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COUNTY COMMISSIONERS

## Worcester County

GOVERNMENT CENTER  
ONE WEST MARKET STREET • ROOM 1103  
SNOW HILL, MARYLAND  
21863-1195

WESTON S. YOUNG, P.E.  
CHIEF ADMINISTRATIVE OFFICER  
CANDACE I. SAVAGE, CGFM  
DEPUTY CHIEF ADMINISTRATIVE OFFICER  
ROSCOE R. LESLIE  
COUNTY ATTORNEY

January 3, 2023

Dear Director,

The Worcester County Government FY2024 Application for Non-Profit Grants is included in this package and is also available on our website [www.co.worcester.md.us/](http://www.co.worcester.md.us/). To download the application as a PDF document, please access the Worcester County website Home Page. The link to the Non-Profit Grant Application will be under "Important Links" on the right hand side of the web page.

Considerations of non-profit grants all require the submission of the same set of documents. All grant applications undergo the same scrutiny. Applying for a non-profit grant does not mean that an organization, even if it has all of its paperwork in order, will receive funding from Worcester County Government.

The deadline for Non-Profit Grant Application submission is Monday, February 6, 2023. Any applications received after this date will not be considered. We anticipate the final adoption of the budget in June 2023. You will receive a grant notification letter shortly after the budget is adopted that will let each organization know if they have or have not received funding for FY2024.

Please return all completed applications to: Worcester County Government  
One West Market Street, Room 1103  
Snow Hill Maryland, 21863  
Attention: Kim Reynolds, Budget Officer

Please contact Kim Reynolds at (410) 632-1194 or [kreynolds@co.worcester.md.us](mailto:kreynolds@co.worcester.md.us) if you have any questions or if you need the application to be emailed to you as a word document.

Best Regards,

Weston Young  
Chief Administrative Officer

Attachment



Worcester County  
Office of the County Commissioners  
Government Center  
1 West Market Street, Room 1103  
Snow Hill, Maryland 21863-1195

<b>To be completed by County:</b> Funding Type: _____ Funding Request: _____ G/L Acct. No. _____
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<b>WORCESTER COUNTY GOVERNMENT GRANT APPLICATION FISCAL YEAR 2024</b>
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**Section I. Applicant Information**

Name of Applicant Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

Project/Service Contact Person: \_\_\_\_\_

Phone Number \_\_\_\_\_ Email Address: \_\_\_\_\_

Applicant's Federal Identification Number: \_\_\_\_\_

Please check one:  Profit  Individual  Non-profit

Non-profit status:  501c3  Other

FY2024 Grant Amount Requested from Worcester County Government: \$ \_\_\_\_\_

This grant request covers July 1, 2023 – June 30, 2024.

Prior Year Award of County Nonprofit Grant Program Funds:

FY2020-2021	FY2021-2022	FY2022-2023
\$ _____	\$ _____	\$ _____

Are you seeking other sources of funding other than Worcester County Government?  Yes  No

If yes, approximately what percentage of the project's funding does the County grant represent? \_\_\_\_\_%

Has your organization been impacted by COVID-19?  Yes  No

Please check your type of Grant Funding Request (choose all that apply)

- Project Funding  Operational/Service Funding
- Personnel Funding  Purchase of property
- Matching grant \* (grantee's required cash or in-kind contribution to a project)
- Other \_\_\_\_\_

No. of volunteers: \_\_\_\_\_ No. of paid employees: \_\_\_\_\_

Please indicate your organization type:

- Health  Human Services
- Culture and the Arts  Community Affairs
- Education  Historic Preservation

Primary age group to be served by this grant:

- Up to 5 years of age                       65+  
 5-18 year olds                                 All ages  
 Adults  
 Other (please describe): \_\_\_\_\_

Number of people this grant will serve:

- Less than 10                                       50-100  
 11-25     100+  
 26-50

**Section II. Grant Request Budget Form (must use this form)**

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**A. Program Funding Sources:** (identify ALL sources of funding applied to this program, not entire organization revenue if not applicable to request). Attach additional pages, if needed:

<u>FY2024 Estimate</u>	<u>Cash (A)</u>	<u>In Kind (B)</u>
1. Worcester County Request	\$ _____	\$ _____
2. _____	\$ _____	\$ _____
3. _____	\$ _____	\$ _____
4. _____	\$ _____	\$ _____
5. _____	\$ _____	\$ _____
6. _____	\$ _____	\$ _____

**Total Cash (A) = \$ \_\_\_\_\_ Total In Kind (B) = \$ \_\_\_\_\_**

**B. Operating / Program Expenses:** (Please enter the total projected budget for the program (not entire organization expense if not applicable to request).

<u>Program Expense Estimate</u>	<u>Total Amount</u>	<u>Source of Estimate</u>
1. Salary/Wages/Benefits	\$ _____	_____
2. Professional Fees	\$ _____	_____
4. Operations	\$ _____	_____
5. Supplies	\$ _____	_____
6. Equipment	\$ _____	_____
7. Other _____	\$ _____	_____
8. Other _____	\$ _____	_____
9. Other _____	\$ _____	_____
10. _____	\$ _____	_____

**Total project expenses: (C) = \$ \_\_\_\_\_**

**The Total Revenue (A+B) \$ \_\_\_\_\_ must equal the Total Project Expense (C) \$ \_\_\_\_\_**

**Section III. Program Details Form (must use this form)**

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**PROGRAM GOAL(S) & STRATEGIES TO ACHIEVE STATED PROGRAM GOALS-** Please identify the specific goals and strategies that will enable your organization to achieve the goals. Please list activities, start and end dates and frequency of activities (ex. One time event, weekly activity, etc.) Please limit to 3 goals.

**GOAL 1:**

**GOAL 2:**

**GOAL 3:**

#### **Section IV. GRANT PROPOSAL/NEED (Limit two type-written pages)**

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1. Briefly describe the specific purpose for which this grant is requested.
2. Briefly state the evidence of the need for this grant.
3. Are there any other agencies/organizations in the area doing this or similar work? If so, please describe.
4. Does the use of this requested funding involve coordination/cooperation/collaboration with other organizations?
5. Provide a timeline of activities that indicate when, where and how often activities will happen. This can be a narrative or chart.
6. If your organization has been impacted by COVID-19, briefly state the impact and the organizations additional needs due to the impact of the pandemic.

#### **Section V. PROJECT/PROGRAM MANAGEMENT CAPACITY (Limit one page)**

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1. Describe how this project/program complements or enhances your organization's mission and previous work or successes in this area.
2. Describe the plan for evaluating this project/program; please include details such as methods, dates, data sources and who will be responsible for project/program evaluation.
3. Who will be responsible for carrying out and supervising this project/program?
4. Describe the extent to which volunteers are included in this project/program.

**Section VI. Supplemental Attachments – attach copies of the following documents**

1. 501c(3) IRS determination letter, if applicable.
2. Listing of current board of directors (or governing body).
3. Copy of most recent available board (or governing body) meeting minutes or meeting minutes at which the project or operational funding request was discussed.
4. Copy of most recent audit or financial statement.

**Application must contain:**

- Complete all sections (pages 1-5) of the requested attachment for projects and operating request.
- Please provide supplemental attachment documents per Section VI.

I certify that, to the best of my knowledge, information and belief, the information reported is correct and accurate.

\_\_\_\_\_  
Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

**Distribution of Funds:**

**The County Commissioners of Worcester County, Maryland reserves the right to award grants in their sole discretion. Grantees should not assume that approval of a grant implies commitment of ongoing future support. If grant funding is awarded, reporting on use of grant funds will be required.**

Completed application can be submitted by mail or delivered on or before February 6, 2023:

Worcester County  
Office of the County Commissioners  
Government Center  
Attention: Kim Reynolds  
1 West Market Street, Room 1103  
Snow Hill, MD 21863-1195