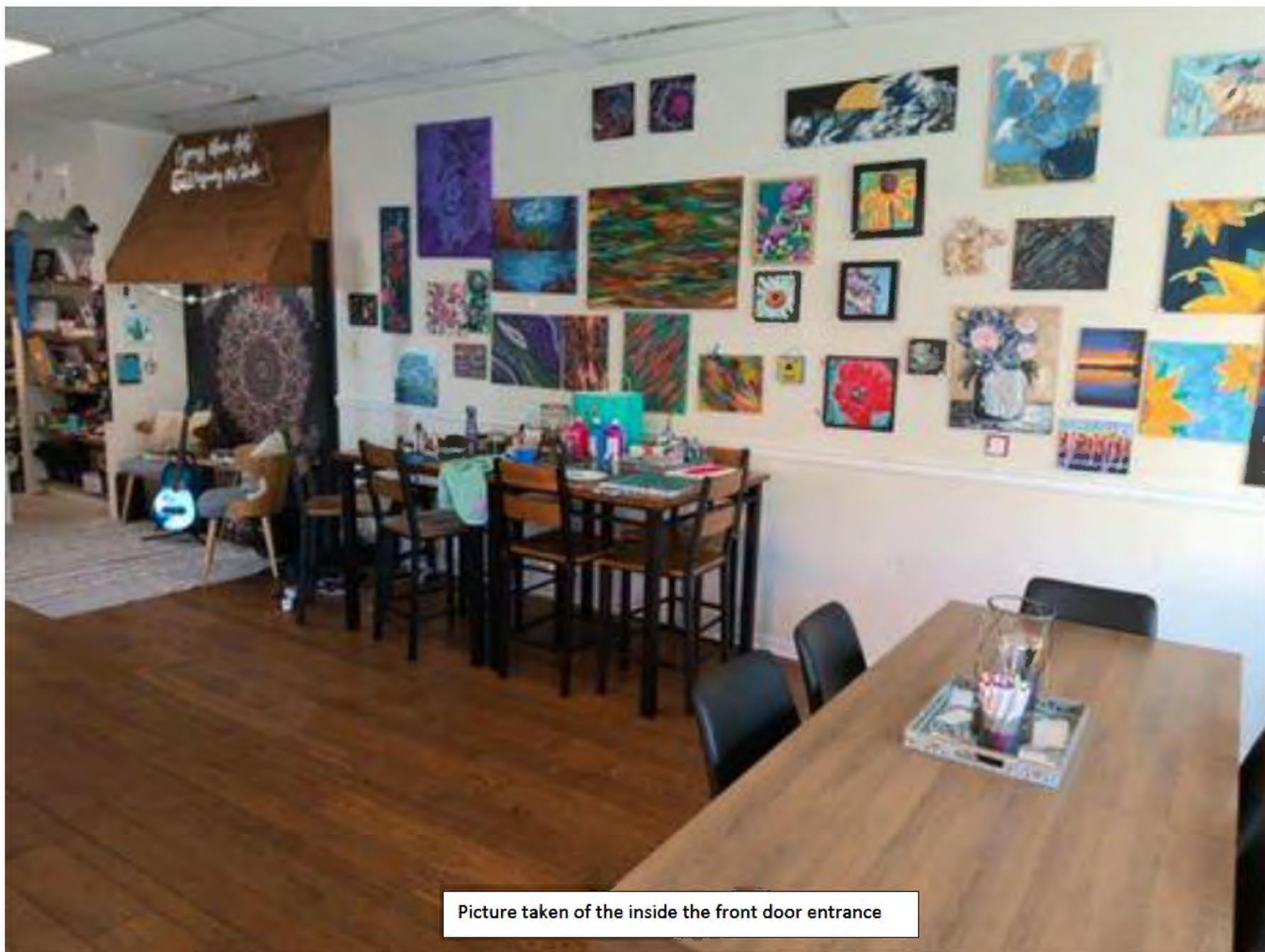
Picture taken outside looking towards Cypress Roots
Brewing Company located at 148 Market Street Pocomoke



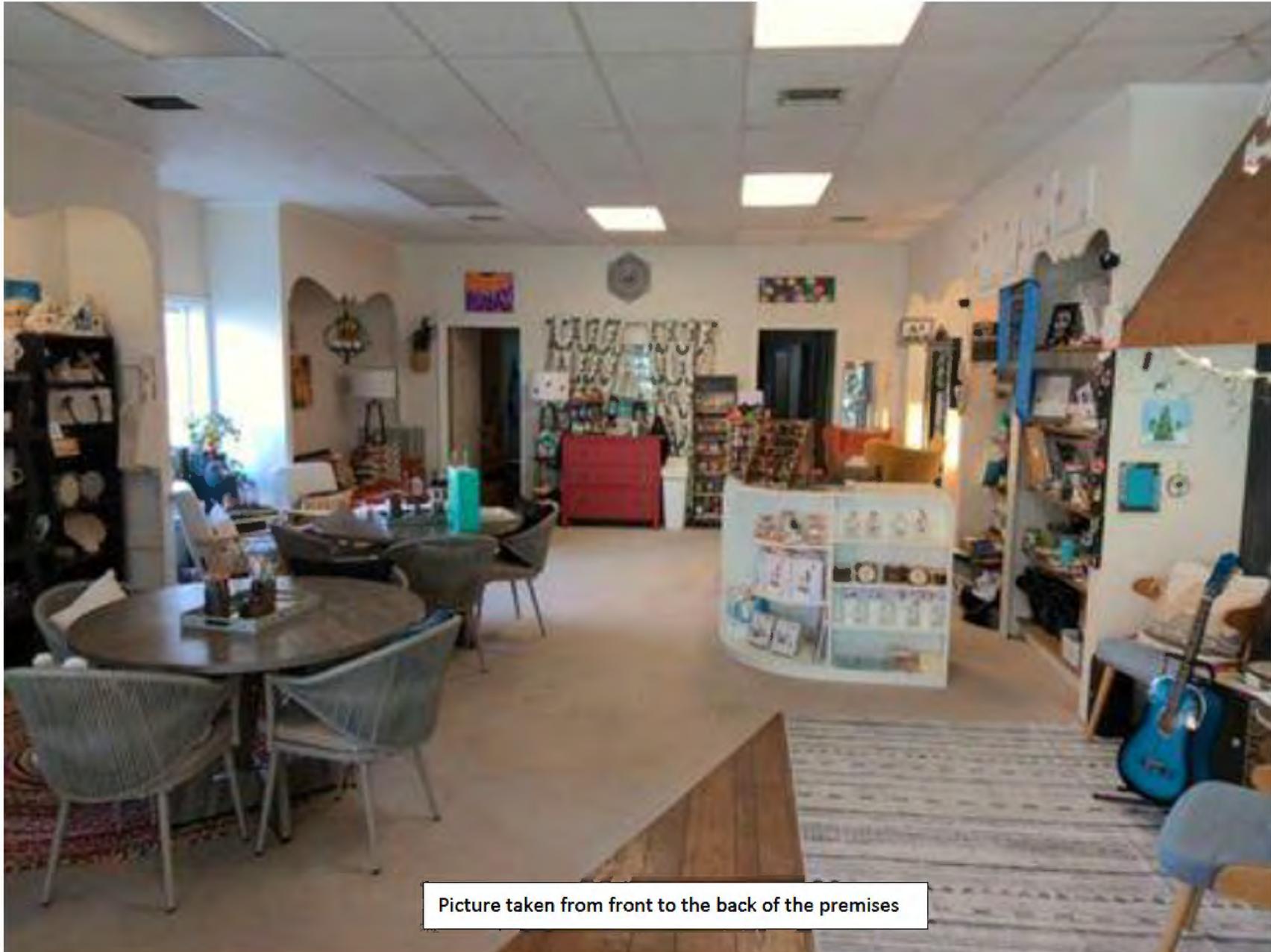
Picture taken from front of premises looking west down-Market Street.



Picture taken from front of store towards the proposed live entertainment area



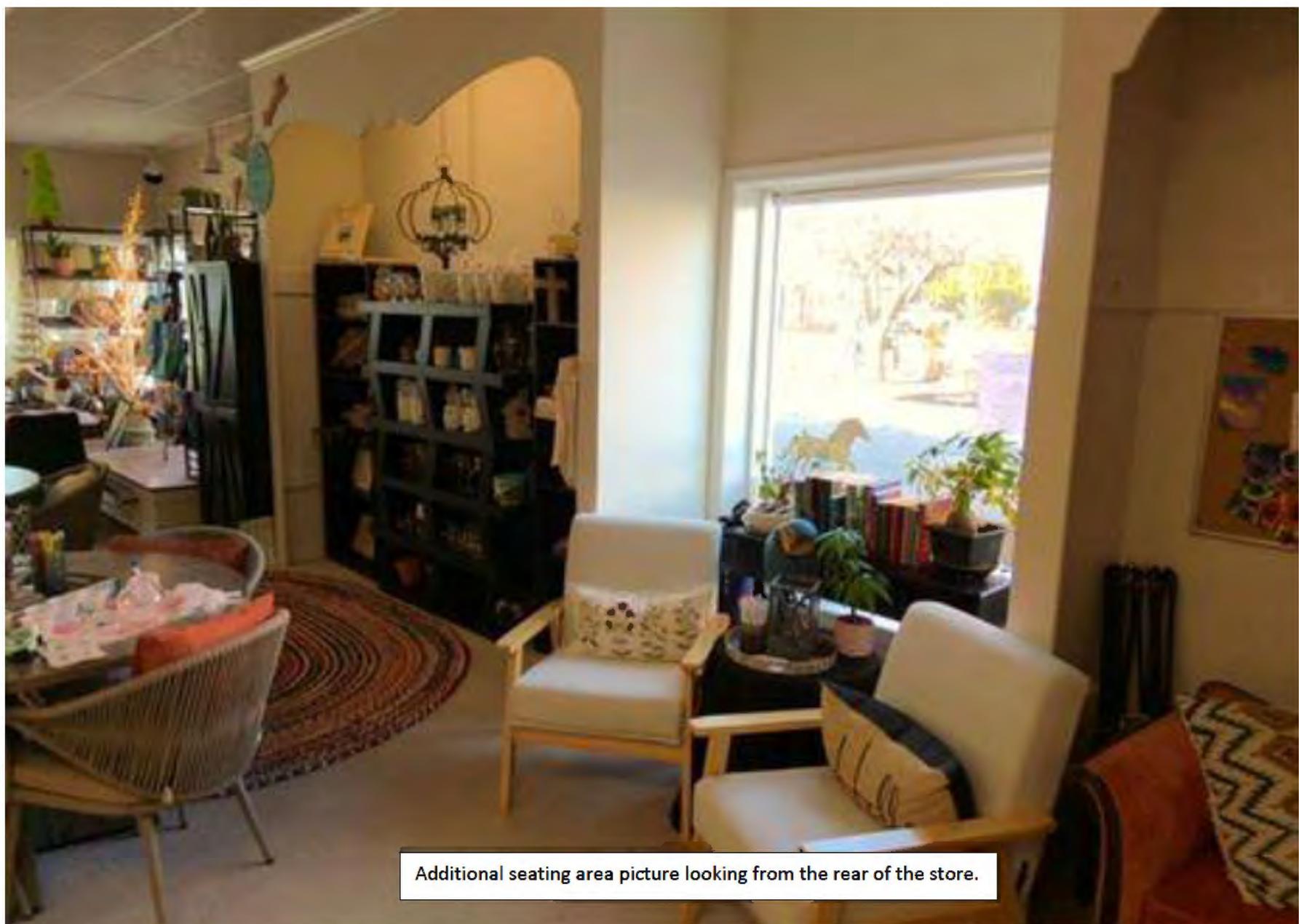
Picture taken of the inside the front door entrance



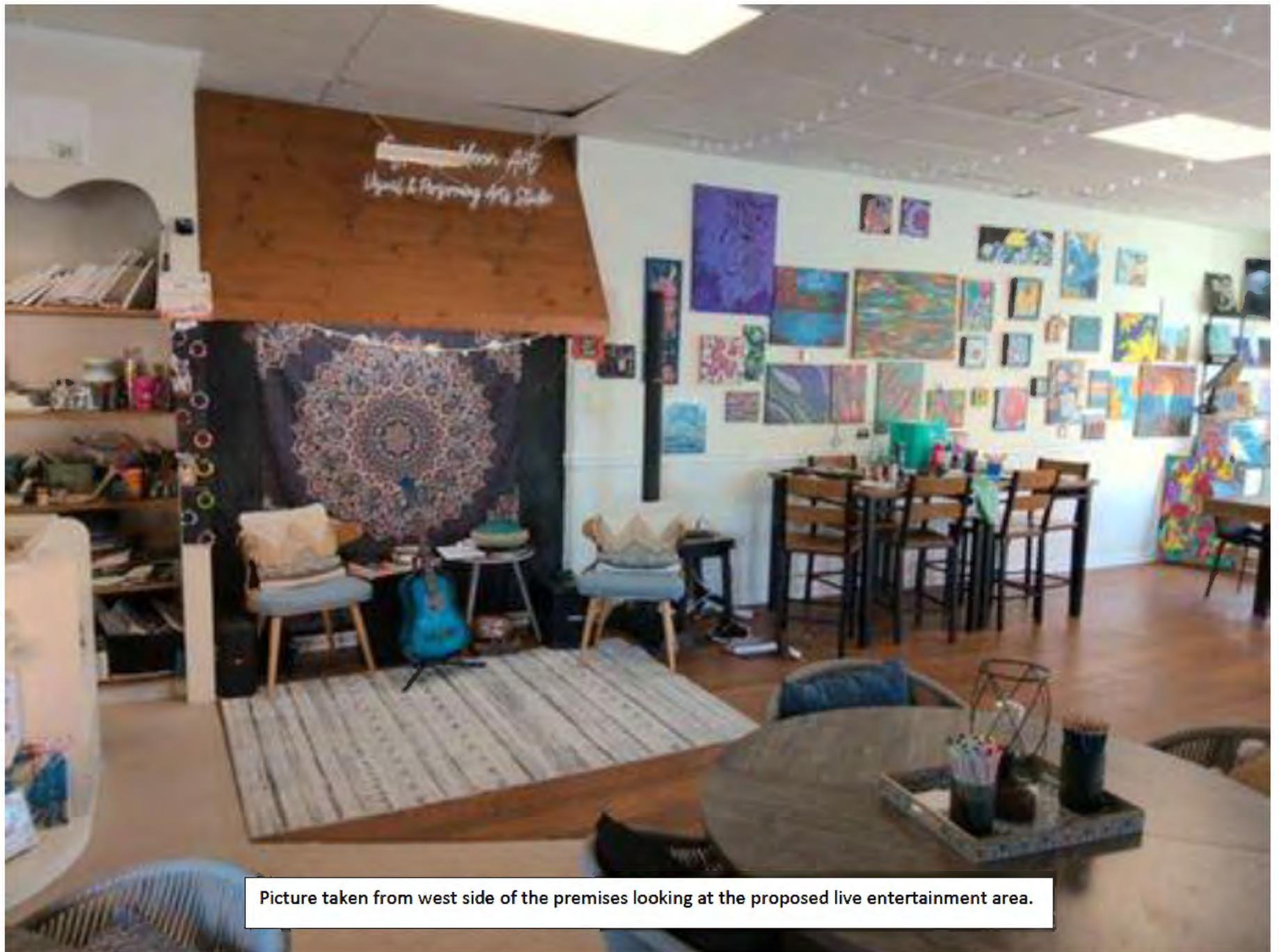
Picture taken from front to the back of the premises



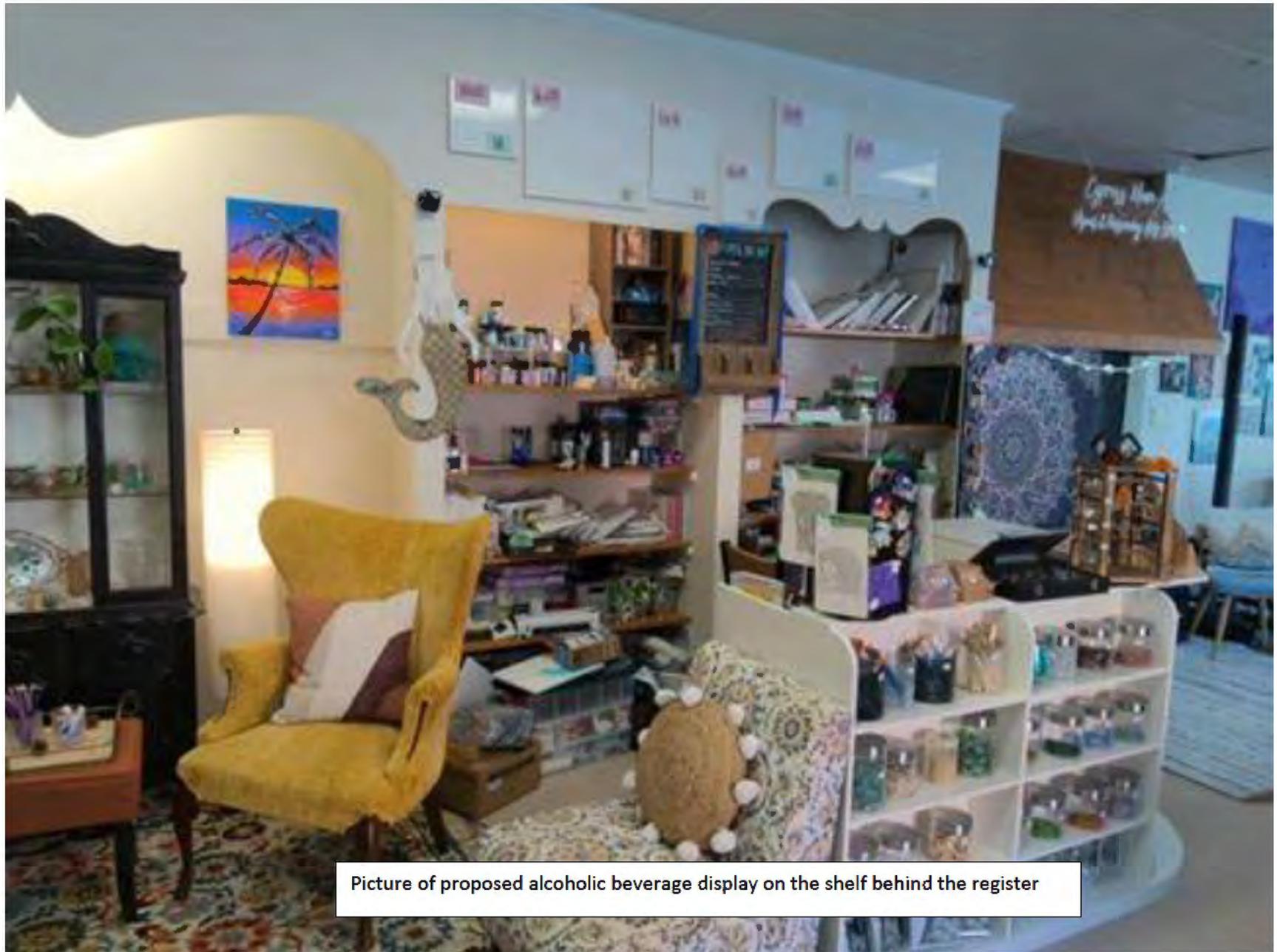
Additional picture showing proposed alcoholic beverage display area and proposed live entertainment area.



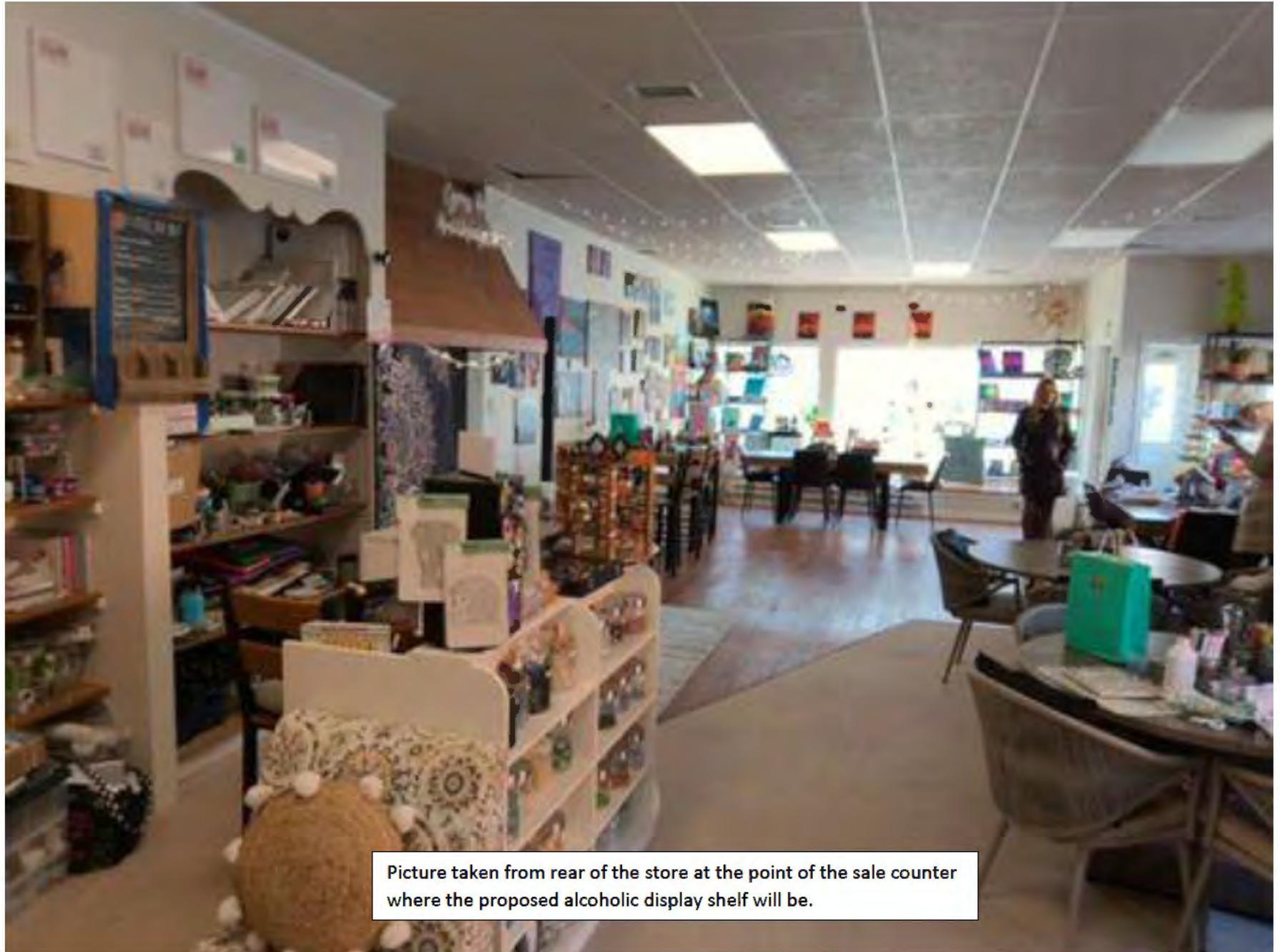
Additional seating area picture looking from the rear of the store.



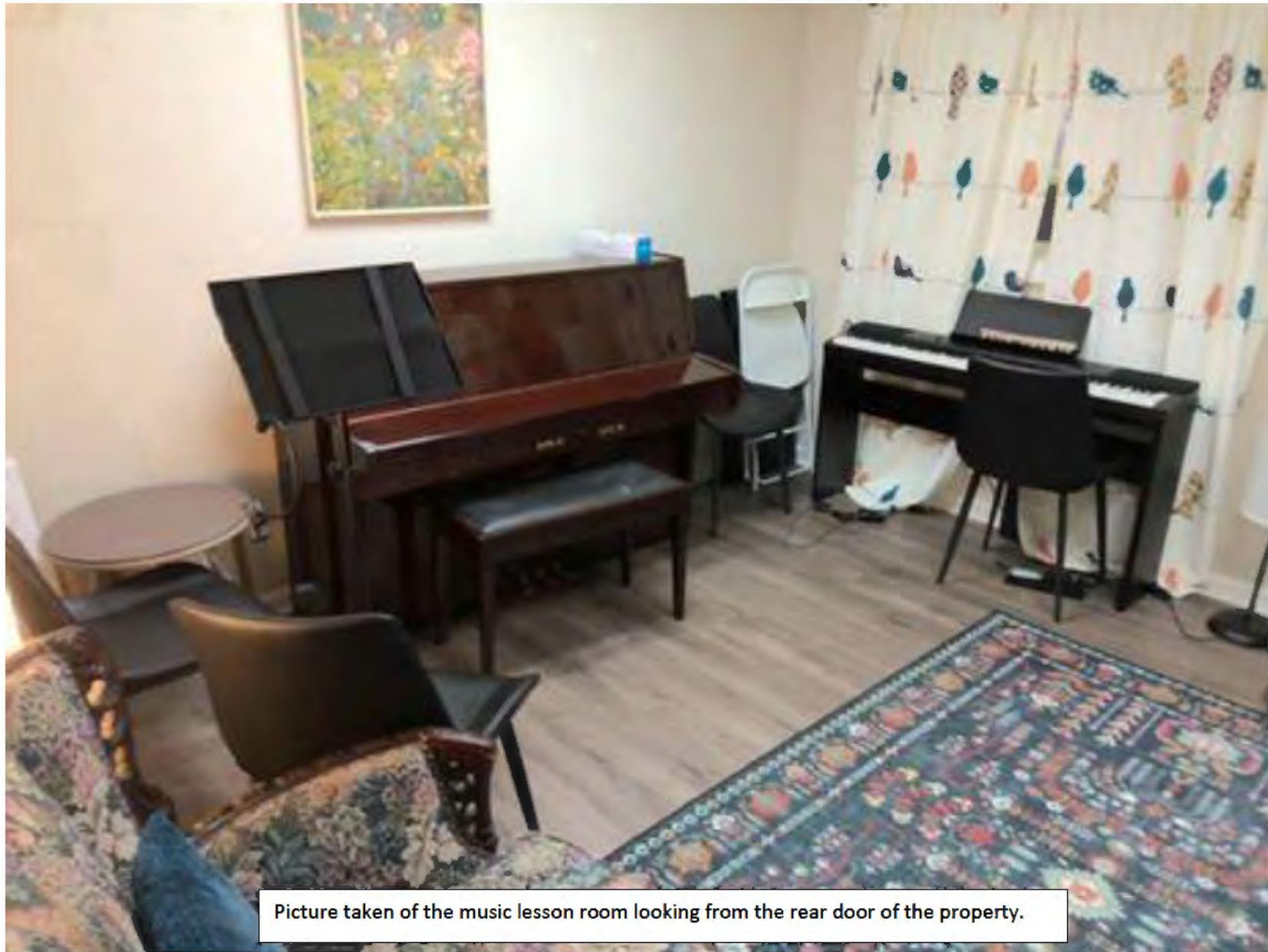
Picture taken from west side of the premises looking at the proposed live entertainment area.



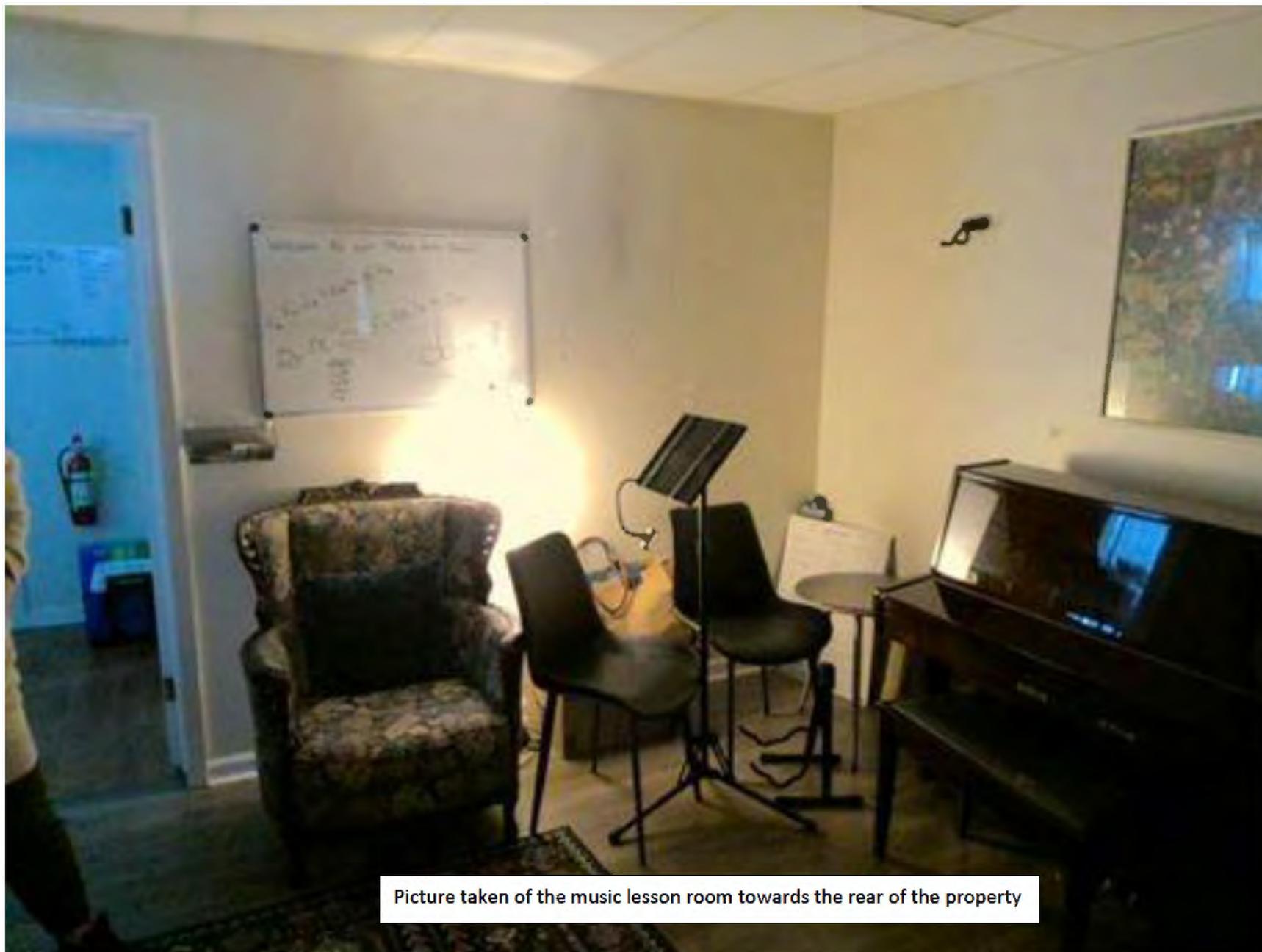
Picture of proposed alcoholic beverage display on the shelf behind the register



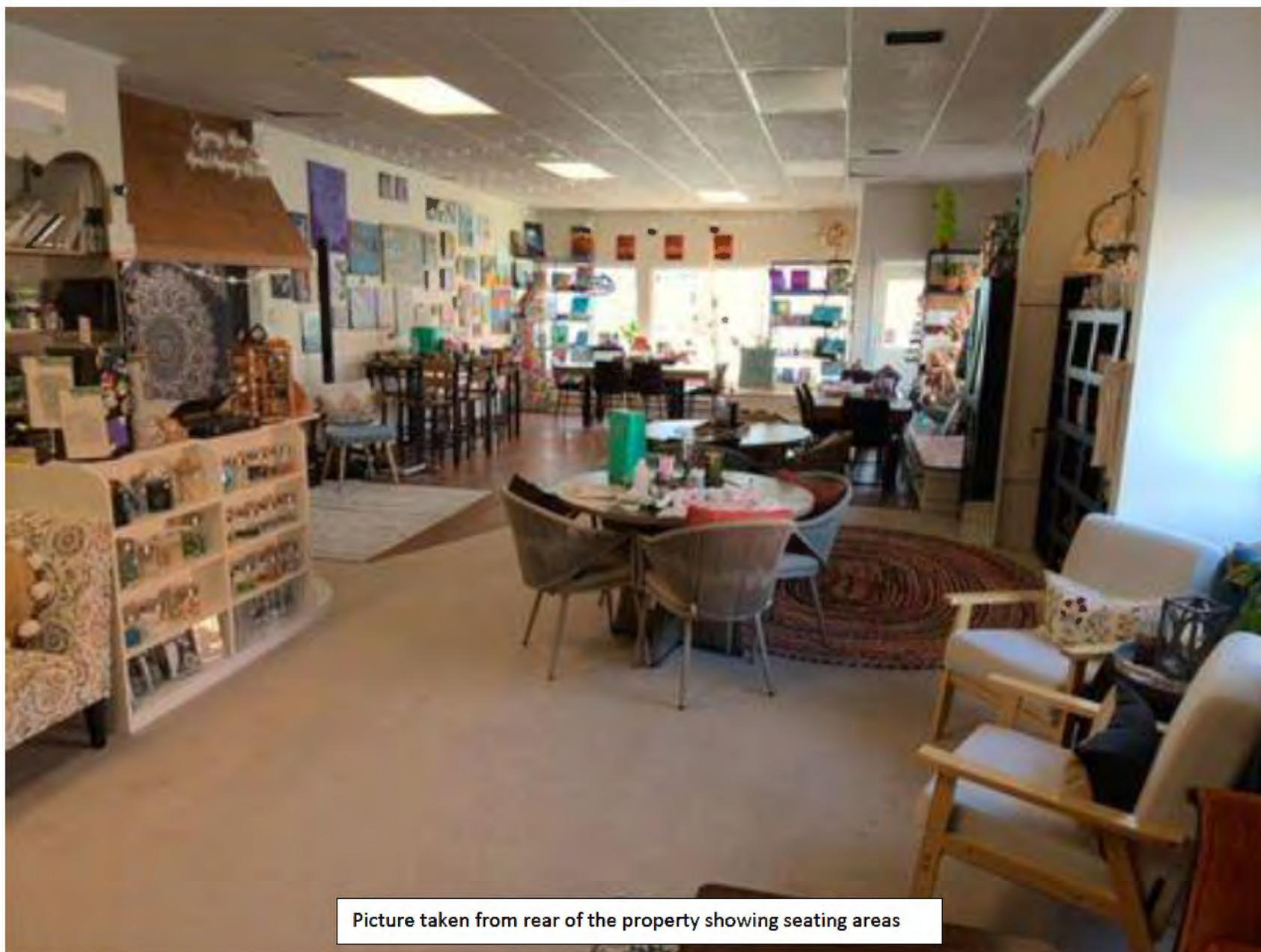
Picture taken from rear of the store at the point of the sale counter where the proposed alcoholic display shelf will be.



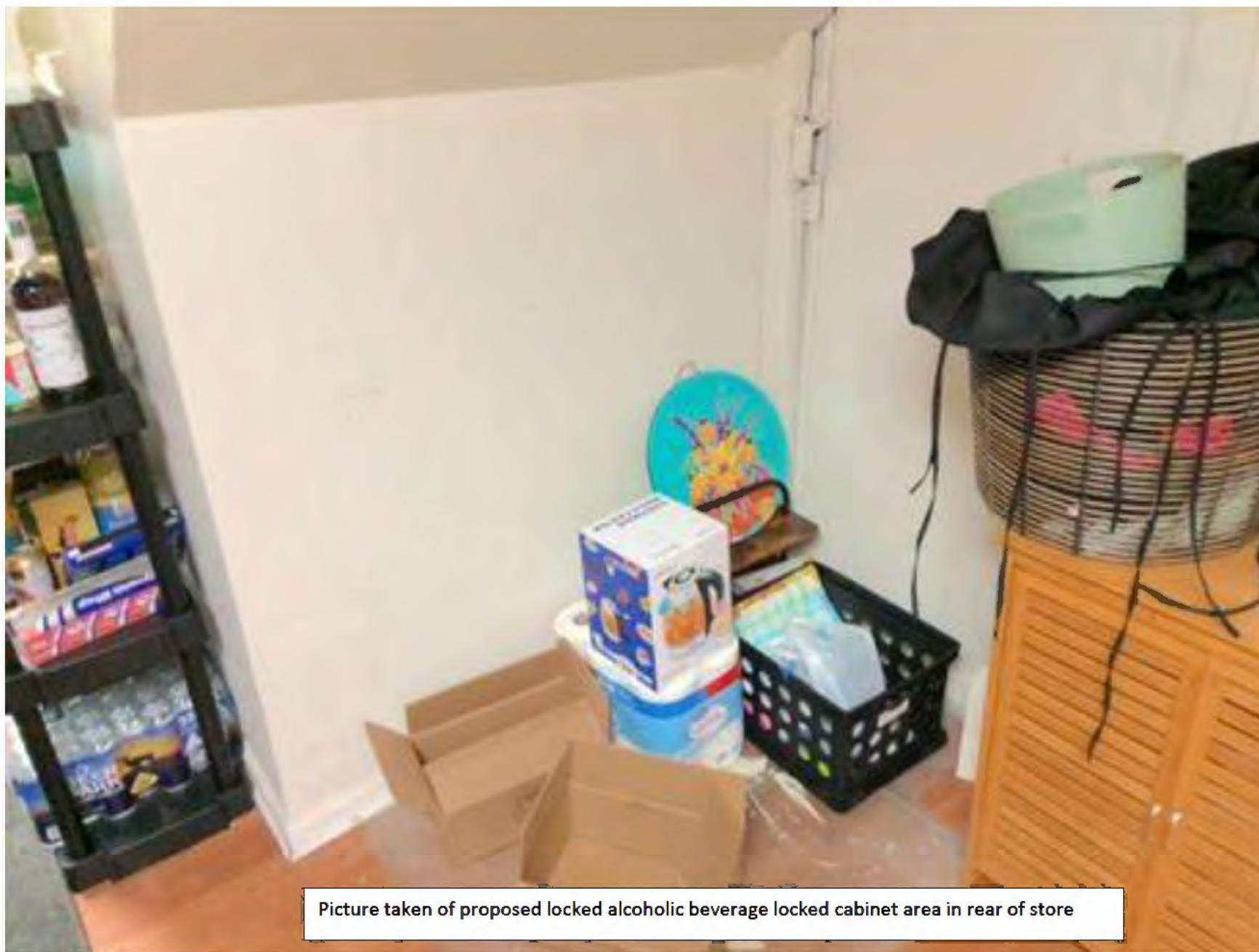
Picture taken of the music lesson room looking from the rear door of the property.



Picture taken of the music lesson room towards the rear of the property



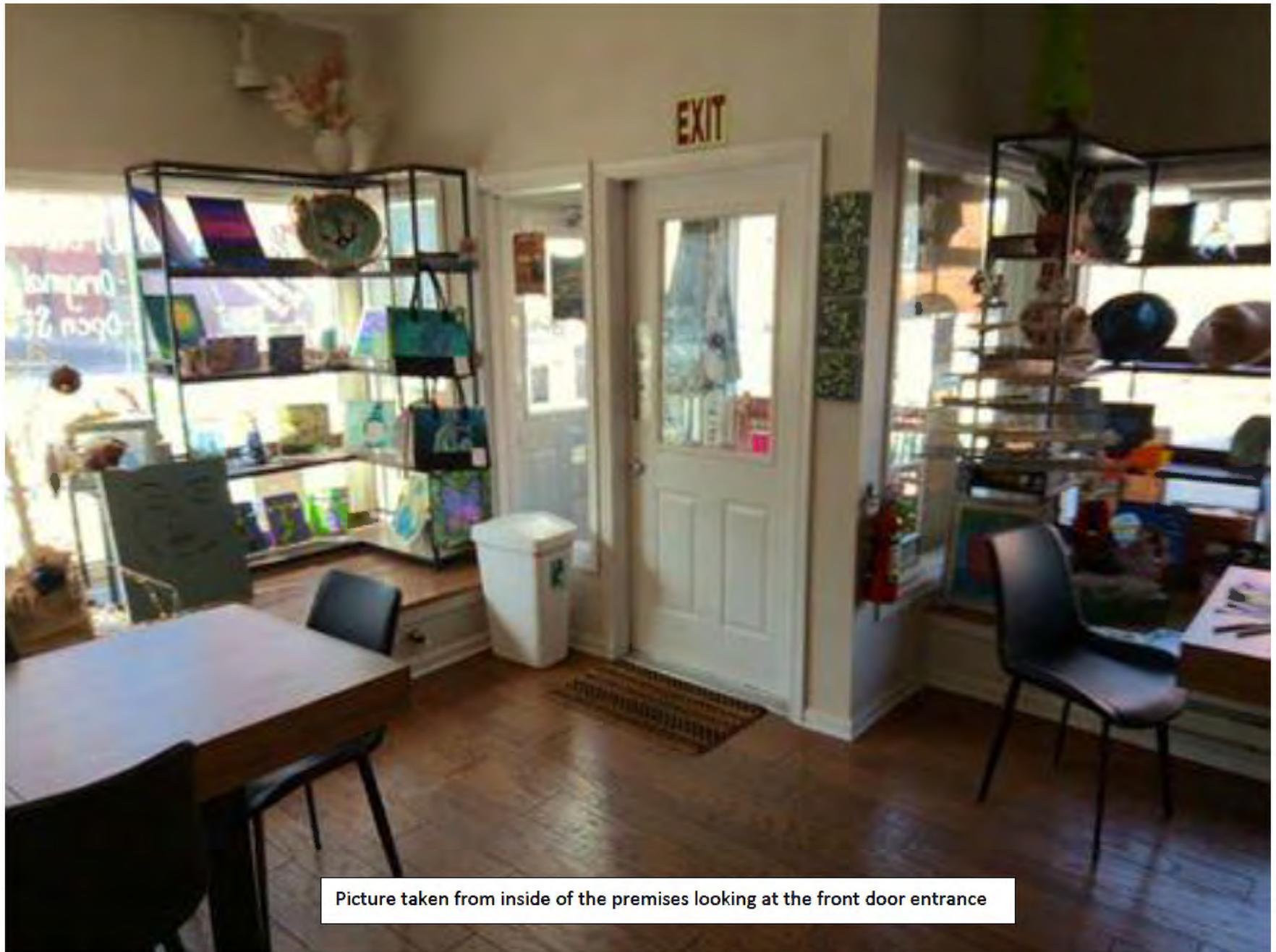
Picture taken from rear of the property showing seating areas



Picture taken of proposed locked alcoholic beverage locked cabinet area in rear of store



Picture taken of bathroom and sink area in the rear of the premises.



Picture taken from inside of the premises looking at the front door entrance

(410) 541-6629

Business Phone No.

Received 1-16-25

MPJ

WORCESTER COUNTY
STATE OF MARYLAND

ALCOHOLIC BEVERAGES LAW

APPLICATION FOR A CLASS "D" B/W 7 Day LICENSE

"NEW APPLICATION"

For the use of:

(Check one) An Individual Partnership Corporation Unincorporated Association Limited Liability Co.

To the Board of License Commissioners Worcester County.

Date 01-13, 20 26

Application is made by the undersigned under the provisions of Article 2B of the Annotated Code of Maryland, as amended, title "Alcoholic Beverages," for the above license, and the applicant(s) submit(s) and certify(ies) to the following information required by the Article.

Fill in all the blanks:

Applications will NOT be accepted without all Applicant information, including middle name.

1. Applicant(s)

(1) Full Name Cariena Lindenschmidt Jelley Residence [REDACTED]
Date of Birth [REDACTED] Period of Residence 1 in Wor. County 1
Place of Birth [REDACTED] Naturalized at N/A Year _____
Telephone Number [REDACTED] Race W Sex F

(2) Full Name _____ Residence _____
Date of Birth _____ Period of Residence _____ in Wor. County _____
Place of Birth _____ Naturalized at _____ Year _____
Telephone Number _____ Race _____ Sex _____

(3) Full Name _____ Residence _____
Date of Birth _____ Period of Residence _____ in Wor. County _____
Place of Birth _____ Naturalized at _____ Year _____
Telephone Number _____ Race _____ Sex _____

2. The applicant(s) is/are citizen(s) of the United States, and (if the application is for an individual or a partnership), has/have been for two years next preceding the filing of this application (a) resident(s) of Worcester County. The applicant(s) (if applying as a qualifying individual for a corporation) is a registered voter and taxpayer in Worcester County and shall also have resided there for at least two years prior to the filing of this application. The applicant(s) thus qualified is/are: 1() 2() 3() (Check number to correspond with name(s) listed above.)

* 3. State the Retail Sales Tax No.: Applied for

4. If a corporation, state corporate name and trade name, if any: Cypress Moon Art, LLC
If other than a corporation, state trade name to be used: _____

5. Address of place to be licensed (Give street number or accurate description): TIA Cypress Moon Art
143 Market St. Pocomoke City, MD 21851

A. Nearest intersecting street: CLARKE Approximate distance: 30 feet

B. Tax District where located: 1st Is this an application for a new license? Yes

C. Is this a transfer from a present licensee? _____ From Whom? _____

(This Board must be furnished releases by the State Comptroller's Office approving the bulk sales transfer and clearing all tax accounts before any license will be transferred.)

D. Are you represented by an attorney? Whom: Joseph E. Moore Tel. No.: 410-289-3553

Address: 3509 Coastal Highway Ocean City MD 21842

E. Describe premises to be licensed: Visual & Performing Arts Studio with area for beverage service
F. If this is a new or proposed building or a building not previously licensed, a copy of the bona fide plans must be filed with this application or presented at the time of the hearing.

6. State name and address of owner of record of premises: Cindy Fentress
[Redacted address]

7. Have you ever been:

A. Convicted of a misdemeanor? 1 no 2 _____ 3 _____

B. Adjudged guilty of violating alcoholic beverage laws by a court, administrative agency or Board of License Commissioners? 1 no 2 _____ 3 _____

C. Adjudged guilty of violating gambling laws? 1 no 2 _____ 3 _____

D. Adjudged guilty of any offense against the laws of the United States? 1 no 2 _____ 3 _____
If so, when and where: _____

E. Convicted of a felony or offered a plea of nolo contendere to a felony indictment and charge was subsequently accepted by a court? 1 no 2 _____ 3 _____

8. A. Have you ever held a license for the sale of alcoholic beverages? 1 no 2 _____ 3 _____
If yes, state when and where: _____

B. If so, has such license been suspended or revoked? 1 N/A 2 _____ 3 _____
If answer is yes, give full details: _____

C. If so, were you ever found in violation of any alcoholic beverage law? 1 N/A 2 _____ 3 _____

9. Have you ever applied for an alcoholic beverage license in the State of Maryland? 1 no 2 _____ 3 _____
If answer is yes, state when and where: _____

10. What financial interests do you have in the business to be conducted under this license? 1 100% 2 _____ 3 _____

11. Are you financially interested in any other alcoholic beverage business for which a license has been applied for, granted or issued? 1 no 2 _____ 3 _____
If so, give details: _____

12. Is your wife or husband, as the case may be, a licensee and does her or she have any financial interest in any other alcoholic beverage business in the State of Maryland? 1 no 2 _____ 3 _____
If so, give details: _____

13. Is there now, or will there be, during the continuance of the license applied for, any other person financially interested in said license or the business to be conducted thereunder? 1 no 2 _____ 3 _____
If so, state name, address, telephone no., age, percent of interest and state whether or not an interest is held in any other alcoholic beverage license: _____

14. A. Does any manufacturer, brewer, distiller or wholesaler have any financial interest in the premises or business to be conducted under this license? no

B. Will any such interest be hereafter conveyed or granted to any such manufacturer, brewer, distiller or wholesaler? no

15. Do you now have, or will you hereafter have, any indebtedness or other financial indebtedness, directly or indirectly, to any manufacturer, brewer, distiller or wholesaler, other than for purchase of alcoholic beverage? no

16. A. If granted a license, will you conform to all laws and regulations relating to the business in which you propose to engage? yes

B. If granted a license, will you agree to keep current all state and local tax obligations including, but not limited to, state sales and use tax, withholding tax and admissions tax? yes

I/We consent to the Board of License Commissioners being furnished with a copy of my/our arrest record, if any, by any state, local, or federal law enforcement or judicial agency. App. #1 yes App. #2 _____ App. #3 _____

LIMITED LIABILITY MEMBERSHIP AFFIDAVIT

Carlana L. Jelley [Redacted] [Redacted]
Name Residence Address Zip Code
7 yrs
Period of Residence [Redacted] [Redacted]
Home Telephone No. Office Telephone No.
[Redacted] Choose [Redacted]
Date of Birth Sex Place of Birth Social Security No.

Naturalized Yes () No () [Redacted] Where Naturalized Petition No.

Cypress Moon Art, LLC
Place of Employment
self-employees
Address of Employer Length of Employment

1b. What is your ownership interest in LLC? 100%
Percent of Ownership
2b. What is your capital contribution to LLC? opening expenses

2. Have you ever been convicted of a felony, or have you been adjudged guilty of violating the laws governing the sale of any alcoholic beverages or for the prevention of gambling in the State of Maryland or adjudged guilty of any offense against the United States laws?

Yes () No (✓) If yes, please detail.

3. State whether you have had a license for the sale of alcoholic beverages denied or revoked.
Yes () No (✓) If yes, please detail.

4. Have you ever held a license for the sale of alcoholic beverages and if so in what State and what location?

No

5. Are you financially interested in any other place of business that has an alcoholic beverage license in the State of Maryland?

Yes () No (✓) If yes, please detail.

6. As a stockholder, how much time will you spend on the licensed premises?
full-time

7. What profit will you derive in proportion to the percentage of ownership?
100%

8. As a stockholder, have you read the Rules and Regulations of the Board?
Yes () No () Have been provided to me

9. If you are a qualified Resident Agent, are you a Worcester County, Maryland resident?
Yes (✓) No ()

PROVIDE COPY(ies) OF ANY AND ALL AGREEMENTS / CONTRACTS relative to the operation of the business to be conducted under the alcoholic beverage license. (Inclusive of managerial agreements and/or sales contracts.)

Carlana Jelley Sole Member
Signature Office Held in Corporation

I HEREBY CERTIFY THAT BEFORE ME, a Notary Public in and for the State of Maryland, County of Worcester, personally appeared Carlana L. Jelley In said County and State on this 16th day of January, 2026, and made oath in due form of law that the matters and facts in the foregoing Affidavit are true and that they would in fact comply with all statements made therein.

MOORE
WITNESS my hand and official Seal this 16th day of January, 2026
Notary Public
My Commission Expires: 1-19-26

I/We hereby authorize the Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners of Worcester County, its duly authorized agents and employees, any peace officer of Worcester County, to inspect without warrant, the premises upon which said business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours, and further state that I/We have personally obtained the signatures of the ten citizens to the certificate which is a part hereof.

(Extract from the law: If any affidavit or oath required under the provisions of this Act shall contain any false statements, the offender shall be deemed guilty of perjury, and upon indictment and conviction thereof shall be subject to the penalties provided by the law for that crime.)

Give name(s) and address(es) of officers:

(name)	(title)	(residence)
(name)	(title)	(residence)
(name)	(title)	(residence)

If applicant is a Corporation, President or Vice-President must sign:

All Applicants must sign:

1. Caroline L. Jolley
(Signature of applicant)
2. _____
(Signature of applicant)
3. _____
(Signature of applicant)

(Signature of Pres. or Vice-Pres.)

STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:
 THIS CERTIFIES, That on the 13th day of July, 2007, JOSEPH MOORE subscriber, a Notary Public of the State of MARYLAND personally appeared ARLENA JELLEY

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.



NOTARY PUBLIC

(Seal)

STATE OF _____ COUNTY OF _____ TO WIT:
 THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

STATE OF _____ COUNTY OF _____ TO WIT:
 THIS CERTIFIES, That on the _____ day of _____, 20____, before the subscriber, a Notary Public of the State of _____ personally appeared _____

the applicant(s) named in the foregoing application, and made oath in due form of law that the statements therein are true to the best of his/their knowledge and belief.

WITNESS my hand and notarial seal.

NOTARY PUBLIC

(Seal)

**STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH
ALCOHOLIC BEVERAGES LAW OF MARYLAND**

I/WE HEREBY CERTIFY, That I am/we the owner(s) of record of the property known as 143 Market Street
Pocomoke, MD 21851

named in the foregoing application made to the Board of License Commissioners under the Alcoholic Beverage Laws of Maryland; that I/we assent to the granting of the license applied for; that I/we hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of License Commissioners for Worcester County, its duly authorized agents and employees, and any peace officer of such county to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.

WITNESS, our/my hand(s) and seal(s) this 14th day of January, 2026

(seal) Cynthia Fentress (seal)
(seal) (seal)

STATE OF MARYLAND COUNTY OF WORCESTER TO WIT:

Subscribers, That on the 14th day of January, 2026, before the subscriber, a Notary Public of the State of Maryland personally appeared Cynthia Whitfield Fentress

and acknowledged the execution of the foregoing statement to be acknowledgment act.
WITNESS my hand and notarial seal.

(Seal) Karen Lynn Newberger 9/23/27 NOTARY PUBLIC

(The foregoing statement must be signed by at least ten persons.)

SIGNATURES MUST BE OBTAINED BY THE RESIDENT, IF APPLICATION IS FOR CORPORATION.

We the undersigned reputable citizens (real estate owners, registered voters with Worcester County and reside within the tax district in which the business covered by the foregoing application is to be conducted) certify that each of us has been personally acquainted with the applicant for the length of time indicated after our respective names; that we have examined the application of the applicant and that we have good reason to believe that all of the statements contained in said application are true, and that we are familiar with the premises upon which the proposed business is to be conducted and we believe such premises are suitable for the conduct of the business of retail dealer in alcoholic beverages, and that we are of the opinion that the applicant is a suitable person to obtain the license applied for:

(Print name above signature)	Name	Address	Length of time acquainted with applicant(s). If not acquainted prior to application filing, indicate "Just Met." (All three blanks must be filled in.)		
		Voting Residence	App. 1	App. 2	App. 3
	<u>Sally Jolley</u>		<u>14 yr</u>		
	<u>Orleb Jolley</u>				
	<u>ATTILA BATHAZI</u>		<u>3 years</u>		
	<u>Attila Bathazi</u>				
	<u>Eva Bothazi</u>		<u>7 years</u>		
	<u>Eva Bothazi</u>				
	<u>Carolann C. Wessels</u>		<u>1 year</u>		
	<u>Caren Wessels</u>				
	<u>Scott Wessels</u>		<u>1 year</u>		
	<u>Scott Wessels</u>				
	<u>David Wolff</u>		<u>5 years</u>		
	<u>David Wolff</u>				
	<u>Katherine R. Wolff</u>		<u>5 years</u>		
	<u>Katherine R. Wolff</u>				
	<u>Christine Goh</u>		<u>4</u>		
	<u>Christine Goh</u>				
	<u>Michael Brooks</u>		<u>4</u>		
	<u>Michael Brooks</u>				
	<u>Jonathan Almodovar Flores</u>		<u>6</u>		
	<u>Jonathan Almodovar Flores</u>				
	<u>Charlin C. Casiano Cardona</u>		<u>6</u>		
	<u>Charlin C. Casiano Cardona</u>				
	<u>Ryan Bittins</u>		<u>5</u>		
	<u>Ryan Bittins</u>				

Names and addresses of signers must be printed or typewritten above signatures.



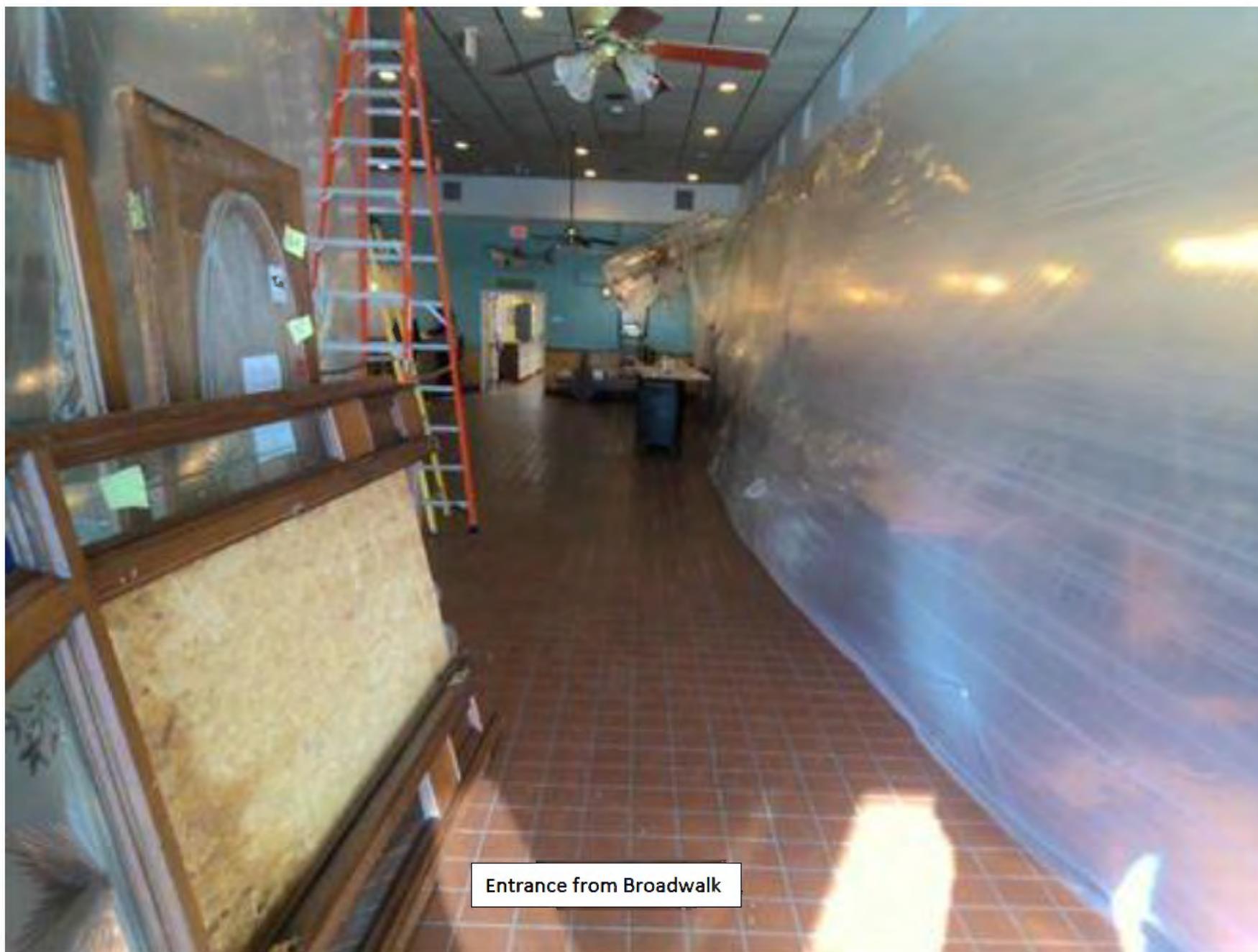
Worcester County Board of License Commissioners

Request to Alter Licensed Premise
Dough Roller - License No. 91



Request to Alter Licensed Premise - Dough Roller - License No. 91

License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
91	B	BWL	N	DOUGH ROLLER	0
31	D	BWL	BW	CORK BAR	307
10	D	BWL	BWL	BEARDED CLAM	352
761	D	BWL	N	CRAWL STREET TAVERN	380
816	B	BWL	N	CARUSO PIZZA & WILD BILL'S	445
72	B	BWL	BW	INLET LODGE	628
286	B	BWL	N	HARRISON'S HARBOR WATCH	732
40	B	BW	N	PIEZANO'S PIZZA	808
178	A	BW	BW	O.C. FOOD MARKET	875
535	B	BWL	BW	FAT DADDY'S	983
938	B	BWL	BW	TOAST	1151
32	D	BWL	BW	HARBOR INN	1152
192	D	BWL	N	PURPLE MOOSE SALOON	1204
90	B	BWL	N	OYSTER & SCALES	1474
16	A	BW	BW	WEAVER'S BEER & WINE	1484
458	D	BWL	BWL	M.R. DUCKS	1604
113	B	BWL	N	FLAMINGO COAST - VAULT AND LAGUNA ROOFTOP LOUNGE	1672
171	B	BWL	BWL	ANGLER RESTAURANT	1707
762	B	BWL	N	GUIDO'S BURRITOS	1803
102	B	BWL	N	CABANAS BEACH BAR & GRILLE	2137
904	B	BWL	N	SPAIN WINE BAR	2167
954	B	BWL	N	VIEW	2167
242	B	BWL	N	MUG & MALLET	2251
751	B	BWL	BW	LAZY LIZARD BAR & GRILL	2411
668	A	BW	BW	OC DOLLAR STORE	2532
951	D	BWL	N	PARK PLACE HOTEL	2537
97	B	BWL	N	BULL ON THE BEACH	2603
831	D	BW	N	MONTE CARLO SURF INN	2638
52	B	BWL	N	DOUGH ROLLER	2649
139	B	BWL	N	SHENANIGAN'S IRISH PUB & SEAFOOD HOUSE	3001
958	B	BWL	N	HOOK UP	3180
41	A	BW	BW	MITCHELL'S MARKET	3203
941	B	BW	N	PLANET WINGS RESTAURANT	3349



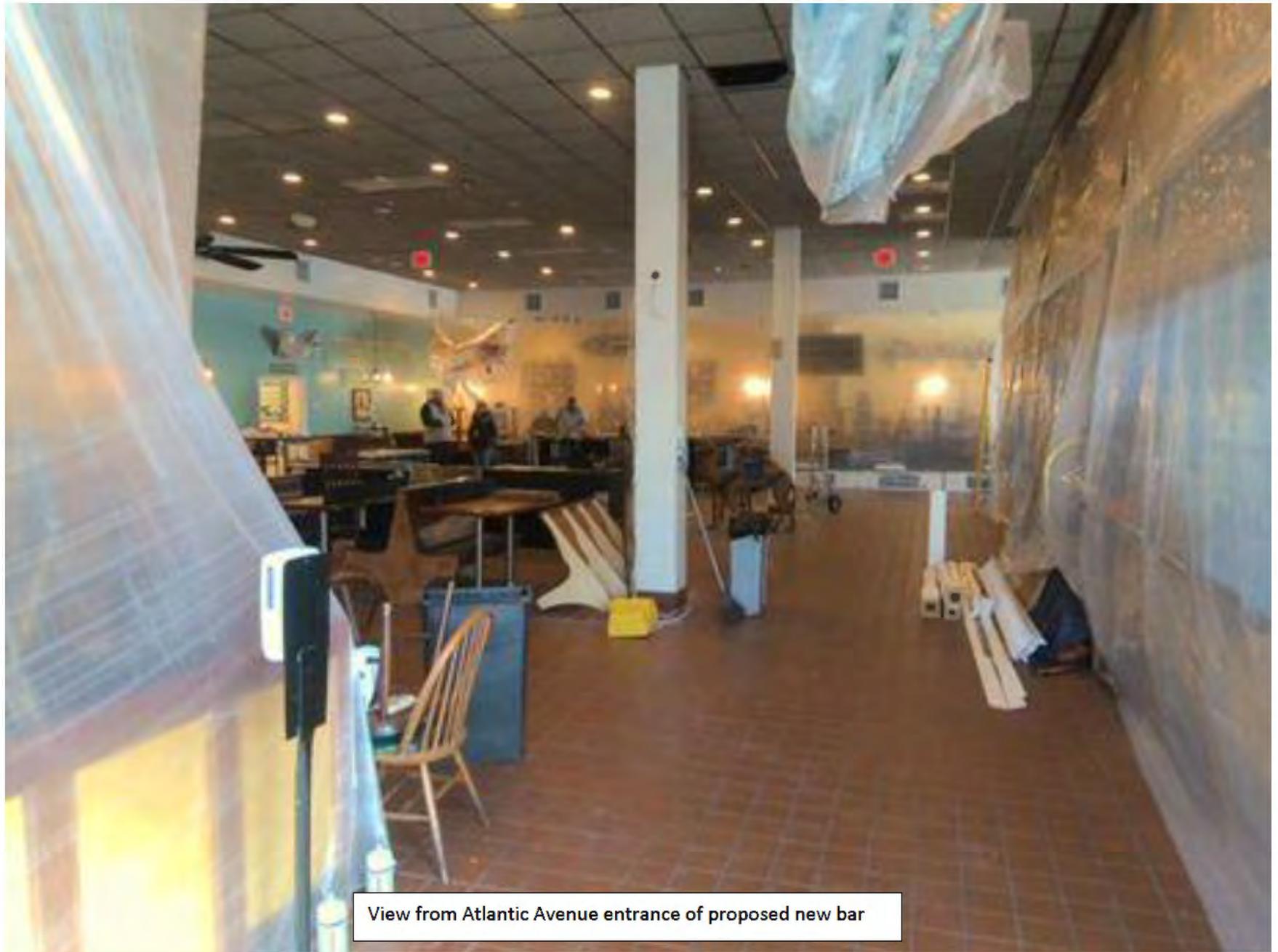
Entrance from Broadwalk



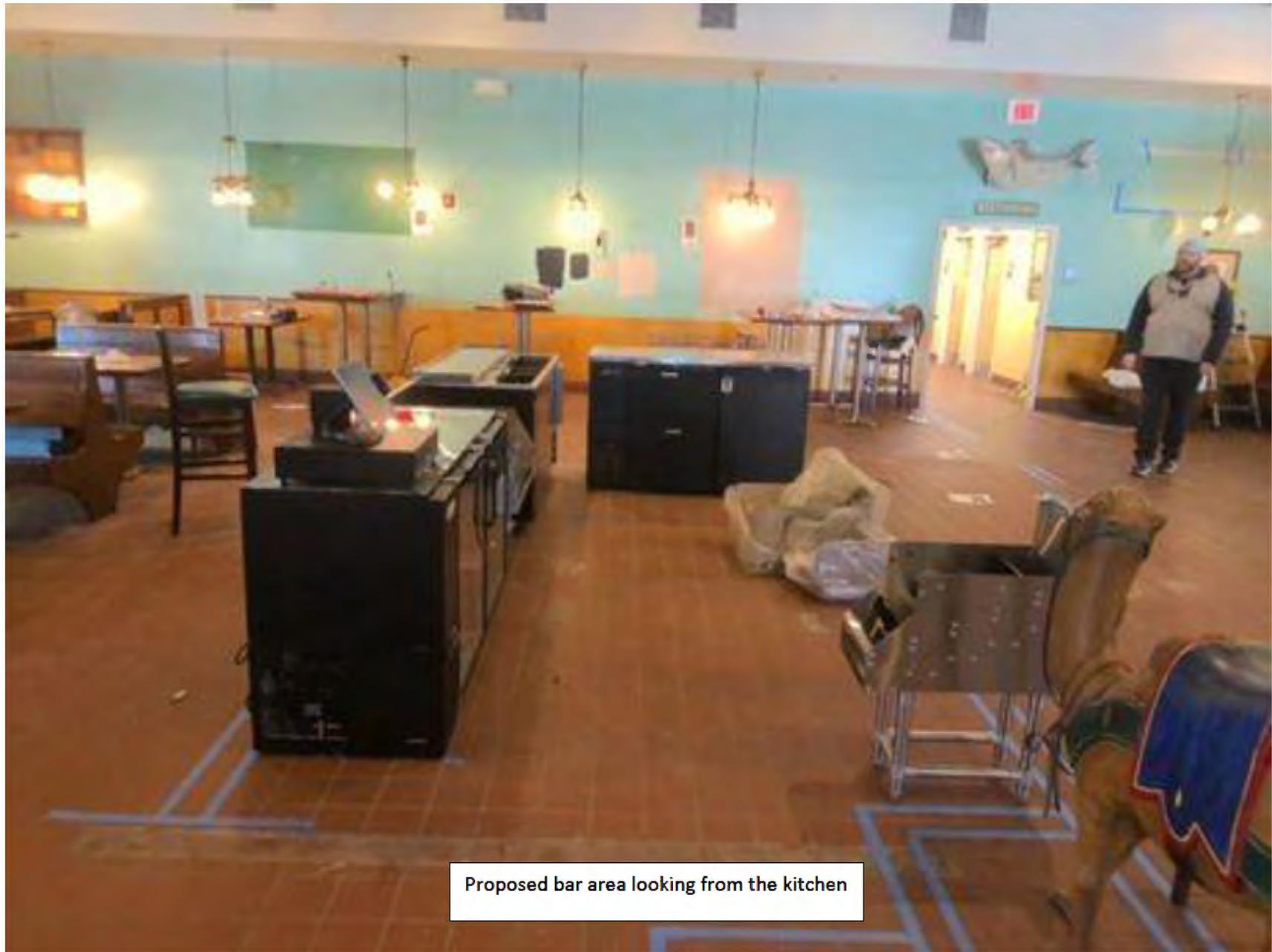
Proposed new bar area looking south



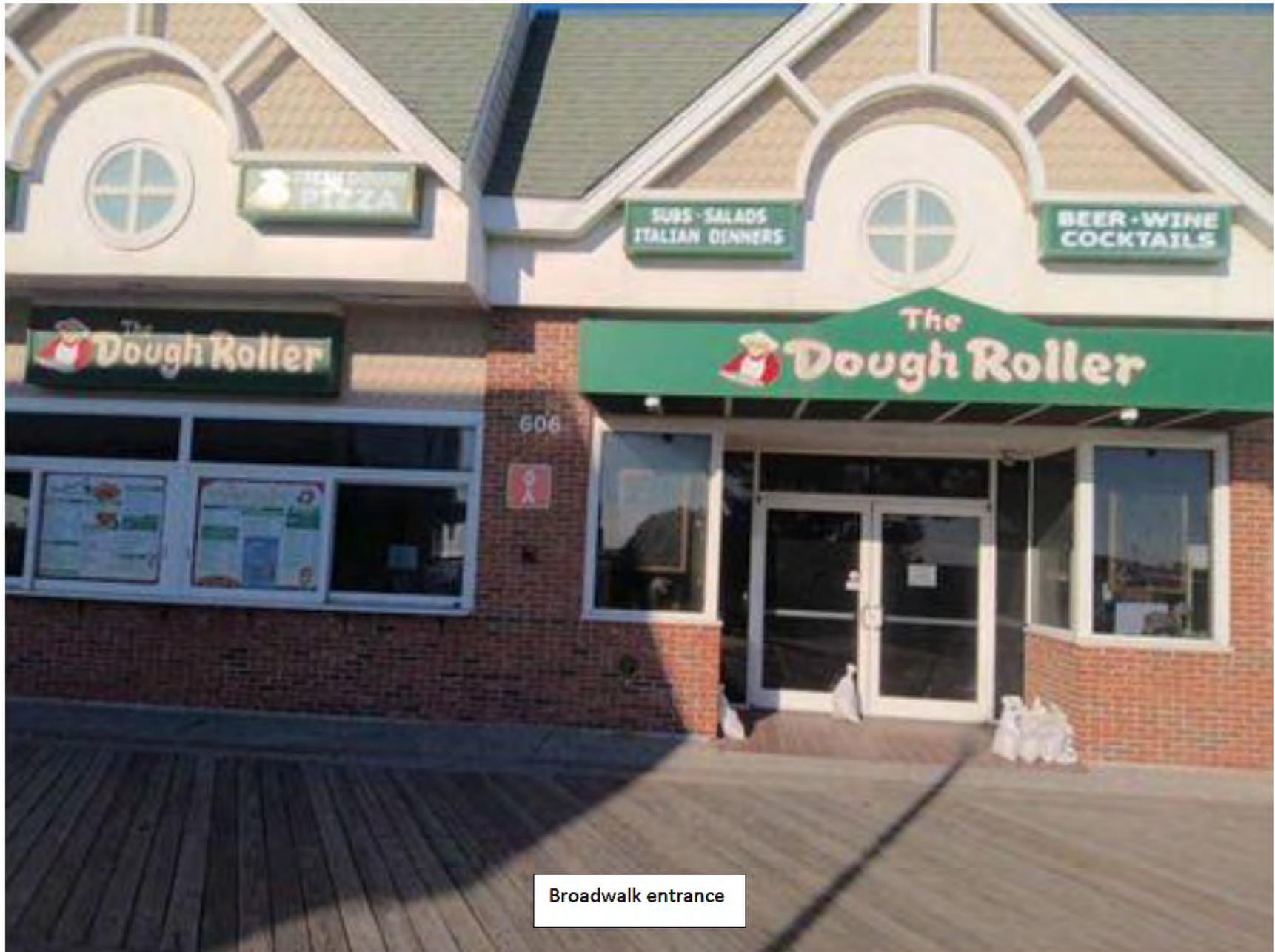
Proposed bar area looking from back of premises



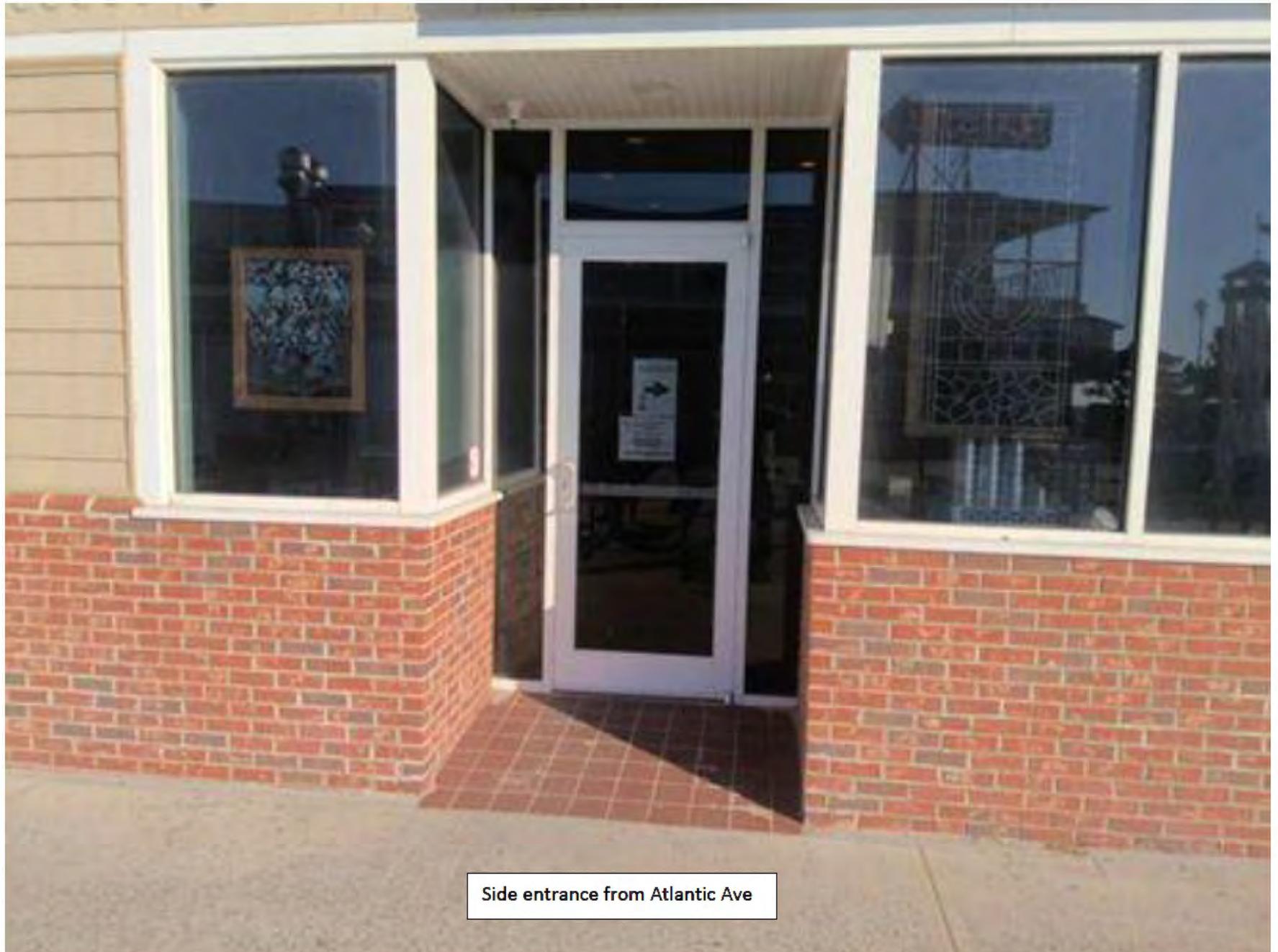
View from Atlantic Avenue entrance of proposed new bar



Proposed bar area looking from the kitchen



Broadwalk entrance



Side entrance from Atlantic Ave



View of Gazebo Room showing no bar but area of alcohol service

A photograph of a gazebo room. The gazebo is a white, ornate structure with a dark roof and decorative railings. It is situated in a room with a dark ceiling and recessed lights. The floor is dark wood. In the background, there is a bright area, possibly a window or a doorway, and a hanging light fixture with several lamps. The overall atmosphere is dimly lit.

View of Gazebo Room showing no bar but area of alcohol service

LAW OFFICES
WILLIAMS, MOORE, SHOCKLEY & HARRISON, L.L.P.
3509 COASTAL HIGHWAY
OCEAN CITY, MARYLAND 21842

JOSEPH E. MOORE
RAYMOND C. SHOCKLEY
REGAN J.R. SMITH
CHRISTOPHER T. WOODLEY
CHRIS S. MASON
PETER S. BUAS
QUINN W. MCGINNES
MEEGAN JAYNE R. KENNEDY

(410) 289-3553
TELEFAX (410) 289-4157
www.oceancitylegal.com
jmoore@whmsh.com

MARCUS J. WILLIAMS (1923-1995)
EDWARD H. HAMMOND, JR.
(1942-2011)

OF COUNSEL
JOSEPH G. HARRISON, JR.

January 14, 2026

Board of License Commissioners for Worcester County
Room 1201 Government Office Building
1 West Market Street
Snow Hill, MD 21863
Attn: April Payne, License Administrator
Re: K.T.G. of Ocean City, LLC License No. 91

*License #91
Dough Roller
TIA Dough Roller
& South Division Street
Ocean City, MD 21842*

Dear Members of the Board,

Request is made for an alteration permit for Dough Roller located at 2 South Division Street in Ocean City, and, the request is to alter the room which is now the "Gazebo Room" which is denoted in the attached photograph.

That location has consistently served beer, wine and liquor in the area but, there has been no bar service at the location. The full Dough Roller facility consisting of three rooms, prior to the requested alteration has table seating for 200 persons.

In order to provide a more comprehensive service to the customers of Dough Roller, request is made to alter the room shown in order to provide bar service as denoted on the attached sheets.

The revised room will have 22 seats at the bar, as shown on Sheet No. 1 attached hereto, and a total of 37 seats at tables, all as shown on the details of the site plan.

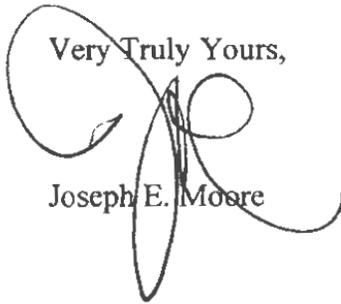
Except for the conversion of the room in the photograph to the bar and table seating denoted on the floor plan Sheet 1, no other changes are proposed for the premises.

To provide the bar seating as shown on the floor plan, together with the additional seating denoted thereon, will provide dining and beverage experience, which is reasonably necessary to accommodate the customers of Dough Roller, a long-standing licensed location providing service to the residents and visitors in south Ocean City.

It is respectfully requested that the Board grant the request to allow the alteration of the premises in accordance with the provision of Rule No. 26 of the Board of License Commissioners regulations.

Very Truly Yours,

Joseph E. Moore

A handwritten signature in black ink, appearing to read 'Joseph E. Moore', is written over the printed name. The signature is highly stylized, with large loops and a long, sweeping tail that extends to the right.

K.T.G. of Ocean City LLC Alteration of Premises

The present use area for the "Gazebo Room" will be removed and the room will be renovated and updated with the following:

1. Full-service bar with seating for twenty-two (22) to be located in the center of the renovated room.

2. Seating at booths and tables for six (6) shall be located around the area of the bar which will seat thirty-seven (37) persons.

3. The walls on three sides of the room will be changed to provide renderings to make the room have character and to be of interest to guests and diners.

4. The other rooms of dining and beverage service will remain as they are without any alteration.

5. Although the restaurant seats nearly 200 people, it presently has no bar.

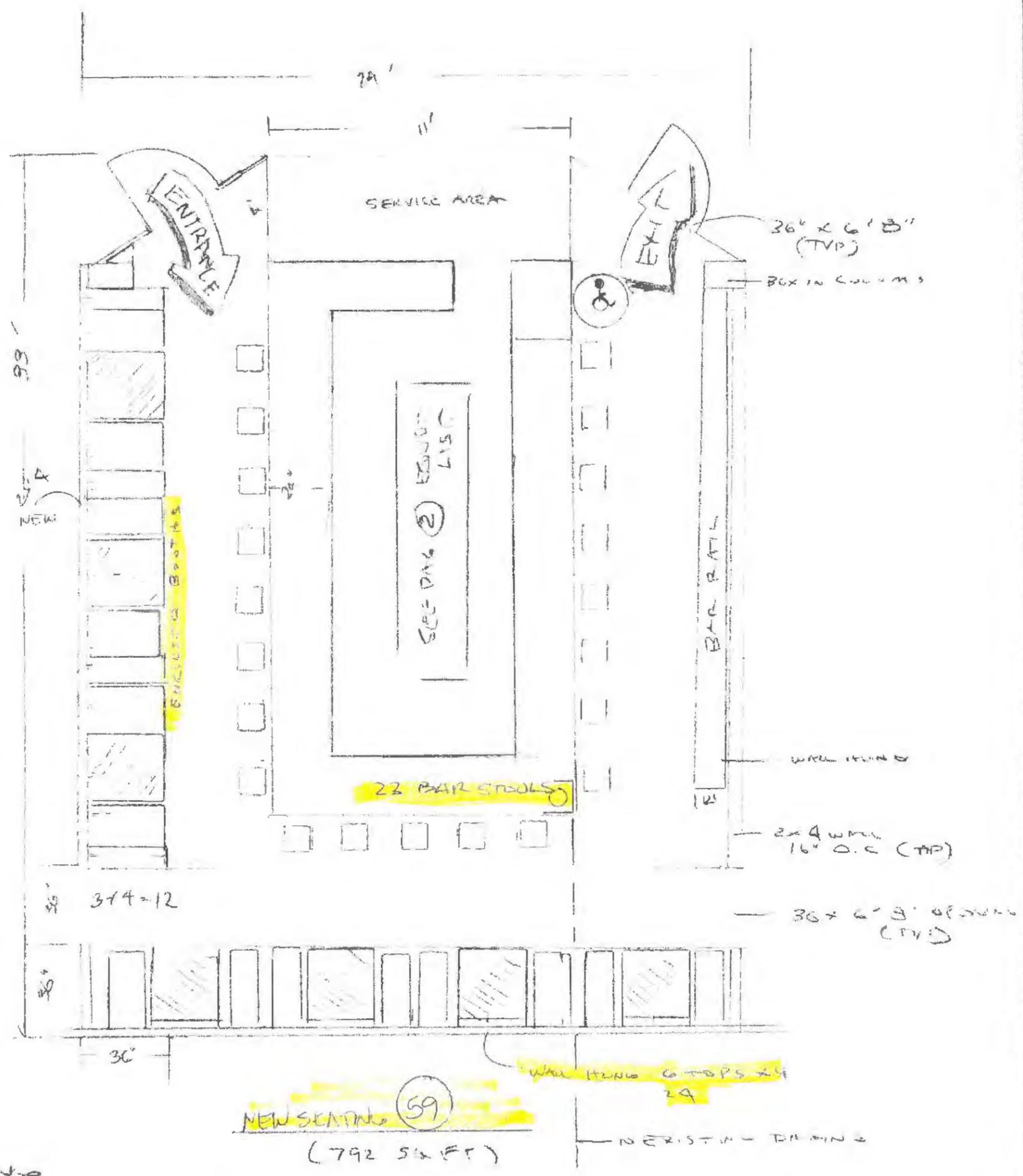
LEWIS DESIGN GROUP
 94 NEWPORT DRIVE
 OCEAN PINES MD 21811
 410-945-5645

JOB: BAR RENOVATION

606 S. ATLANTIC AVE
 OCEAN CITY MD

DATE: 12/19/25	SCALE: 1/4" = 1'	DRAWN BY: T. LEWIS	PAGE: #1
----------------	------------------	--------------------	----------

SEATING DETAILS



2 SEATING (131)

Floor Plan of proposed alteration. Bar and table seating

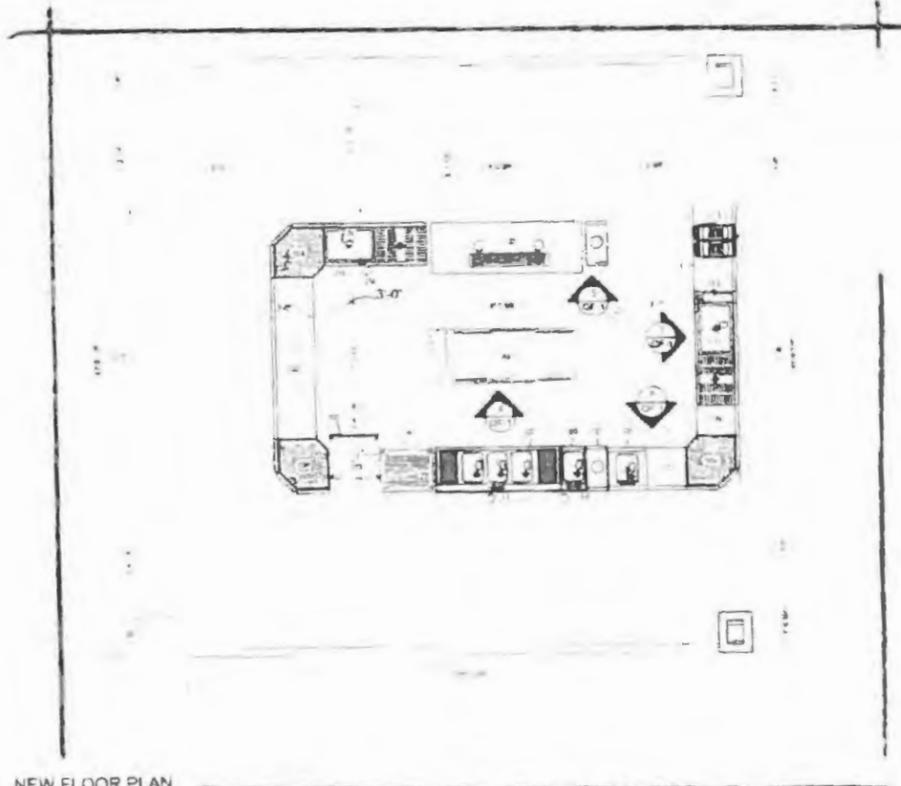
22 seats at bar and 37 table seating

LEWIS DESIGN GROUP
 410-460-5444
 1201 15th Street NW
 WASHINGTON, DC 20004

BAR

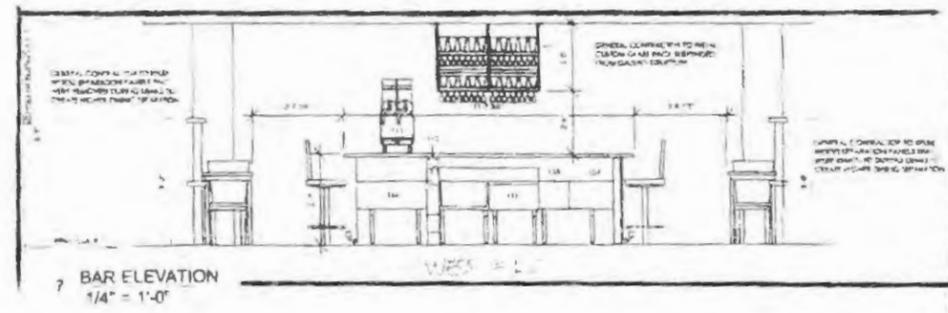
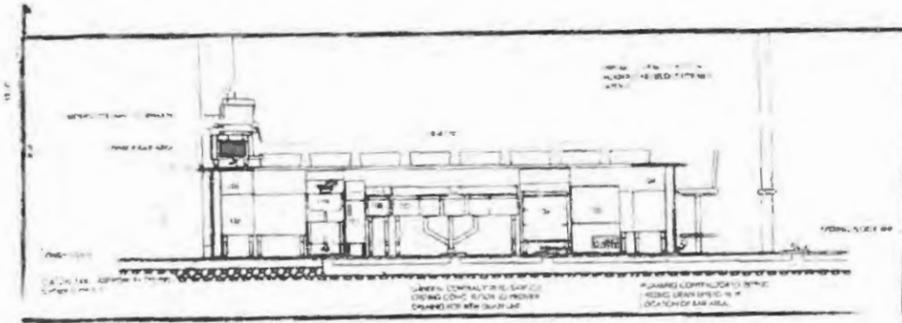
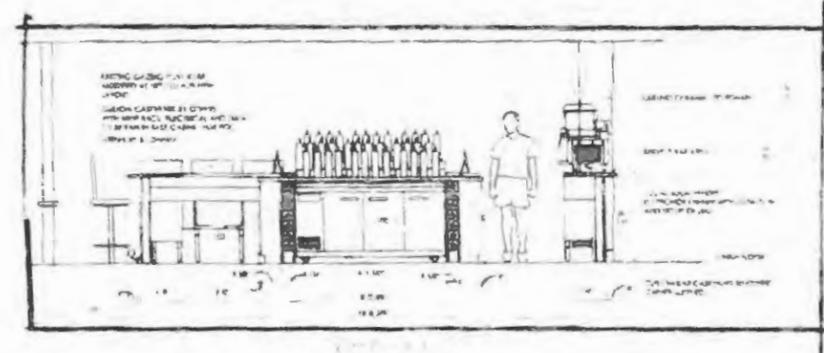
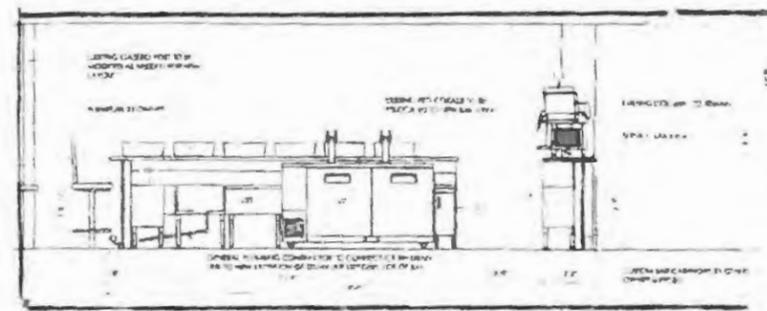
200 S. ALABAMA AVE
 CHICKEN CITY, MD
 CITY OF BETHESDA, MD

DATE	SCALE	DRAWN BY	PAGE
9/2/25	1/4" = 1'-0"	T. LEWIS	15



3 NEW FLOOR PLAN
 1/4" = 1'-0"

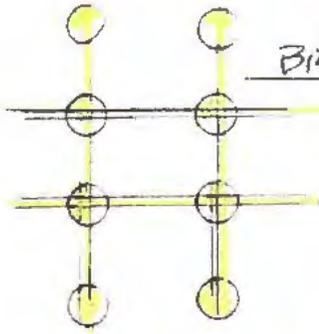
ITEM #	QTY	DESCRIPTION	SUPPLIED BY	ITEM #	QTY	DESCRIPTION	SUPPLIED BY
101	1	BOTTLE COOLER	CLARE	108	1	UNDER BAR 3 BOWL SINK	CLARE
102	1	TRASH CAN	CLARE	109	1	HAND SINK	CLARE
103	1	REG COOLER	EXSFRNG	110	1	DUMP SINK	CLARE
104	1	ICE BIN WITH DRAIN BOARD	CLARE	111	1	UNDER BAR 5 1/2" TABLE	CLARE
105	3	CORNER INCL BAR	CLARE	112	1	ICE BIN W/ COOLD PLANT	CLARE
106	1	UNDER BAR SHELVEING	CLARE	113	1	SODA GRIN STATION	OWNER
107	1	GLASS WASHER	CLARE	114	1	UNDER BAR COOLER	CLARE
108	1	GLASS RACK	CLARE	115	1	FROZEN BEVERAGE MACHINE	CLARE



7 BAR ELEVATION
 1/4" = 1'-0"

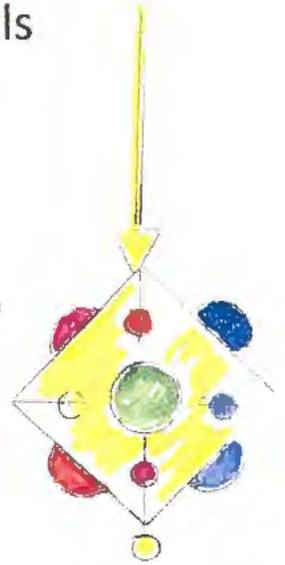
Bar detail and bar elevation

Wall renderings showing new details



BRASS BOOTH
DIVIDER

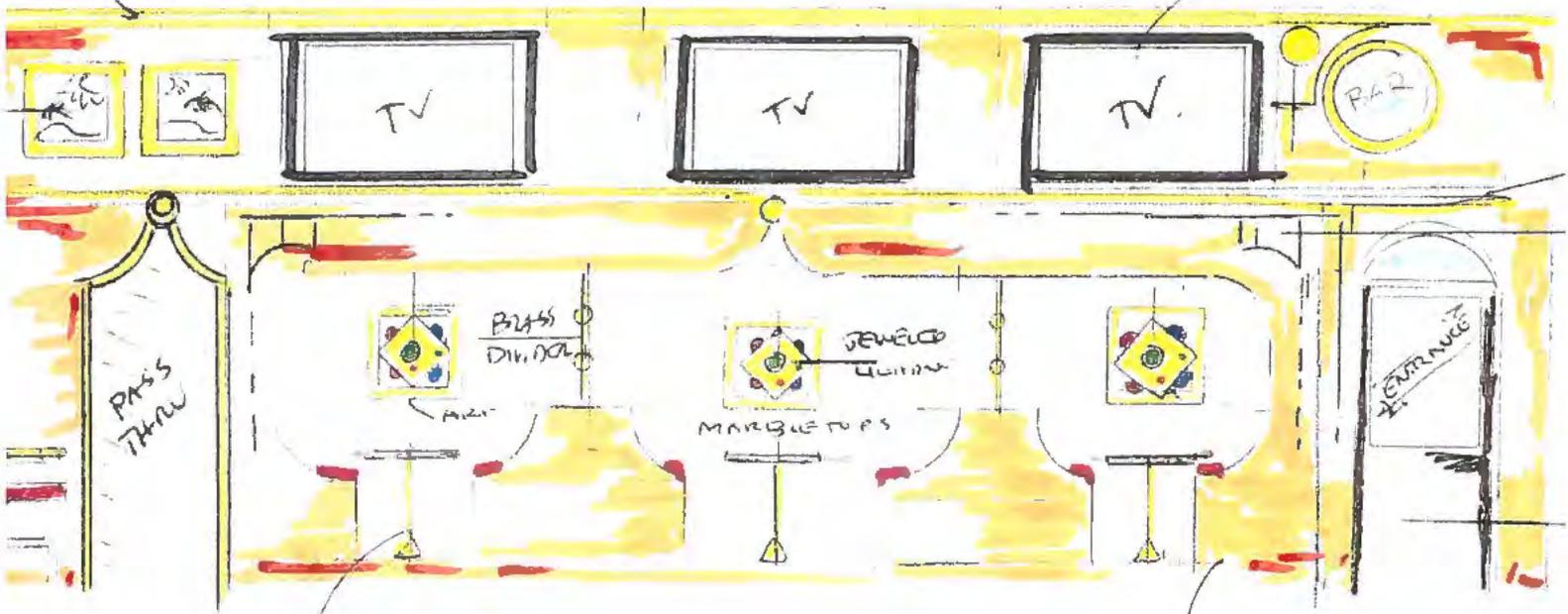
HANDMADE MEXICAN
BRASS JEWELRY
LIGHT FIXTURES
(TYPICAL)



(GOLD
GILDED)
CROWN MOLDINGS

BOOTH SETTING

68" - 72" (TYP.)



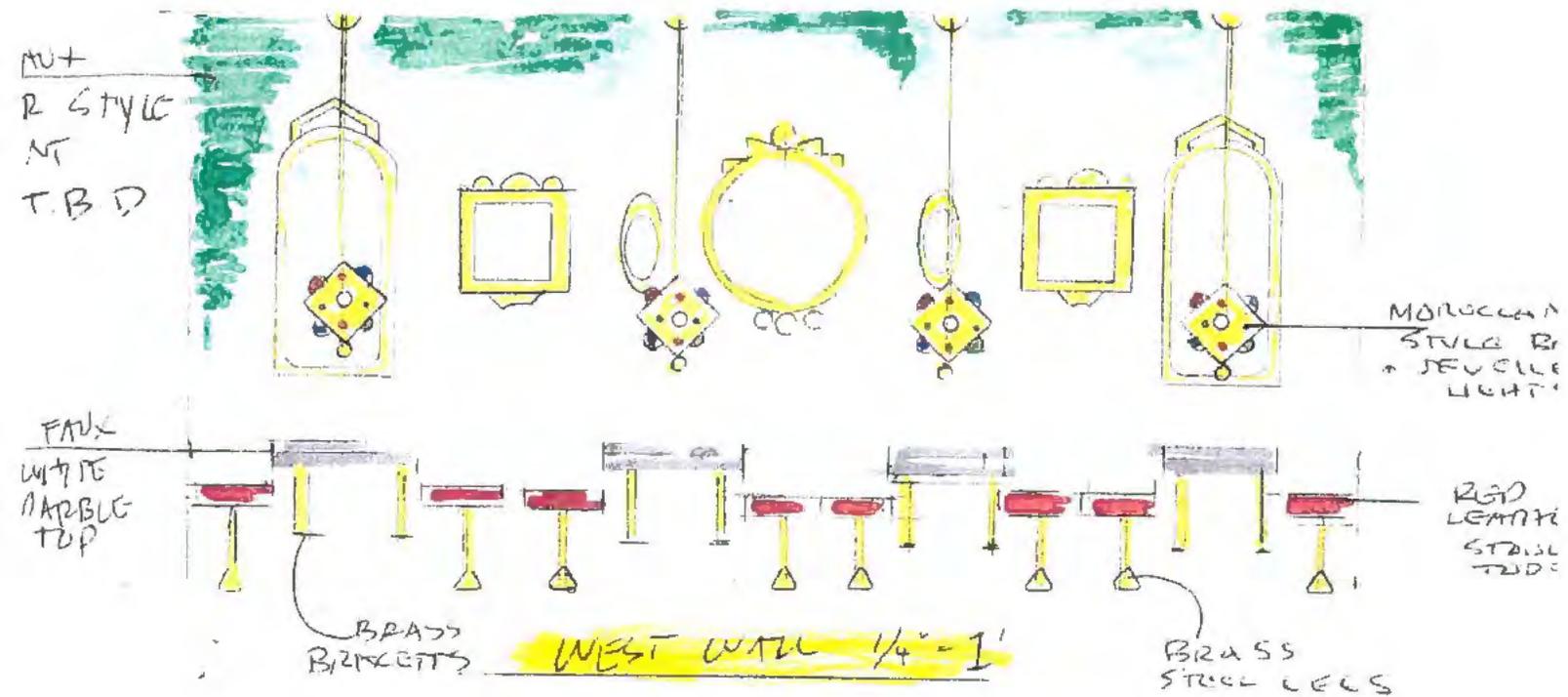
LEATHER

BRASS NORTH WALL INTERIOR
1/4" = 1'

Faux LEATHER
COLOR TO F

Wall renderings showing new details

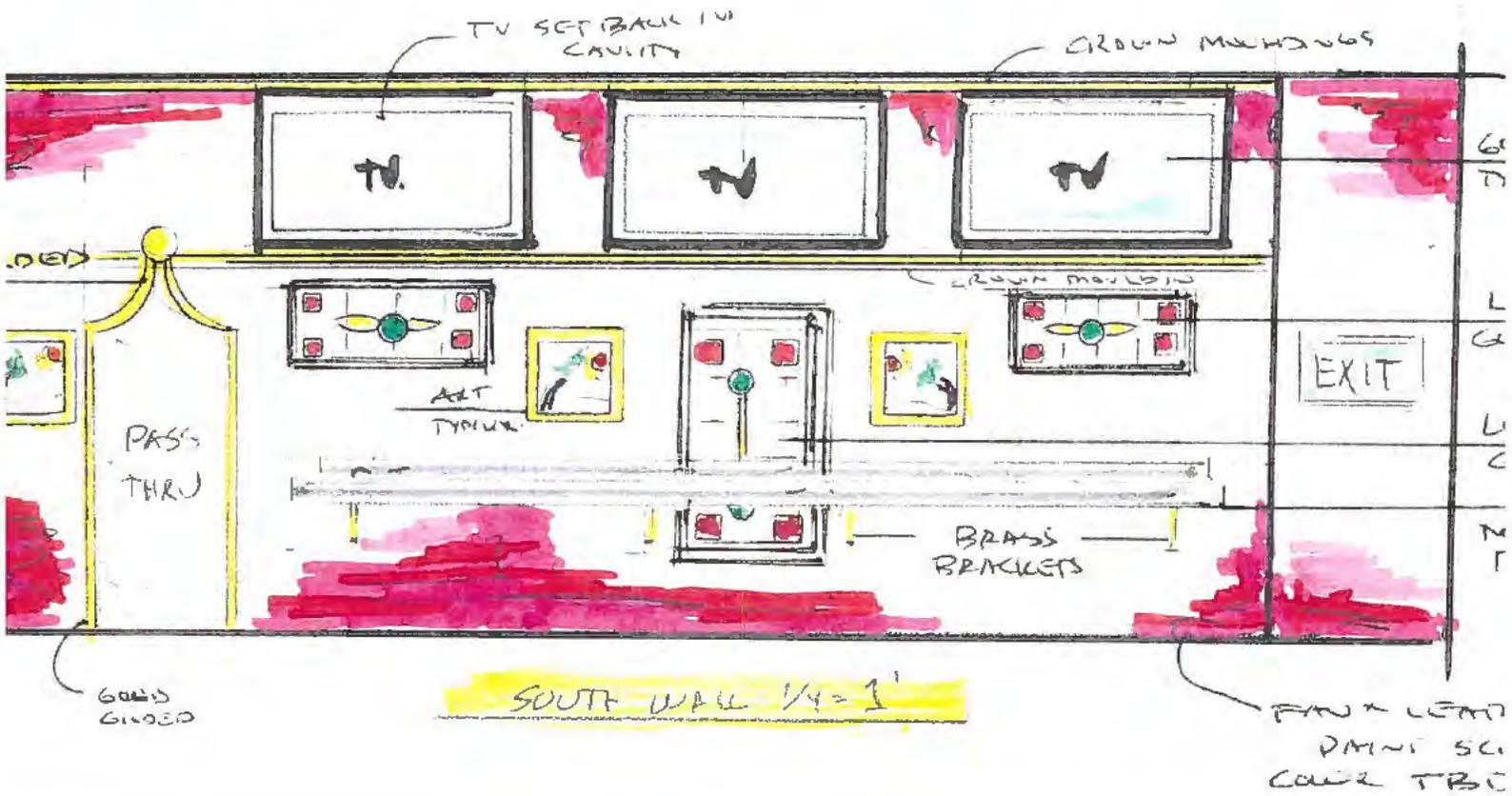
GRATE GOLD GILDED BAROQUE STYLE MIRROR WALL

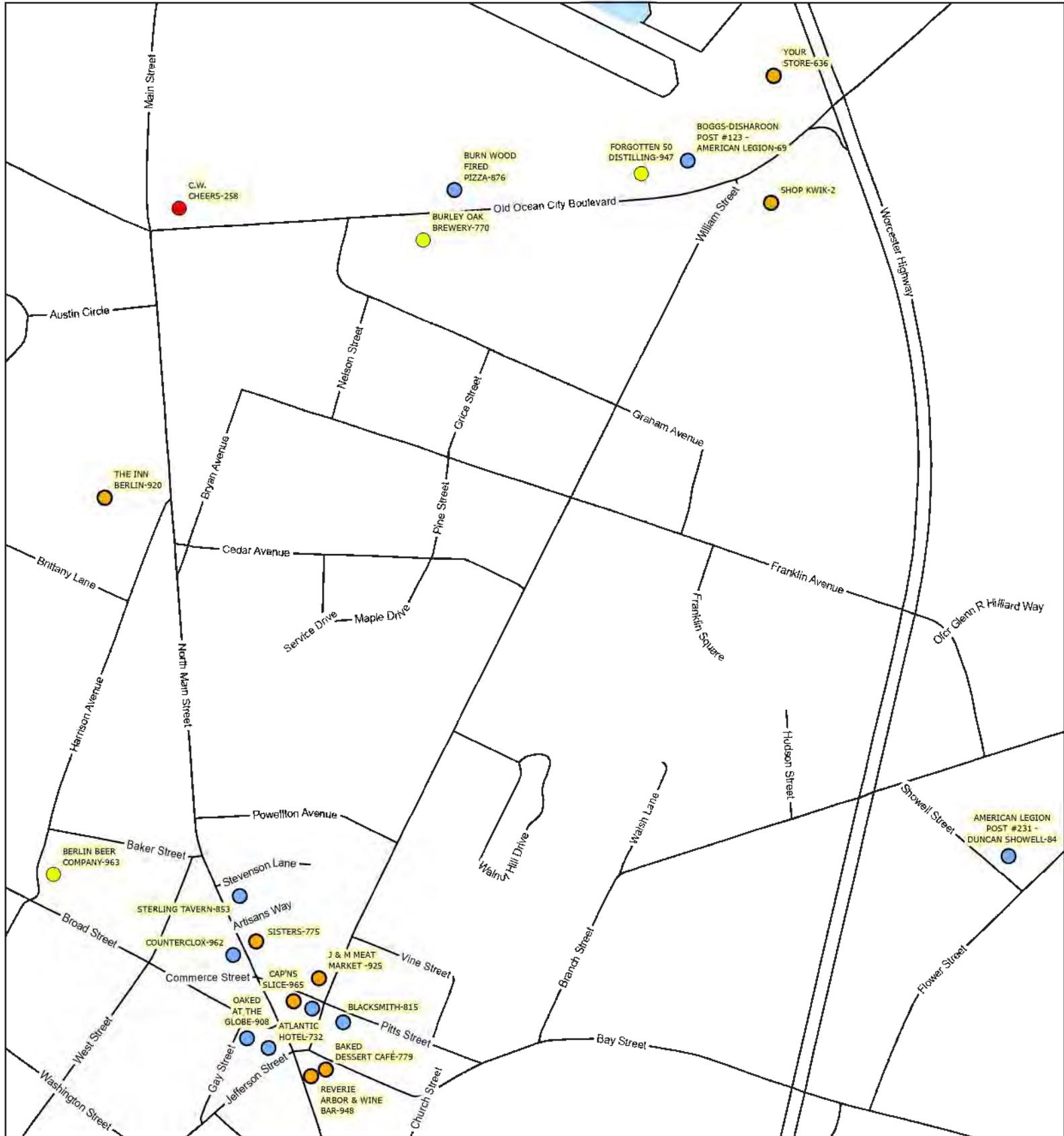


Wall renderings showing new details

ANTIREFLECTED GLASS
By owners

68-72" LED T.V
(TYPICAL)





Worcester County Board of License Commissioners

Request to Modify Licensed Premise

Request to Modify Entertainment and Request to Modify Service Hours

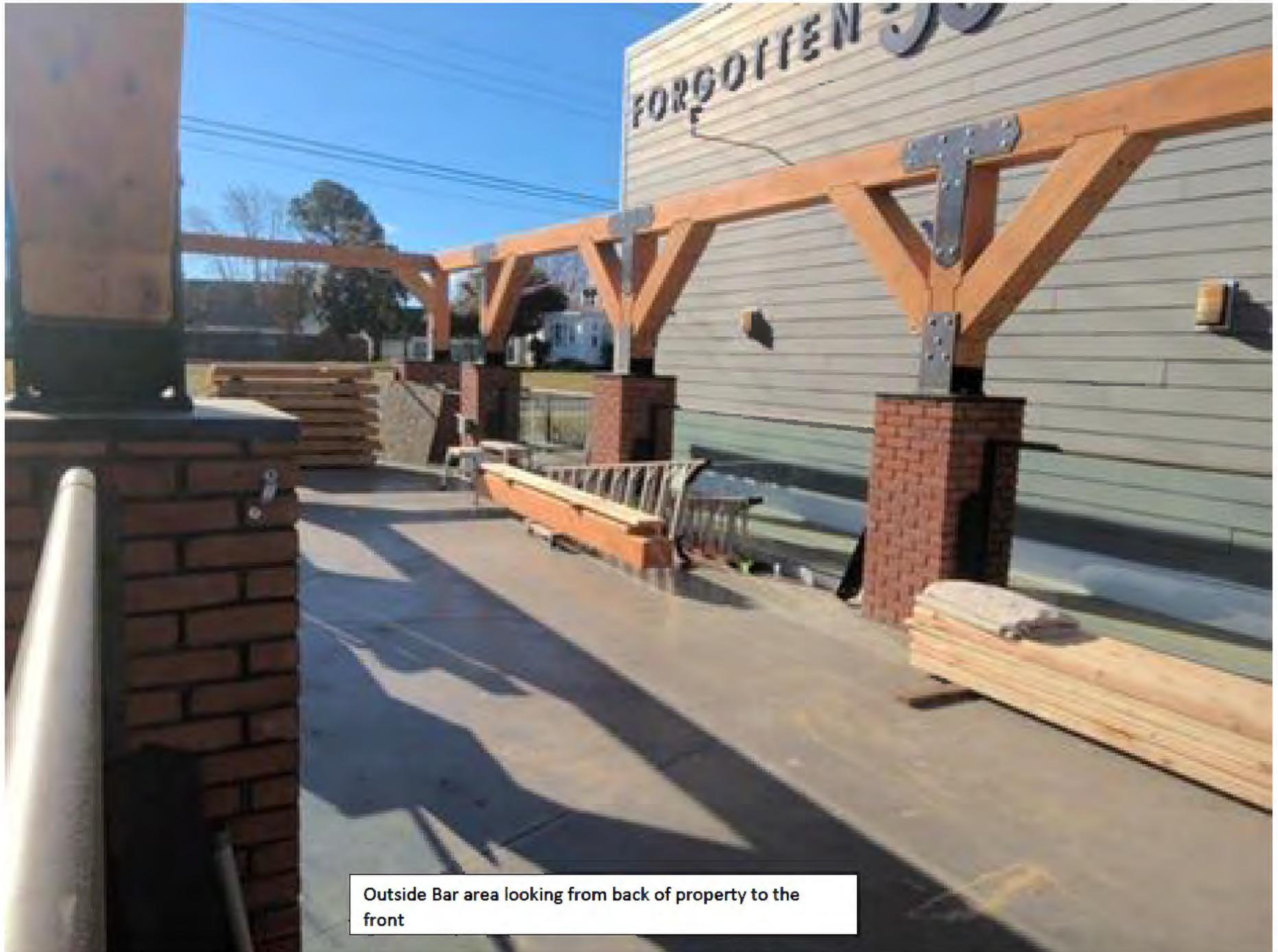
Forgotten 50 Distilling - License No. 947

Development Review & Permitting - Technical Services Division - February 2026



Request to Modify Licensed Premis, to Modify Service Hours and to Modify Entertainment Forgiven 50
Distilling

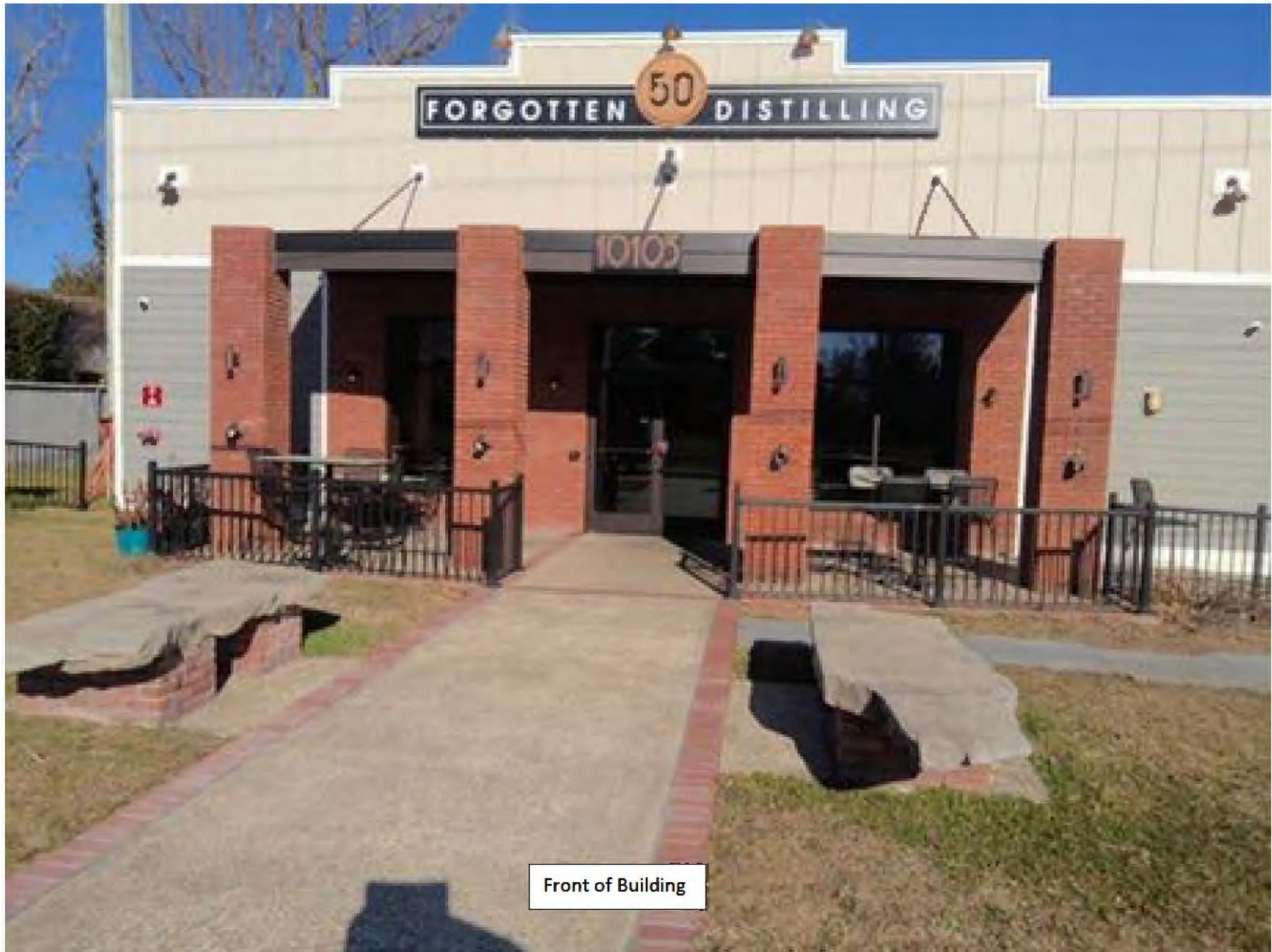
License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
947	D	BWL	BL	FORGOTTEN 50 DISTILLING	0
69	C	BWL	N	BOGGS-DISHAROON POST #123 - AMERICAN LEGION	252
2	A	BW	BW	SHOP KWIK	696
636	A	BW	BW	YOUR STORE	864
876	B	BWL	N	BURN WOOD FIRED PIZZA	985
770	D	BWL	BL	BURLEY OAK BREWERY	1195
258	D	BWL	BWL	C.W. CHEERS	2431
920	B	BW	BW	THE INN BERLIN	3288
84	C	BWL	N	AMERICAN LEGION POST #231 - DUNCAN SHOWELL	4065
853	B	BWL	N	STERLING TAVERN	4338
775	D	BW	BW	SISTERS	4508
925	B	BW	BW	J & M MEAT MARKET	4550
962	B	BWL	N	COUNTERCLOX	4627
927	B	BWL	N	410 SOCIAL EATERY AND BARROOM	4710
965	B	BW	BW	CAP'NS SLICE	4712
815	B	BWL	N	BLACKSMITH	4721
963	B	BWL	B	BERLIN BEER COMPANY	4800
779	D	BW	BW	BAKED DESSERT CAFÉ	4985
908	B	BWL	N	OAKED AT THE GLOBE	4987
732	B	BWL	N	ATLANTIC HOTEL	4988
948	B	BW	BW	REVERIE ARBOR & WINE BAR	5044



Outside Bar area looking from back of property to the front



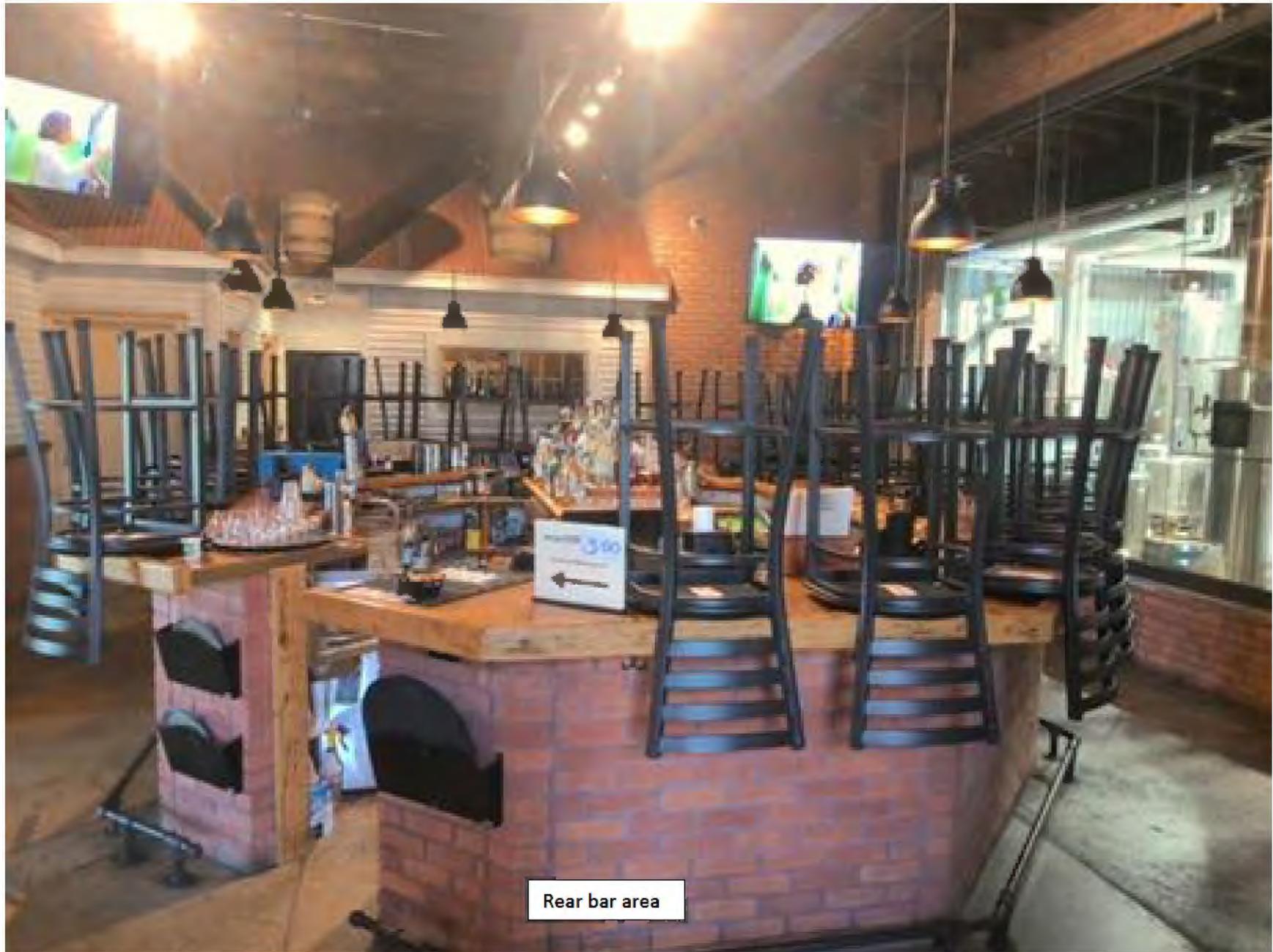
Outside bar area looking from road



Front of Building



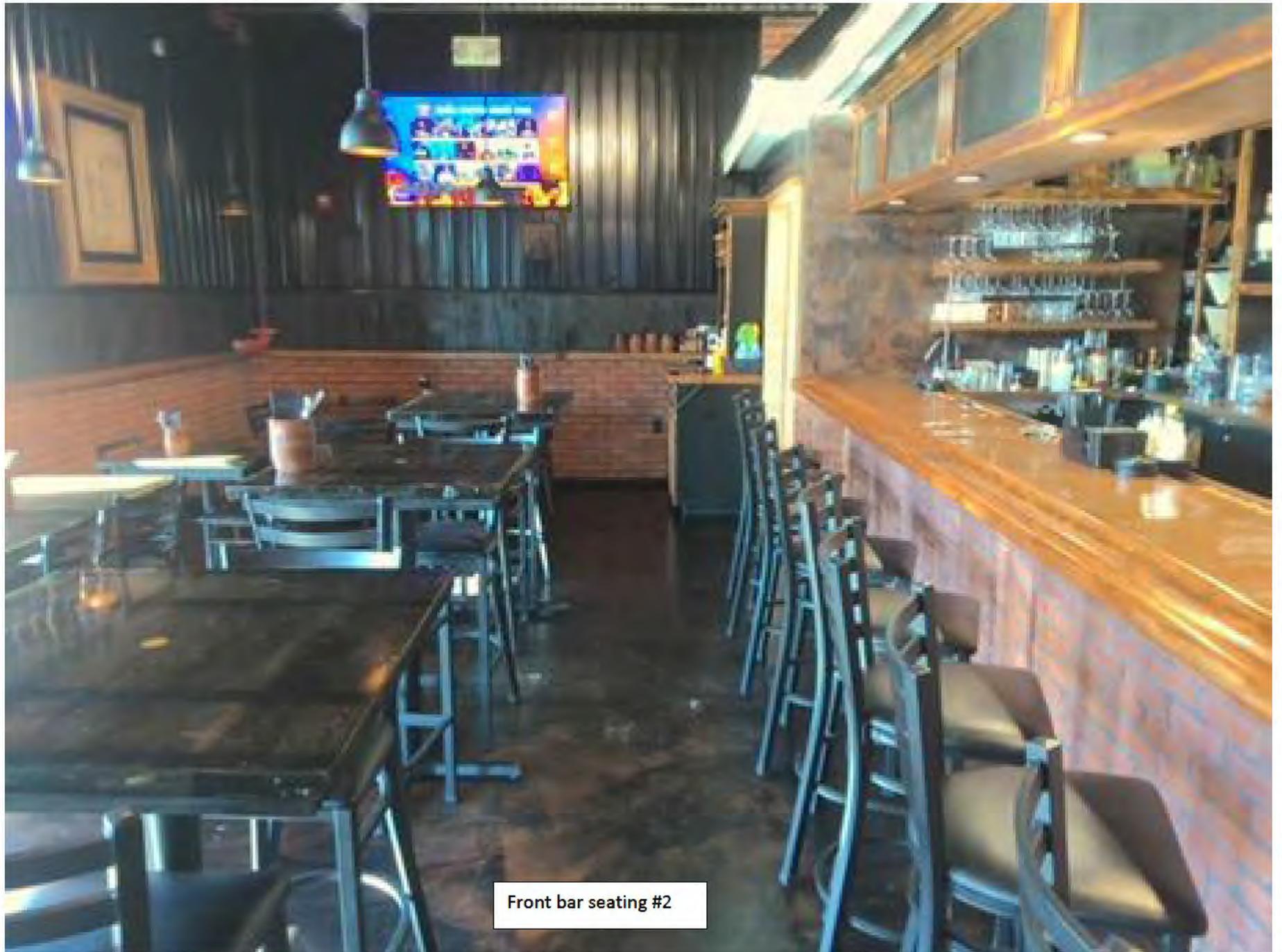
Outdoor Bar Area, looking West from parking Lot



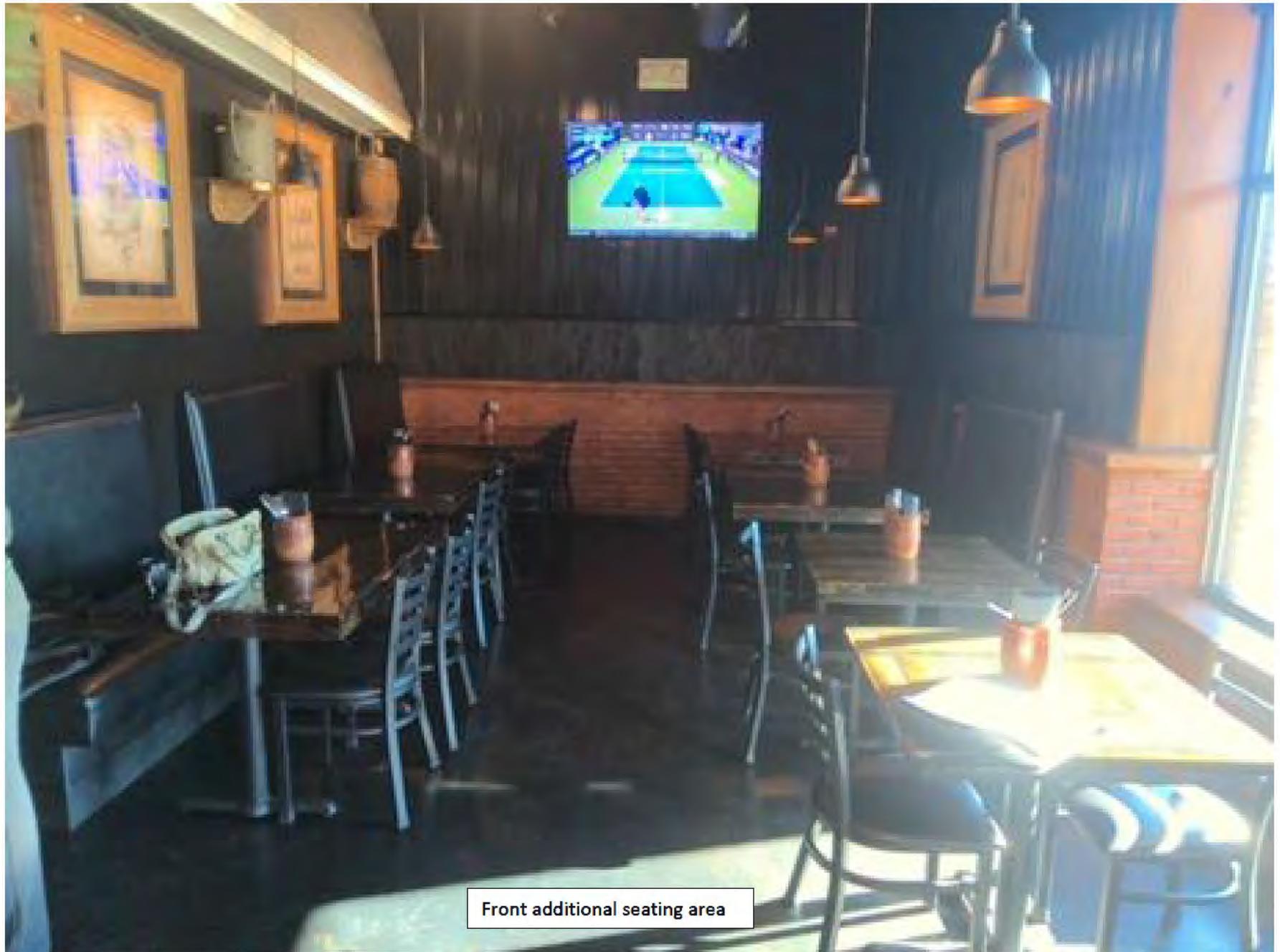
Rear bar area



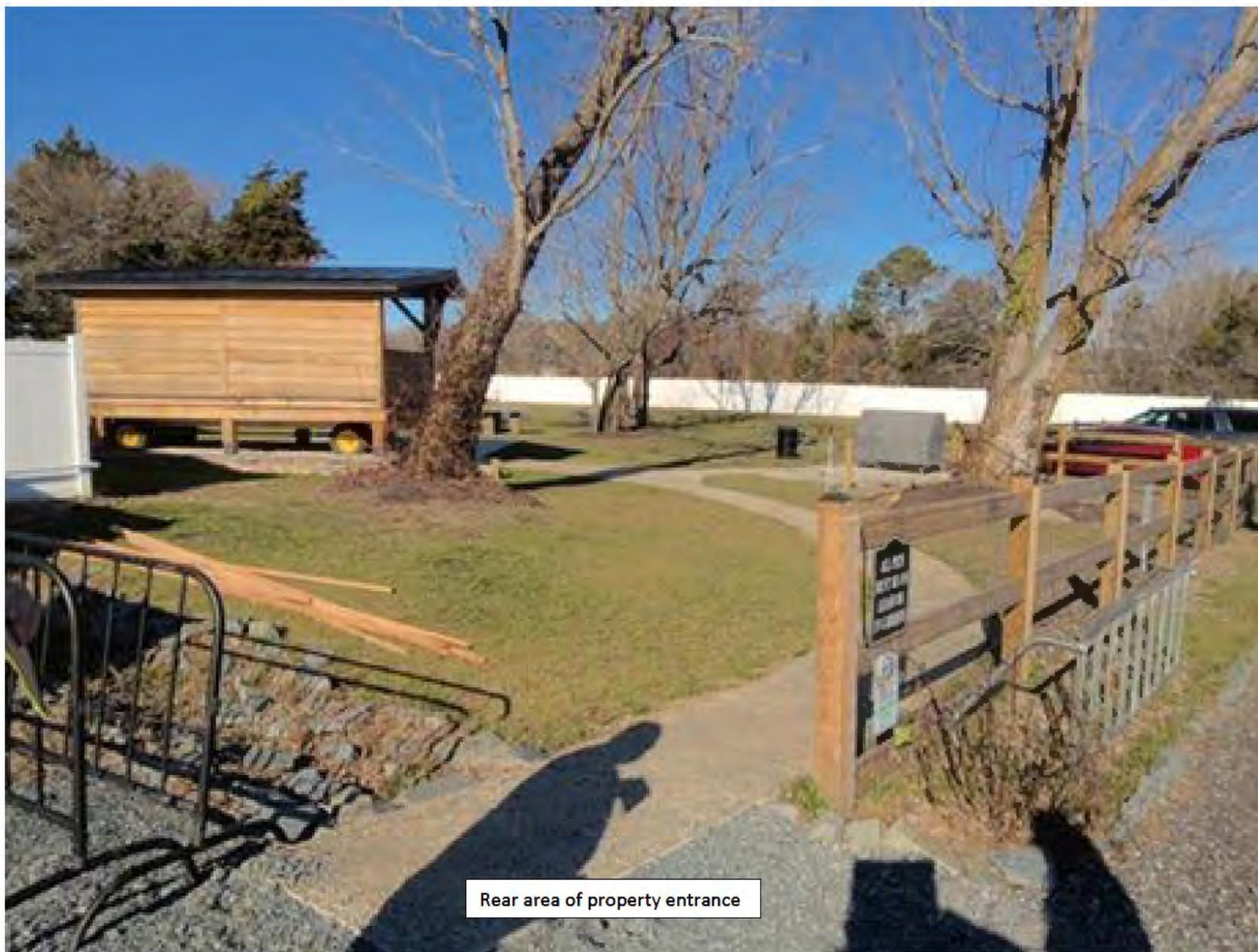
Front bar area- Looking from front door



Front bar seating #2



Front additional seating area



Rear area of property entrance



Stage area 20 x 10- Looking from back to front



Outside area #1- East looking west



Additional Outside area #2 looking Northwest



Outside area view of rear parking area looking East



Additional parking area looking from rear of property



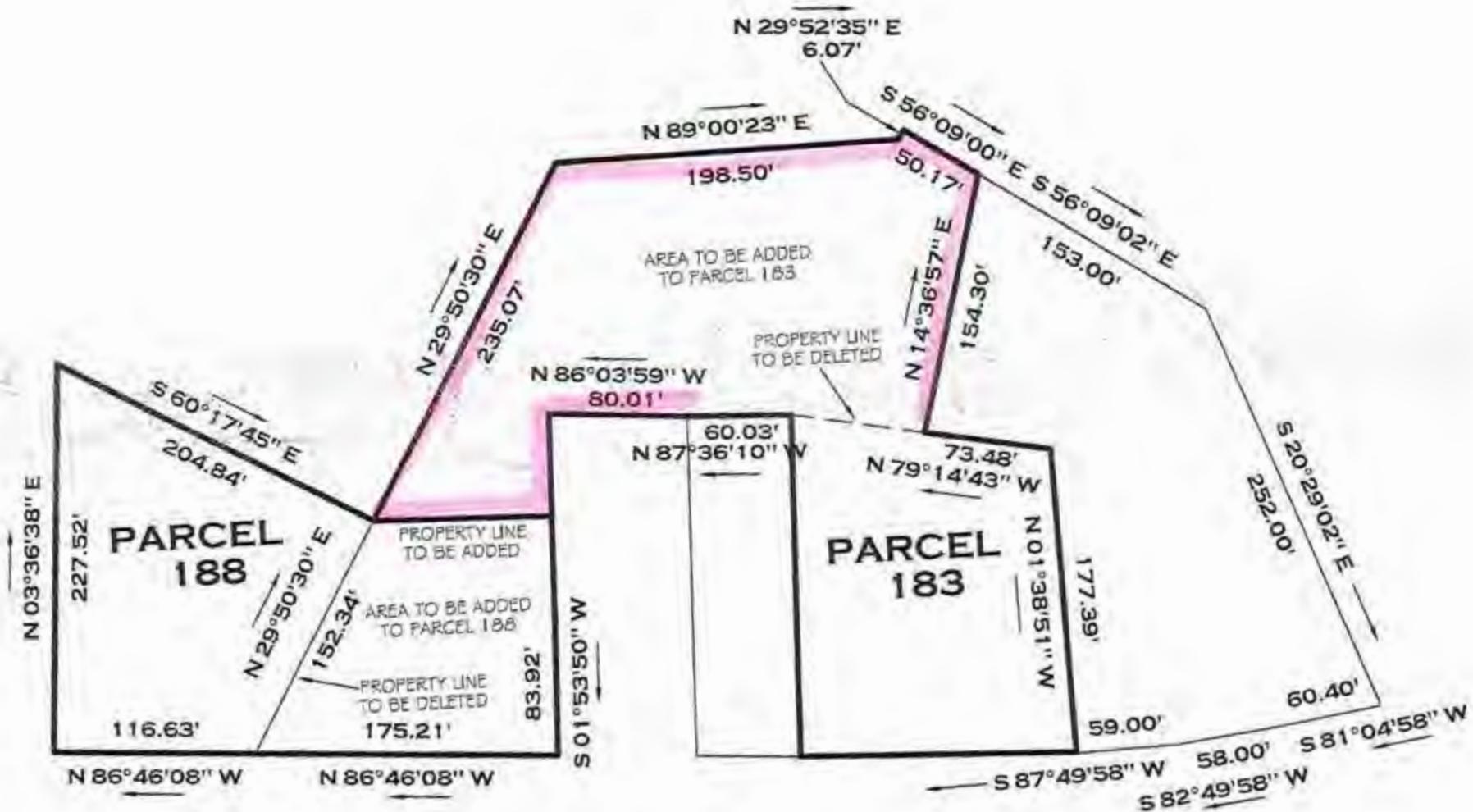
Proposed new stage area 20 x 35, looking from back of property

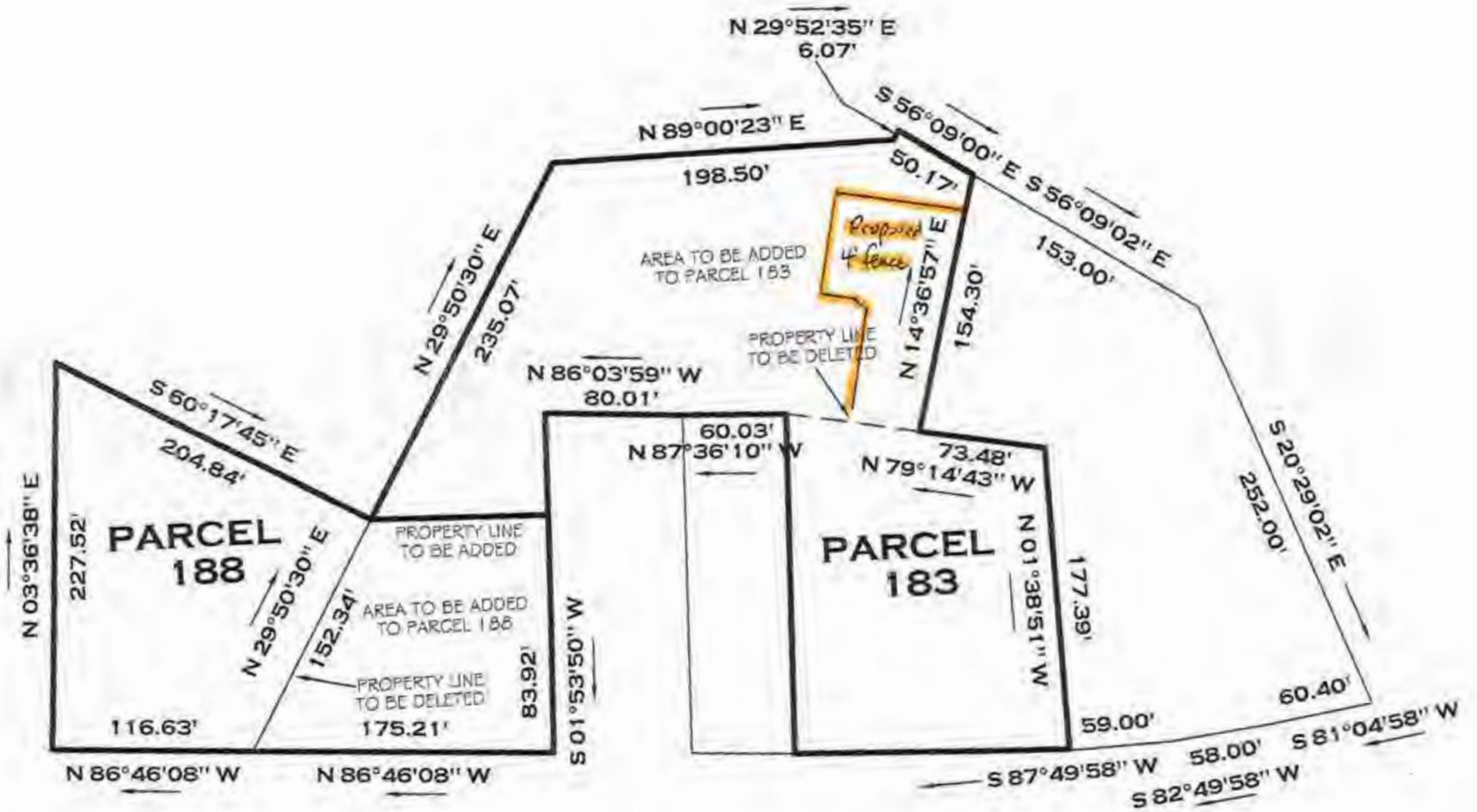


Back of residential houses



Porta Potty area- looking East to west





██████████

January 16th 2026

Dear Mrs. Payne & Board of Licensed Commissioners,

We have 3 separate requests for Forgotten 50. The first request is the addition of a service bar located on our outside patio. This bar will operate during our normal business hours (11:30am-10pm). There will be 6-8 bar seats at this bar.

The second request is to change our hours of operation for the "Backyard" to align with our current business hours. We would like to have the "Backyard" open from 11:30am-10pm, 7 days a week. We currently have entertainment hours from 1-5pm, 4 days a week. We would like to request the ability to have entertainment from 12pm-9pm, 4 days a week.

With your approval of changing our entertainment hours, we would like to provide a space in our Backyard to have concerts once a month for National Acts. We would sell up to 2000 tickets. The genres of music we would like to showcase would range from Classic Rock, Contemporary Rock, Country, Blue Grass, & Reggae. The concerts would end at 9pm and we would have the crowd out by 10pm. We would like to have up to 7 pieces for the bands. We would bring in a 20'x16' stage for these shows. We would hire outside security for the entrance and monitoring of the crowd. We would have 4-6 mobile bars set up around the property. These bars would sell a variety of canned beers, rtd's and wine. We are currently working on partnering Casino for a shuttle service, to help with parking. As well as utilizing our overflow parking and other business owners' lots, with their permission.

Warm regards,

Cody Miller



Owner/Manager
Forgotten 50

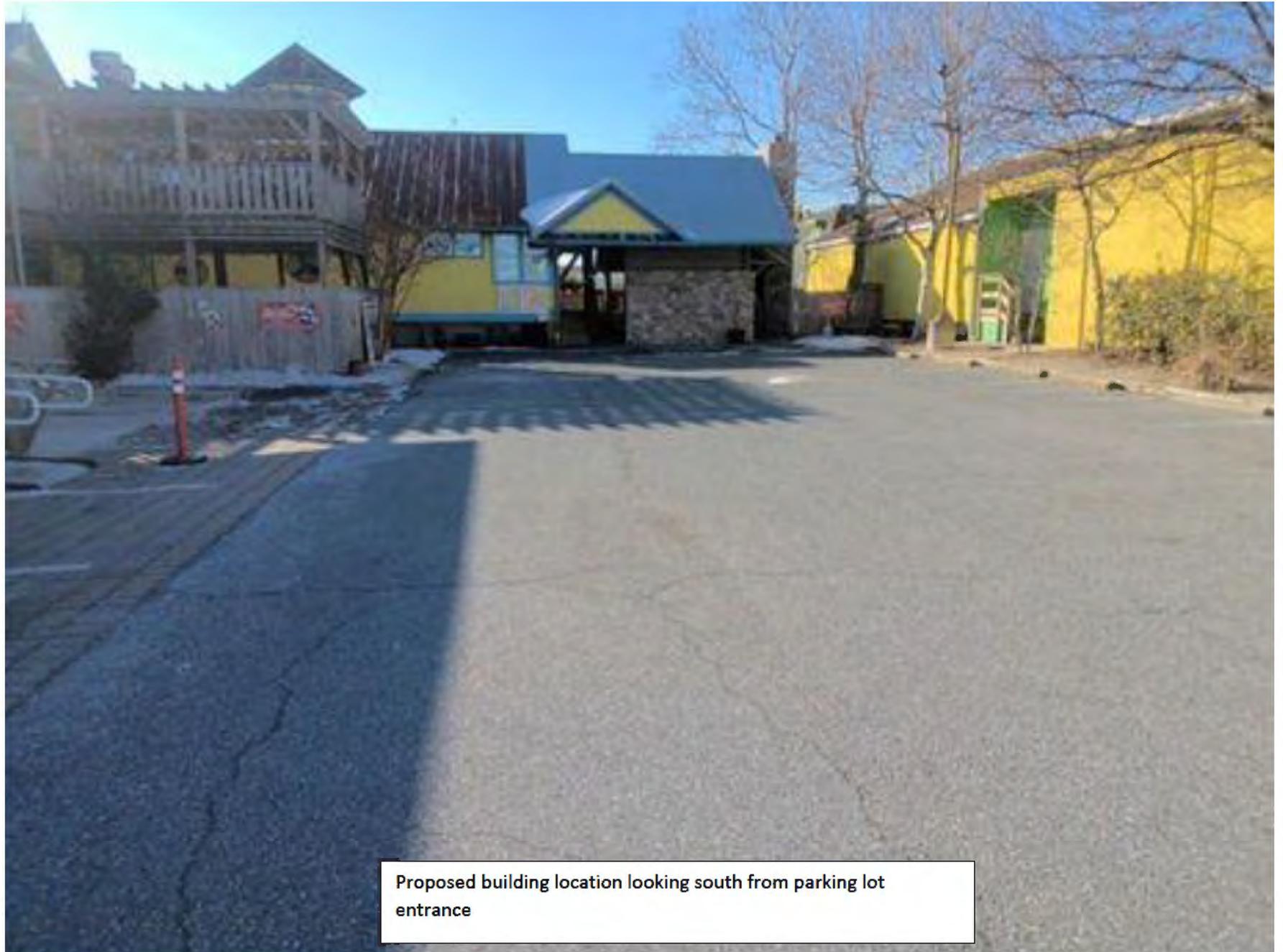


Worcester County Board of License Commissioners
 Request to Modify Licensed Premise
 Crab Bag - License No. 342

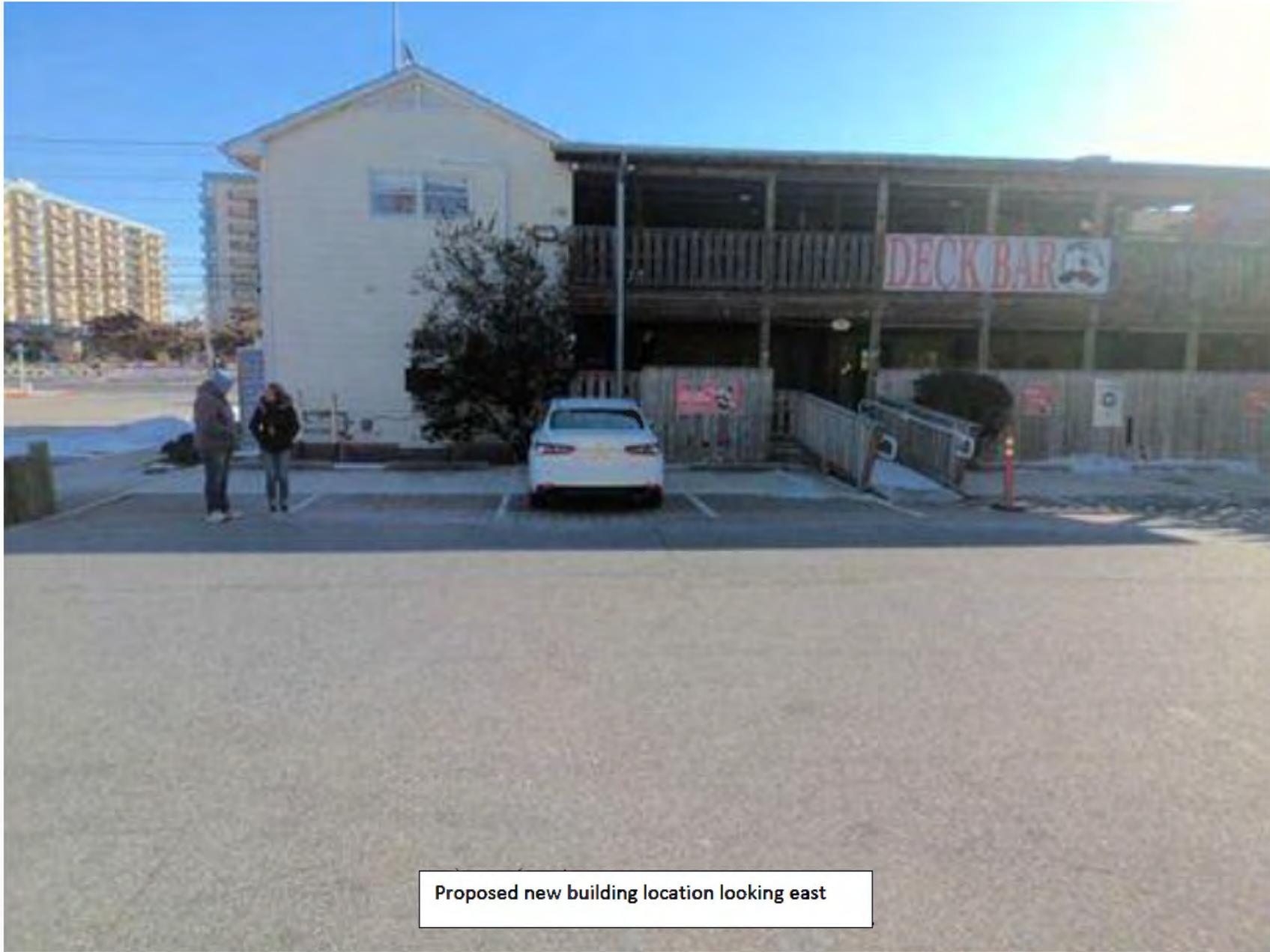


Request to Modify Licensed Premise - Crab Bag

License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
342	B	BWL	BW	CRAB BAG	0
895	B	BWL	N	ALLEYOOP'S RESTAURANT	309
186	B	BWL	N	DUFFY'S TAVERN	413
284	B	BWL	N	ALBERTINO'S	437
329	B	BWL	N	TEQUILA MOCKINGBIRD	450
62	A	BW	BW	MONTEGO BAY SUPER THRIFT	595
971	B	BWL	N	LIBERATORE'S TAPAS-WINE BAR-LIBATION	640
841	B	BWL	N	SQUARZ PIZZA	719
821	D	BWL	BW	BEACH BARRELS	781
800	B	BWL	N	CAFE MIRAGE	874
184	B	BWL	BWL	HIGGINS CRAB HOUSE NORTH	909
731	H	BWL	N	NORTHSIDE PIT AND PUB	1088
817	B	BWL	N	BOURBON STREET ON THE BEACH	1610
774	B	BWL	N	GROTTO PIZZA	2232
875	B	BW	N	SUSHI CAFE	2452
318	C	BWL	N	OCEAN CITY ELKS NO. 2645	2506
752	B	BWL	N	TAPHOUSE TAVERN	2615
952	B	BWL	N	VISTA ROOFTOP	2852
846	B	BWL	N	TAIL CHASERS RESTAURANT AND DOCK BAR	3091
37	A	BW	BW	7-11	3188
933	B	BW	N	THAI O-CHA	3309
628	B	BWL	BW	CRABCAKE FACTORY	3848



Proposed building location looking south from parking lot entrance



Proposed new building location looking east



Proposed new building location looking north and west



Second floor outdoor deck area

LAW OFFICES
WILLIAMS, MOORE, SHOCKLEY & HARRISON, L.L.P.
3509 COASTAL HIGHWAY
OCEAN CITY, MARYLAND 21842

JOSEPH E. MOORE
RAYMOND C. SHOCKLEY
REGAN J.R. SMITH
CHRISTOPHER T. WOODLEY
CHRIS S. MASON
PETER S. BUAS

(410) 289-3553
TELEFAX (410) 289-4157
WWW.OCEANCITYLEGAL.COM

MARCUS J. WILLIAMS (1923-1995)
EDWARD H. HAMMOND, JR. (1942-2011)

OF COUNSEL
JOSEPH G. HARRISON, JR.

QUINN W. MCGINNES
MEEGAN JAYNE R. KENNEDY

January 14, 2026

Mrs. April Payne, License Administrator
Board of License Commissioners for Worcester County
Room 1201, Government Center
One West Market Street
Snow Hill, Maryland 21863

Re: Licensee: Nolen J. Graves / NJG Food Service, Inc.
Licensed Premises: The Crab Bag, 13005 Coastal Hwy.

Dear April:

I represent Nolen Graves and NJG Food Service, Inc., which operate The Crab Bag. In 2022, Mr. Graves obtained approval from the Board of License Commissioners (the "Board") to renovate The Crab Bag. The Town of Ocean City has given Mr. Graves permission to complete the renovations in two phases and also extended site plan approval through February 4, 2027. A copy of the letter from the Department of Planning and Community Development for the Town of Ocean City confirming the extension of the site plan approval is enclosed.

Mr. Graves is seeking the Board's approval to complete Phase 1. Completing the renovations in phases is necessary because Mr. Graves would not be able to complete the three-story rebuild that was approved by the Board in 2022 without closing the restaurant for an extended period. A copy of the plans for Phase 1, which Mr. Graves wants to begin, are enclosed.

You will see that what was approved by the Board in 2022 for the layout of the third floor is being relocated to the first floor of Phase 1 with some requested revisions to that layout. Whereas the first floor of what had been approved by the Board was to be enclosed and included a stage for a band, Phase 1 now calls for the first floor to be unenclosed, but with a roof, and the stage is being removed. Mr. Graves will no longer have bands playing where the stage was to be located, but he is requesting permission from the Board to have up to two pieces playing background music on the first floor. The enclosed plans for Phase 1 also include additional seats at the bar and seats at a counter located against the wall behind the bar.

The original plan as presented in the prior hearing showed the proposed new Crab Bag building west wall attached to the old JR's Commissary building east wall. The engineer would not certify the buildings to be attached because it would have created structural liability issues, hence the new Crab Bag building had to be moved five feet (5') to the east with just a walkway between the buildings. The Phase I plans depict the interior service and egress hall that will allow employees to go from one building to another without having to go outside and across what is currently the parking area between the buildings.

Thank you for your assistance with this matter. Please put my clients' request on the agenda for the Board's meeting in February. A check in the amount of \$200 payable to Worcester County is also enclosed. Please do not hesitate to contact me if the Board needs additional information. Mr. Graves understands that he will need to obtain additional Board approval if he wants to proceed with Phase 2 at a later date.

Very truly yours,



Christopher T. Woodley

Enclosures

cc: Nolen J. Graves (via email)



TOWN OF OCEAN CITY

The White Marlin Capital of the World

Department of Planning and Community Development
P.O. Box 158
Ocean City, Maryland 21843

February 7, 2025

Mr. Regan Smith, Esquire
Attorney for Nolen Graves – OC Crab Bag
Williams, Moore, Shockley & Harrison, LP
3509 Coastal Highway
Ocean City, Maryland 21842

RE: Site Plan Extension Approval

Dear Mr. Smith,

At their meeting of Tuesday, February 4, 2025, the Planning Commission of the Town of Ocean City reviewed your request for an extension to the previously approved site plan known as OC Crab Bag (File #21-18100022). This property is described as (1) lots 4-8 of portions of Block 89 and (2) Lot 88B of Block 88 of the Fenwick Plat. It is locally known as 13117 Coastal Highway, in the Town of Ocean City, Maryland and is completely within the Local Commercial (LC-1) Zoning District.

This plan proposes an 8,665 gross square foot addition to the existing Crab Bag Restaurant and includes plans for on and off-site parking as well as other site improvements. It was mostly recently approved by the Planning Commission on August 15, 2023.

Further to Division 8, Chapter 110, of the Code of the Town of Ocean City, the Planning Commission voted unanimously (6-0-1), with Commissioner Joel Brous absent, to **approve** the request to extend this site plan approval for 24 months. This extended approval shall remain subject to all staff conditions a part of the original approval granted by the Planning Commission and also provides for phased construction to be completed over a 2-year period.

Therefore, this site plan is valid until **February 15, 2027**. Further to Section 110-52, a building permit must be obtained by this date or the site plan approval shall be deemed null and void. Should there be any additional questions, please do not hesitate to contact the office at 410-289-8855. Thank you.

/ Chase Phillips

CC: George Bendler, Director
Kay Gordy, Zoning Administrator
Bill Neville, City Planner
Planning Commission Members
Mayor and City Council
Maureen Howarth, Town Attorney
Nolen Graves, Owner File #21-18100022

Sincerely,

Bill Neville, AICP
Interim Zoning Administrator

MAYOR

Richard W. Meehan

CITY COUNCIL

Matthew M. James
President

Anthony J. DeLuca
Secretary

John F. Gehrig, Jr.
Jacob H. Mitrelec
Carol Proctor
Will Savage
Larry R. Yates

CITY MANAGER

Terence J. McGean, PE

CITY CLERK

Diana L. Chavis, MMC

PROJECT INFORMATION:

OWNER:
 O C Crab Bag, LLC
 c/o Nolan Graves
 11615B Coastal Highway
 Ocean City, MD 21842

SITE DATA:

Tax Map: 117
 Parcels: 5146A & 5148A Crab Bag, 5147A Aquarius, 4145A Commissary
 Lots: 4, 5, 6, 7, 8 and portions of 9 and 10
 Block: B9
 Plat: Fenwick
 Town of Ocean City, Worcester County, Maryland
 Site Area: 14,700 SF Crab Bag, 14,400 SF Aquarius, 17,500 SF Commissary, 46,600 SF Total
 These lots are served by public water and sewer systems. Utilities are to remain as existing.

ZONING DATA:

Zoning District: LC-1
 Flood Zone: AE-5
 Setbacks: Front: 10', Side: 5', Rear: 10'

EXISTING & PROPOSED USE:

Aquarius Parcel = Existing Shopping Center with Retail and Restaurant (to be demolished)
 Proposed Parking Lot
 Crab Bag Parcel = Existing Restaurant
 Proposed Restaurant Addition
 Commissary Parcel = Existing Commercial Kitchen, no changes

BUILDING AREAS:

Existing conditioned
 Crab Bag: 4,294
 Commissary: 4,185 (not including walk in refrigerator/freezer)
 Aquarius: 5,117 (includes 1,550 Retail)
 Total Conditioned: 13,596

Proposed conditioned net addition:

Restaurant Addition: 8,665
 Removed: 5,117 Aquarius demolition
 Net addition: 3,548 SF

PARKING REQUIREMENTS:

Required
 1. Net addition 3,548 SF @ 1/100 = 35.4 additional
 2. Conversion of 1,550 SF retail from 1/225 to 1/100 = 8.6 additional
 3. Existing Parking on site = 57.0
 4. Remote parking remaining dedicated (from Aquarius conversion to restaurant) = 3.0
 Total Required: 104.0

Provided:

1. On site increased to = 59
 2. Remote dedicated increased to = 45
 Total Provided: 104 (including 7 ADA spaces) = 62

OUTDOOR DINING REQUIREMENTS:

Limited by parking at 1/100: 104 spaces limit 10,400 SF
 Limited by indoor gross area: 12,027 SF limit 12,027 SF

Proposed Outdoor Dining:

1. Existing Front Porch: 867 SF
 2. Existing West Patio: 1,000 SF
 3. Proposed Rooftop: 3,497 SF
 Total Outdoor Dining: 5,364 SF (Complies)

PERVIOUS AREA CALCULATION:

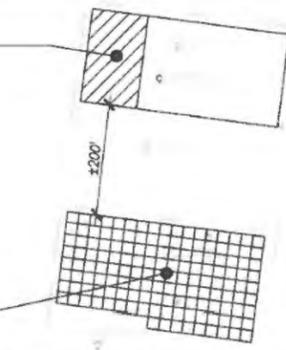
Gross Site Area: 46,600 SF
 Existing Pervious Area: 5,878 SF (12.6%)
 Proposed Pervious Area: 6,455 SF (13.9%)
 Note: Previously approved at 13.6%

Site Plan Based Upon Survey Provided By:

Russell T. Hammond Surveying, LLC
 10310 Hotel Road, Bishopville, Maryland 21813
 (410) 352-5674 (410) 726-8076
 File No. 2012-0399 Date: 07/26/2021

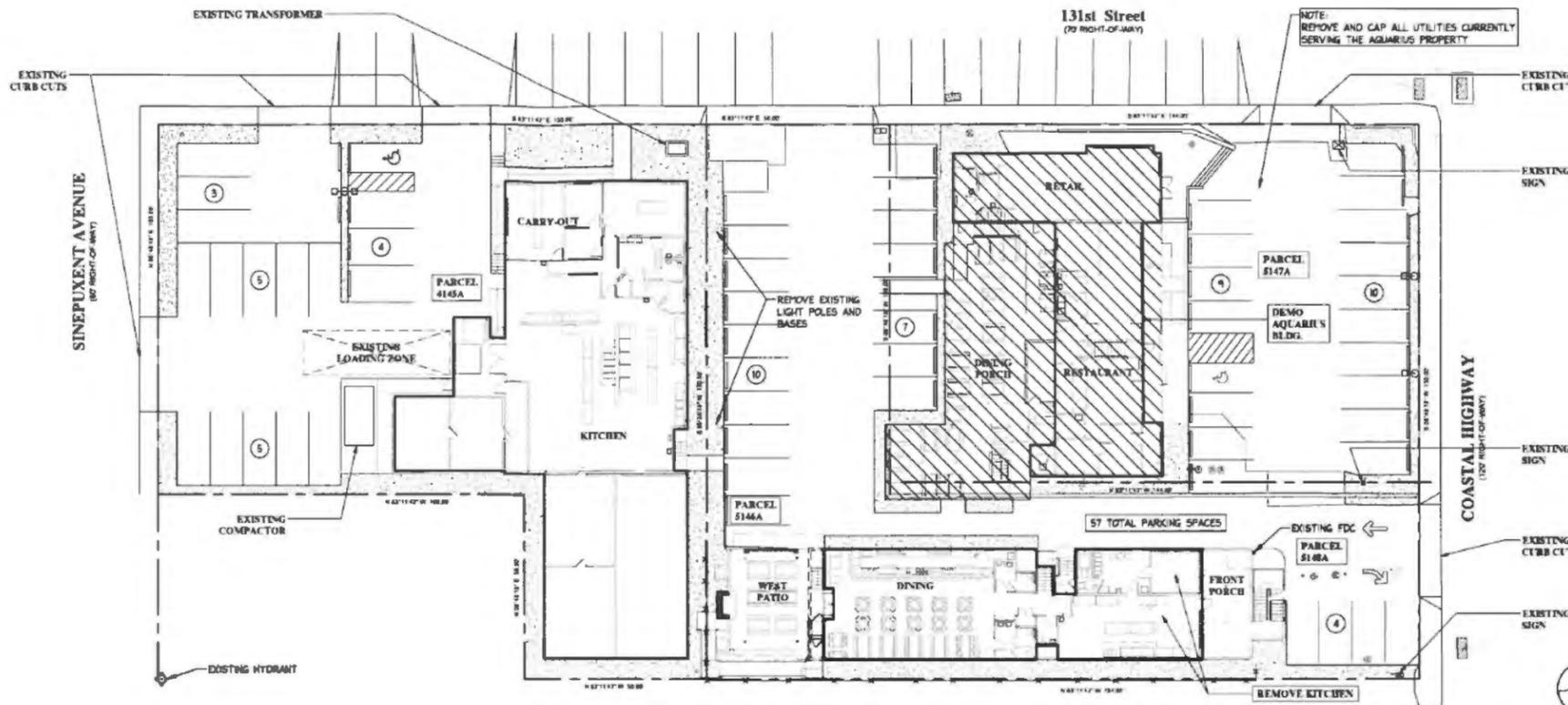
Remote Lot Location, see sheet AS1.2

Project Location



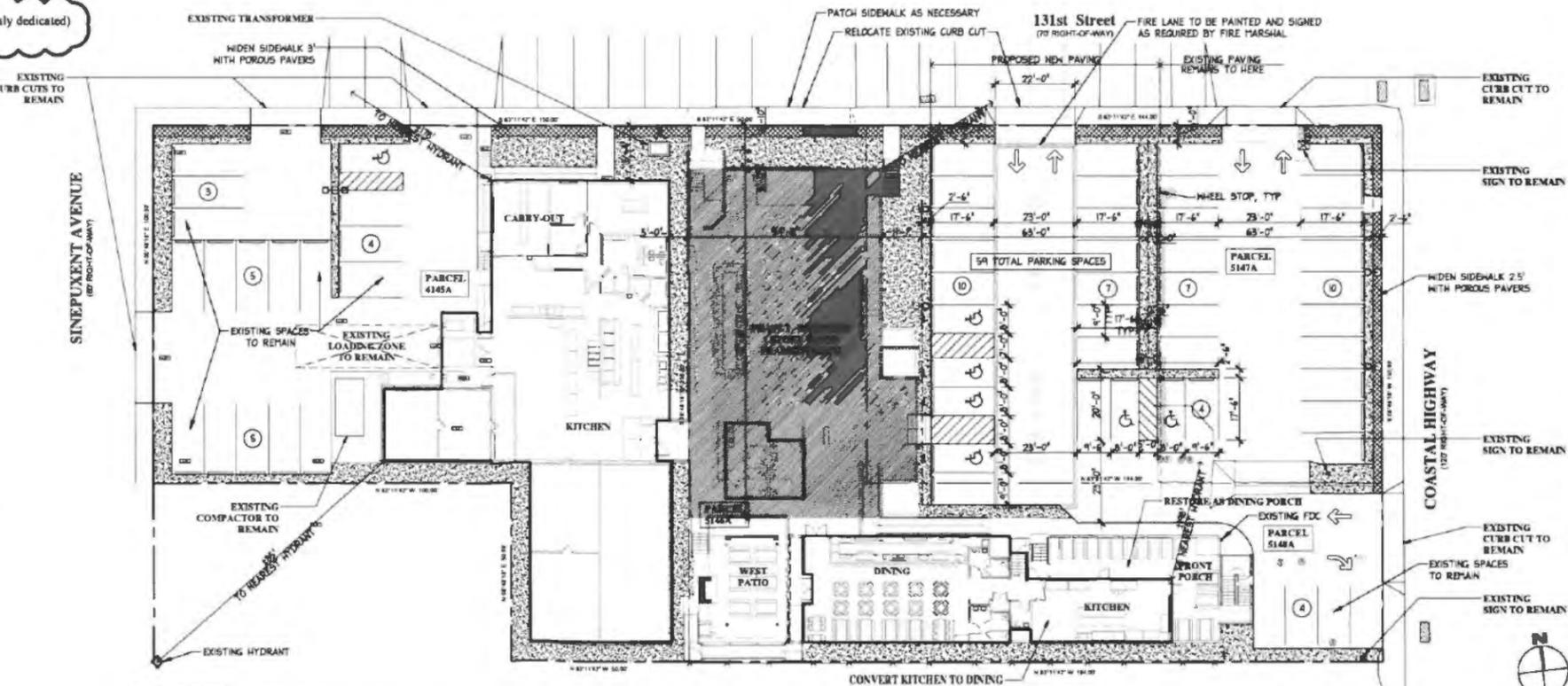
Location Map

Scale: N.T.S. 3



Architectural Site Plan - Existing

Scale: 1" = 20'-0" 2



Architectural Site Plan - Proposed

Scale: 1" = 20'-0" 1

PROJECT NOTES:
 1. No changes to sidewalks or curb cuts along Coastal Highway
 2. All curb cuts, sidewalk repair, and paving to be constructed to Ocean City standards.

The Design Group
 Architecture Planning & Interior Design

Architect
 Jeff Schoellkopf, AIA
 PO Box 237
 Warren VT 05674
 T 802-496-2166
 www.thedesigngroupvt.com

Bid and Permit

Drawn By: JH, PF
 Checked By: JS
 © Copyright

Phase One - Addition and Renovations for
The Crab Bag
 1300S Coastal Highway
 Ocean City, Maryland 21842

REVISIONS

DATE: 11.7.25

Architectural Site Plan

AS1.1

PROJECT INFORMATION:

OWNER
13117, LLC
c/o Nolen Graves
11615B Coastal Highway
Ocean City, MD 21842

SITE DATA

Tax Map: 117
Parcels: 5142A
Lot: 88B
Block: 88
Plat: Fenwick
Town of Ocean City, Worcester County, Maryland
Site Area: 51,648 SF
This lot is served by public water and sewer systems.

ZONING DATA

Zoning District: LC-1
Flood Zone: AE-5
Setbacks: Front 10', Side 5', Rear 10'

EXISTING & PROPOSED USE

Existing Shopping Center with Restaurant, no changes
Proposed Remote Parking Lot for Nearby Restaurant

BUILDING AREAS

Space	Use	Area
Tenant A	Office	1,815 SF
Tenant B	Office or Retail	1,770 SF
Tenant C	Office or Retail	1,770 SF
Tenant D	Restaurant	3,457 SF
Total Area		8,812 SF

PARKING REQUIREMENTS

Existing Conditions	Area
1 Office and Retail	5,355 SF
2 Restaurant	3,457 SF

Parking per Shopping Center Requirements

1 Office and Retail	5,355 SF @ 1/225 =	23.8
2 Restaurant	2,203 SF @ 1/225 =	9.79
(25% of 8,812 SF)		
3 Restaurant	1,254 SF @ 1/100 =	12.54 (includes conversion of Tenant B to restaurant)

Total 46.13

Summary

Total Parking Provided	97	84
Parking Required on Site	47	47
Parking Dedicated to Crab Bag	45	3 (remaining previously dedicated)
Total Parking Required	92	50
Excess Parking Remaining	5	34

Note: Contingent on parking lot renovations being completed as shown.

PHASE I:

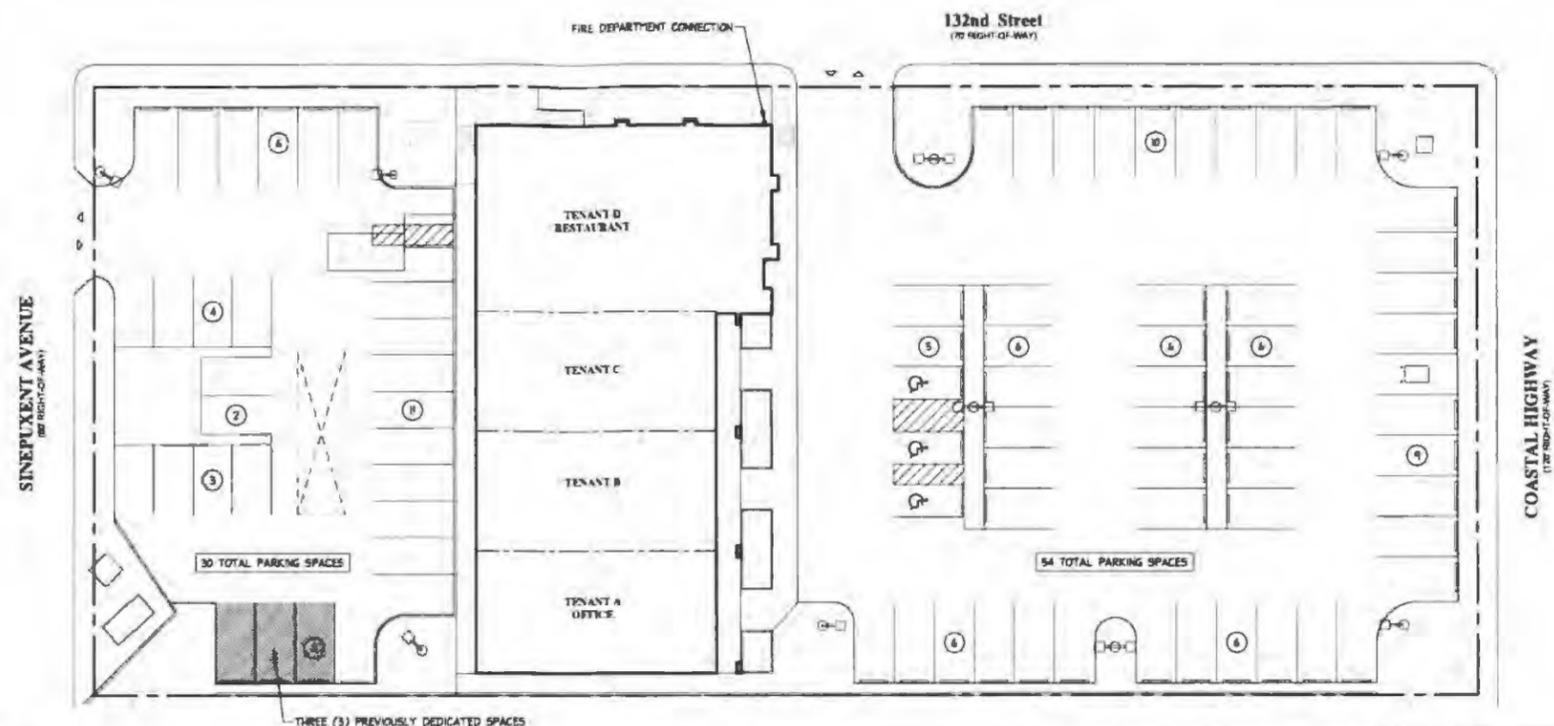
84

47

3 (remaining previously dedicated)

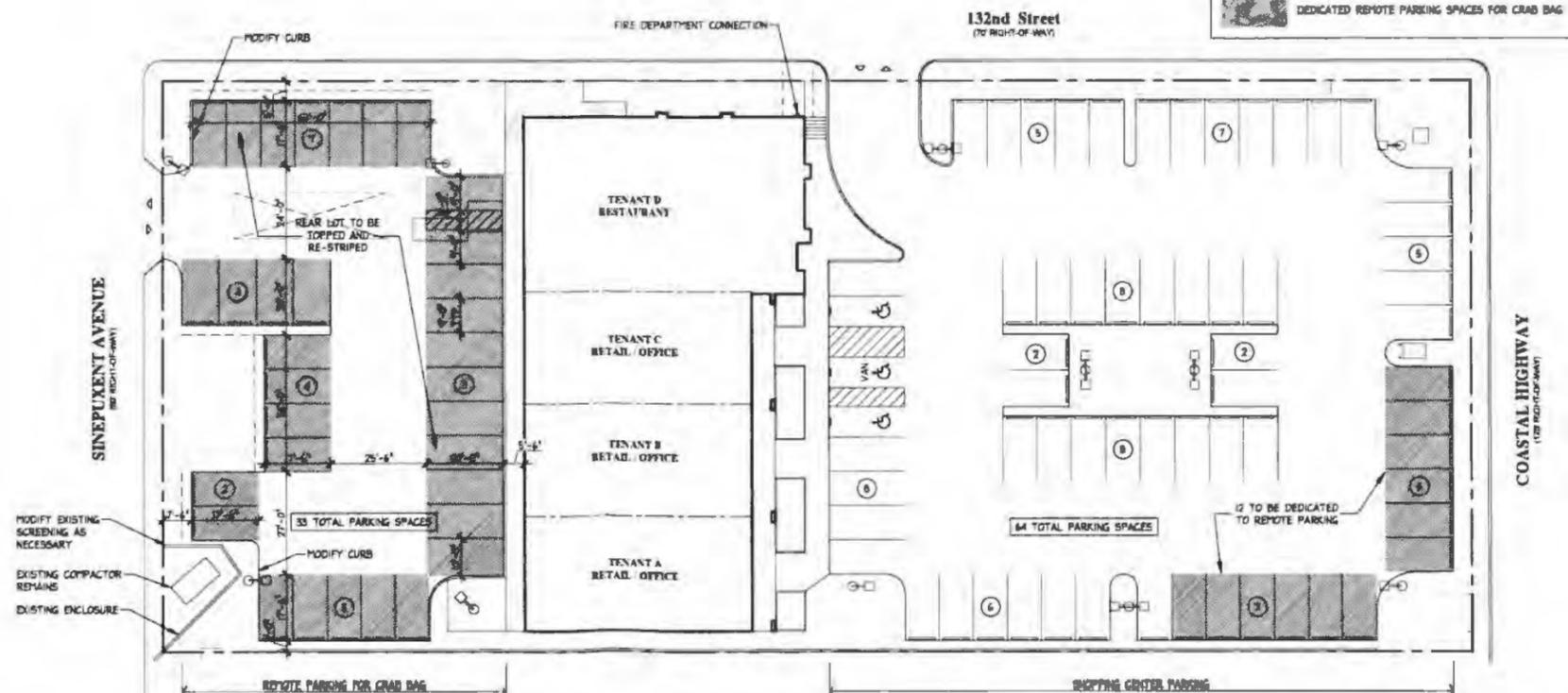
50

34



Architectural Site Plan - Remote Lot - Existing
Remains For Phase I

Scale: 1" = 20'-0" 2



Architectural Site Plan - Remote Lot - Proposed Phase II

Scale: 1" = 20'-0" 1

The Design Group

Architectural Planning & Interior Design

Architect:
Jeff Schoellkopf, AIA
PO Box 237
Warren, VT 05674
T: 802-496-2166
www.thedesigngroup.com

Bid and Permit

Drawn By: JH, PF

Checked By: JS

© Copyright

Phase One - Addition and Renovations for
The Crab Bag

11005 Coastal Highway
Ocean City, Maryland 21842

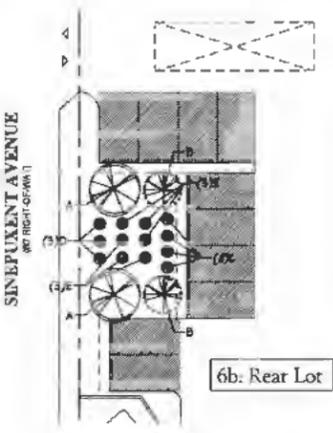
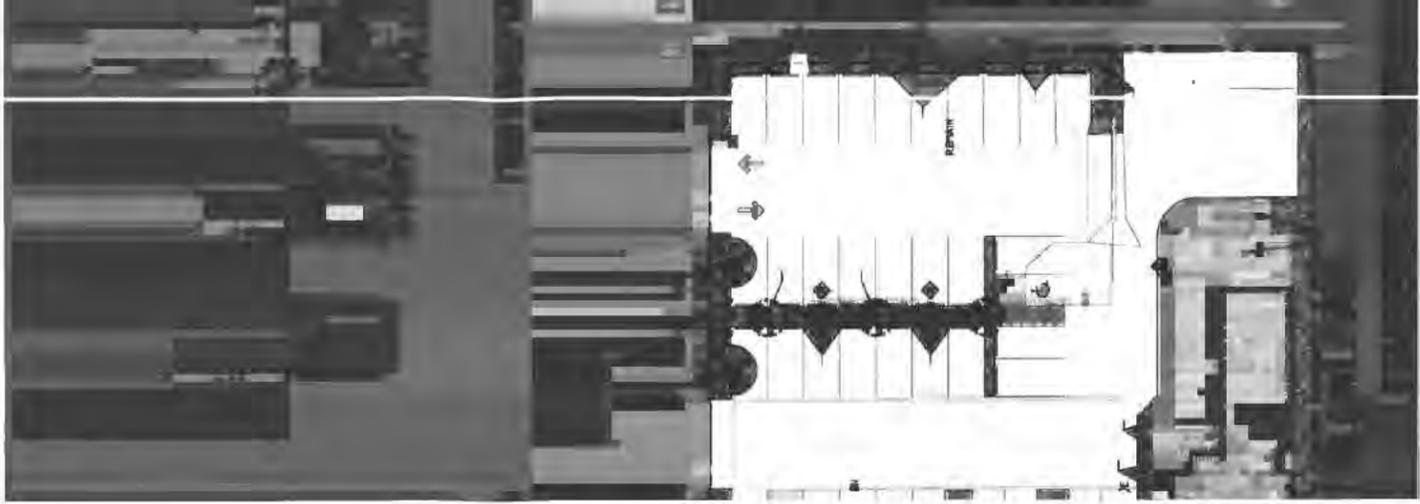
REVISIONS

DATE: 11.7.25

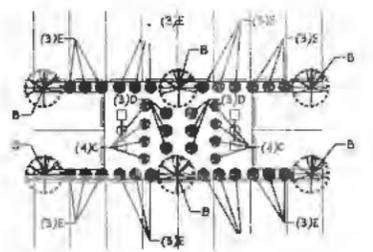
Architectural
Site Plan
Remote Lot

AS1.2

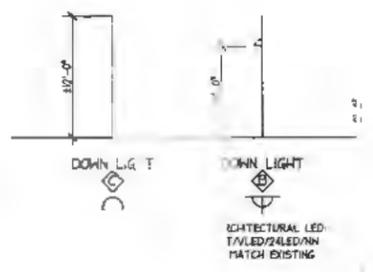
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100



6b: Rear Lot

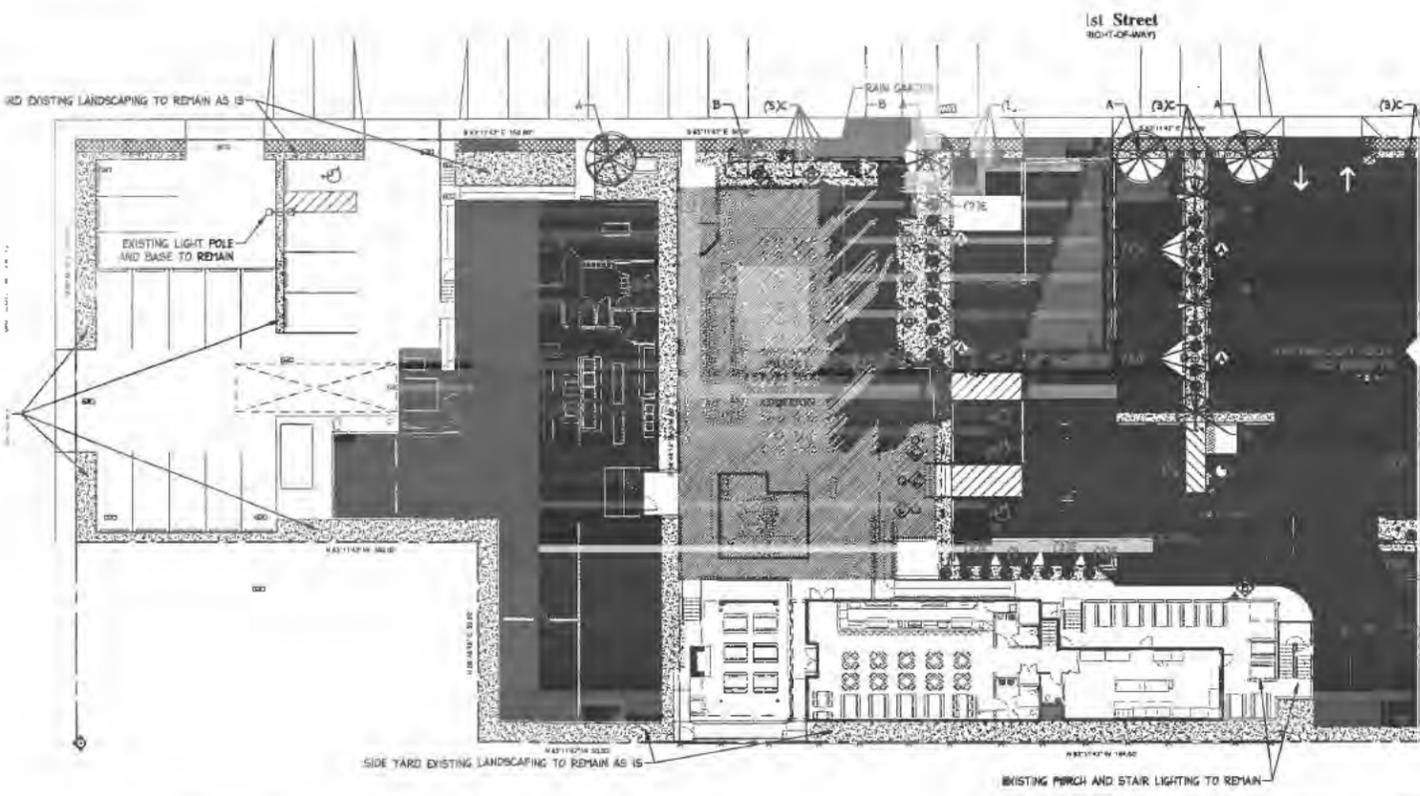


6a: Front Lot



Remote Lot Phase II Landsc

Light Fi



EXISTING SUBSOIL
FILL MIX
FACT SOIL UNDER
IT BALL

Bid and Permit

Drawn By: JH, PF
 Checked By: JS
 © Copyright

Phase One - Addition and Renovations for
The Crab Bag

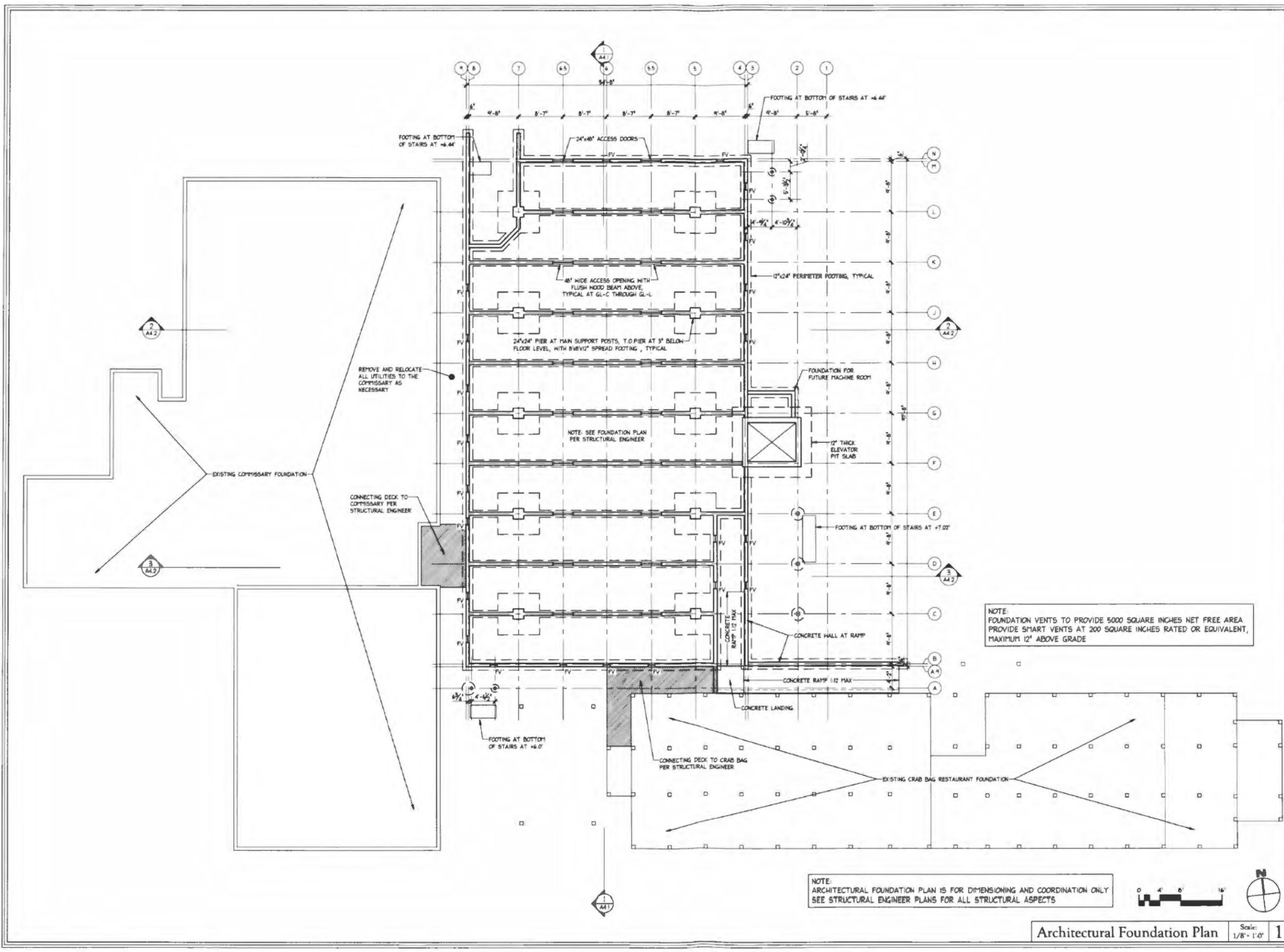
13005 Coastal Highway
 Ocean City, Maryland 21842

REVISIONS

DATE: 11.7.25

Architectural
 Foundation
 Plan

A2.0



NOTE:
 FOUNDATION VENTS TO PROVIDE 5000 SQUARE INCHES NET FREE AREA
 PROVIDE SMART VENTS AT 200 SQUARE INCHES RATED OR EQUIVALENT,
 MAXIMUM 12\"/>

NOTE:
 ARCHITECTURAL FOUNDATION PLAN IS FOR DIMENSIONING AND COORDINATION ONLY
 SEE STRUCTURAL ENGINEER PLANS FOR ALL STRUCTURAL ASPECTS



Architectural Foundation Plan Scale: 1/8" = 1'-0" 1

1. The design is the property of The Design Group. It is to be used only for the project and location specified. No part of this design may be reproduced or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written permission of The Design Group.

Bid and Permit

Drawn By: JH, PF
Checked By: JS
© Copyright

Phase One - Addition and Renovations for
The Crab Bag
13005 Coastal Highway
Ocean City, Maryland 21842

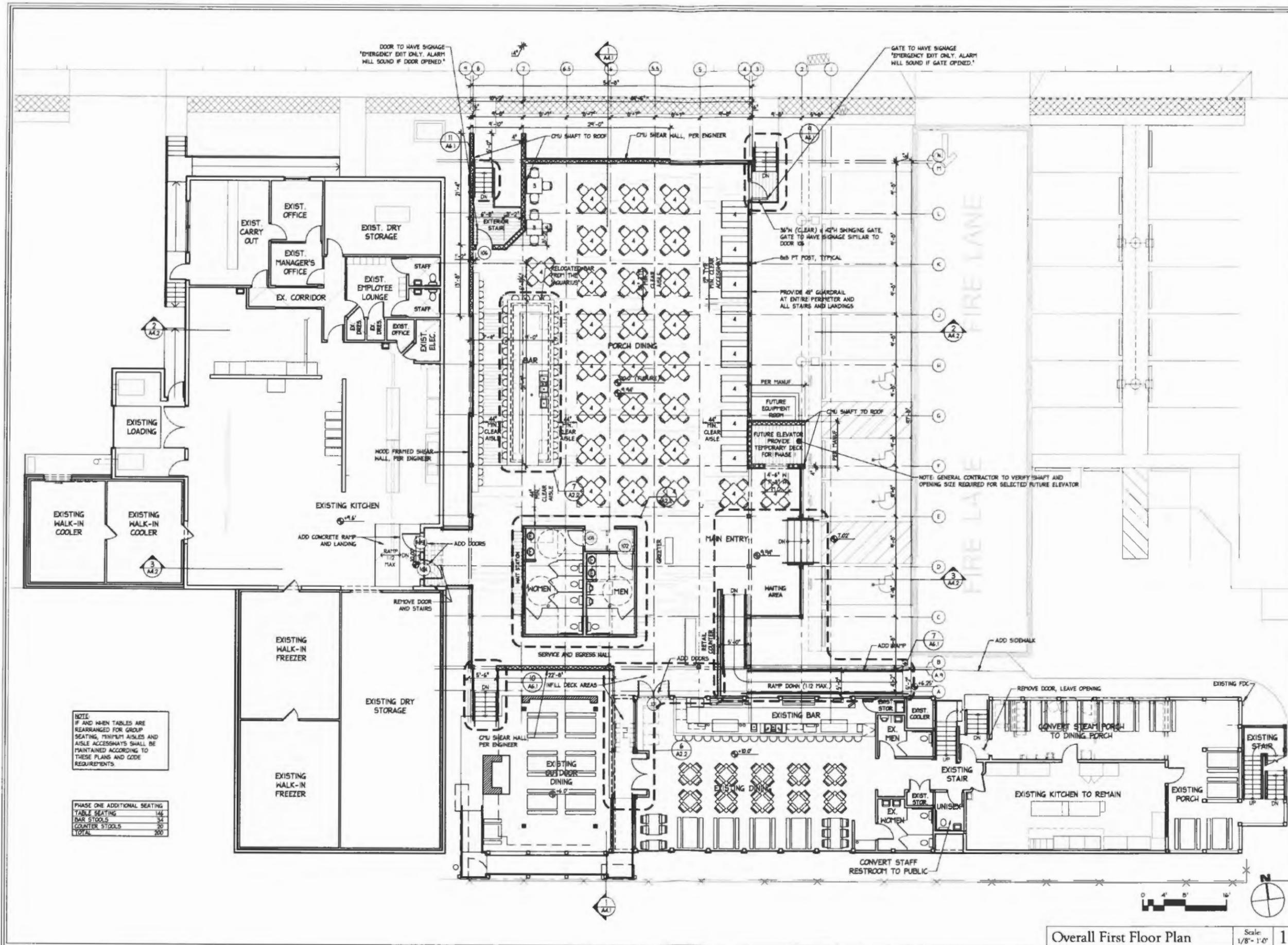
REVISIONS

12.05.25 - Structural Coordination & Design Refinements

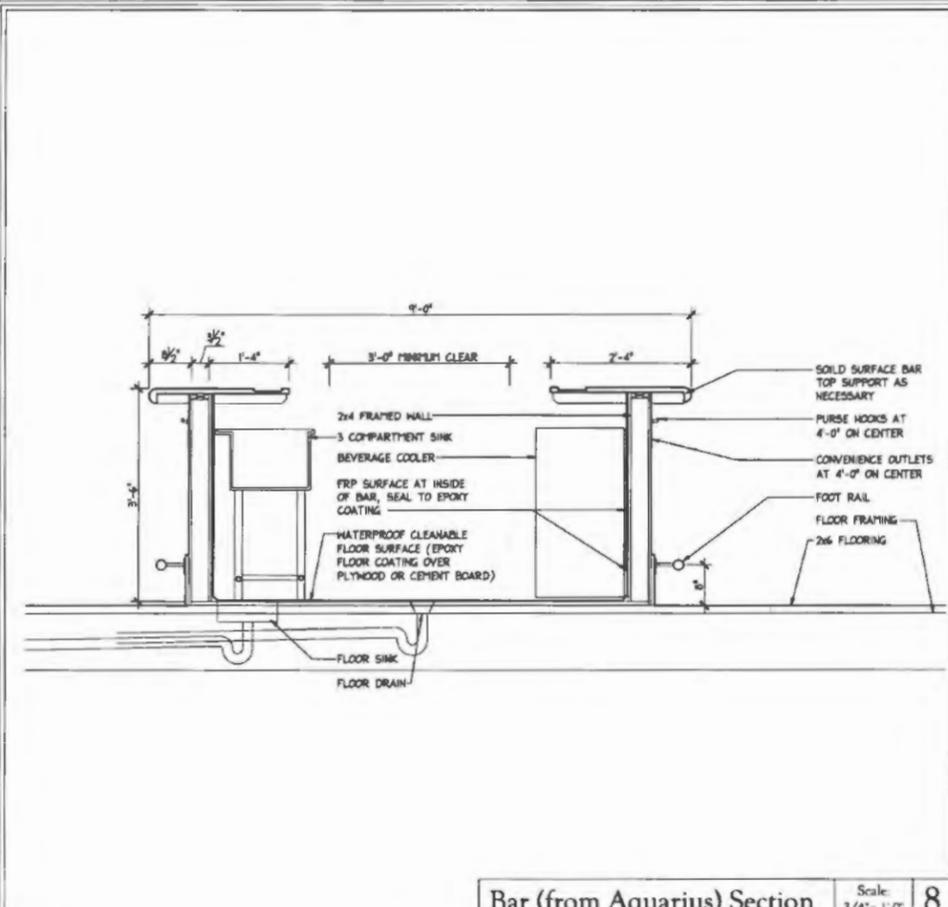
DATE: 11.7.25

Overall First Floor Plan

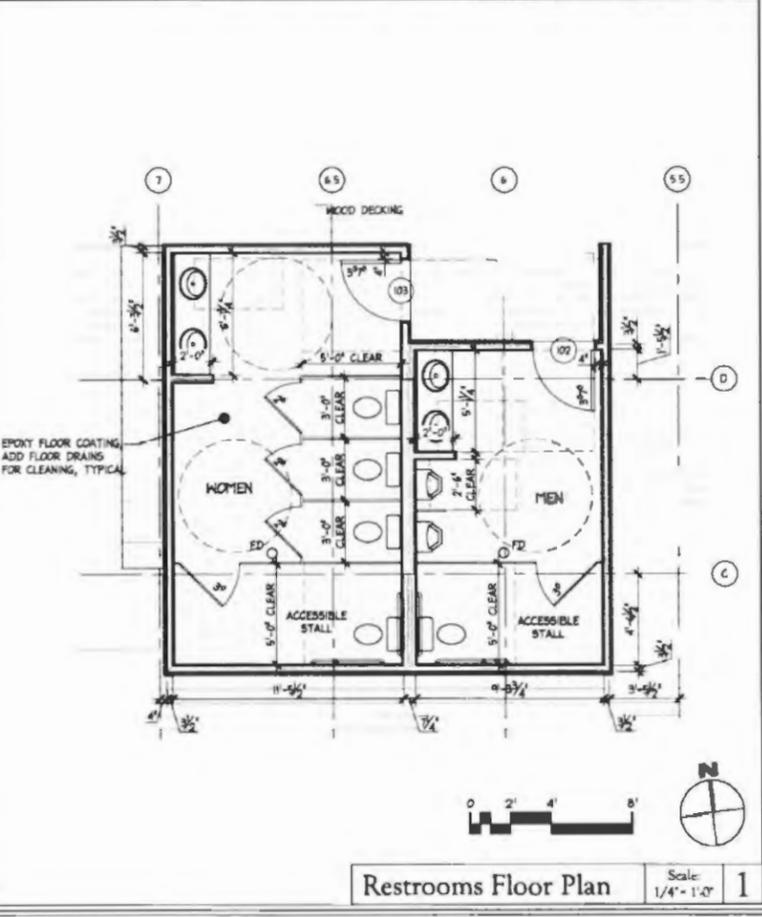
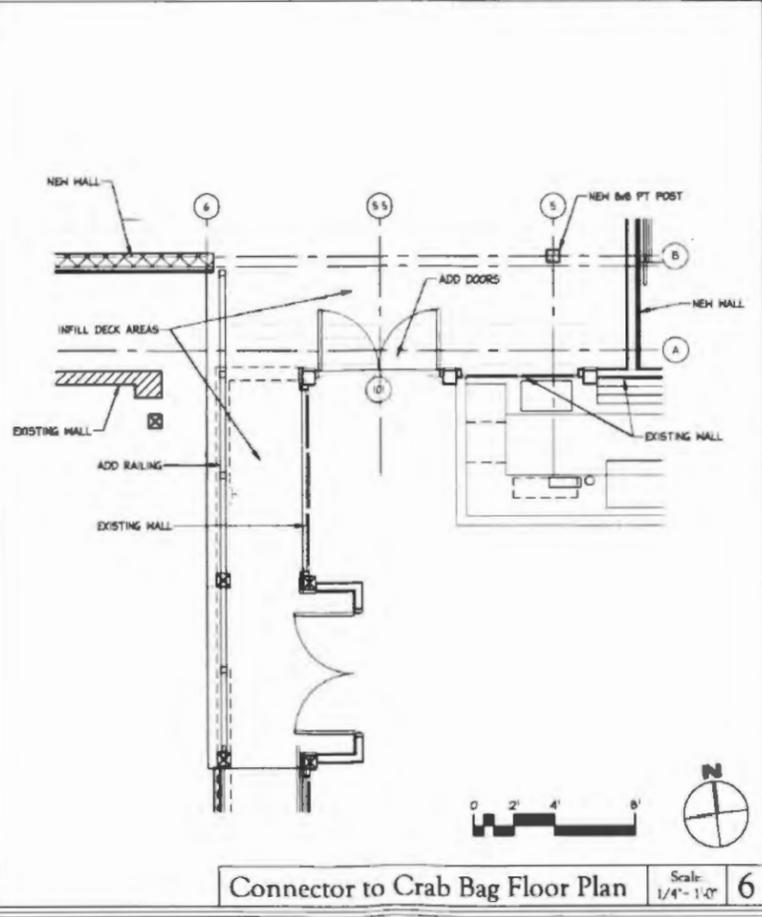
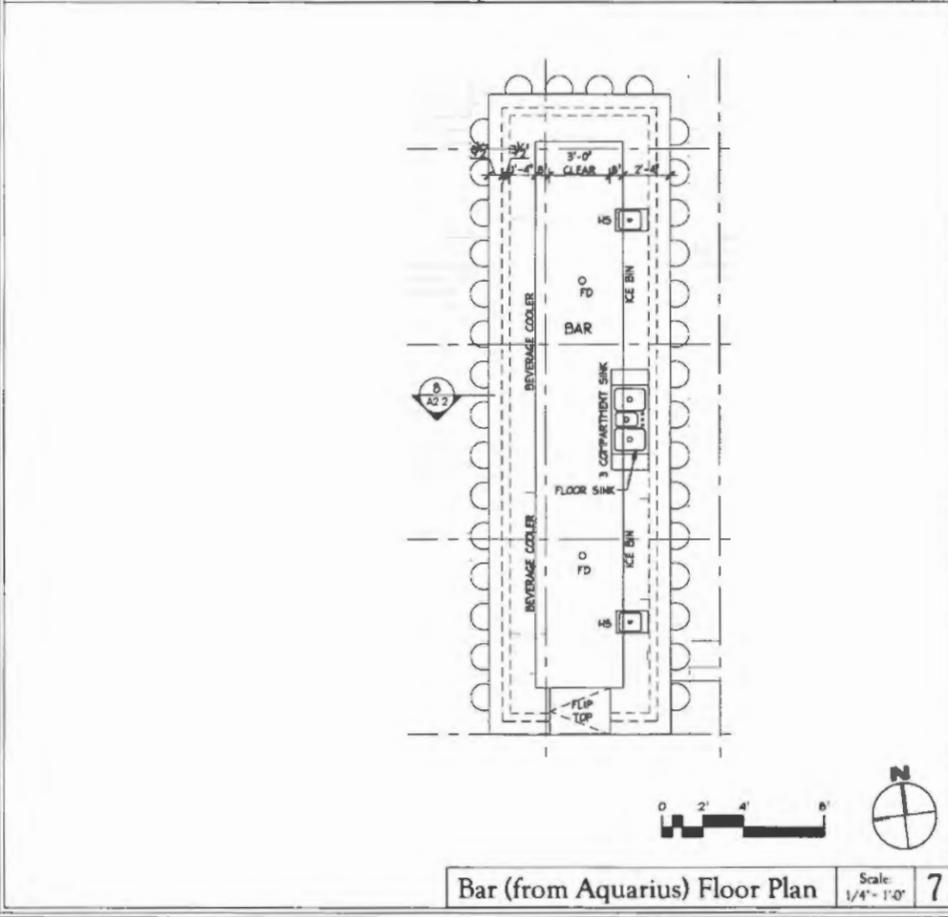
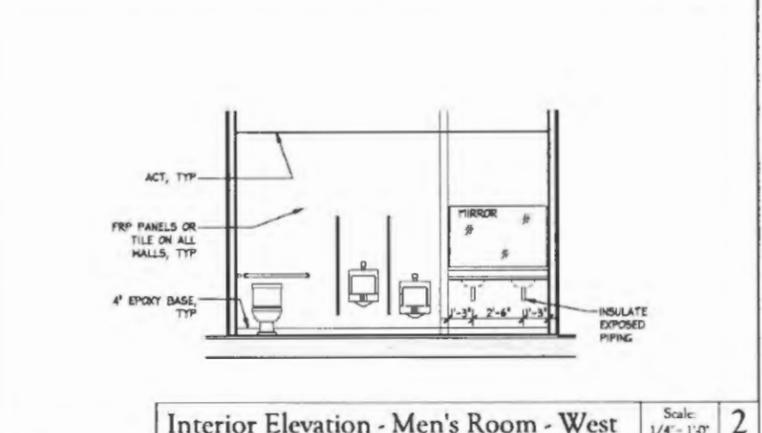
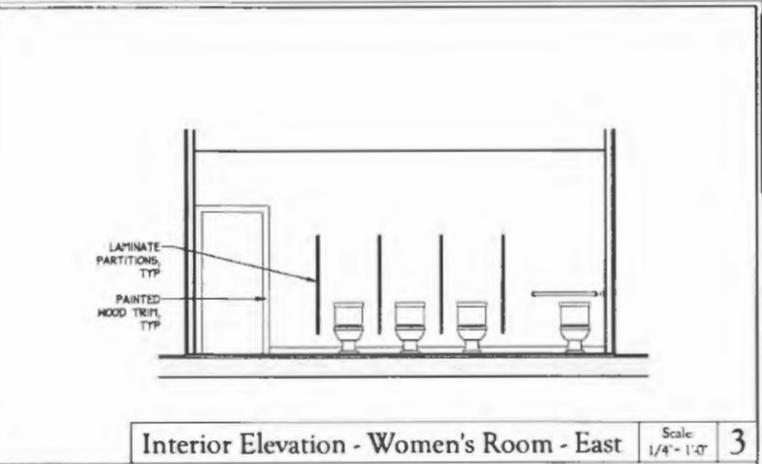
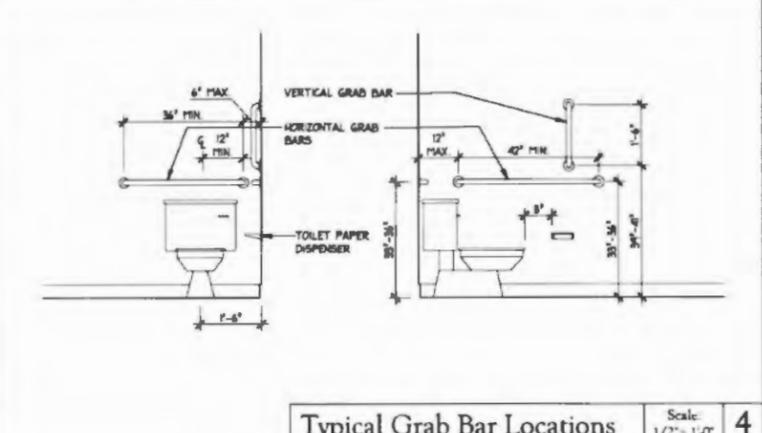
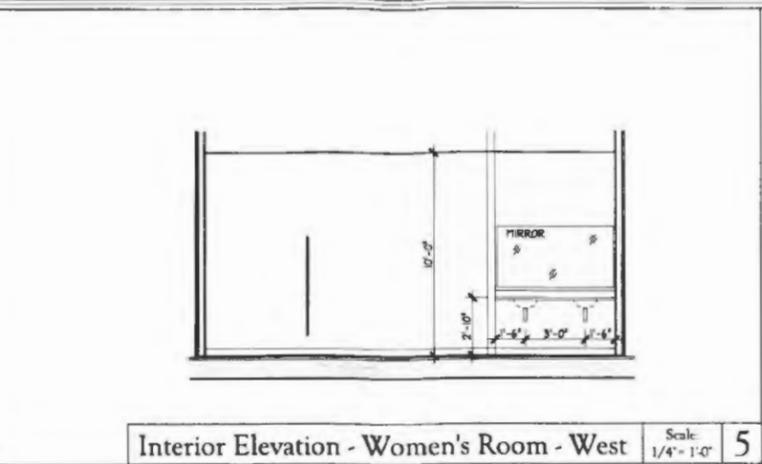
A2.1



Overall First Floor Plan Scale: 1/8" = 1'-0" 1



Bar (from Aquarius) Section Scale: 3/4" = 1'-0" 8



11/25/25 THE DESIGN GROUP ARCHITECTURAL PLANNING & INTERIOR DESIGN 11005 COVERED HIGHWAY OCEAN CITY, MARYLAND 21842

Bid and Permit

Drawn By: JH, PF
 Checked By: JS
 © Copyright

Phase One - Addition and Renovations for
The Crab Bag

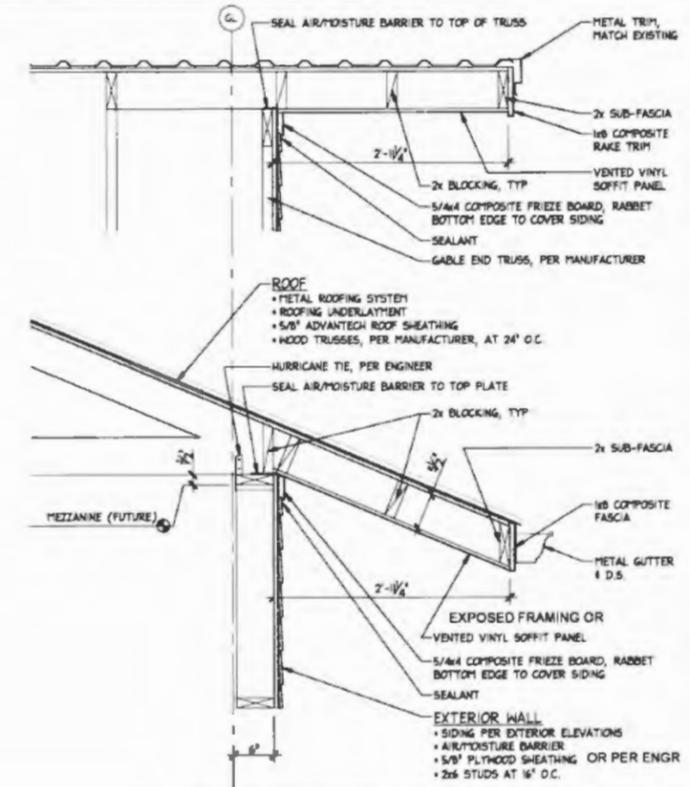
13005 Coastal Highway
 Ocean City, Maryland 21842

REVISIONS

DATE: 11.7.25

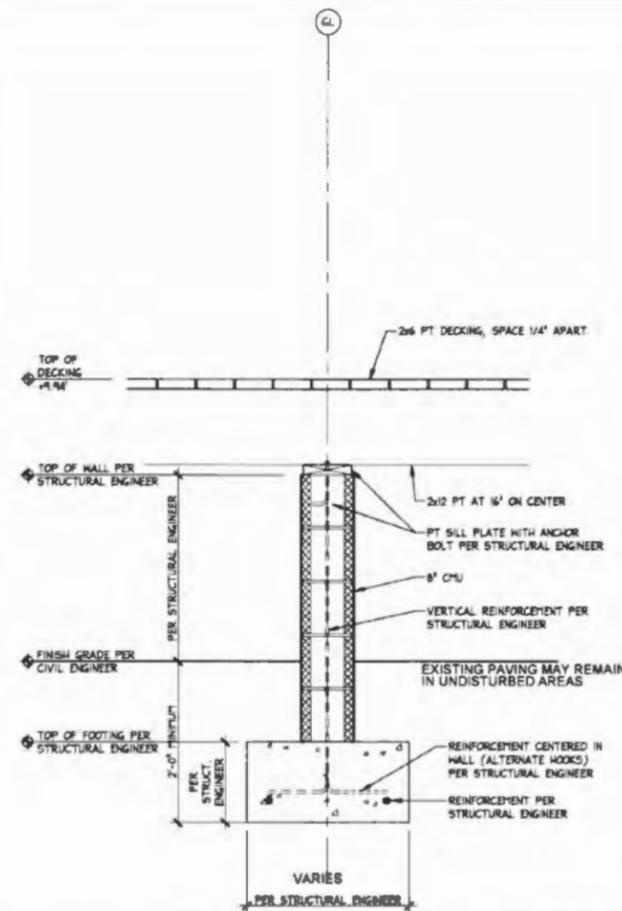
Construction
 Details

A5.1



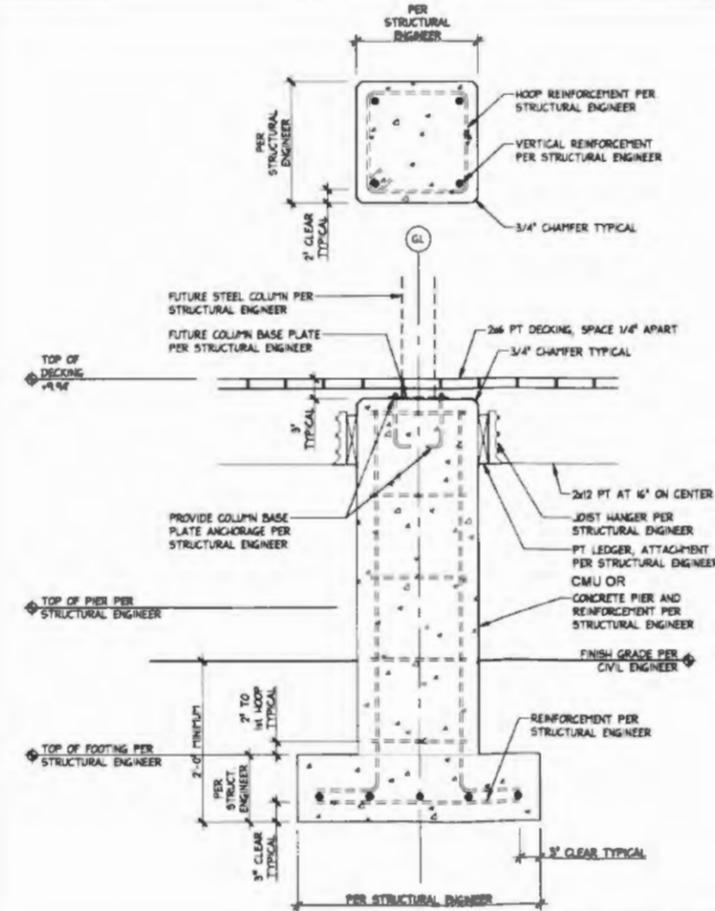
Typical Eave and Rake Detail

Scale: 1" = 1'-0" 2



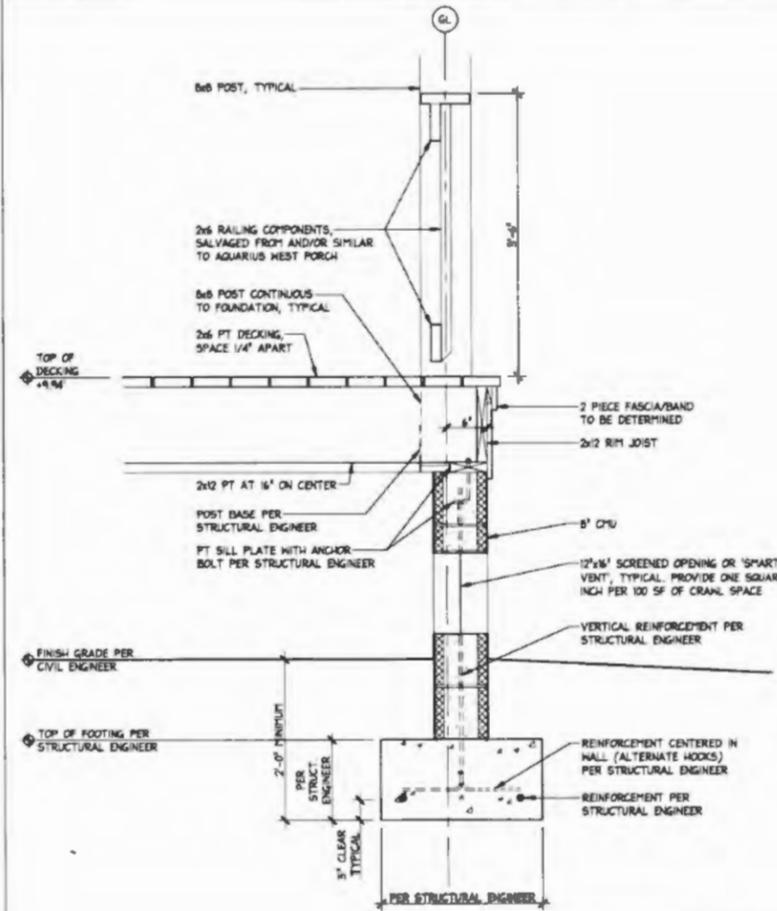
Typical Foundation and Footing

Scale: 1" = 1'-0" 4



Typical Pier & Spread Footing

Scale: 1" = 1'-0" 3



Typical Foundation and Footing

Scale: 1" = 1'-0" 1

STAIRS AND RAMPS

Stairways shall not be less than 44 inches in clear width, with a minimum headroom of 6'-8". Handrails may project from each side of a stairway a distance of 4 1/2 inches into the required width. Ramp runs shall have a clear width of 36 inches minimum between handrails. Handrails and handrail supports that are provided on the ramp run shall not project into the required clear width of the ramp run.

Maximum riser shall be 7 inches; minimum tread shall be 11 inches. When risers are closed, all treads shall have a uniform nosing not to exceed 1 1/2 inches. The greatest riser height within any flight of stairs shall not exceed the smallest by more than 3/8 inch. The greatest tread run within any flight of stairs shall not exceed the smallest by more than 3/8".

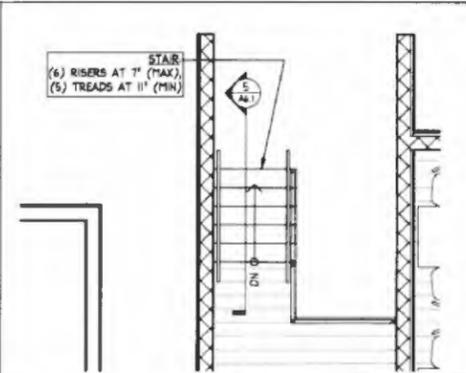
Ramps shall be constructed in accordance with ADA and IBC requirements. Guardrails shall be provided per details and as required. Handrails shall be provided on both sides of all ramps. Ramps shall not exceed 1:12 slope, shall not exceed 30 inches rise in a single run and shall be provided with compliant landings as necessary.

All interior and exterior stairs including landings shall be provided with a minimum illumination of 108 lux (10 ft-candle), measured at the walking surface.

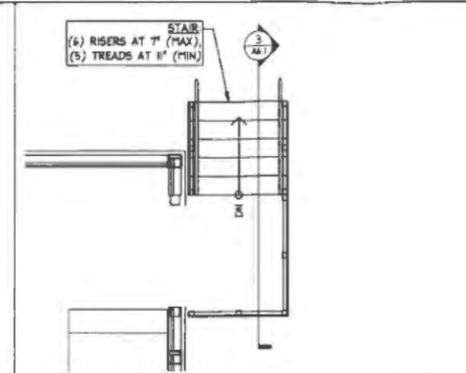
HANDRAILS AND GUARDRAILS

Handrails having a minimum and maximum height of 34 inches and 38 inches, respectively, measured vertically from the nosing of the treads, shall be provided on each side of stairways. Handrails shall return to a wall, guard or the walking surface or shall be continuous to the handrail of an adjacent stair. Where handrails are not continuous between flights, the handrails shall extend horizontally 12 inches minimum beyond the top riser and continue to slope for the depth of one tread beyond the bottom riser. The handrail portion shall not be less than 1 1/4 inches or more than 2 inches in cross-sectional dimension, or the shape shall provide an equivalent gripping surface. The handgrips shall have a smooth surface with no sharp corners. Handrails projecting from a wall shall have a space not less than 2 1/4 inches between the wall and the handrail.

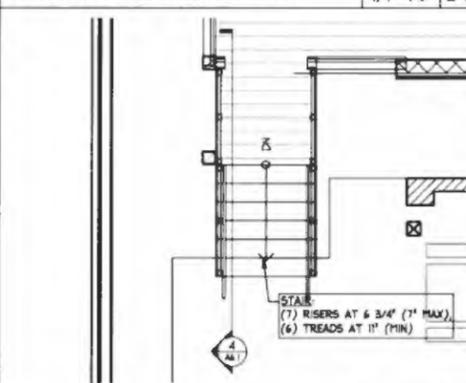
Porches, balconies or raised floor surfaces located more than 30 inches above the floor or grade below shall have guardrails not less than 42 inches in height. Guards on open sides of stairs shall have a height not less than 42 inches measured vertically from a line connecting the leading edges of the treads. Required guardrails on open sides of stairways, raised floor areas, balconies and porches shall have intermediate rails or ornamental closures which will not allow passage of an object 4 inches or more in diameter up to a height of 36 inches. Horizontal spacing between the vertical members in required guardrails shall be a maximum of 4 inches at the nearest point between members. Required guardrails shall not be constructed with horizontal rails or other patterns that result in a ladder effect; and shall be designed to resist loading requirements per code, including to be designed to resist a concentrated load of 200 pounds.



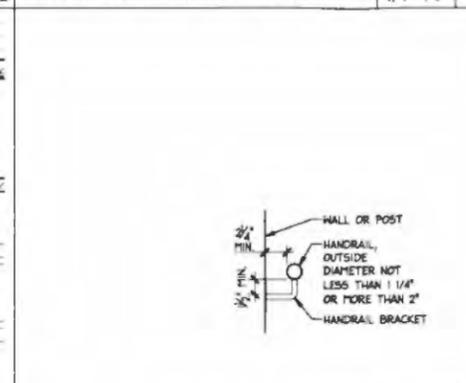
Northwest Exit Stair Plan Scale: 1/4" = 1'-0" 11



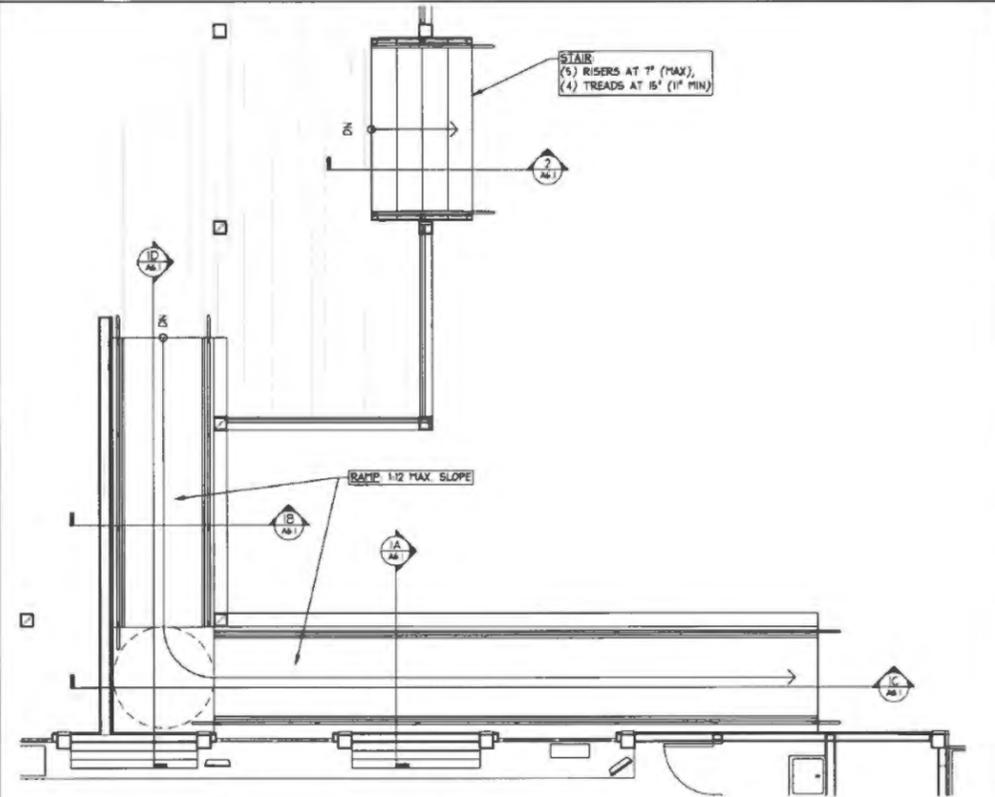
Northeast Exit Stair Plan Scale: 1/4" = 1'-0" 9



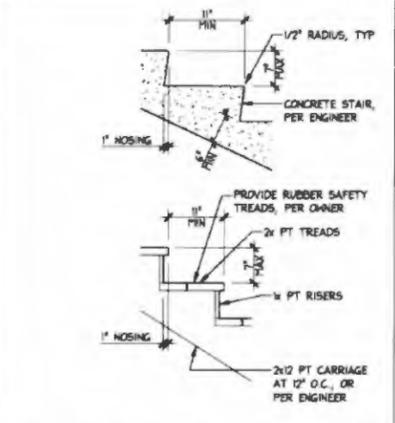
Southwest Service Stair Plan Scale: 1/4" = 1'-0" 10



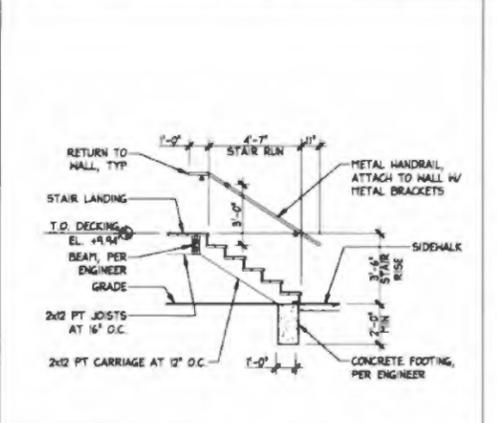
Handrail Detail Scale: 1-1/2" = 1'-0" 8



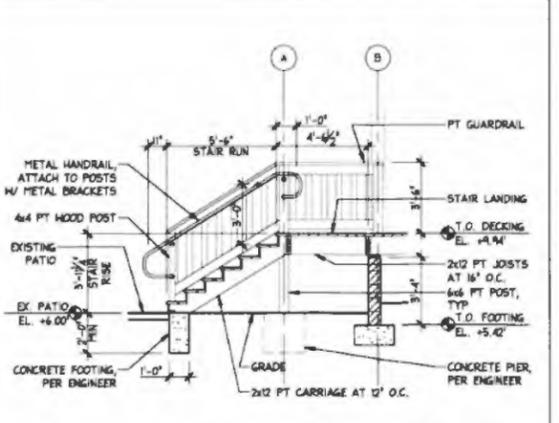
Main Entry Ramp and Stair Plan Scale: 1/4" = 1'-0" 7



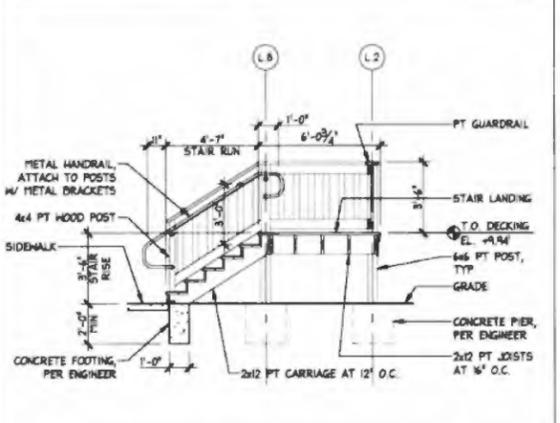
Tread / Riser Detail Scale: 3/4" = 1'-0" 6



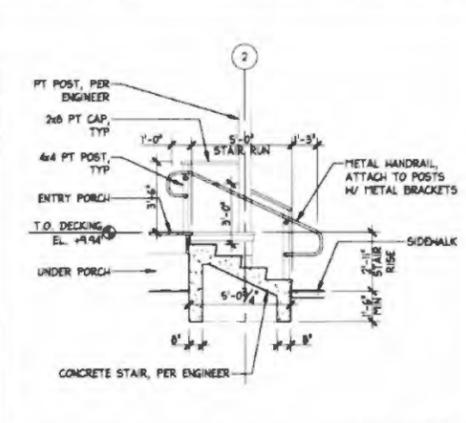
Northwest Exit Stair Section Scale: 1/4" = 1'-0" 5



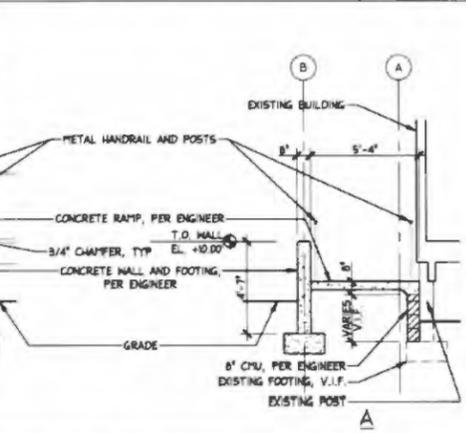
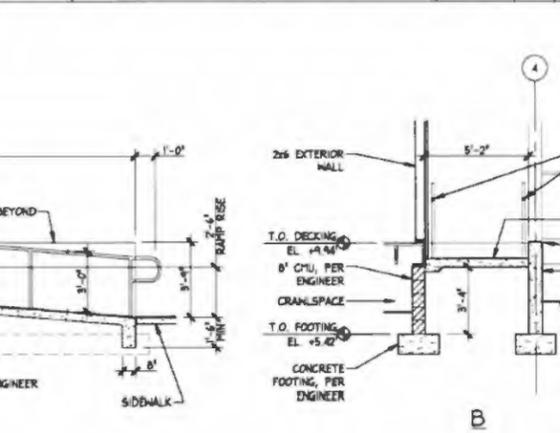
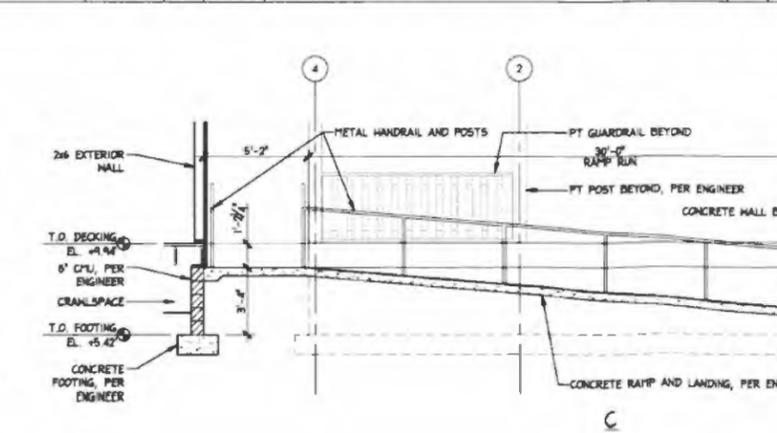
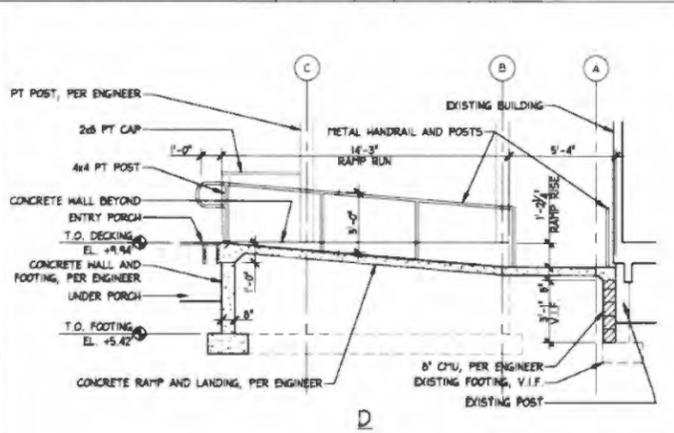
Southwest Service Stair Section Scale: 1/4" = 1'-0" 4



Northeast Exit Stair Section Scale: 1/4" = 1'-0" 3



Main Entry Stair Section Scale: 1/4" = 1'-0" 2



Main Entry Ramp Sections Scale: 1/4" = 1'-0" 1

Bid and Permit

Drawn By: JH, PF
Checked By: JS
© Copyright

Phase One - Addition and Renovations for
The Crab Bag
13005 Coastal Highway
Ocean City, Maryland 21842

REVISIONS

DATE: 11.7.25

Stair and Ramp Drawings

A6.1

Bid and Permit

Drawn By: JH, PF
Checked By: JS
© Copyright

Phase One - Addition and Renovations for
The Crab Bag
13005 Coastal Highway
Ocean City, Maryland 21842

REVISIONS

DATE: 11.7.25

Electrical/
Lighting
Floor Plan

E2.1

Electrical/Lighting Floor Plan Scale: 1/8" = 1'-0" 1

ELECTRICAL AND LIGHTING

DESCRIPTION OF WORK

- The contractor shall furnish all material, labor, tools and equipment necessary for a complete and operable electrical system in accordance with the drawings.
- Work shall include, but not be limited to the following: power wiring, junction boxes, disconnects, panels, circuit breakers, lighting fixtures, lamps and all necessary electrical devices to permit operation of all areas.
- Provide wiring for all revised exterior lighting-including the porch, entry area, and reconstructed exterior stairs.
- Remove all wiring remaining following demolition - for any circuits not remaining in service.
- Work shall also include revisions and expansion of wiring for all alarm, telecommunications, data and TV systems.

CONTRACTOR'S RESPONSIBILITY

- The Contractor shall be responsible for properly laying out the work and for any damage that may occur to the work of any other branch because of their inaccuracy. The Contractor shall be responsible for the safety and good condition of all work and material included in contract until completion. The Contractor shall protect his work and materials during installation.
- The drawings are diagrammatic, but shall be followed as closely as actual construction of the building and work of other trades permit. The Contractor at their own expense will make all changes from the drawings necessary to make the work conform to the building and to the true intention of the plans.
- The Contractor shall apply for, obtain, and pay for all permits required. They shall at the conclusion of the installation secure a certificate of inspection properly signed by the controlling building department, which shall state that all rules have been complied with and the work is satisfactory.
- The Contractor shall give notice to the proper authorities in ample time so that work can be inspected and approved as it progresses with no delay to other construction activities.
- The Contractor together with the manufacturers shall guarantee all material and equipment installed under this contract against defective material and poor workmanship for a period of one (1) year from the date of acceptance. The Contractor shall furnish one (1) year free service from the date of acceptance.
- The Contractor must give personal supervision to the work and shall keep a competent supervisor at the building during the entire progress of the work who shall have the power to carry out instruction given by the Owner or his agents.

CODES AND REGULATIONS

- The installation shall meet the requirements of the latest edition of the National Electric Code and any state, municipal or other authority's laws, rules or regulations applicable to the work. In case of conflict, the more restrictive rule shall be binding. Where applicable, all materials and equipment shall bear the UL label. The contractor shall have the installation inspected by the approved inspection agency and provide certificate to Owner. Contractor shall pay for costs of inspection.
- The installer shall meet the requirements of the 2024 IECC and State of Maryland Code.

MATERIALS & INSTALLATION

- All materials shall be new and installed in a neat manner consistent with the best trade practices. All details shall be mechanically and electrically correct. Where trade names are used on the drawings, they are used to indicate the minimum acceptable quality and type required. The Architect reserves the right to reject any proposed substitution that, in his opinion, is not equal to material or equipment specified.
- All wiring within the building shall be concealed and may be type NM with solid copper conductors, except wiring #8 and larger may be stranded aluminum conductors, conforming to UL standards. Where interior wiring must be exposed it shall be installed in wiremaid or conduit, with routing approved by the Architect. Exterior and below grade wiring shall be in HDPE conduit if allowed by code. All splicing shall be done in outlet and junction boxes made with approved solderless connectors. Splices shall be insulated with Scotch™ plastic tape. No splices in wire #6 and larger between electrical panel and terminal junction boxes.

ELECTRICAL EQUIPMENT BY OTHERS

- All electrical equipment furnished under other contractors will be furnished with full complement of control equipment necessary for operation. The electrical contractor shall furnish and install disconnects for the HVAC equipment as required by the NEC. This contractor shall complete all electrical connections, except on factory-assembled equipment. Temperature control wiring shall be furnished and installed by mechanical contractor under that section of the specifications.

CLEANING, TESTING AND ADJUSTING

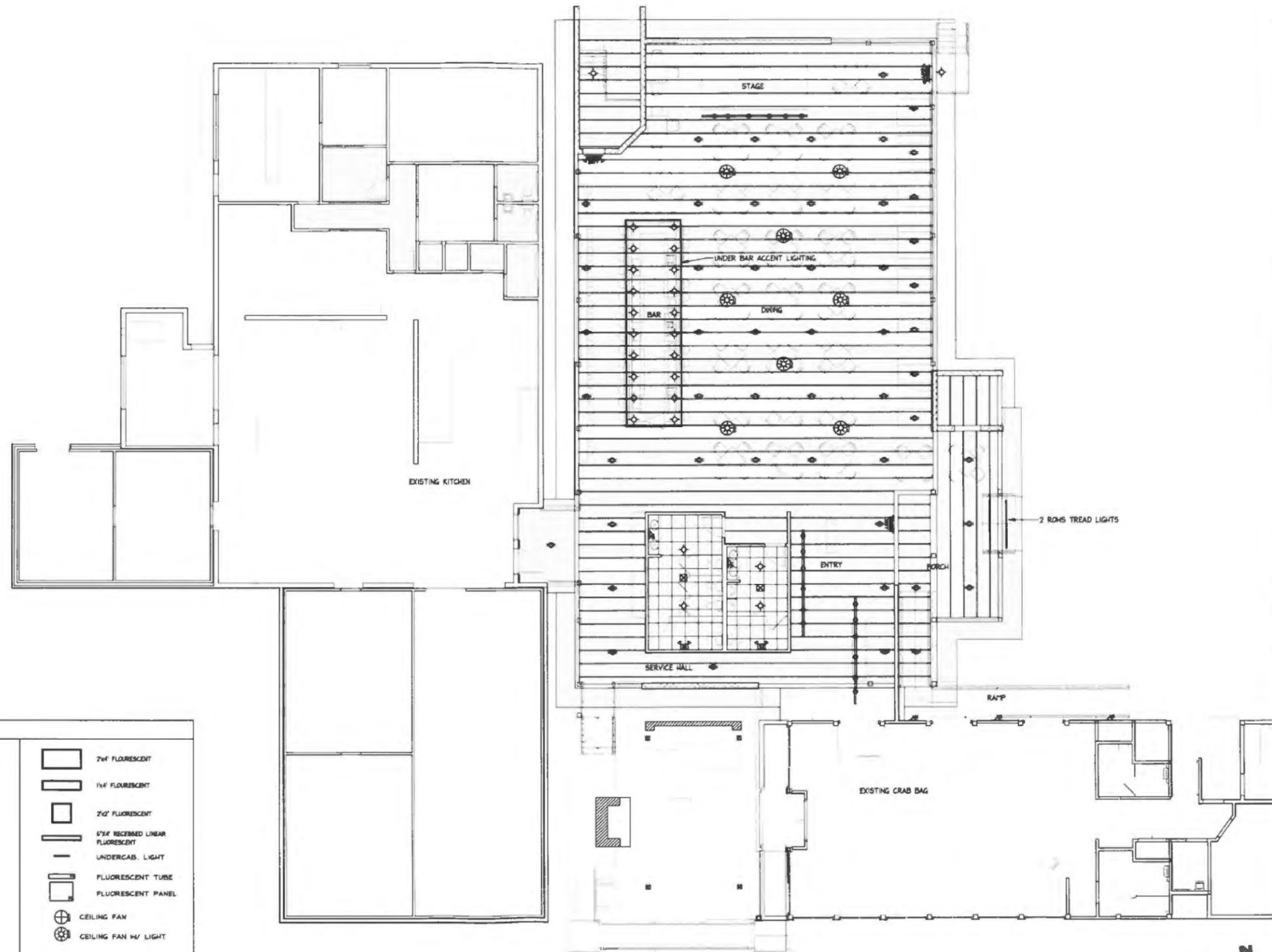
- Before acceptance of work, the Contractor shall adjust the equipment to assure correct operation. Care shall be taken during construction to protect the finished material from damage and undue dirt and to remove all debris. At the completion of work, the Contractor shall clean equipment and replace any damaged equipment. At completion the Contractor shall remove debris and leave the area broom clean.
- The Contractor shall furnish two (2) copies to the Owner of bound service manuals, which will include each major piece of equipment.

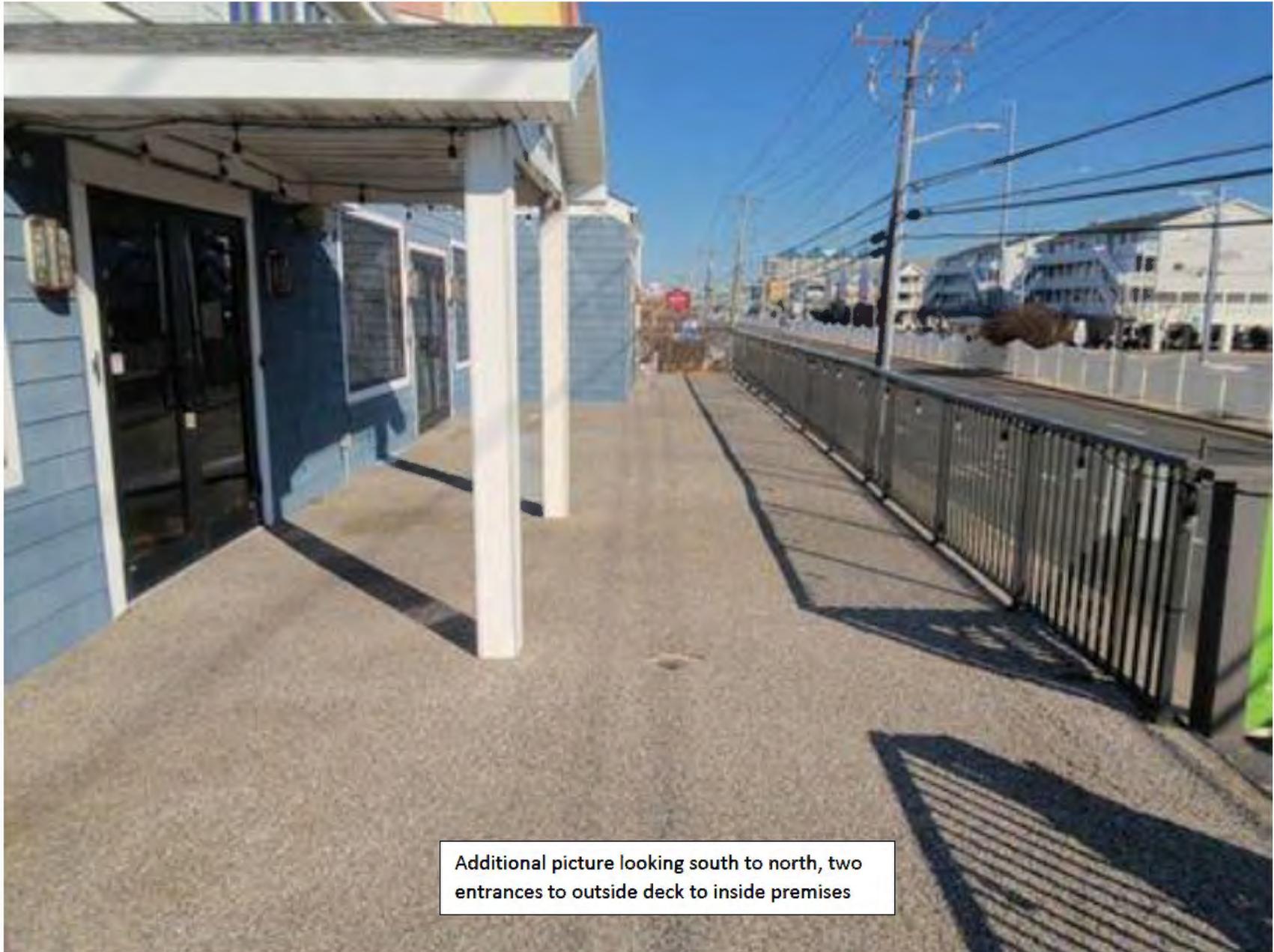
ELECTRICAL AND LIGHTING NOTES

- Confirm all switch and fixture locations on site with Owner and Architect. A walk through inspection of box rough in shall occur prior to rough in wiring. Final switching and panel locations shall be determined by Owner.
- Light switches, outlets, thermostats and other environmental controls shall be located per ADA requirements no higher than 48" and no lower than 15".
- All stairs and walkways shall be provided with a means of illumination including landings and treads.
- Coordinate with Owner all interior and exterior nighttime fixtures to be controlled by either a photo cell or time clock.
- Provide power and dedicated circuit for all new exterior sign lighting.
- Provide emergency lighting and exit signs as noted on plans or as required by code in new and renovated areas.
- Modify and add to the existing alarm system as necessary for all renovations and additions.

LIGHTING KEY

	SCONCE/ HALL FIXTURE		2'x4' FLUORESCENT
	CEILING MOUNTED FIXTURE		1'x4' FLUORESCENT
	PULL CHAIN		2'x2' FLUORESCENT
	RECESSED LIGHT		6'x4' RECESSED LINEAR FLUORESCENT
	EXTERIOR GOOSENECK		UNDERCABS LIGHT
	PENDANT LIGHT		FLUORESCENT TUBE
	HIGH BAY LIGHT		FLUORESCENT PANEL
	LANDSCAPE LIGHT		CEILING FAN
	TRACK LIGHTING		CEILING FAN W/ LIGHT
	EXTERIOR FLOOD LIGHT		
	EXIT SIGN		
	EMERGENCY LIGHT/ EXIT SIGN		
	EMERGENCY LIGHT		
	BATHROOM FAN W/ LIGHT		
	BATHROOM VENT FAN W/OUT LIGHT		

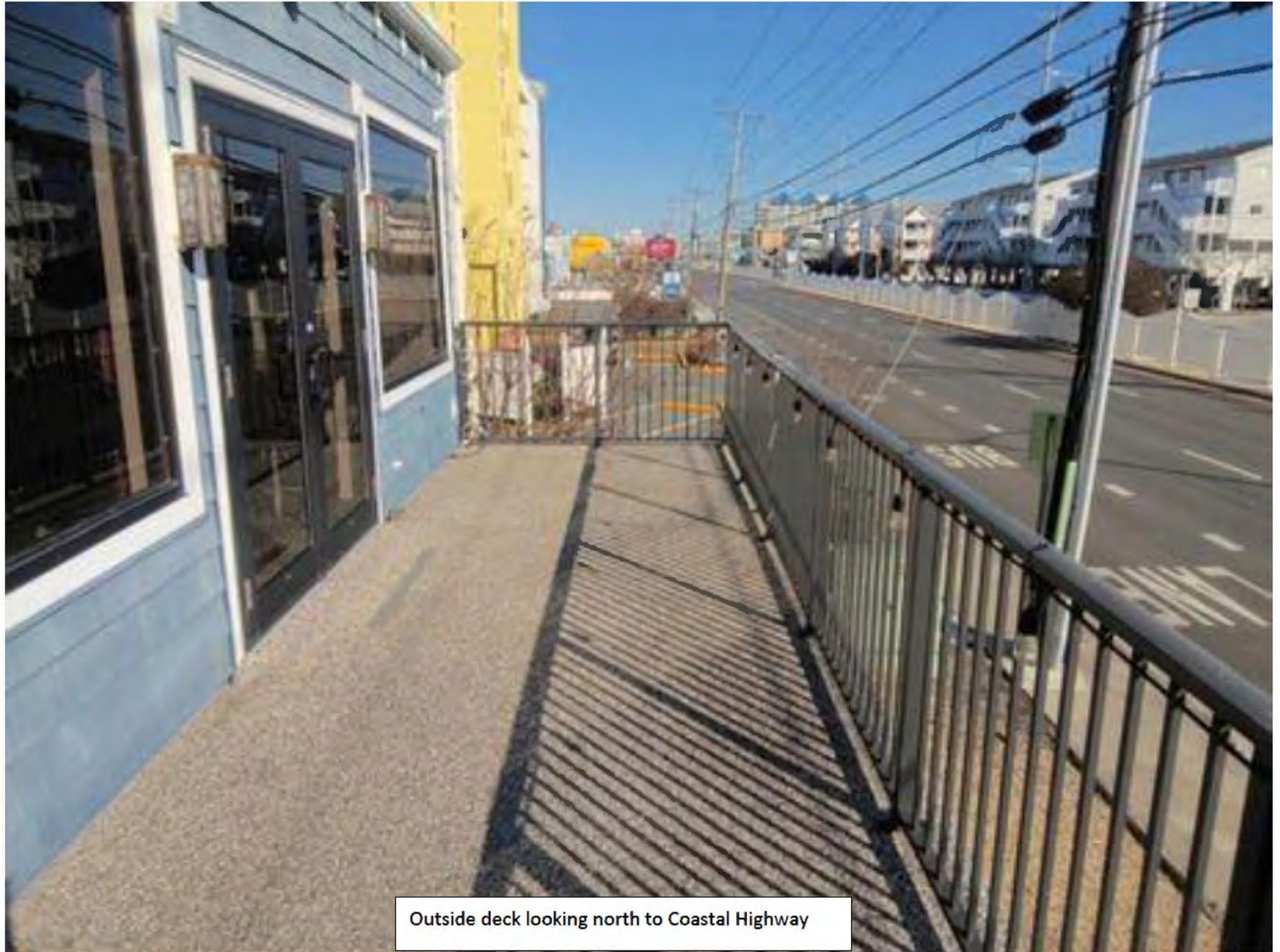




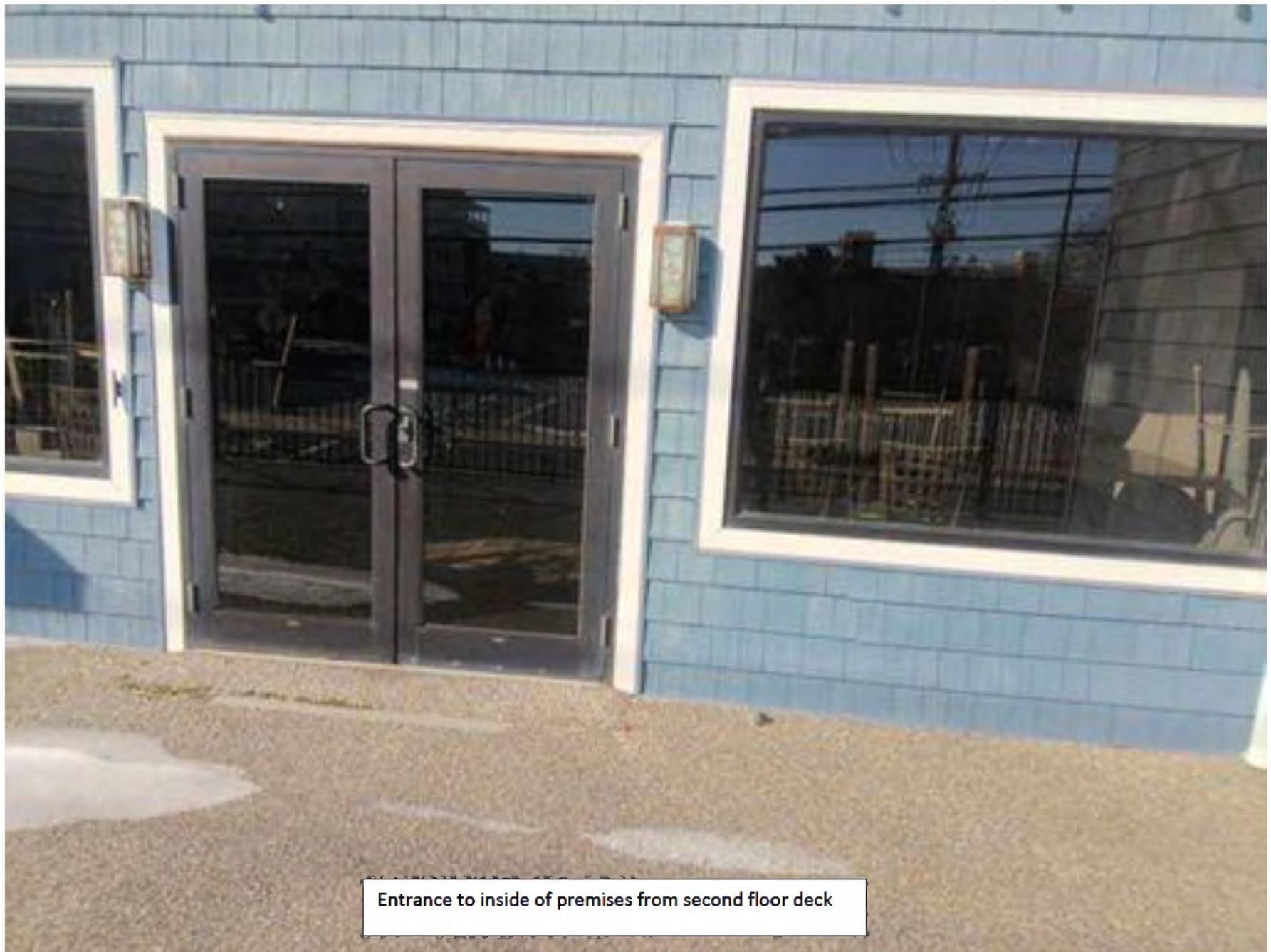
Additional picture looking south to north, two entrances to outside deck to inside premises



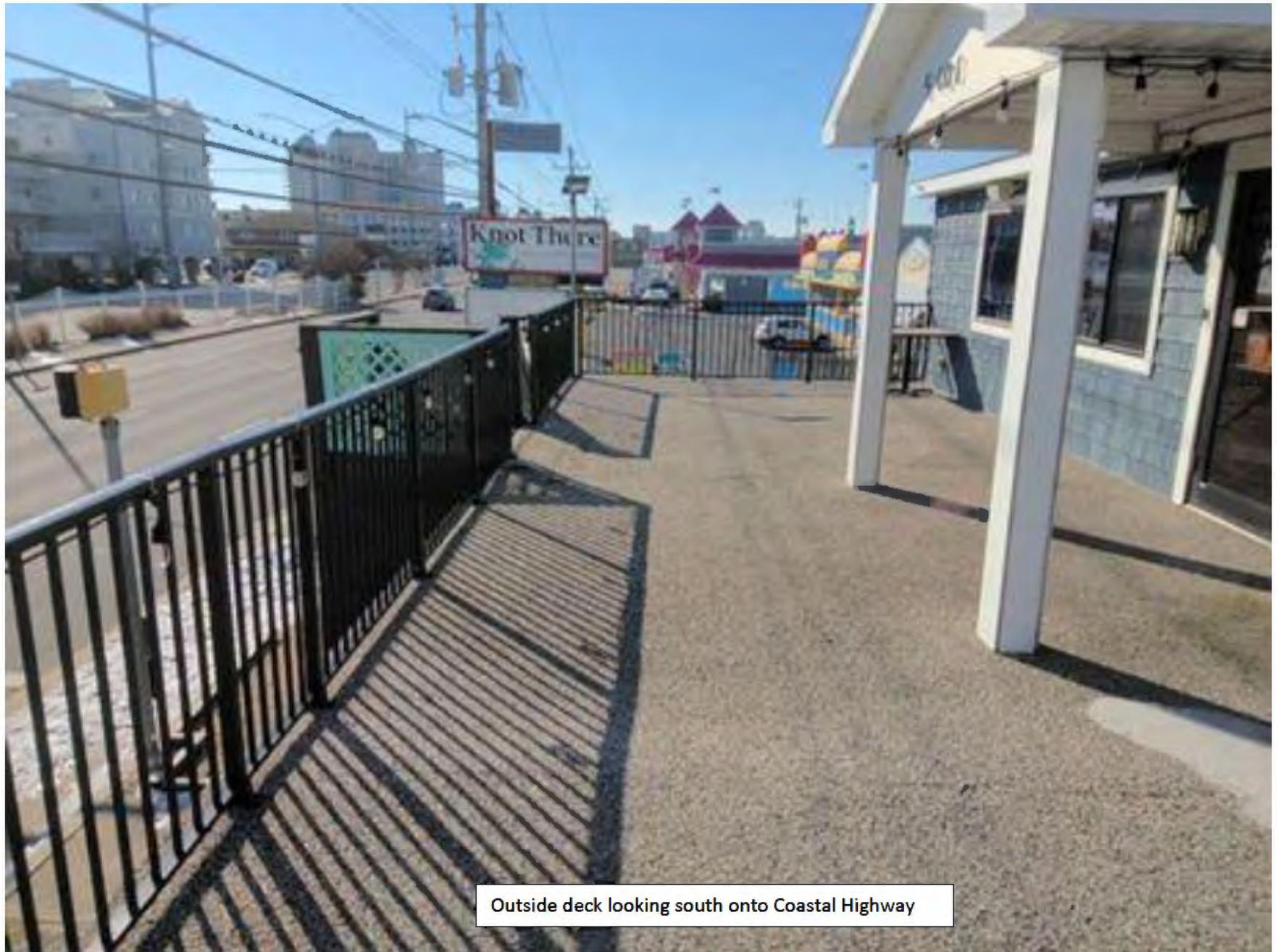
Outside deck overlooking Coastal Highway



Outside deck looking north to Coastal Highway



Entrance to inside of premises from second floor deck



Outside deck looking south onto Coastal Highway



View of outside deck from Coastal Highway

LAW OFFICES
BOOTH CROPPER & MARRINER

CURTIS H. BOOTH
HUGH CROPPER IV
THOMAS C. MARRINER*
LYNDSEY J. RYAN
JENNIFER DIDINGER

*ADMITTED MD & DC

A PROFESSIONAL CORPORATION
9927 STEPHEN DECATUR HIGHWAY, F-12
OCEAN CITY, MARYLAND 21842
(410) 213-2681
FAX (410) 213-2685

EASTON OFFICE
130 N. WASHINGTON ST.
EASTON, MD 21601
(410) 822-2929
FAX (410) 820-6586

WEBSITE
www.bbcmllaw.com

January 13, 2026

April R. Payne
Liquor License Administrator
Worcester County
One West Market Street, Room 1201
Snow Hill, Maryland 21863

RE: Special Event
St. Patrick's Day
Mr. and Mrs. Riccio Memorial Foundation, Inc.

Dear Mrs. Payne:

The purpose of this correspondence is to provide additional information with respect to the online application which has been submitted, and to request to appear before the Board of License Commissioners at their next regularly scheduled meeting on February 18, 2026. Our check in the amount of \$200.00 is enclosed.

Please consider the following:

- Mr. and Mrs. Riccio Memorial Foundation, Inc. is a valid operating 501(c)(3) charity. Mr. and Mrs. Riccio actually refer to Robert Riccio's parents. The non-profit has operated for over 25 years, assisting a number of local families. I cannot access the information before tomorrow's deadline, but I can certainly follow up within the next few days.

- The hours of operation will be from 10:00 a.m. to 11:00 p.m. (the online application actually stated midnight). However, the cutoff will be 11:00 p.m.

- Alcoholic beverages will be permitted on the outside second floor deck, but the applicant will strictly control the conduct of patrons on this deck, at all times. Alcoholic beverages have been served on this outside deck by previous license holders over the past several years.

- There will be no entertainment.

Because there will be no entertainment, the issue about whether or not the rear doors remain closed seems to be moot.

My client can provide further details on February 18. I will also provide further details with respect to the 501(c)(3) in advance.

I want to thank you for your very kind consideration.

Have a great day.

Very truly yours,

A handwritten signature in black ink, appearing to be 'Hugh Cropper IV', written in a cursive style.

Hugh Cropper IV

HC/tgb

Enclosure

CC: Robert J. Riccio, Jr.

BOARD OF LICENSE COMMISSIONERS FOR WORCESTER COUNTY



Attn: April R. Payne, Liquor License Administrator
Worcester County Government Center
One West Market Street, Room 1201
Snow Hill, Maryland 21863
Phone: 410-632-1908 Ext. 1120
Email: apayne@co.worcester.md.us

LD26-0005

APPLICATION FOR SPECIAL ONE DAY PER DIEM PERMIT Deadline: Submit 30 days prior to event

TO BONA FIDE CONVENTIONS AND SUCH OTHER SPECIAL GROUPS UNDER THE
PROVISIONS OF THE MARYLAND ALCHOLIC BEVERAGES ARTICLE

Tax Identification Number: [REDACTED] Date of Application: 01/12/2026

Name of Non-Profit: Mr. & Mrs. Riccio Foundation

Applicant Information:

First Name: Robert Last Name: Riccio

Address: [REDACTED] Apt/Suite: _____

City: [REDACTED] State: Maryland Zip: [REDACTED]

Telephone: [REDACTED] Email: [REDACTED]

Event Information:

Event Name: St. Patricks Day

Event Location Address: 5401 Coastal Highway Apt/Suite: _____

City: Ocean City State: Maryland Zip: 21842

Description/Location for which Permit is sought:

See attached floor plan

Date(s) for Which Permit is sought:

Day 1: 03/14/2026 Hrs.: 10:00 a.m. to 12:00 a.m. Day 2: _____ Hrs.: _____

Day 3: _____ Hrs.: _____ 11:00pm Day 4: _____ Hrs.: _____

Day 5: _____ Hrs.: _____ Day 6: _____ Hrs.: _____

() Beer: \$100 per day () Beer-Wine: \$100 per day () Beer-Wine-Liquor: \$100 per day

If event is held within an incorporated town, the Mayor & Council must approve issuance Permit and sign below

APPROVAL OF MAYOR & TOWN COUNCIL:

SIGNATURE OF APPLICANT:

APPLICATION FOR SPECIAL ONE DAY PER DIEM PERMIT

1. Applicants may purchase beer & wine from a license **Maryland Wholesaler** or a licensed **Maryland Retailer** and liquor from a licenses **Maryland Retailer**.
2. No other person or entity, including licenses retailers and/or distributors, and/or breweries, and /or manufacturers may bring ANY alcoholic beverages on the premises.
3. Only the beer, wine, and liquor that the organization has purchased from licensed Maryland wholesalers or licensed Maryland retailers is permitted on the premises – PERIOD. This is the written State Law and the Maryland Comptroller’s rules and regulations, which carry the same weight as law. No person can make exceptions to these laws. Only the Maryland legislature can change the law.
4. The profits from the sale of alcoholic beverages under this permit are solely for the benefit of the applicant. Payment of sharing of any profits with a third party is a violation of the alcoholic beverage law.
5. This applicant may not use or hire a promoter to operate or conduct the event that is the subject of this application.

As the applicant for the foregoing Application for Special One Day Per Deim Permit; I certify that I have read the foregoing guidelines and agree to abide by them: and that I understand that a violation of these Rules and laws could result in a fine up to \$4000.00 levied against the organization named in the applications, and that any future applications on behalf of this group may be denied.

Robert Riccio

APPLICANT PRINT NAME:



SIGNATURE OF APPLICANT:

01/12/2026

DATE:

APPLICANT MUST SIGN BOTH PAGES – SEE REVERSE

Comptroller of Maryland
Sales and Use Tax Exemption Certificate

31210548

MR. & MRS. RICCIO MEMORIAL
FOUNDATION INC.
7101 COASTAL HWY UNIT 4387
OCEAN CITY, MD 21843

PLEASE LAMINATE THIS CARD

40
607

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAY 27 2014**

MR & MRS RICCIO MEMORIAL FOUNDATION
INC
C/O J ERIC VINSON
[REDACTED]

Employer Identification Number:

[REDACTED]

DLN:

[REDACTED]

Contact Person:

CUSTOMER SERVICE [REDACTED]

Contact Telephone Number:

(877) 829-5500

Accounting Period Ending:

December 31

Public Charity Status:

509(a)(2)

Form 990 Required:

Yes

Effective Date of Exemption:

February 29, 2012

Contribution Deductibility:

Yes

Addendum Applies:

No

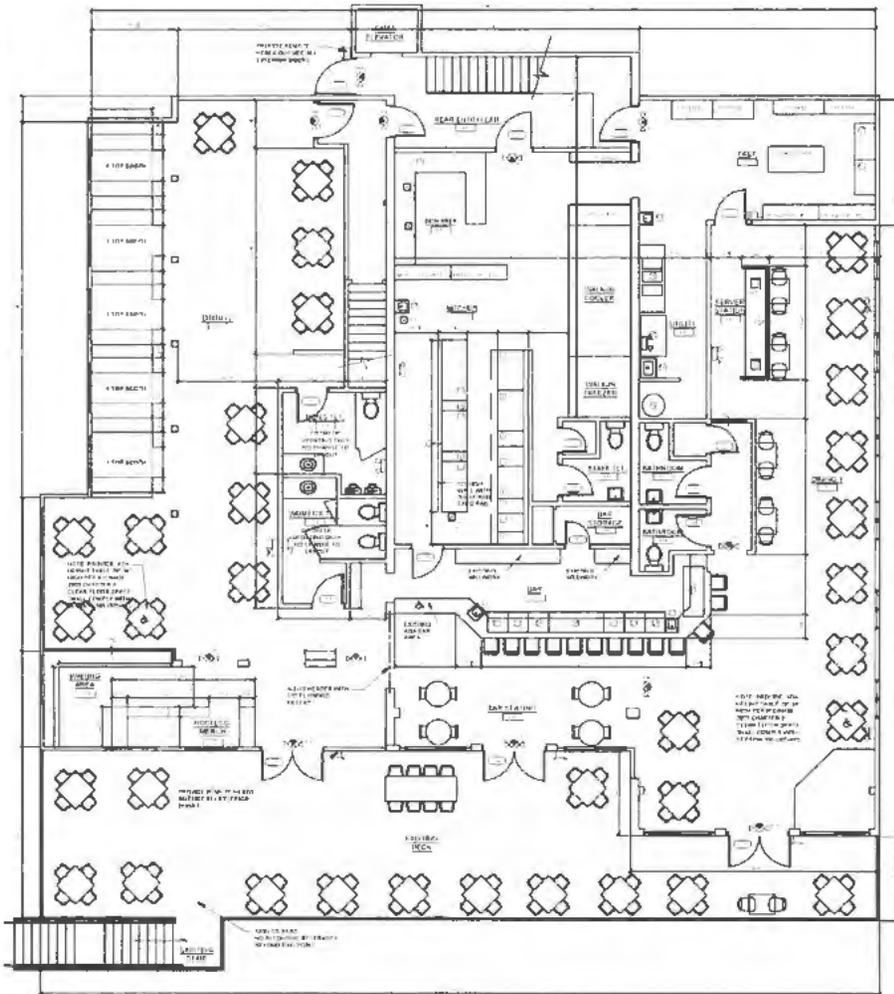
Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

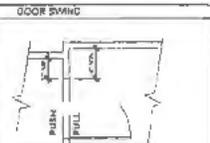
Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. We determined that you are a public charity under the Code section(s) listed in the heading of this letter.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 947



NO.	TYPE	MARK	SYMBOL	FINISH	CONSTRUCTION	HEIGHT	SWING	REMARKS
1	DOOR	1-1	1-1	1-1	1-1	1-1	1-1	1-1
2	DOOR	1-2	1-2	1-2	1-2	1-2	1-2	1-2
3	DOOR	1-3	1-3	1-3	1-3	1-3	1-3	1-3
4	DOOR	1-4	1-4	1-4	1-4	1-4	1-4	1-4
5	DOOR	1-5	1-5	1-5	1-5	1-5	1-5	1-5
6	DOOR	1-6	1-6	1-6	1-6	1-6	1-6	1-6
7	DOOR	1-7	1-7	1-7	1-7	1-7	1-7	1-7
8	DOOR	1-8	1-8	1-8	1-8	1-8	1-8	1-8
9	DOOR	1-9	1-9	1-9	1-9	1-9	1-9	1-9
10	DOOR	1-10	1-10	1-10	1-10	1-10	1-10	1-10
11	DOOR	1-11	1-11	1-11	1-11	1-11	1-11	1-11
12	DOOR	1-12	1-12	1-12	1-12	1-12	1-12	1-12
13	DOOR	1-13	1-13	1-13	1-13	1-13	1-13	1-13
14	DOOR	1-14	1-14	1-14	1-14	1-14	1-14	1-14
15	DOOR	1-15	1-15	1-15	1-15	1-15	1-15	1-15
16	DOOR	1-16	1-16	1-16	1-16	1-16	1-16	1-16
17	DOOR	1-17	1-17	1-17	1-17	1-17	1-17	1-17
18	DOOR	1-18	1-18	1-18	1-18	1-18	1-18	1-18
19	DOOR	1-19	1-19	1-19	1-19	1-19	1-19	1-19
20	DOOR	1-20	1-20	1-20	1-20	1-20	1-20	1-20
21	DOOR	1-21	1-21	1-21	1-21	1-21	1-21	1-21
22	DOOR	1-22	1-22	1-22	1-22	1-22	1-22	1-22
23	DOOR	1-23	1-23	1-23	1-23	1-23	1-23	1-23
24	DOOR	1-24	1-24	1-24	1-24	1-24	1-24	1-24
25	DOOR	1-25	1-25	1-25	1-25	1-25	1-25	1-25
26	DOOR	1-26	1-26	1-26	1-26	1-26	1-26	1-26
27	DOOR	1-27	1-27	1-27	1-27	1-27	1-27	1-27
28	DOOR	1-28	1-28	1-28	1-28	1-28	1-28	1-28
29	DOOR	1-29	1-29	1-29	1-29	1-29	1-29	1-29
30	DOOR	1-30	1-30	1-30	1-30	1-30	1-30	1-30



REVED DOOR NOTES:

1. REVED DOORS SHALL BE INSTALLED AS SHOWN UNLESS OTHERWISE NOTED.
2. REVED DOORS SHALL BE INSTALLED WITH THE REVED SIDE TO THE INTERIOR UNLESS OTHERWISE NOTED.
3. REVED DOORS SHALL BE INSTALLED WITH THE REVED SIDE TO THE INTERIOR UNLESS OTHERWISE NOTED.

GENERAL DOOR NOTES:

1. ALL DOORS SHALL BE INSTALLED AS SHOWN UNLESS OTHERWISE NOTED.
2. ALL DOORS SHALL BE INSTALLED WITH THE SWING AS SHOWN UNLESS OTHERWISE NOTED.
3. ALL DOORS SHALL BE INSTALLED WITH THE SWING AS SHOWN UNLESS OTHERWISE NOTED.
4. ALL DOORS SHALL BE INSTALLED WITH THE SWING AS SHOWN UNLESS OTHERWISE NOTED.
5. ALL DOORS SHALL BE INSTALLED WITH THE SWING AS SHOWN UNLESS OTHERWISE NOTED.
6. ALL DOORS SHALL BE INSTALLED WITH THE SWING AS SHOWN UNLESS OTHERWISE NOTED.
7. ALL DOORS SHALL BE INSTALLED WITH THE SWING AS SHOWN UNLESS OTHERWISE NOTED.
8. ALL DOORS SHALL BE INSTALLED WITH THE SWING AS SHOWN UNLESS OTHERWISE NOTED.
9. ALL DOORS SHALL BE INSTALLED WITH THE SWING AS SHOWN UNLESS OTHERWISE NOTED.
10. ALL DOORS SHALL BE INSTALLED WITH THE SWING AS SHOWN UNLESS OTHERWISE NOTED.

NO.	DESCRIPTION	QTY	UNIT	MANUFACTURER	MODEL	NOTES
1	DOOR	1	EA	AMERICAN	AD-200	
2	DOOR	1	EA	AMERICAN	AD-200	
3	DOOR	1	EA	AMERICAN	AD-200	
4	DOOR	1	EA	AMERICAN	AD-200	
5	DOOR	1	EA	AMERICAN	AD-200	
6	DOOR	1	EA	AMERICAN	AD-200	
7	DOOR	1	EA	AMERICAN	AD-200	
8	DOOR	1	EA	AMERICAN	AD-200	
9	DOOR	1	EA	AMERICAN	AD-200	
10	DOOR	1	EA	AMERICAN	AD-200	
11	DOOR	1	EA	AMERICAN	AD-200	
12	DOOR	1	EA	AMERICAN	AD-200	
13	DOOR	1	EA	AMERICAN	AD-200	
14	DOOR	1	EA	AMERICAN	AD-200	
15	DOOR	1	EA	AMERICAN	AD-200	
16	DOOR	1	EA	AMERICAN	AD-200	
17	DOOR	1	EA	AMERICAN	AD-200	
18	DOOR	1	EA	AMERICAN	AD-200	
19	DOOR	1	EA	AMERICAN	AD-200	
20	DOOR	1	EA	AMERICAN	AD-200	
21	DOOR	1	EA	AMERICAN	AD-200	
22	DOOR	1	EA	AMERICAN	AD-200	
23	DOOR	1	EA	AMERICAN	AD-200	
24	DOOR	1	EA	AMERICAN	AD-200	
25	DOOR	1	EA	AMERICAN	AD-200	
26	DOOR	1	EA	AMERICAN	AD-200	
27	DOOR	1	EA	AMERICAN	AD-200	
28	DOOR	1	EA	AMERICAN	AD-200	
29	DOOR	1	EA	AMERICAN	AD-200	
30	DOOR	1	EA	AMERICAN	AD-200	

FINISHES:

DOOR: 1. ALL DOORS SHALL BE FINISHED AS SHOWN UNLESS OTHERWISE NOTED.

WALL: 1. ALL WALLS SHALL BE FINISHED AS SHOWN UNLESS OTHERWISE NOTED.

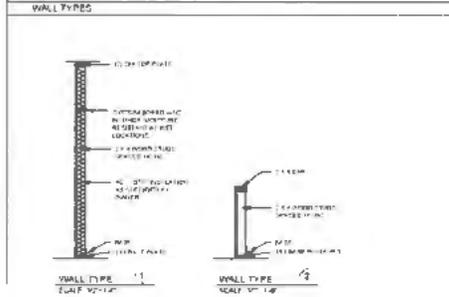
FLOOR: 1. ALL FLOORS SHALL BE FINISHED AS SHOWN UNLESS OTHERWISE NOTED.

CEILING: 1. ALL CEILING SHALL BE FINISHED AS SHOWN UNLESS OTHERWISE NOTED.

WALL TYPES:

WALL TYPE 1: 1. ALL WALLS SHALL BE FINISHED AS SHOWN UNLESS OTHERWISE NOTED.

WALL TYPE 2: 1. ALL WALLS SHALL BE FINISHED AS SHOWN UNLESS OTHERWISE NOTED.



DESIGN GROUP, INC.
ARCHITECTURAL & ENGINEERING SOLUTIONS
1000 E. 10th St.
P.O. Box 1000
Tulsa, OK 74101-1000
Tel: 918.438.1234
www.madeng.com

PROPOSED PLAN, SCHEDULES, & NOTES

TEQUILA FROGS
5401 COASTAL HIGHWAY
OCEAN CITY, MARYLAND

DATE: 10/11/10
SCALE: 1/8" = 1'-0"

PROJECT NO: 100-10-1000

SHEET TITLE:
PROPOSED PLAN,
SCHEDULES, & NOTES

SHEET NO:
A-2



Worcester County Board of License Commissioners

Request to Alter Licensed Premise
Request for Off Premise Sale - FSC

Embers Restaurant & Blu Crabhouse - License No. 18

Development Review & Permitting - Technical Services Division - January 2026



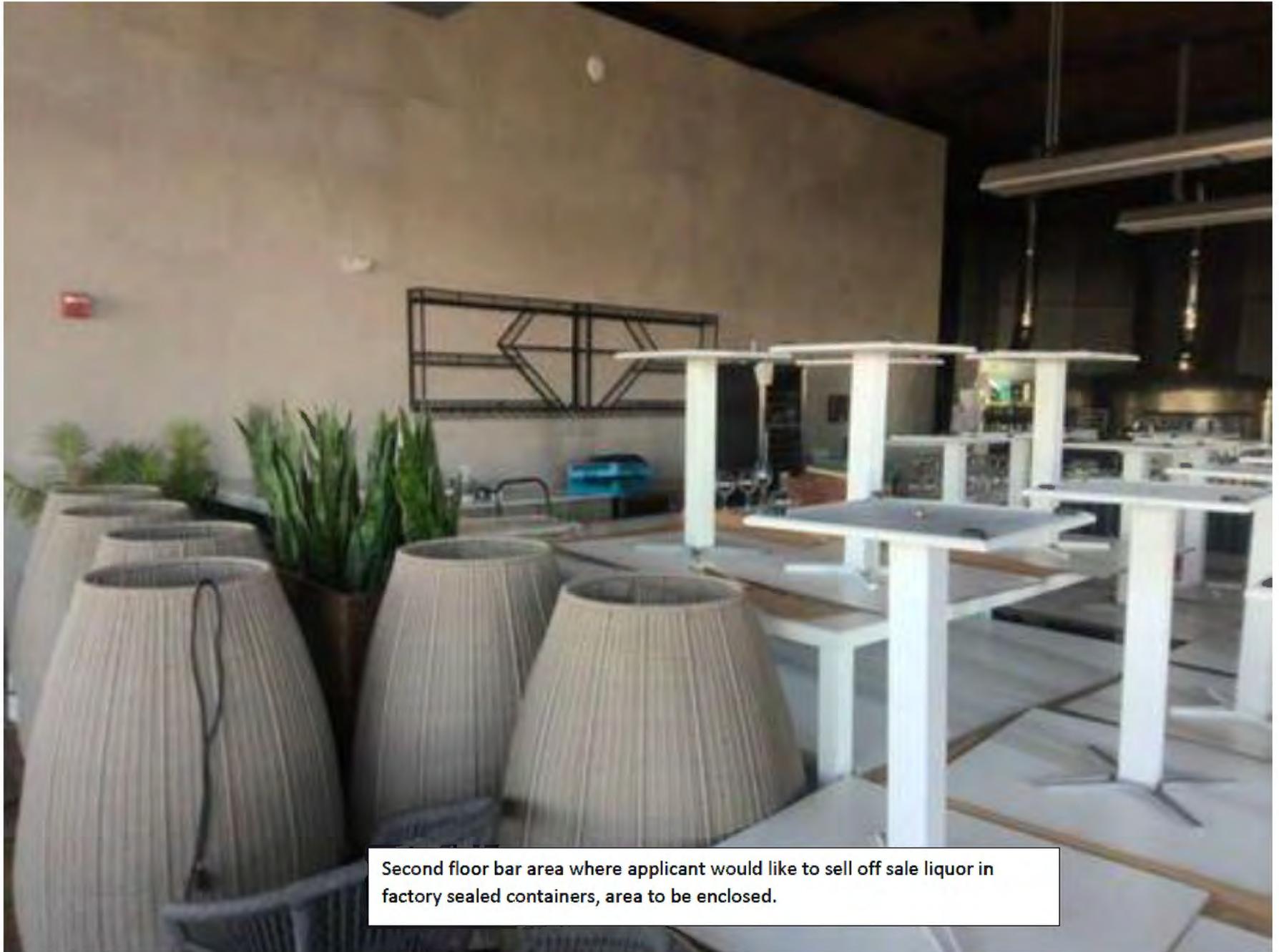
Request to Alter Licensed Prremise & Request for Off Premise Sale - Embers Restautant

License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
18	B	BWL	BW	EMBERS RESTAURANT & BLU CRABHOUSE	0
11	C	BWL	N	AMERICAN LEGION SYNEPUXENT POST #166	272
945	B	BW	N	FAIRFIELD INN HOTEL	526
45	D	BWL	BW	BAHIA MARINA & FISH TALES	689
919	B	BWL	N	SATELLITE CAFE AND BAR	730
827	A	BW	BW	21ST STREET BEER AND WINE	815
717	B	BWL	BWL	ANCHORS	877
865	B	BWL	N	BARRACUDA'S BAR & GRILL	938
607	B	BWL	N	STOWAWAY GRAND	1008
103	B	BWL	N	JONAH & THE WHALE RESTAURANT	1029
885	B	BWL	N	OMEGA EATS	1034
275	A	BW	BW	7-11	1175
244	B	BWL	N	28TH STREET PIT AND PUB	1354
281	D	BWL	BW	BUXY'S SALTY DOG SALOON	1366
664	B	BWL	N	MOTHER'S CANTINA	1679
649	B	BWL	BW	MOTHER'S TORTILLA SHOP	1722
187	B	BWL	N	COIN'S PUB & RESTAURANT	1757
222	A	BWL	BWL	VILLAGE MARKET BEER WINE & LIQUOR	1849
60	B	BW	BW	P.G.N. CRAB HOUSE	2051
153	B	BWL	N	BISTRO AND LOUNGE	2084
338	B	BWL	N	HILTON GARDEN INN	2301
605	B	BWL	N	HOLIDAY INN HOTEL & SUITES	2302
227	B	BWL	W	RISTORANTE ANTIPASTI	2627
353	B	BWL	N	COASTAL SALT	2667
403	B	BWL	N	HIGGINS CRAB HOUSE SOUTH	2681
7	A	BW	BW	MINIT MARKET	2828
880	H	BWL	N	HYATT HOTEL	2866
898	B	BW	BW	ASIAN GARDEN	2877
930	B	BWL	N	PAPI'S OCEAN CITY	2921
953	B	BW	N	SURFIN' BETTY'S BURGER BAR	2961
735	B	BWL	N	CAPTAIN'S TABLE RESTAURANT	3012
686	B	BWL	N	HILTON HOTEL SUITES	3111
326	B	BWL	N	DAVINCI'S BY THE SEA	3194
859	B	BWL	N	OCEAN 13	3203
937	D	BW	N	COMMANDER HOTEL POOL BAR	3382
968	B	BWL	N	BAI-TEE BAKERY	3452





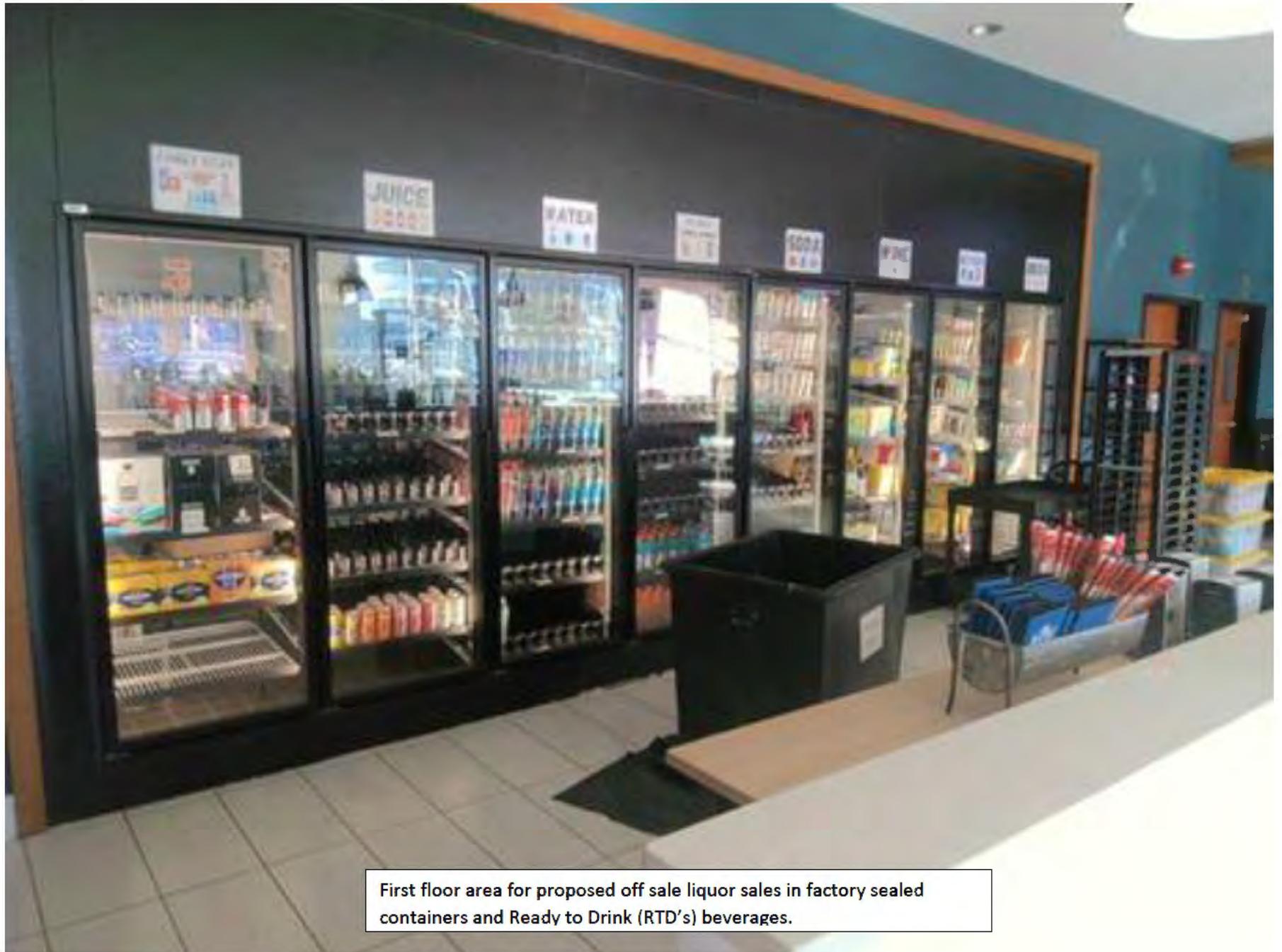




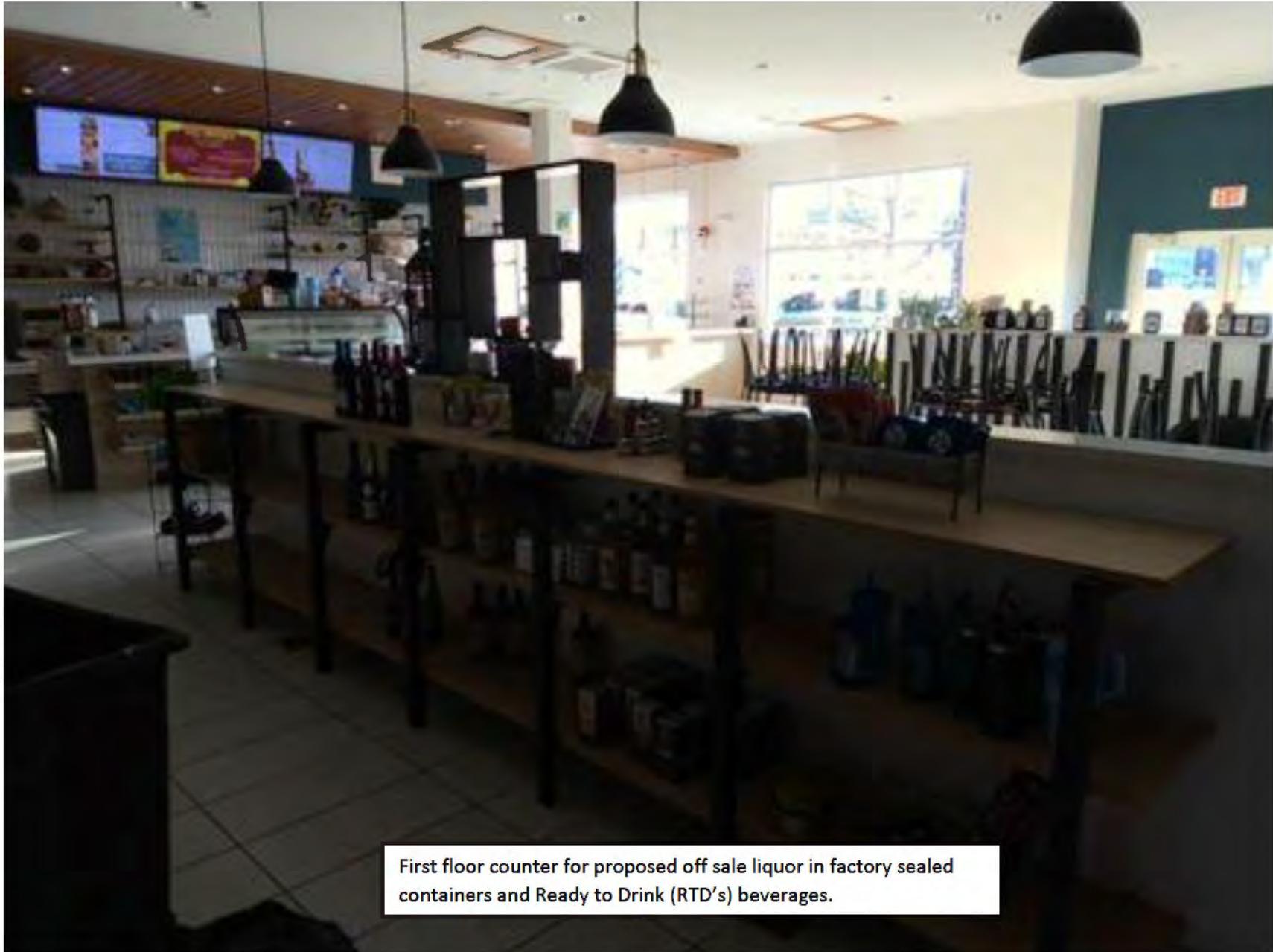
Second floor bar area where applicant would like to sell off sale liquor in factory sealed containers, area to be enclosed.



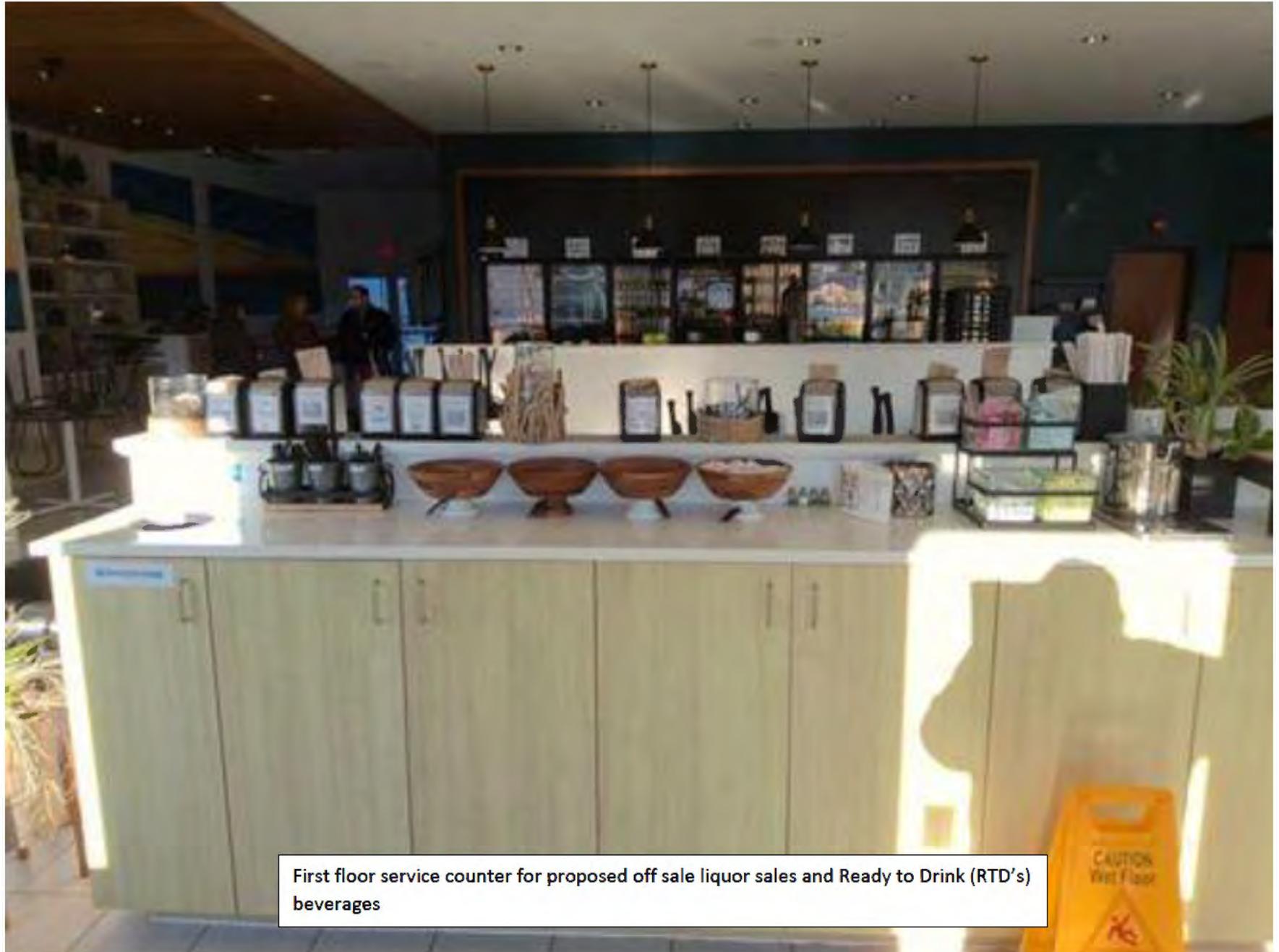
Additional picture of second floor bar area, applicant would like to sell off sale liquor in factory sealed containers, area to be enclosed.



First floor area for proposed off sale liquor sales in factory sealed containers and Ready to Drink (RTD's) beverages.



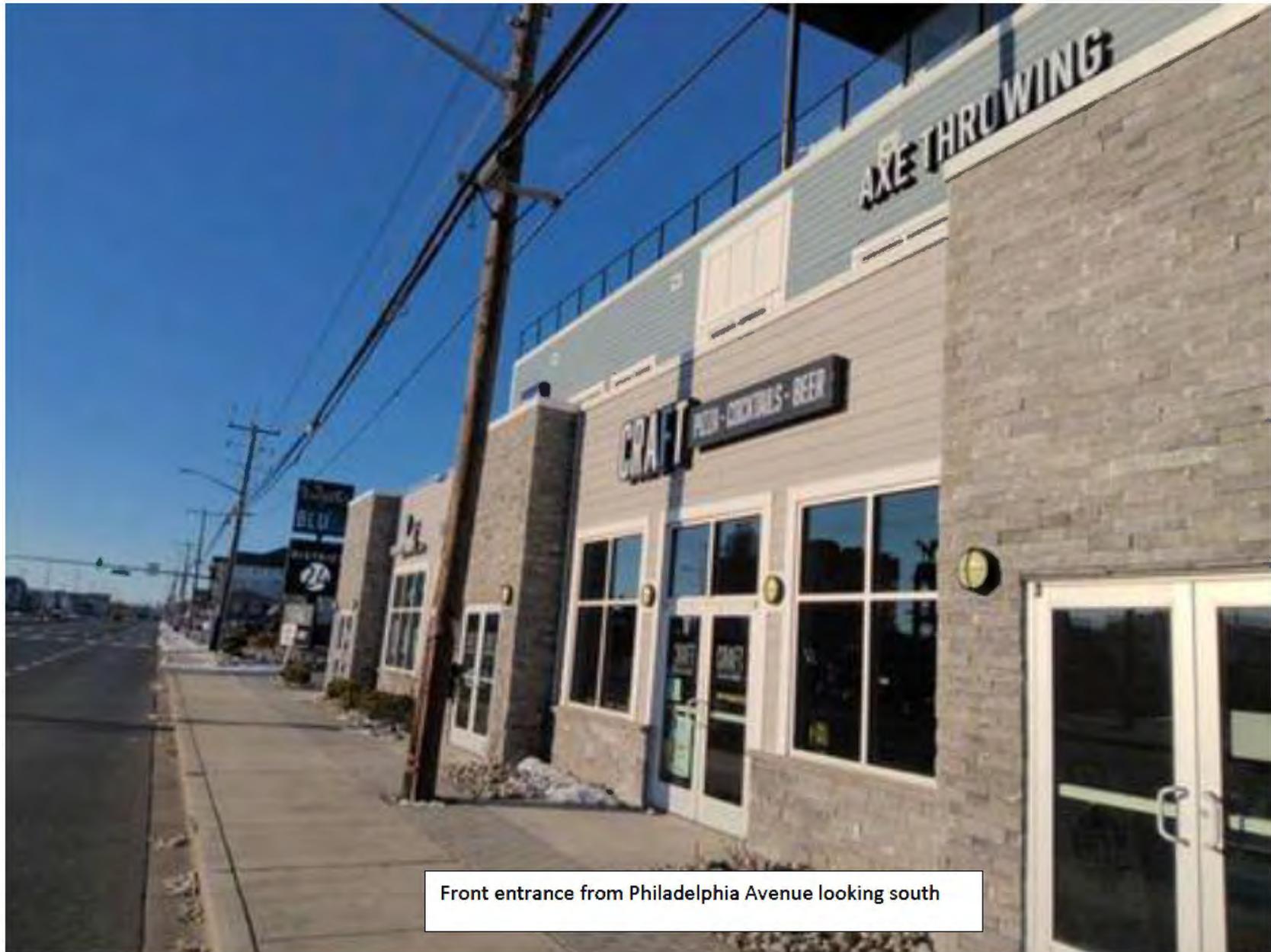
First floor counter for proposed off sale liquor in factory sealed containers and Ready to Drink (RTD's) beverages.



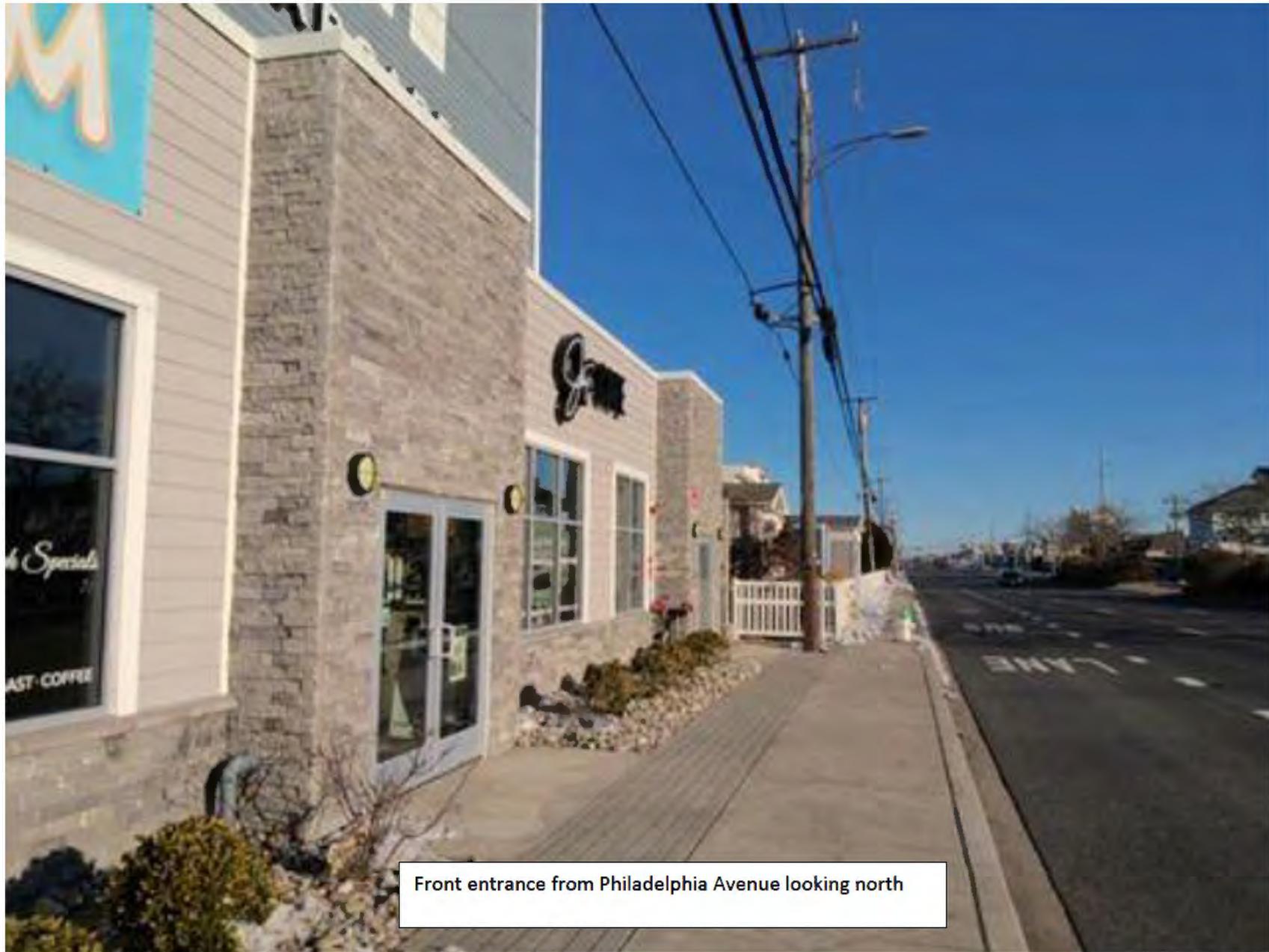
First floor service counter for proposed off sale liquor sales and Ready to Drink (RTD's) beverages



Front entrance of proposed off sale liquor in factory sealed containers.



Front entrance from Philadelphia Avenue looking south

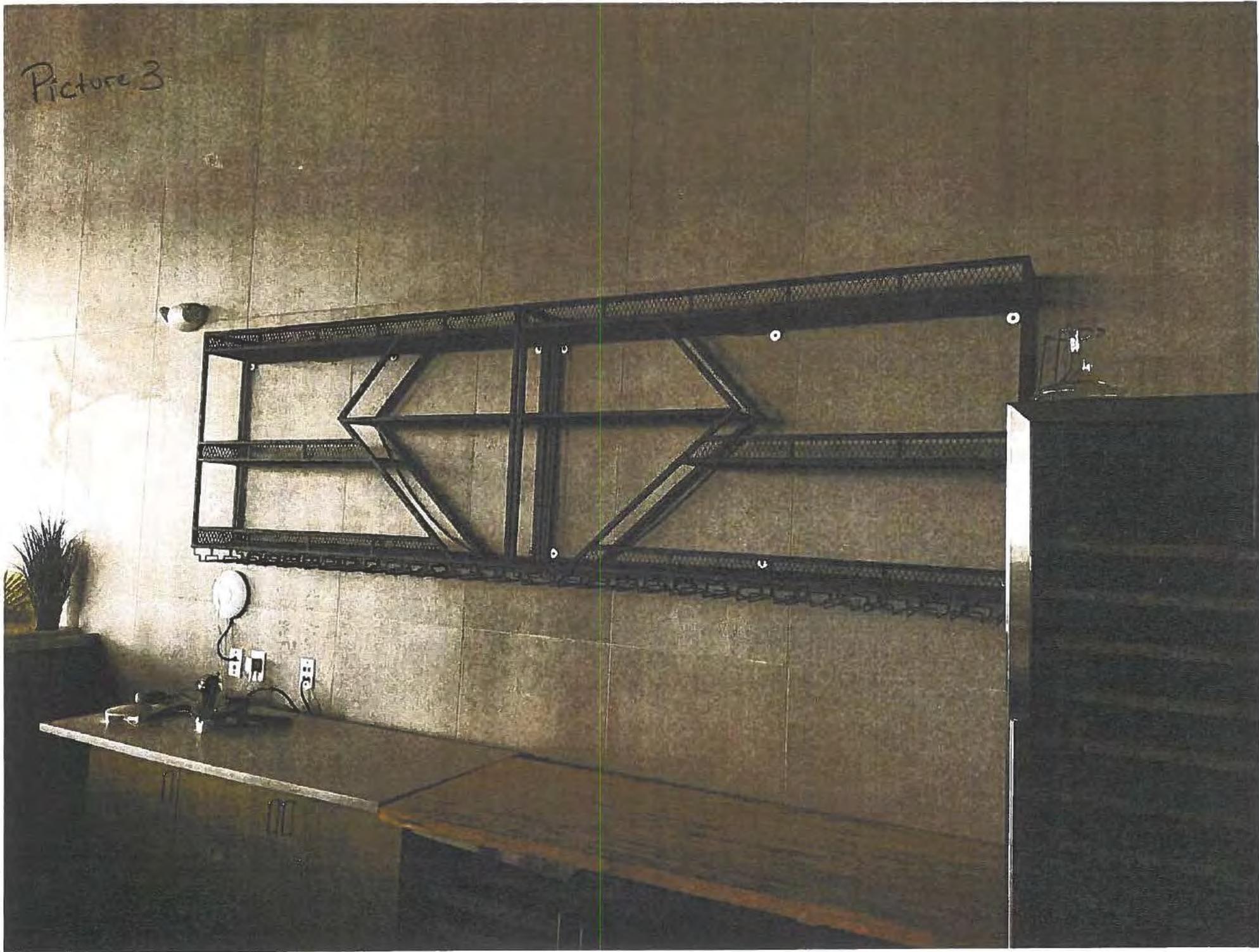


Front entrance from Philadelphia Avenue looking north



Picture 2

Picture 3



LAW OFFICES
BOOTH CROPPER & MARRINER

CURTIS H. BOOTH
HUGH CROPPER IV
THOMAS C. MARRINER*
LYNDSEY J. RYAN
JENNIFER DIDINGER

*ADMITTED MD & DC

A PROFESSIONAL CORPORATION
9927 STEPHEN DECATUR HIGHWAY, F-12
OCEAN CITY, MARYLAND 21842
(410) 213-2681
FAX (410) 213-2685

EASTON OFFICE
130 N. WASHINGTON ST.
EASTON, MD 21601
(410) 822-2929
FAX (410) 820-6586

WEBSITE
www.bbcmllaw.com

January 12, 2026

April R. Payne
Liquor License Administrator
Worcester County
One West Market Street, Room 1201
Snow Hill, Maryland 21863

RE: *Embers Restaurant & Blu Crabhouse*

Dear Mrs. Payne:

On behalf of Embers Restaurant & Blu Crabhouse, and Cole Taustin, I would like to request one (1) upgrade, and one (1) modification, to the existing license.

1. Upgrade – The applicant would like to request permission to sell liquor in factory sealed containers at the existing carry-out locations designated as the highlighted area, Picture 1, and highlighted area, Picture 2. These are the existing points of sale for beer and wine.

There is a strong need to accommodate the public for liquor sales at these existing locations. They are located wholly within the Embers Complex, so the vast majority of sales will be to patrons who are already within the business. It is part of an ongoing operation. I really see no opportunity for loitering, or anything like that. Moreover, it is a very controlled situation, with specific entrances and exits.

2. Modification – There are existing seating areas upstairs, which are basically unenclosed. The proposal is that the seating will stay exactly the same. The applicant would like to cover the seating to allow for all-season service. The purpose is to provide a better customer experience during cold weather and the rain.

The area is highlighted on the attached floor plan. Again, the floor plan will not change; it will just be covered by a roof.

I am not sure if this requires Board approval, but in the abundance of caution, I make the request.

I have enclosed two separate checks, payable to Worcester County in the amount of \$200.00 each, to cover each request.

Thank you very much and have a great day.

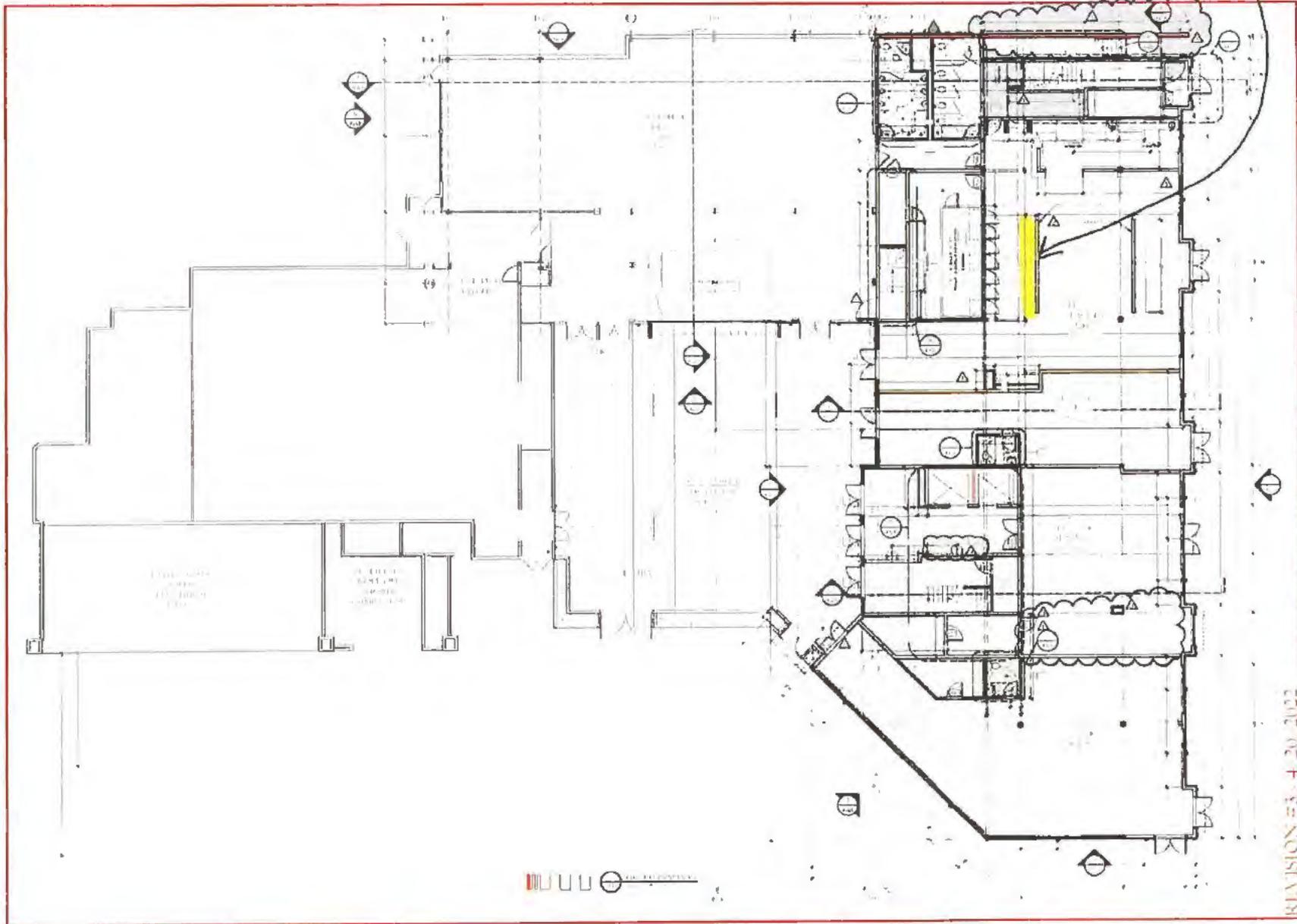
Very truly yours,

A handwritten signature in black ink, consisting of a stylized, cursive 'H' followed by a loop and a tail.

Hugh Cropper IV

HC/tgb
Enclosures
CC: Cole Taustin

Highlighted Area
Picture 2



REVISION #3 - 4-20-2002

VISTA
DESIGN INC

A111

Highlighted Area Picture 3



REVISION 3-4-20 2022

VISTA
DESIGN, INC

A113

NOTES

OWNER:
 2305 Philadelphia Ave.
 Ocean City, Maryland 21842
 Tel: 410.326.2000
 Fax: 410.326.2001

ARCHITECT:
 1500 N. 10th St.
 Ocean City, MD 21842
 Tel: 410.326.2000
 Fax: 410.326.2001

GENERAL NOTES:
 1. All work shall be in accordance with the 2001 International Building Code and 2001 International Fire Code as amended by the Maryland State Board of Building and Fire Underwriters.
 2. The contractor shall be responsible for obtaining all necessary permits from the appropriate local, state and federal agencies.
 3. The contractor shall be responsible for maintaining access to all existing utilities and structures on the site.
 4. The contractor shall be responsible for protecting all existing structures and utilities on the site.
 5. The contractor shall be responsible for maintaining the site in a safe and sanitary condition at all times.

PERMITS:
 1. All permits shall be obtained by the contractor prior to the start of construction.
 2. The contractor shall be responsible for maintaining all permits in good standing throughout the project.

UTILITIES:
 1. The contractor shall be responsible for locating all existing utilities on the site.
 2. The contractor shall be responsible for protecting all existing utilities on the site.

CONCRETE:
 1. All concrete shall be placed and finished in accordance with the specifications.
 2. The contractor shall be responsible for curing all concrete in accordance with the specifications.

MECHANICAL:
 1. All mechanical work shall be installed in accordance with the specifications.
 2. The contractor shall be responsible for testing and balancing all mechanical systems.

ELECTRICAL:
 1. All electrical work shall be installed in accordance with the specifications.
 2. The contractor shall be responsible for testing and balancing all electrical systems.

PAINTING:
 1. All painting shall be done in accordance with the specifications.
 2. The contractor shall be responsible for protecting all existing finishes on the site.

FINISHES:
 1. All finishes shall be installed in accordance with the specifications.
 2. The contractor shall be responsible for protecting all existing finishes on the site.

GENERAL:
 1. The contractor shall be responsible for maintaining the site in a safe and sanitary condition at all times.
 2. The contractor shall be responsible for protecting all existing structures and utilities on the site.

18% RETAINED:
 1. The contractor shall retain 18% of the contract price for the duration of the project.
 2. The contractor shall be responsible for releasing the retained amount in accordance with the specifications.

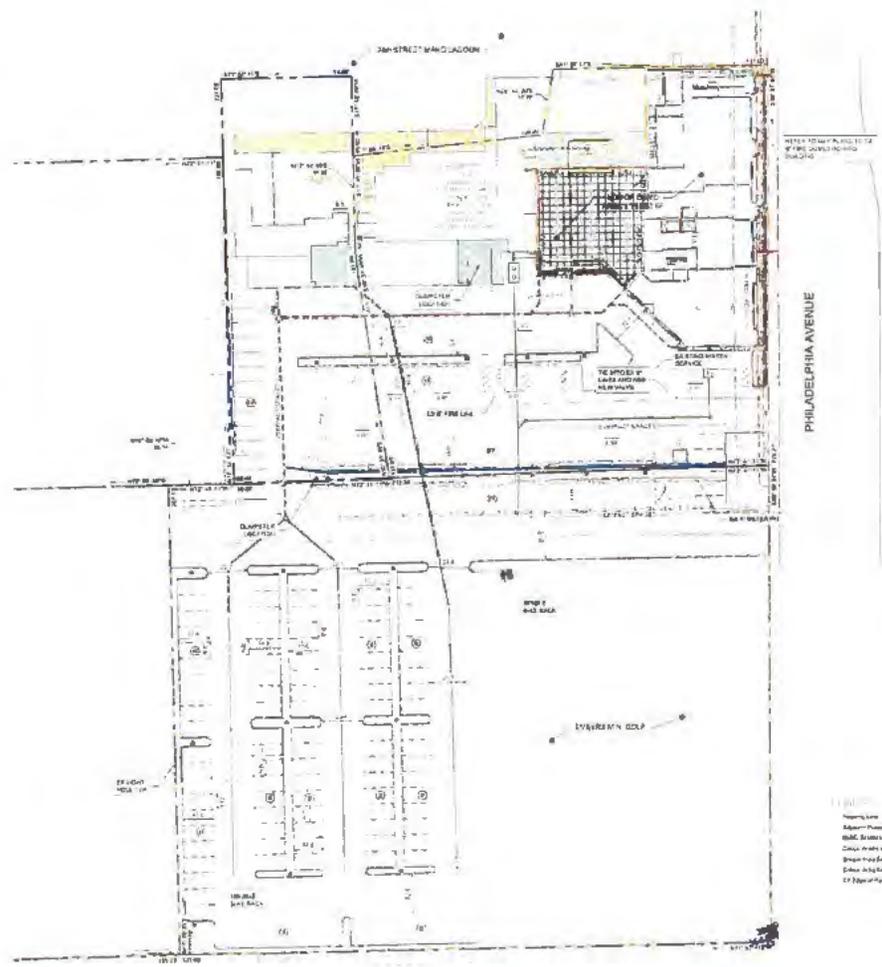
REVISIONS:
 1. All revisions shall be made in accordance with the specifications.
 2. The contractor shall be responsible for maintaining all revisions in good standing throughout the project.

SCALE:
 1/4" = 1'-0"

DATE:
 10/1/01

EMBERS RESTAURANT COMPLEX

2305 PHILADELPHIA AVE.
 OCEAN CITY, MD 21842



VICINITY MAP
 1/8" = 1 MILE

GENERAL NOTES

1. All work shall be in accordance with the 2001 International Building Code and 2001 International Fire Code as amended by the Maryland State Board of Building and Fire Underwriters.
2. The contractor shall be responsible for obtaining all necessary permits from the appropriate local, state and federal agencies.
3. The contractor shall be responsible for maintaining access to all existing utilities and structures on the site.
4. The contractor shall be responsible for protecting all existing structures and utilities on the site.
5. The contractor shall be responsible for maintaining the site in a safe and sanitary condition at all times.
6. The contractor shall be responsible for protecting all existing finishes on the site.
7. The contractor shall be responsible for testing and balancing all mechanical systems.
8. The contractor shall be responsible for testing and balancing all electrical systems.
9. The contractor shall be responsible for protecting all existing finishes on the site.
10. The contractor shall be responsible for protecting all existing finishes on the site.
11. The contractor shall be responsible for protecting all existing finishes on the site.
12. The contractor shall be responsible for protecting all existing finishes on the site.
13. The contractor shall be responsible for protecting all existing finishes on the site.
14. The contractor shall be responsible for protecting all existing finishes on the site.
15. The contractor shall be responsible for protecting all existing finishes on the site.
16. The contractor shall be responsible for protecting all existing finishes on the site.
17. The contractor shall be responsible for protecting all existing finishes on the site.
18. The contractor shall be responsible for protecting all existing finishes on the site.
19. The contractor shall be responsible for protecting all existing finishes on the site.
20. The contractor shall be responsible for protecting all existing finishes on the site.

1/4" = 1'-0"

DATE: 10/1/01

SCALE: 1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"



NORTH

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

COVER SHEET

EMBERS RESTAURANT COMPLEX

VISTA

OR APPROVED EQUAL

1/4" = 1'-0"

18% RETAINED

REVISIONS

**BOARD OF LICENSE COMMISSIONERS
FOR WORCESTER COUNTY**

REPORT OF INVESTIGATION

Type: *Construction Status Review*

Date: *1/22/2026*

License No: *956*

Class: *"B"*

Type: *Beer-Wine-Liquor*

7 Day

APPLICANT(S):

1. Peter S Elias

2. Karamjeet Singh

3.

4.

TRADE NAME: *Sand and Cedar Taverna*

CORP: *Seven Star Hospitality of OC, LLC*

LOCATION: *11070 Cathell Road, Berlin*

RESTRICTIONS: Live entertainment allowed inside with a maximum of four pieces amplified two days per week until 11 P.M., music technician allowed two days per week until 11 P.M., doors must be closed during live entertainment, off sale of beer, wine and liquor in factory sealed containers, no disc jockey, no games allowed, no pool tables allowed

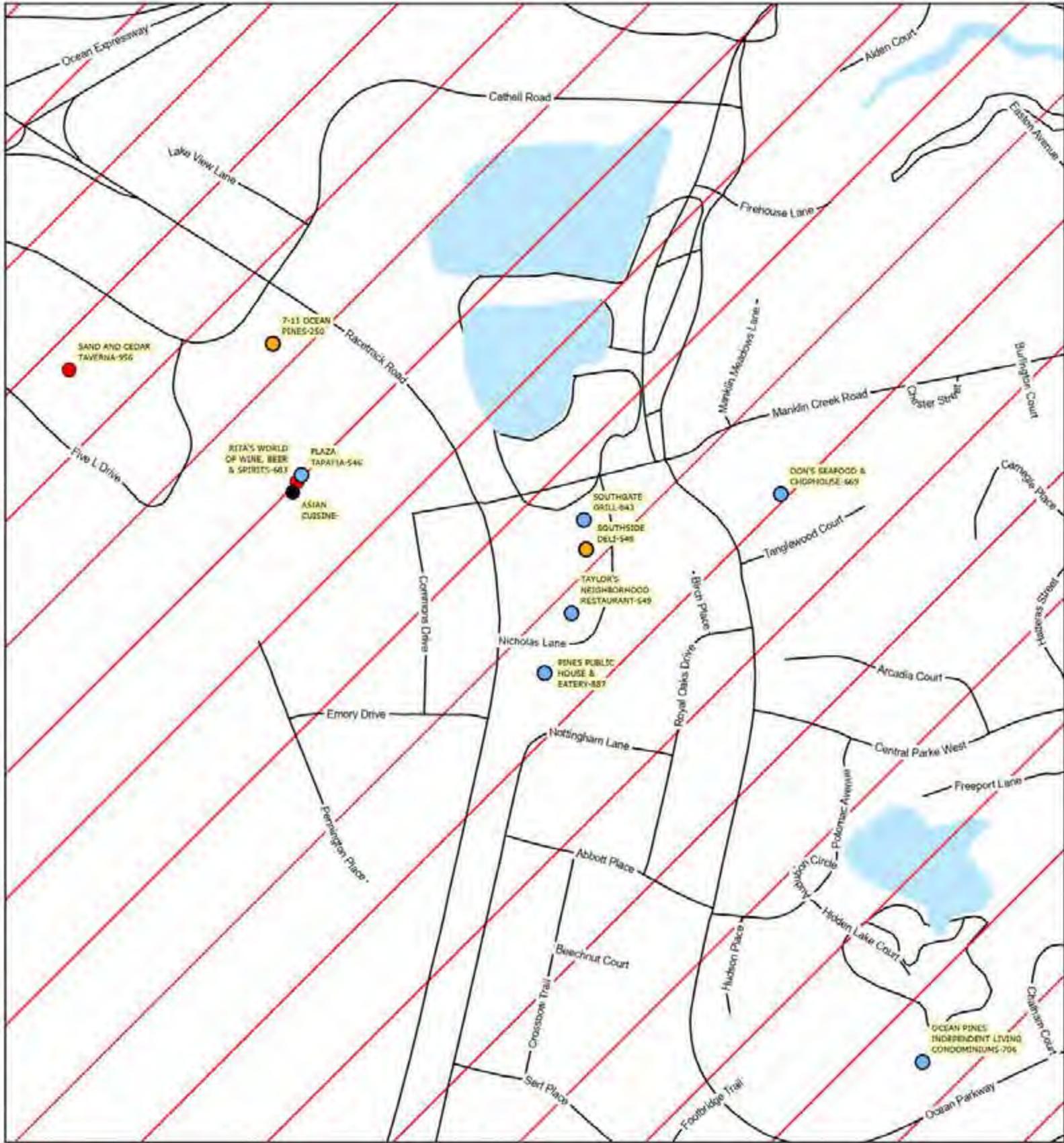
The Licensees Peter Elias and Karamjeet Singh will provide progress on the Sand and Cedar Taverna. The licensees have been actively working on the project and would be able to provide a better update to the Board at the meeting. The projected opening date is April 1, 2026.

The Board had previously approved an application for a Class "B" beer, wine and liquor 7-day license on December 11, 2023. On August 21, 2024, the Board did approve the request to expand the premises and to give Liquor License Administrator April Payne the copy of the lease for the other building (to expand the dining room).

Liquor License Inspector Pembroke spoke with the Building Division from Development Review and Permitting for Worcester County and was informed the building permit for that location has expired for Unit #10. The permit issued for Unit #9 has not been signed off from Environmental Programs review. The Building Division for Worcester County will notify the applicants by mail to renew the permits.

Joseph Pembroke
Liquor License Inspector

April R. Payne
Liquor License Administrator



Worcester County Board of License Commissioners

Provide Update of Licensed Premise Construction Progress
 Sand & Cedar Taverna - License No. 956

Development Review & Permitting - Technical Services Division - January 2026



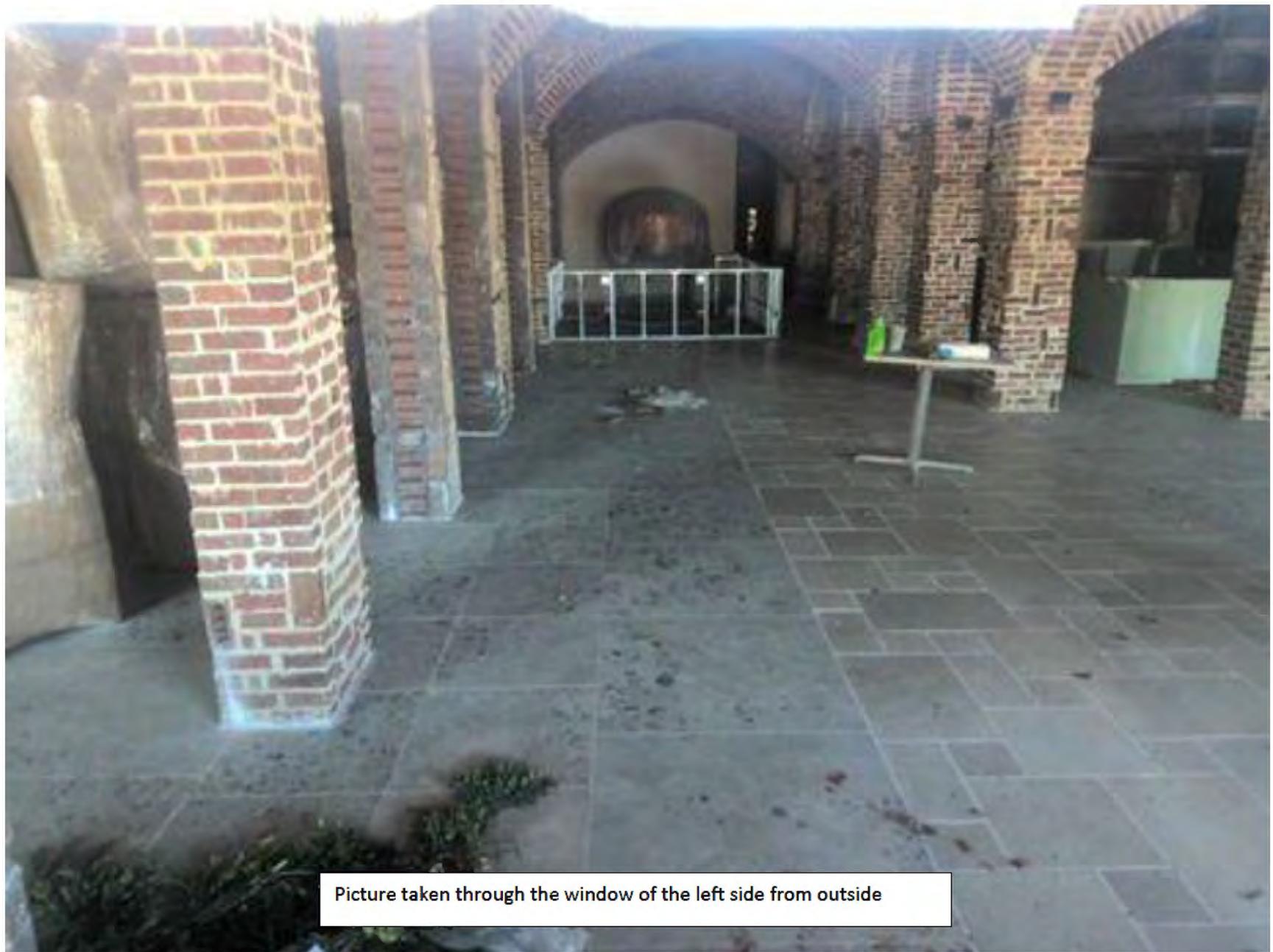
Provide Update of Licensed Premise Construction Progree - Sand & Cedar Taverna

License No.	Class	License Type	Off Premise Sale	Business Name	Linear Distance (Feet)
956	B	BWL	BWL	SAND AND CEDAR TAVERNA	0
250	A	BW	BW	7-11 OCEAN PINES	845
683	A	BWL	BWL	RITA'S WORLD OF WINE, BEER & SPIRITS	1045
546	B	BWL	N	PLAZA TAPATIA	1049
N/A	B	BW	NEW	ASIAN CUISINE	1049
843	B	BWL	N	SOUTHGATE GRILL	2207
548	A	BW	BW	SOUTHSIDE DELI	2252
549	B	BWL	N	TAYLOR'S NEIGHBORHOOD RESTAURANT	2297
887	B	BWL	N	PINES PUBLIC HOUSE & EATERY	2320
669	B	BWL	N	DON'S SEAFOOD & CHOPHOUSE	2974
706	B	BWL	N	OCEAN PINES INDEPENDENT LIVING CONDOMINIUMS	4519



Front entrance to premises





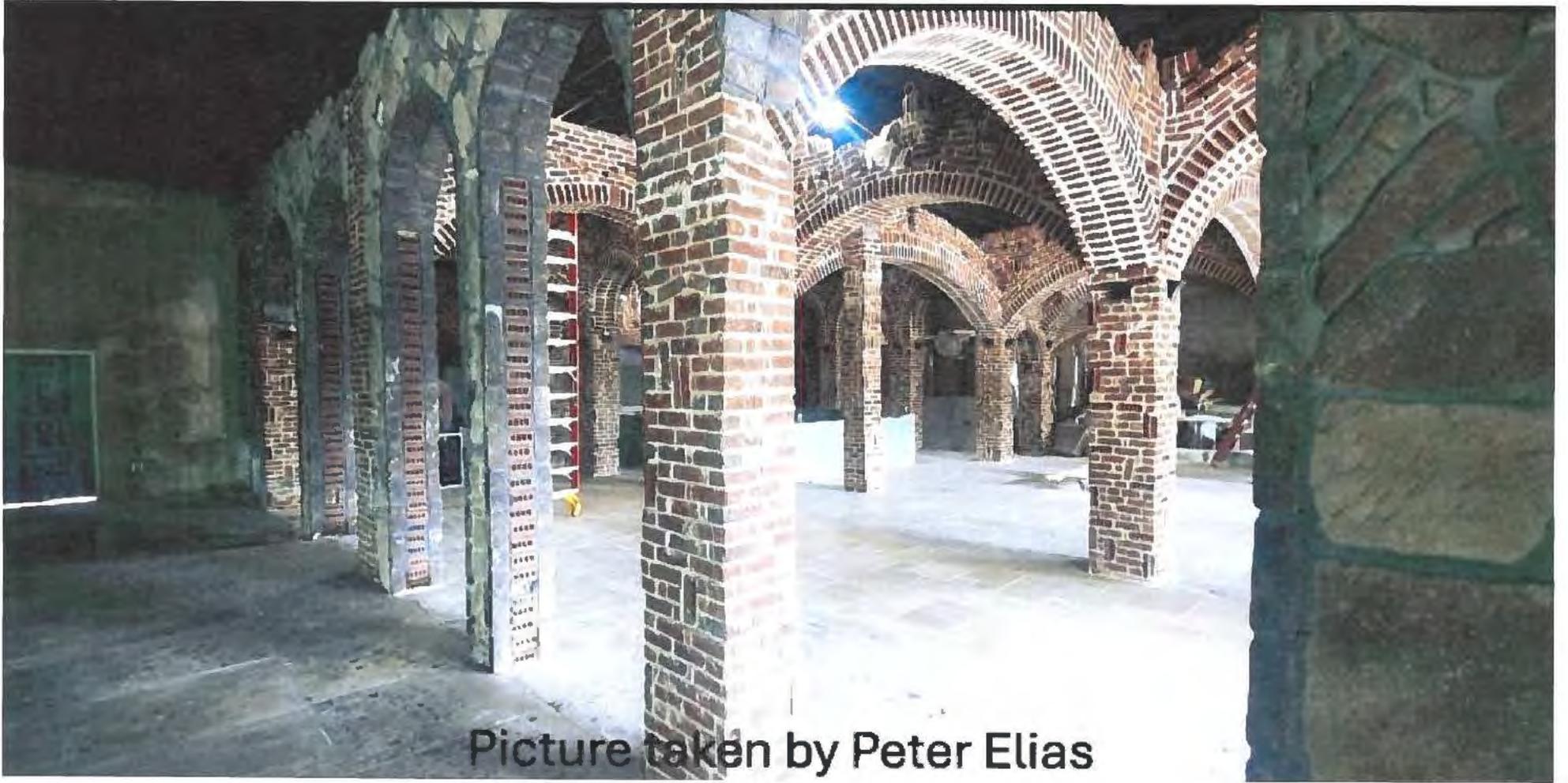
Picture taken through the window of the left side from outside



Picture taken through the middle window from outside



Picture taken through the window of the right side from outside



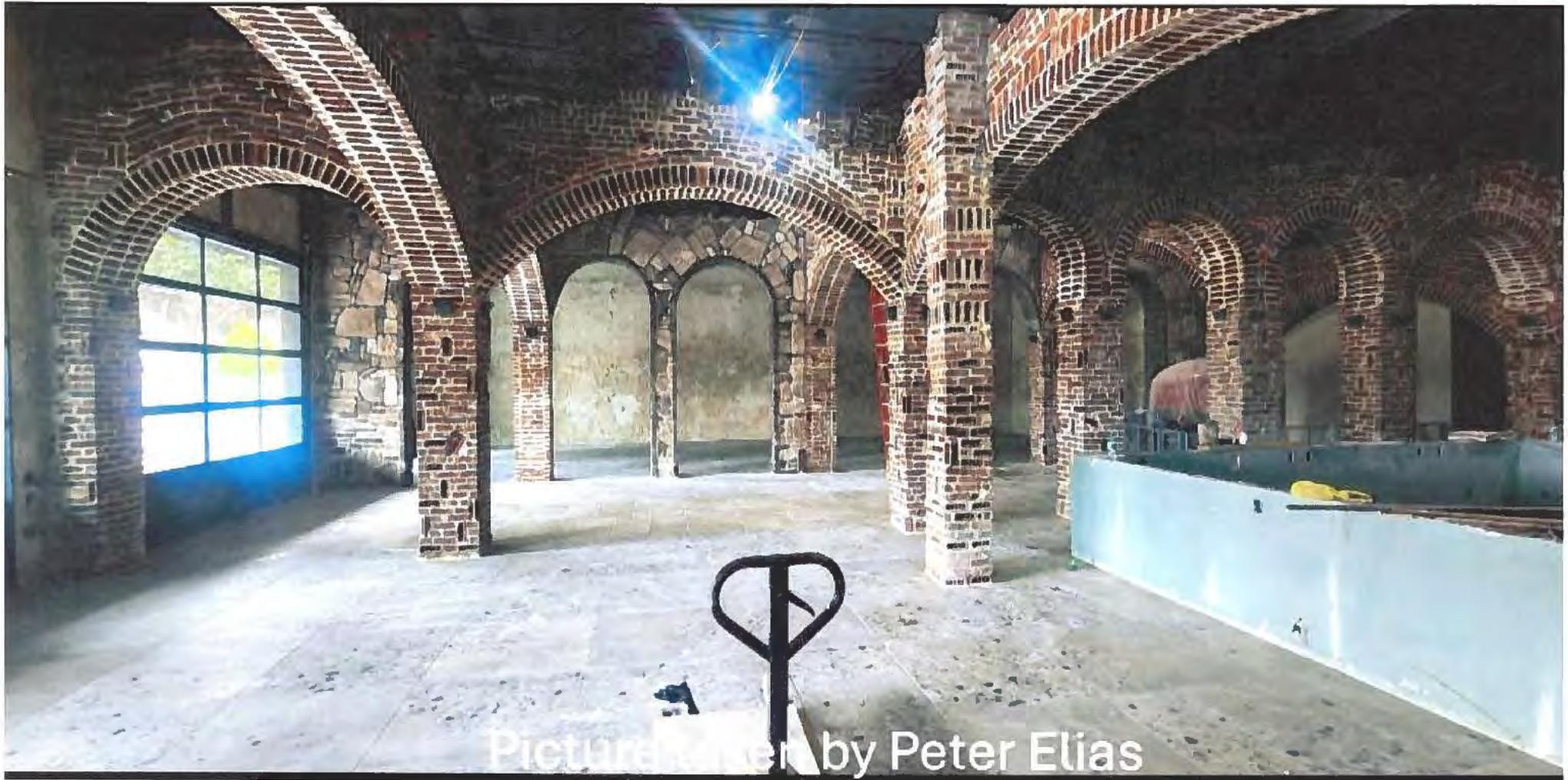
Picture taken by Peter Elias



Picture taken by Peter Elias



Picture taken by Peter Elias

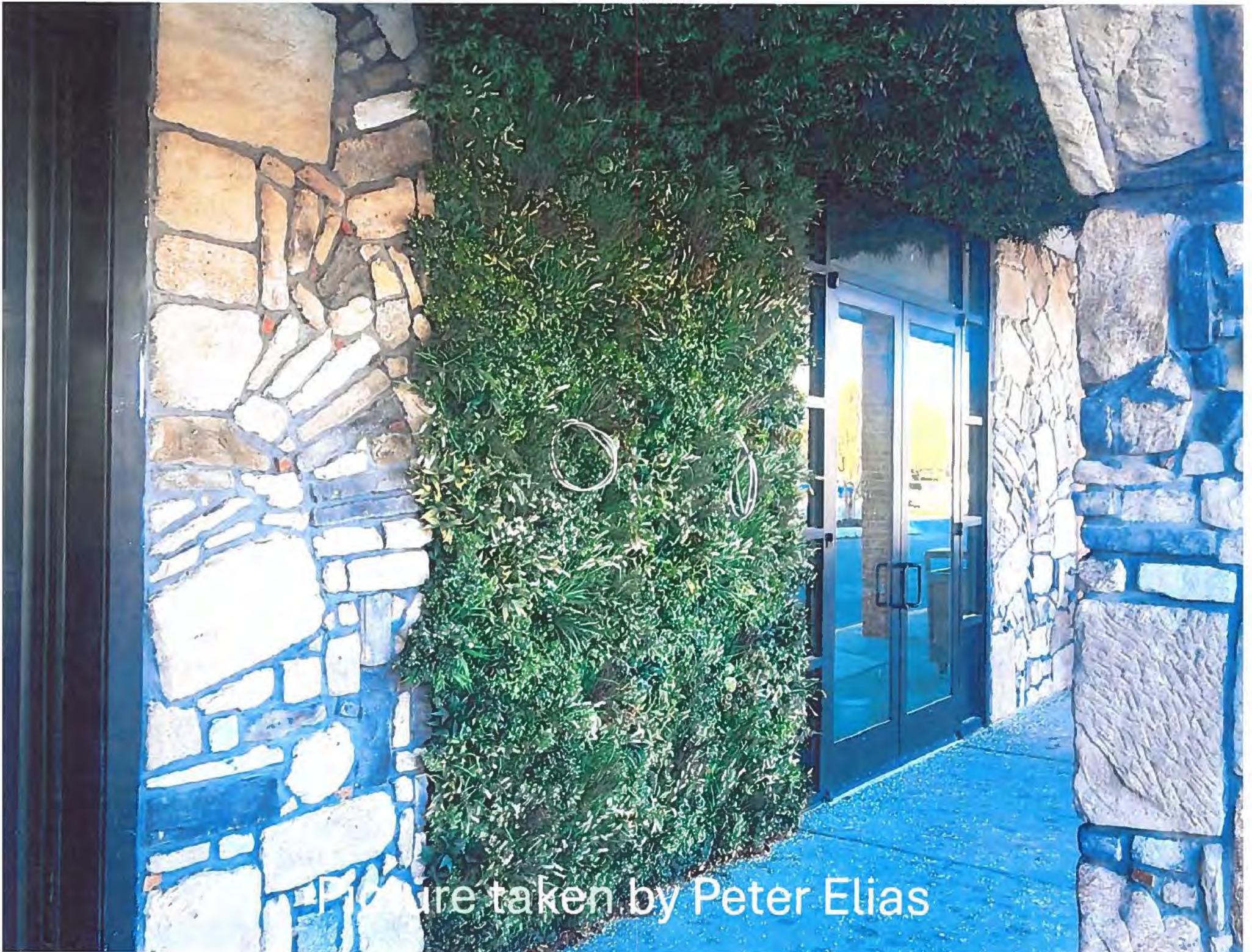




Picture taken by Peter Elias



Picture taken by Peter Elias



Picture taken by Peter Elias



Picture taken by Peter Elias



LAW OFFICES

BOOTH CROPPER & MARRINER

A PROFESSIONAL CORPORATION

9927 STEPHEN DECATUR HIGHWAY, F-12

OCEAN CITY, MARYLAND 21842

(410) 213-2681

FAX (410) 213-2685

EASTON OFFICE

130 N. WASHINGTON ST.

EASTON, MD 21601

(410) 822-2929

FAX (410) 820 6586

WEBSITE

www.bbcm1aw.com

CURTIS H. BOOTH
HUGH CROPPER IV
THOMAS C. MARRINER*
LYNDESEY J. RYAN
JENNIFER DIDINGER

*ADMITTED MD & DC

January 13, 2026

April R. Payne
Liquor License Administrator
Worcester County
One West Market Street, Room 1201
Snow Hill, Maryland 21863

RE: *Seven Star Hospitality of OC, LLC*

Dear Mrs. Payne:

As you know, Seven Star Hospitality of OC, LLC currently holds the following Licenses: Multiple License #1, Sand and Cedar Taverna, Multiple License #2, Spain Wine Bar, and Multiple License #3, The Bistro and Lounge.

I would like to make two separate requests.

1. **Sand and Cedar Taverna**

I would like to appear before the Board of License Commissioners at their next regularly scheduled meeting on February 18, 2026 so that my clients can present their progress on Sand and Cedar Taverna.

My clients are actively working on Sand and Cedar Taverna, as we speak. I will be in a position to provide a much better update at the meeting on February 18, but just this morning tile was delivered to the location, and contractors are finishing the tile.

The projected opening date is April 1, 2026.

2. **The Bistro and Lounge**

Effective as of today's date, my clients are desirous of relinquishing this license back to the Board of License Commissioners.

Although not readily apparent from a visual inspection, my clients have literally spent hundreds of thousands of dollars pursuing approvals for this property. The property enjoys a non-conformity with respect to parking, and these are very complicated issues in the Town of Ocean City. They are still negotiating with neighboring properties to acquire parking, which would be necessary to finalize their initial restaurant plans.

Again, although not visually apparent, they continue to spend much time, effort, and money pursuing the plans for this restaurant.

They have every intention of coming back and asking for a new license. However, they recognize that at this point it would be prudent to relinquish the license, and come back to the Board of License Commissioners when they have more specific details and more specific plans.

Just to give you an example, I think I have been working on Margaritaville in the Town of Ocean City for the past five years, and I am still working on Margaritaville, and have every expectation that it will get built. These larger projects are just a long process.

I have attached one check in the amount of \$200.00 payable to Worcester County for the Sand and Cedar Taverna meeting.

Please let me know what is required to relinquish the Bistro and Lounge license, with the understanding that my clients intend to reapply in the future, when they have more definitive information.

Thank you very much, and I hope you have a great day.

Very truly yours,



Hugh Cropper IV

HC/tgb

CC: Peter Elias
Ricky Singh
Hank Fisher, Esquire

April Payne

From: April Payne
Sent: Thursday, January 22, 2026 7:03 AM
To: Melanie Pursel
Cc: Weston S. Young; Charlene A. Sharpe; cnichols@bscamerica.com
Subject: RE: Class C per diem municipal to-go beer, wine, and liquor license

Good Morning Melanie:

My apologies for the delayed response — I was in meetings yesterday. I have scheduled you for our February 18th meeting at 3:00 p.m. so we can discuss and review this matter.

You have been added to the end of the Agenda. While I am hopeful that the earlier meetings will remain on schedule, I want to make you aware that there is a possibility of delays.

Thank you, and I hope you have a pleasant day.

April R. Payne
Liquor License Administrator
Worcester County Board of License Commissioners
One West Market Street - Room 1201
Snow Hill, Maryland 21863
Phone: 410-632-1908, Ext. #1120
Fax: 410-632-3008
Email: apayne@worcestermd.gov
County Website: Board of License Commissioners Web a e



This e-mail may contain confidential and privileged material for the sole use of the intended recipient. Any review, use, distribution or disclosure by others is strictly prohibited. If you are not the intended recipient (or authorized to receive for the recipient), please contact the sender by reply e-mail and delete all copies of this message.

From: Melanie Pursel <mpursel@worcestermd.gov>
Sent: Wednesday, January 21, 2026 11:09 AM
To: April Payne <apayne@worcestermd.gov>
Cc: Weston S. Young <weston.young@worcestermd.gov>; Charlene A. Sharpe <csharpe@worcestermd.gov>;
cnichols@bscamerica.com
Subject: RE: Class C per diem municipal to-go beer, wine, and liquor license

Hi April,

Thank you so much for your response. I would love to come to the February meeting if you are able to add this to the agenda for discussion. I have an Economic Development event in Annapolis that morning,

however one of our team members could attend that in my place, or I could be back by 2 pm. What time do you typically schedule your meetings?

I sincerely appreciate your consideration.

Have a wonderful day!

Melanie Pursel, Director

Office of Tourism & Economic Development

Worcester County Government

107 West Green Street, Snow Hill MD 21863

mpursel@MarylandsCoast.org

(410) 632-3110

(443) 880-3555 mobile

Website Facebook Twitter Instagram YouTube



From: April Payne <apayne@worcestermd.gov>

Sent: Wednesday, January 21, 2026 10:54 AM

To: Melanie Pursel <mpursel@worcestermd.gov>

Cc: Weston S. Young <weston.young@worcestermd.gov>; Charlene A. Sharpe <csharpe@worcestermd.gov>; cnichols@bscamerica.com

Subject: RE: Class C per diem municipal to-go beer, wine, and liquor license

Melanie:

I hope you and your family are doing well.

Thank you for the information below. I would be glad to include you in our Board meeting on February 18th so that we can discuss the proposed legislation in greater depth and allow the Board members to engage fully in the conversation.

Please let me know your availability on February 18th, and I will proceed with scheduling the meeting.

If there is anything else I can assist you with, please feel free to reach out.

Thank you.

April R. Payne

Liquor License Administrator
Worcester County Board of License Commissioners
One West Market Street - Room 1201
Snow Hill, Maryland 21863
Phone: 410-632-1908, Ext. #1120
Fax: 410-632-3008
Email: apayne@worcestermd.gov
County Website: [Board of License Commissioners Webpage](#)



This e-mail may contain confidential and privileged material for the sole use of the intended recipient. Any review, use, distribution or disclosure by others is strictly prohibited. If you are not the intended recipient (or authorized to receive for the recipient), please contact the sender by reply e-mail and delete all copies of this message.

From: Melanie Pursel <mpursel@worcestermd.gov>
Sent: Tuesday, January 20, 2026 2:18 PM
To: April Payne <apayne@worcestermd.gov>
Cc: Weston S. Young <weston.young@worcestermd.gov>; Charlene A. Sharpe <csharpe@worcestermd.gov>
Subject: Class C per diem municipal to-go beer, wine, and liquor license
Importance: High

Hi April,

I hope you are doing well.

I wanted to follow up after this morning's County Commissioner meeting, where the Commissioners voted unanimously to support moving forward with local legislation authorizing temporary to-go event permits and establishing a Class C per diem municipal to-go beer, wine, and liquor license.

As you know, Wicomico County adopted similar enabling legislation last year, and it has proven to be a tremendous success—supporting community events, strengthening local businesses, and doing so without compromising regulatory oversight (attached for reference). Because this would be Worcester County-specific legislation, we would have the opportunity to craft language that directly reflects the priorities and comfort level of both the Board of License Commissioners and the County Commissioners, with clear safeguards, limitations, and accountability built in from the outset.

The intent is to provide participating municipalities—such as Berlin, Snow Hill, and Pocomoke—with a flexible but well-regulated tool to support local events and downtown activity. Under clearly defined conditions and BLC-adopted regulations, these provisions would:

- Increase foot traffic for local restaurants and retailers
- Enhance community and tourism-driven events
- Create new, controlled revenue opportunities for existing license holders
- Maintain strong enforcement, oversight, and compliance through the BLC

Importantly, Delegate Hartman and Senator Carozza are aware of this effort and are prepared to sponsor the bill, contingent upon support from the County Commissioners and, critically, the Board of License Commissioners.

Before any draft language is prepared, we wanted to engage the BLC directly. Given that this body would serve as the regulatory and oversight authority for any enabling legislation, your input and support at this stage are essential. Our goal is to ensure that any proposal introduced fully reflects the Board's expectations, addresses potential concerns proactively, and maintains the integrity of the local licensing framework.

I would greatly appreciate hearing your thoughts, including any questions, issues, or concerns you may have. I would also welcome the opportunity to meet—either in person or via Zoom—to discuss this further at your convenience. This is time sensitive with session already underway.

Thank you very much for your time, consideration, and continued partnership.

Sincerely,

Melanie Pursel, Director

Office of Tourism & Economic Development
Worcester County Government

107 West Green Street, Snow Hill MD 21863

mpursel@MarylandsCoast.org

(410) 632-3110

(443) 880-3555 mobile

Website Facebook Twitter Instagram YouTube



Chapter 794

(Senate Bill 798)

AN ACT concerning

Wicomico County – Alcoholic Beverages – Temporary To-Go Event Permit and Class C Per Diem Municipal To-Go Beer, Wine, and Liquor License

FOR the purpose of establishing a temporary to-go event permit in Wicomico County; authorizing the Board of License Commissioners for Wicomico County to issue a temporary to-go event permit to a holder of a Class B beer, wine, and liquor license under certain circumstances; establishing a Class C per diem municipal to-go beer, wine, and liquor license in the county; authorizing the Board to issue a Class C per diem municipal to-go beer, wine, and liquor license to a municipality in the county; requiring the Board to adopt certain regulations; and generally relating to alcoholic beverages in Wicomico County.

BY repealing and reenacting, without amendments,
Article – Alcoholic Beverages and Cannabis
Section 32-102 and 32-902(a), (b), (c), (g), and (h)
Annotated Code of Maryland
(2024 Replacement Volume)

BY adding to
Article – Alcoholic Beverages and Cannabis
Section 32-902(i), 32-1104, and 32-1314
Annotated Code of Maryland
(2024 Replacement Volume)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
That the Laws of Maryland read as follows:

Article – Alcoholic Beverages and Cannabis

32-102.

This title applies only in Wicomico County.

32-902.

- (a) There is a Class B beer, wine, and liquor license.
- (b) The Board may issue the license for use by:
 - (1) a hotel that has:

- (i) at least 25 rooms;
- (ii) a lobby with registration, mail desk, and seating facilities; and
- (iii) a dining room that serves full-course meals at least twice daily;

or

- (2) (i) a restaurant that:

- 1. has a proper and adequate dining room with facilities for preparing and serving regular meals;

- 2. not counting seating at a bar or counter, has table seating for at least 40 individuals; and

- 3. has average daily receipts from the sale of food, not counting foodstuff contained in a mixed drink, that each month exceed the average daily receipts from the sale of alcoholic beverages.

- (ii) The seating requirement in item (i)1 of this item does not apply to a Class B beer, wine, and liquor license holder who held the license on July 1, 1978.

(c) The license authorizes the license holder to sell beer, wine, and liquor at a hotel or restaurant at retail at the place described in the license, for on-premises consumption.

(g) (1) The Board may issue a wine permit to a holder of the license for use by a restaurant that:

- (i) at least 5 days per week, offers for sale and describes in a printed menu:

- 1. breakfast and lunch;

- 2. breakfast and dinner; or

- 3. lunch and dinner; and

- (ii) has an area used for the preparation and consumption of food and beverages that is at least 80% of the area of the premises.

(2) Off-sale alcoholic beverages receipts shall be included in the calculation of average daily receipts from the sale of alcoholic beverages under § 32-901(c)(2)(i)3 of this subtitle.

(3) The wine permit authorizes the license holder to sell, at retail, at the place described in the license:

- (i) beer, wine, and liquor for on-premises consumption; and
- (ii) wine for off-premises consumption.

(4) The term of the wine permit is the same as the term of the Class B license.

(5) If the premises is open for business as a restaurant, the hours and days of sale for the wine permit are:

- (i) 10 a.m. to midnight, Monday through Saturday; and
- (ii) 12:30 p.m. to midnight on Sunday.

(6) Wine sold under the wine permit may not have an alcohol content greater than 15.5%.

(7) An applicant for the wine permit shall complete the form that the Board provides.

(8) Advertising, posting of notice, and public hearing requirements for the wine permit are the same as those for Class B licenses.

(9) The Board may adopt regulations to carry out this subsection, including a limit on the number of wine permits to be granted.

(10) The annual permit fee is \$1,500.

(h) The holder of a Class B beer, wine, and liquor restaurant license that has been issued a Class 9 limited distillery license may sell products manufactured under the distillery license at the place described in the Class B license in a manner consistent with the underlying Class B license for on- and off-premises consumption.

(I) (1) THE BOARD MAY ISSUE A TEMPORARY TO-GO EVENT PERMIT UNDER § 32-1104 OF THIS TITLE TO A HOLDER OF A LICENSE UNDER THIS SECTION IF THE LICENSED ESTABLISHMENT IS LOCATED WITHIN OR IMMEDIATELY ADJACENT TO A SPECIAL EVENT AREA IDENTIFIED IN A CLASS C PER DIEM MUNICIPAL TO-GO BEER, WINE, AND LIQUOR LICENSE ISSUED UNDER § 32-1314 OF THIS TITLE.

(2) THE TEMPORARY TO-GO EVENT PERMIT AUTHORIZES THE HOLDER TO SELL AT RETAIL BEER, WINE, AND LIQUOR IN APPROVED TO-GO CUPS THAT MAY BE CARRIED OUTSIDE THE LICENSED ESTABLISHMENT AND INTO THE DESIGNATED SPECIAL EVENT AREA.

32-1104.

(A) THERE IS A TEMPORARY TO-GO EVENT PERMIT.

(B) THE BOARD MAY ISSUE THE PERMIT TO A HOLDER OF A CLASS B BEER, WINE, AND LIQUOR LICENSE IF THE LICENSED ESTABLISHMENT IS LOCATED WITHIN OR IMMEDIATELY ADJACENT TO A SPECIAL EVENT AREA IDENTIFIED IN AND FOR USE IN CONJUNCTION WITH A CLASS C PER DIEM MUNICIPAL TO-GO BEER, WINE, AND LIQUOR LICENSE.

(C) THE PERMIT AUTHORIZES THE HOLDER TO SELL AT RETAIL BEER, WINE, AND LIQUOR IN APPROVED TO-GO CUPS THAT MAY BE CARRIED OUTSIDE THE LICENSED ESTABLISHMENT OF THE CLASS B LICENSE AND INTO THE DESIGNATED SPECIAL EVENT AREA.

(D) THE PERMIT HOLDER SHALL BE RESPONSIBLE FOR COMPLYING WITH ALL APPLICABLE LAWS AND REGULATIONS.

(E) THE TERM OF THE PERMIT IS THE SAME AS THE TERM OF THE ASSOCIATED CLASS C PER DIEM MUNICIPAL TO-GO BEER, WINE, AND LIQUOR LICENSE.

(F) THE BOARD SHALL ADOPT REGULATIONS RELATED TO THE ISSUANCE OF AND REQUIREMENTS FOR THE PERMIT, INCLUDING REGULATIONS RELATED TO:

- (1) THE DESIGNATION OF A SPECIAL EVENT AREA;**
- (2) THE HOURS OF SALE;**
- (3) AGE VERIFICATION REQUIREMENTS;**
- (4) THE USE OF SPECIFIED TO-GO CUPS; AND**

(5) ADVERTISING, POSTING OF NOTICE, AND PUBLIC HEARING REQUIREMENTS FOR THE TEMPORARY TO-GO EVENT PERMIT.

(G) THE FEE FOR THE PERMIT IS \$20 PER DAY.

32-1314.

(A) THERE IS A CLASS C PER DIEM MUNICIPAL TO-GO BEER, WINE, AND LIQUOR LICENSE.

(B) THE LICENSE ENTITLES THE LICENSE HOLDER TO ALLOW BEER, WINE, AND LIQUOR SOLD BY A HOLDER OF A TEMPORARY TO-GO EVENT PERMIT UNDER § 32-1104 OF THIS TITLE TO ENTER A DESIGNATED SPECIAL EVENT AREA DESCRIBED IN THE LICENSE FOR A PERIOD NOT EXCEEDING 7 CONSECUTIVE DAYS.

(C) THE BOARD MAY ISSUE THE LICENSE TO A MUNICIPALITY IN THE COUNTY.

(D) THE BOARD SHALL ADOPT REGULATIONS RELATED TO THE ISSUANCE OF AND REQUIREMENTS FOR A LICENSE UNDER THIS SECTION, INCLUDING REGULATIONS RELATED TO:

(1) THE DESIGNATION OF A SPECIAL EVENT AREA;

(2) THE HOURS OF SALE;

(3) AGE VERIFICATION REQUIREMENTS;

(4) THE USE OF SPECIFIED TO-GO CUPS;

(5) ADVERTISING, POSTING OF NOTICE, AND PUBLIC HEARING REQUIREMENTS FOR THE LICENSE AND ANY ASSOCIATED TEMPORARY TO-GO EVENT PERMIT; AND

(6) PUBLIC SAFETY AND EVENT SECURITY REQUIREMENTS.

(E) THE FEE FOR THE LICENSE IS \$45 PER DAY.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2025.

Approved by the Governor, May 20, 2025.

(Senate Bill ____)

AN ACT Concerning

Worcester County – Alcoholic Beverages – Temporary To-Go Event Permit

FOR the purpose of establishing a temporary to-go event permit in Worcester County; authorizing the Board of License Commissioners for Worcester County to issue a temporary to-go event permit to a holder of a Class B beer, wine, and liquor license under certain circumstances; authorizing the holder of a Class C per diem (nonprofit charitable organization) license to allow beer, wine, and liquor sold by a holder of a temporary to-go event permit to enter a designated special event area described in the license; requiring the Board to adopt certain regulations; and generally relating to alcoholic beverages in Worcester County.

BY repealing and reenacting, without amendments,
Article – Alcoholic Beverages and Cannabis
Section 33–102, 33–902(a), (b), (c), and (d), 33–1309(a), (b), and (c)
Annotated Code of Maryland
(2025 Replacement Volume)

BY adding to
Article – Alcoholic Beverages and Cannabis
Section 33–902(e), 33–1105, and 33–1309(d), (e), and (f)
Annotated Code of Maryland
(2025 Replacement Volume)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
That the Laws of Maryland read as follows:

Article – Alcoholic Beverages and Cannabis

33–102.

This title applies only in Worcester County.

33–902.

(a) There are:

- (1) a Class B beer, wine, and liquor 6-day license; and
- (2) a Class B beer, wine, and liquor 7-day license.

(b) (1) The Board may issue a 6-day license for use in:

- (i) a hotel that has at least 20 rooms and serves meals regularly; or

2026 LAWS OF MARYLAND

(ii) a restaurant that has seating at tables for at least 70 individuals.

(2) The Board may issue a 7-day license for use in:

(i) a hotel that:

1. has at least 20 rooms and serves meals regularly;
2. provides services ordinarily found in hotels;
3. has a lobby with a registration and mail desk and seating facilities; and
4. has an enclosed dining area that serves full-course meals from menus at least two times a day; or

(ii) a restaurant that has:

1. a seating capacity at tables for at least 70 individuals;
2. an enclosed dining area that serves full-course meals from menus at least two times a day; and
3. average daily receipts from the sale of food that exceed the average daily receipts from the sale of alcoholic beverages during the license term.

(3) The Board may not issue a license under this section for use in a hotel or restaurant unless the hotel or restaurant is:

- (i) operated in a clean and sanitary manner; and
- (ii) has proper restroom facilities.

(4) Before a license under this section may be issued for a premises in a municipality, the license application:

- (i) shall be approved by the Board; and
- (ii) may be subject to approval by the mayor and town council of the municipality.

(c) A license under this section authorizes the license holder to sell beer, wine, and liquor, at retail, at the place described in the license, for on-premises consumption or on- and off-premises consumption.

(d) (1) The annual license fees are:

2026 LAWS OF MARYLAND

- (i) \$1,750 for a 6-day license; and
- (ii) \$2,000 for a 7-day license.

(2) (i) Subject to subparagraph (ii) of this paragraph, all license fees shall be distributed to the general fund of the county.

(ii) If the licensed premises is located in a municipality, 75% of the license fees shall be distributed to the municipality.

(E) (1) THE BOARD MAY ISSUE A TEMPORARY TO-GO EVENT PERMIT UNDER § 33-1105 OF THIS TITLE TO A HOLDER OF A LICENSE UNDER THIS SECTION IF THE LICENSED ESTABLISHMENT IS LOCATED WITHIN OR IMMEDIATELY ADJACENT TO A SPECIAL EVENT AREA IDENTIFIED IN A CLASS C PER DIEM (NONPROFIT CHARITABLE ORGANIZATION) LICENSE ISSUED UNDER § 33-1309 OF THIS TITLE.

(2) THE TEMPORARY TO-GO EVENT PERMIT AUTHORIZES THE HOLDER TO SELL AT RETAIL BEER, WINE, AND LIQUOR IN APPROVED TO-GO CUPS THAT MAY BE CARRIED OUTSIDE THE LICENSED ESTABLISHMENT AND INTO THE DESIGNATED SPECIAL EVENT AREA.

33-1105.

(A) THERE IS A TEMPORARY TO-GO EVENT PERMIT.

(B) THE BOARD MAY ISSUE THE PERMIT TO A HOLDER OF A CLASS B BEER, WINE, AND LIQUOR LICENSE IF THE LICENSED ESTABLISHMENT IS LOCATED WITHIN OR IMMEDIATELY ADJACENT TO A SPECIAL EVENT AREA IDENTIFIED IN AND FOR USE IN CONJUNCTION WITH A CLASS C PER DIEM (NONPROFIT CHARITABLE ORGANIZATION) LICENSE ISSUED UNDER § 33-1309 OF THIS TITLE.

(C) THE PERMIT AUTHORIZES THE HOLDER TO SELL AT RETAIL BEER, WINE, AND LIQUOR IN APPROVED TO-GO CUPS THAT MAY BE CARRIED OUTSIDE THE LICENSED ESTABLISHMENT OF THE CLASS B LICENSE AND INTO THE DESIGNATED SPECIAL EVENT AREA.

(D) THE PERMIT HOLDER SHALL BE RESPONSIBLE FOR COMPLYING WITH ALL APPLICABLE LAWS AND REGULATIONS.

(E) THE TERM OF THE PERMIT IS THE SAME AS THE TERM OF THE ASSOCIATED CLASS C PER DIEM (NONPROFIT CHARITABLE ORGANIZATION)

LICENSE ISSUED UNDER § 33-1309 OF THIS TITLE.

(F) THE BOARD SHALL ADOPT REGULATIONS RELATED TO THE ISSUANCE OF AND REQUIREMENTS FOR THE PERMIT, INCLUDING REGULATIONS RELATED TO:

- (1) THE DESIGNATION OF A SPECIAL EVENT AREA;**
- (2) THE HOURS OF SALE;**
- (3) AGE VERIFICATION REQUIREMENTS;**
- (4) THE USE OF SPECIFIED TO-GO CUPS; AND**

(5) ADVERTISING, POSTING OF NOTICE, AND PUBLIC HEARING REQUIREMENTS FOR THE TEMPORARY TO-GO EVENT PERMIT.

(G) THE FEE FOR THE PERMIT IS \$200 PER DAY.

33-1309.

(a) There is a Class C per diem (nonprofit charitable organization) beer, wine, and liquor license.

(b) The Board may issue a Class C per diem (nonprofit charitable organization) beer, wine, and liquor license to a nonprofit organization.

(c) (1) The license is a multiple 1-day alcoholic beverages license.

(2) On application, the applicant:

- (i) shall specify the dates of the events for which the license will be used; but
- (ii) may not specify more than 12 dates.

(D) THE LICENSE ENTITLES THE LICENSE HOLDER TO ALLOW BEER, WINE, AND LIQUOR SOLD BY A HOLDER OF A TEMPORARY TO-GO EVENT PERMIT UNDER § 33-1105 OF THIS TITLE TO ENTER A DESIGNATED SPECIAL EVENT AREA DESCRIBED IN THE LICENSE.

(E) THE BOARD SHALL ADOPT REGULATIONS RELATED TO THE ISSUANCE OF AND REQUIREMENTS FOR A LICENSE UNDER THIS SECTION, INCLUDING REGULATIONS RELATED TO:

2026 LAWS OF MARYLAND

- (1) THE DESIGNATION OF A SPECIAL EVENT AREA;
 - (2) THE HOURS OF SALE;
 - (3) AGE VERIFICATION REQUIREMENTS;
 - (4) THE USE OF SPECIFIED TO-GO CUPS;
 - (5) ADVERTISING, POSTING OF NOTICE, AND PUBLIC HEARING REQUIREMENTS FOR THE LICENSE AND ANY ASSOCIATED TEMPORARY TO-GO EVENT PERMIT; AND
 - (6) PUBLIC SAFETY AND EVENT SECURITY REQUIREMENTS.
- (F) THE FEE FOR THE LICENSE IS \$200 PER DAY.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2026.